

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

April 1, 2025

Closed Session - 5:00 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 819 1929 7930
3. Passcode: 420588

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

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3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL
2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (5:00 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of case: Hendrix ex rel. United States v. J-M Mfg. Co.
USDC, Central Dist. CA, D.C. No. 5:06-cv-00055-GW-PJW
Legislative Body: City Council
2. CONFERENCE WITH LEGAL COUNSEL — ANTICIPATED LITIGATION (Government Code Section 54956.9(d)(4))
Based on existing facts and circumstances, the City Council shall decide whether to initiate litigation in one potential case.
Legislative Body: City Council

D. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

E. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Designating the Week of April 6 - 12, 2025 as "Library Week" in the City of Oxnard.
2. SUBJECT: Presentation of a Proclamation Designating the Month of April 2025 as "Arts, Culture and Creativity" in the City of Oxnard.
3. SUBJECT: Presentation of a Proclamation Designating the Month of April 2025 as "Fair Housing Month" in the City of Oxnard.

F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

G. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

H. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

1. City Clerk Department

SUBJECT: Appointment of Members to Serve on the City's Citizen Advisory Groups (CAGs) and Boards (5 minutes)

RECOMMENDATION: That the Mayor, with the approval of the City Council, make the following appointments:

1. To Community Relations Commission: Tiffany Lopez (D3) and Meaghan Salas (D6);
2. To Cultural Arts Commission: Sandra Diaz (D3) and Elisa Torres (D6);
3. To Parks, Recreation and Community Services Commission: Joe Garcia (D2) and Angela Whitecomb (D4);
4. To Planning Commission: Ronald Arruejo (D4) and Dr. Miguel Lopez (D6);
5. To Senior Services Commission: Gloria Postel (D1), Gloria Massey China (D3) and Linda Calderon (D6); and
6. To Measure O Citizen Oversight Committee: Steven Nash (D1), Noemi Valdes (D2), Ronald Arruejo (D3) and Ruby Durias (D4).

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/8AELdGwJu4A>

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

I. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

J. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

K. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the regular minutes of February 18, March 4 and 18, 2025.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. Fire Department

SUBJECT: Agreement Regarding Field Training for Paramedic Students.

RECOMMENDATION: That the City Council authorize the City Manager to execute a Paramedic/Emergency Medical Technician (EMT) student education agreement (field internship) with the California Firefighter Joint Apprenticeship Committee (Cal-JAC) {A-8579} for a term ending December 31, 2027.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on March 11, 2025.)

Legislative Body: City Council

Contact: Alexander Hamilton, (805) 385-7700

3. Finance Department

SUBJECT: Monthly Investment Report for the Period Ending February 28, 2025.

RECOMMENDATION: This is an information item for the City Council to receive and file.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

4. Public Works Department

SUBJECT: Agreement 32500335 with Honeywell International, Inc. for Fire Station Alerting System Replacement Project, Specification No. FD 25-17.

RECOMMENDATION: That the City Council approve and authorize:

1. A total of \$399,005.52 in Project funds for the Fire Station Alerting System Replacement Project, Specification No. FD 25-17;
2. The Mayor to execute an Agreement with Honeywell International, Inc. in the amount of \$319,204.52 for the Project and approve a Project contingency amount of \$47,881 (~15%) with Honeywell International, Inc., for a total not to exceed value of \$367,085.52 for the Project; and
3. A Project allocation amount of \$31,920 (~10%) for engineering, inspection, survey and project management for the Project.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

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Legislative Body: City Council

Contact: Michael Wolfe, Alexander Hamilton, (805) 385-8055, (805) 385-7700

L. PUBLIC HEARINGSM. REPORTS1. Fire Department

SUBJECT: Resolution Acknowledging Receipt of the Fire Chief's Report on State-Mandated Fire Inspections. (15 minutes)

RECOMMENDATION: That the City Council adopt a resolution acknowledging receipt of the report prepared by the Oxnard Fire Department's Fire Chief regarding State-mandated inspections of specified occupancies, as required by Sections 13146.2 and 13146.3 of the California Health and Safety Code.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on March 11, 2025.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/VSUet5Hut-g>

Legislative Body: City Council

Contact: Alexander Hamilton, (805) 385-7700

2. Public Works Department

SUBJECT: Public Project Agreement 32500449 with Onyx Paving Company, Inc. for Citywide Neighborhood Street Resurfacing Project- Phase I, Specification No. PW 24-135, in the Cabrillo, Sea Air, El Rio West, Rose Park, Pleasant Valley, and Southwinds Neighborhoods. (10 minutes)

RECOMMENDATION: That the City Council approve and authorize:

1. A total of \$7,207,209.50 in Project funds for the Citywide Neighborhood Street Resurfacing Project Phase I, Specification No. PW 24-135;
2. The Mayor to Execute an Agreement with Onyx Paving Company, Inc. in the amount of \$6,006,007.50 for the Project and approve a Project contingency amount of \$600,601.00 (~10%) with Onyx Paving Company, Inc. for a total not to exceed value of \$6,606,608.50 for the Project;
3. A Project allocation amount of \$600,601.00 (~10%) for engineering, inspection, survey and project management for the Project;
4. A total amount of budget appropriations of \$215,946 consisting of \$127,968 from the Water Operating Fund (601), \$87,978 from the Wastewater Operating Fund (611) available fund balances, as well as the corresponding Capital Outlay Fund (301) appropriation increase in the same amounts for this Project (C2209); and
5. An unappropriation of \$158,998 from the Road Maintenance and Rehabilitation Account (RMRA) Fund (185), as well as the corresponding Capital Outlay Fund (301) appropriation decrease in the same amount for this Project (C2209).

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Please click the following link to view the required Measure M pre-recorded presentation

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video: <https://youtu.be/bV5jw1tZn0U>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. City Attorney Department

SUBJECT: Committee Bylaws Revision. (10 minutes)

RECOMMENDATION: That the City Council adopt a resolution amending the bylaws for City Council committees.

(The Finance and Governance Committee approved 3-0 on March 11, 2025)

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/EqQq-T7yMhs>

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

N. ADJOURNMENT