

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at [www.oxnard.gov](http://www.oxnard.gov).



AGENDA  
OXNARD CITY COUNCIL  
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY  
OXNARD FINANCING AUTHORITY  
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

July 29, 2025

**Closed Session - 4:30 PM**

**Regular Meeting - 6:00 PM**

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 859 3306 8610
3. Passcode: 459646

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press \*9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press \*6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT [WWW.OXNARD.GOV](http://WWW.OXNARD.GOV).

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at [www.oxnard.org/city-meetings](http://www.oxnard.org/city-meetings).

\*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
  - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at [www.oxnard.org/citymeetings](http://www.oxnard.org/citymeetings).
  - b. Submit an email to [cityclerk@oxnard.org](mailto:cityclerk@oxnard.org) by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
  - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

### 3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at [www.oxnard.org/city-meetings](http://www.oxnard.org/city-meetings).

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

### A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Oxnard Financing Authority

CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL 2449

### B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

### C. CLOSED SESSION (4:30 PM)

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code section 54956.9(d)(1))  
Name of case: OPV Coalition; et al. v. Fox Canyon Groundwater Management Agency; et al.  
Santa Barbara Superior Court Case No. VENCI00555357  
Legislative Body: City Council
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code section 54956.9(d)(1))  
Name of case: City of Oxnard v. County of Ventura, et al.  
Ventura County Superior Court Case No. 2025CUWM040058  
Legislative Body: City Council
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code section 54956.9(d)(1))  
Name of case: Joan Johnson v. City of Oxnard  
Ventura County Superior Court Case No. 56-2022-00566064-CU-OE-VTA  
Legislative Body: City Council

### D. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

E. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

F. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

G. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

H. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

I. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

J. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the minutes of the July 1 and 15, 2025 regular meetings as presented.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. City Attorney Department

SUBJECT: Disposal of Confiscated, Impounded And Unclaimed Property Ordinance.

RECOMMENDATION: That the City Council adopt Ordinance 3066 titled: "ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, AMENDING ARTICLE III OF CHAPTER 7 OF THE OXNARD CITY CODE REGARDING DISPOSAL OF CONFISCATED, IMPOUNDED AND UNCLAIMED PROPERTY."

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on June 24, 2025.)

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

3. City Attorney Department

SUBJECT: Prohibition of Nitrous Oxide Ordinance.

RECOMMENDATION: That the City Council adopt Ordinance 3065 titled: "ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, ADDING ARTICLE XXVII TO CHAPTER 7 TO THE OXNARD CITY CODE PERTAINING TO THE PROHIBITION OF NITROUS OXIDE."

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on June 24, 2025.)

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

4. City Attorney Department

SUBJECT: Regulation of Skateboard Parks Ordinance.

RECOMMENDATION: That the City Council adopt Ordinance No. 3067 titled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD ADDING ARTICLE XXVIII TO CHAPTER 7 OF THE OXNARD CITY CODE PERTAINING TO THE REGULATION OF CITY SKATEBOARD PARKS."

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on June 24, 2025.)

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

5. Community Development Department

SUBJECT: Casa de Carmen/Oxnard Navigation Center Public Open Space Agreement (A-8596).

RECOMMENDATION: That the City Council approve and authorize the City Manager to execute a Public Plaza Operations Agreement between the City and 2nd & B LP for the provision of public open space for the Casa de Carmen project located at 241 West Second Street, Oxnard, CA.

(This item did not originate in Committee)

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

6. Finance Department

**SUBJECT:** Monthly Report and Accounting of All Receipts, Disbursements and Fund Balances.

**RECOMMENDATION:** That the City Council receive and file this report and accounting of all receipts, disbursements, and fund balances for the month of May 2025.

(This item did not originate in Committee)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

7. Public Works Department

**SUBJECT:** Public Project Agreement 32600050 with Rainy Day Roofing for River Ridge Golf Course Clubhouse Roof Replacement (Rebid-2), Specification No. PW 24-79R2.

