

MINUTES
OXNARD CITY COUNCIL
COMMUNITY SERVICES, PUBLIC SAFETY,
HOUSING & ECONOMIC DEVELOPMENT COMMITTEE
April 8, 2025

A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

At 8:32 p.m., Chair Luis Mc Arthur called to order the regular meeting of the Oxnard City Council Community Services, Public Safety, Housing & Economic Development Committee in the City Hall Council Chambers at 305 West Third Street, Oxnard, California. The City Clerk called the roll and announced the posting of the agenda. Chair Luis A. Mc Arthur; Member Bert E. Perello and Member Michaela Perez were present.

Chair Mc Arthur led the flag salute.

Staff members present were Ashley Golden, Assistant City Manager; Kenneth Rozell, Chief Assistant City Attorney; Jason Zaragoza, Deputy City Attorney; Kathleen Ashmore, Library Manager; Brenda Lopez, Interim Housing Director; and Lourdes A. López, City Clerk.

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

No public comments were received.

C. CONSENT AGENDA

D. REPORTS

1. Cultural & Community Services Department

SUBJECT: Library Board City Code Updates (10 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee recommend that City Council adopt an ordinance revising various sections of the Oxnard City Code related to the Library Board.

Jason Zaragoza, Deputy City Attorney and Kathleen Ashmore, Library Manager presented and answered the Committee's questions. No public comments were received. Discussion ensued among the Council and staff.

It was moved by Chair Mc Arthur, seconded by Member Perez, to approve the recommended action as presented. VOTE: Perez, Perello and Mc Arthur voted in favor; the motion carried 3-0.

2. Housing Department

SUBJECT: Historical Remodeling Project at 201 South D Street. (10 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee recommend that the Board of Commissioners of the Housing Authority of the City of Oxnard approve and authorize execution of a \$307,138.71 firm-fixed price contract with Mackone Development, Inc. (Agreement number A-8580) to replace the driveway, walkways, roof and decks at the 201 South D Street.

Brenda Lopez, Interim Housing Director presented and answered the Committee's questions. No public comments were received. Discussion ensued among the Council and staff.

It was moved by Chair Mc Arthur, seconded by Member Perez, to approve the recommended action as presented. VOTE: Perello, Perez and Mc Arthur, voted in favor; the motion carried 3-0.

3. Housing Department

SUBJECT: 2025-2029 Ventura County Regional Consolidated Plan, 2025-2029 Ventura County Regional Analysis of Impediments to Fair Housing Choice, and the 2025-2026 Annual Action Plan. (10 minutes)

RECOMMENDATION: The Community Services, Public Safety, and Housing & Development Committee recommends that the City Council:

1. Conduct a public hearing to receive comments from the public regarding the 2025-2029 Ventura County Regional Consolidated Plan, the 2025-2029 Ventura County Regional Analysis of Impediments to Fair Housing Choice, and the 2025-2026 Annual Action Plan to be submitted to the U.S. Department of Housing and Urban Development, Office of Community Planning and Development;

2. Approve the 2025-2029 Ventura County Regional Consolidated Plan and the 2025-2029 Ventura County Regional Analysis of Impediments to Fair Housing Choice;

3. Authorize the City Manager, or his designees, to incorporate any recommended changes resulting from public input to the Ventura County Regional Consolidated Plan, the Ventura County Regional Analysis of Impediments to Fair Housing Choice, and 2025-2026 Annual Action Plan;

4. Approve the 2025-2026 Annual Action Plan and incorporate the final HUD allocations into the Plan and authorize the budget appropriations to fund the administration and activities in the Plan;

5. Authorize the City Manager, or his designees, to make any budgetary adjustments within ten percent, or \$200,000, whichever is greater – per the Citizen Participation

Plan of the proposed budget in the 2025-2026 Annual Action Plan that is approved by City Council; and,

6. Authorize the City Manager, or his designees, to execute HUD agreements and sign all agreements for the implementation of the Ventura County Regional Consolidated Plan, Ventura County Regional Analysis of Impediments to Fair Housing Choice, and Annual Action Plan including subrecipient, interdepartmental, and intradepartmental agreements.

Brenda Lopez, Interim Housing Director presented and answered the Committee's questions. No public comments were received. Discussion ensued among the Council and staff.

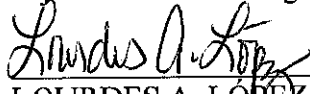
It was moved by Chair Mc Arthur, seconded by Member Perez, to approve the recommended action as presented. VOTE: Perello, Perez and Mc Arthur, voted in favor; the motion carried 3-0.

E. ITEMS FOR FUTURE AGENDAS

Member Perello requested a staff report regarding the removal of fluoride from water.

F. ADJOURNMENT

There being no further business on the agenda, and without objection, Chair Mc Arthur adjourned the meeting at 9:02 p.m.


LOURDES A. LOPEZ

City Clerk


LUIS A. MCARTHUR

Mayor