**RECOMMENDATION:** That the City Council approve and authorize:

1. A total of \$998,425.15 in Project funds for the River Ridge Golf Course Clubhouse Roof Replacement (Rebid-2), Specification No. PW 24-79R2;
2. The Mayor to Execute an Agreement with Rainy Day Roofing in the amount of \$768,019.15 for the Project and approve a Project contingency amount of \$153,604 (~20%) with Rainy Day Roofing for a total not to exceed value of \$921,623.15 for the Project; and
3. A Project allocation amount of \$76,802 (~10%) for engineering, inspection, survey, and project management (EISPM) for the Project.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

K. PUBLIC HEARINGS1. Community Development Department

**SUBJECT:** Subdivision to combine three existing lots into one lot (1.3-acre parcel), vacating existing easements and right of way, and granting of new easements to the City of Oxnard to allow for adaptive reuse of an existing development into a 20-unit apartment complex, located at 2929-2931 Albany Drive (APN Nos: 221-0-061-035 & 221-0-061-195). (20 minutes)

**RECOMMENDATION:** That the City Council:

1. Conduct a public hearing regarding the property located at the intersection of Channel Islands Boulevard and Albany Drive; and
2. Find the project to be Exempt from the California Environmental Quality Act (CEQA), pursuant to Sections 15315 and 15332 (Minor Land Division & In-fill Development Projects) of the CEQA Guidelines; and,
3. Adopt a resolution approving Planning and Zoning Permit No. 24-300-03 for a Tentative Subdivision Map subject to required findings and conditions of approval.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/TBUpzOsw3lo>

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

2. Community Development Department

SUBJECT: One lot subdivision of an approximately 3.21-acre lot for 22 industrial condominium purposes, located at 2360-2364 Sturgis Road (APN:216-0-194-215 ). (20 minutes)

RECOMMENDATION: That the City Council:

1. Conduct a public hearing regarding the property located at 2360-2364 Sturgis Road; and
2. Find the project to be Categorically Exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15301(k) (Existing Facilities); and
3. Adopt a Resolution approving Planning and Zoning Permit No. 24-300-02 for a Tentative Subdivision Map (Tentative Parcel Map No. 24-300-02), subject to certain findings and conditions.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/1yGeChKEtAk>

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

L. REPORTS1. Finance Department

SUBJECT: Authorizing the Issuance of 2025 Wastewater Revenue Refunding Bonds.

RECOMMENDATION: 1. That the Board of Directors of the Oxnard Financing Authority adopt a resolution authorizing proceedings and agreements relating to the refinancing of the City Wastewater System Improvements and Authorizing Official Actions, and

2. That the City Council:

- a) Adopt a resolution approving and authorizing the issuance and sale of 2025 Wastewater Revenue Refunding Bonds in an amount not to exceed \$55,000,000; and
- b) Authorizing execution of an Indenture of Trust; and
- c) Authorizing the execution of and approving related agreements required in connection therewith; and
- d) Authorizing the taking of all other actions necessary to the consummation of the transaction contemplated by the resolution.

(Finance and Governance Committee approved 3-0 on June 24, 2025.)

(Presentation will be live at the request of the consultant.)

Legislative Body: City Council, Oxnard Financing Authority

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

2. City Attorney Department

SUBJECT: Candidate Processing Fee Ordinance. (10 minutes)

RECOMMENDATION: That the City Council:

1. Approve the first reading by title only and waive further reading of an ordinance titled:

"ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, ADDING SECTION 1-52 TO CHAPTER 1 ARTICLE IV OF THE OXNARD CITY CODE ESTABLISHING A CANDIDATE PROCESSING FEE FOR THE FILING OF NOMINATION PAPERS PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10228"; and

2. Authorize the City Clerk to process refunds to candidates who paid a \$25 candidate processing fee since 2018, provided a written refund request is submitted to the City Clerk within one year of the ordinance's effective date.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: [https://youtu.be/Lj8A\\_LDnnE4](https://youtu.be/Lj8A_LDnnE4)

Legislative Body: City Council

Contact: Stephen Fischer, Luly Lopez, (805) 385-7483, (805) 385-7805

3. Finance Department

SUBJECT: FY 2025-26 General Fund Budget City Treasurer's Department. (10 minutes)

RECOMMENDATION: That the City Council approve a budget appropriation in the amount of \$72,818 from the General Fund (101) available fund balance to increase the City Treasurer's annual budget from \$409,182 to \$482,000 for Fiscal Year 2025-26.

(This item did not originate in Committee)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/A8kXmc8G638>

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

M. ADJOURNMENT