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AGENDA
CC/CDC/HA
Regular Meetings
City Council Chambers, 305 West Third Street, Oxnard
March 21, 2006
7:00 p.m.

- A. ROLL CALL/POSTING OF AGENDA
- B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS
- C. CLOSED SESSION
- D. OPENING CEREMONIES
- E. CEREMONIAL CALENDAR
 - 1. SUBJECT: Presentation of the Annual Commission on Community Relations Awards.
 - 2. Presentation of the Third Annual Strawberry Fields Triathlon
- F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA
- G. REVIEW OF INFORMATION/CONSENT AGENDA
- H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA
- I. INFORMATION/CONSENT AGENDA

City Attorney's Office

1. SUBJECT: **Ordinance No. 2715**, Amending Sections 8-41.1(A)(1) and 8-41.1(C)(1) of the Oxnard City Code (Parking of Oversized Vehicles). (001)
RECOMMENDATION: Second reading and adoption.

Document: [View Report - PDF \[43 KB\]](#)

City Clerk's Office

2. SUBJECT: Minutes of the Regular Meeting of City Council for February 7, 2006; Minutes of the Special Meetings of City Council for February 3 and 7, 2006. (003)
RECOMMENDATION: Approve.

Document: [View Report - PDF \[310 KB\]](#)

Development Services Department

3. SUBJECT: Planning and Zoning Permit No. 05-300-09 (Final Maps for Tract Nos. 5538-1, 2 and 3), Filed by RiverPark Legacy LLC. (013)
RECOMMENDATION: Adopt **Resolution No. 13.016** approving Planning and Zoning Permit No. 05-300-09 (Final Maps for Tract Nos. 5538-1, 2 and 3), to subdivide a 26.6-acre site comprised of lots 23, 24, 25, and A of Tract No. 5352-1 (APNs: 132-0-110-02, 132-0-110-03, 132-0-110-28 and 132-0-120-12) which are bounded by Garonne Street to the north, Forest Park Boulevard to the south, and Ventura Road to the west, within Planning District G of the RiverPark Specific Plan.

Document: [View Report - PDF \[1,495 KB\]](#)

Housing Department

4. SUBJECT: Workforce Housing Reward Grant Application. (041)
RECOMMENDATION: Adopt **Resolution No. 13.017** authorizing the Housing Director to: (1) execute and submit an application to the California Department of Housing and Community Development for a Workforce Housing Grant; and (2) execute the Standard Agreement, and any other documents necessary and appropriate to pursue the grant application and obtain grant funds.

Document: View Report - PDF [102 KB]

Public Works Department

5. SUBJECT: Formation of Landscape Maintenance District No. 56. (045)
RECOMMENDATION: Adopt **Resolution No. 13,018** declaring Council's intention to form and levy fiscal year 2006-2007 assessments in Landscape Maintenance District No. 56, consisting of Tract No. 5450 (The Cottages), located on Patterson Road south of Wooley Road, and setting a date for a public hearing thereon.

Document: View Report - PDF [307 KB]

6. SUBJECT: Letter of Support for South Coast Area Transit's (SCAT) Request for Federal Section 5309 Bus Discretionary Funds. (055)
RECOMMENDATION: Execute a letter of support for SCAT's request for Section 5309 Bus Discretionary Funds.

Document: View Report - PDF [68 KB]

7. SUBJECT: Letter of Support for Santa Clara River Estuary Project. (057)
RECOMMENDATION: Execute a letter of support to the City's federal representatives regarding the Nature Conservancy's funding request for the Santa Clara River Estuary Project.

Document: View Report - PDF [218 KB]

J. INFORMATION/CONSENT PUBLIC HEARINGS

Development Services Department

1. SUBJECT: Local Coastal Program Amendment (PZ 06-410-1) Incorporating Minor Text Changes and Reorganization of the City Code. (063)
RECOMMENDATION: Approve the first reading by title only and subsequent adoption of **Ordinance No. 2716** designating Chapter 17 of the City Code as the Coastal Zoning Ordinance and amending Chapter 17 and the Local Coastal Program by modifying the text to add HCI (Harbor, Channel Islands) and R-BF (Beachfront Residential) zone districts to the list of Coastal Subzones, correcting policy number references, and removing the prohibition against metal roofs for single family dwellings, and directing the Planning and

Environmental Services Manager to forward the ordinance to the California Coastal Commission for certification.

ACTION: Approved as recommended.

Document: View Report - PDF [111 KB]

2. SUBJECT: Appeal of Planning and Zoning Permit No. 05-400-6 (Coastal Development Permit), Filed by James A. Herzoff. (067)

RECOMMENDATION: Adopt **Resolution No. 13,019** upholding the Planning Commission's approval of Coastal Development Permit (PZ05-400-6), with an amendment to Condition No. 49 thereof, concerning property located at 1115 Capri Way.
ACTION: Approved as recommended.

Document: View Report - PDF [111 KB]

Finance Department

3. SUBJECT: Establishment of Community Facilities District (CFD) No. 6 (Northshore at Mandalay Bay), Located North and East of the Intersection of Fifth Street and Harbor Boulevard. (071)

RECOMMENDATION: (1) Conduct public hearings regarding the formation of CFD No. 6 (Northshore at Mandalay Bay); (2) Adopt **Resolution No. 13,020** establishing CFD No. 6 (Northshore at Mandalay Bay), authorizing the levy of a special tax and calling an election; (3) Adopt **Resolution No. 13,021** determining the necessity to incur bonded indebtedness in an amount not to exceed \$30,000,000 for CFD No. 6 (Northshore at Mandalay Bay) and calling an election; (4) Adopt **Resolution No. 13,022** declaring the results of a special tax election in CFD No. 6 (Northshore at Mandalay Bay) and approving certain related actions; and (5) Approve the first reading by title only and subsequent adoption of **Ordinance No. 2717** authorizing the levy of a special tax within CFD No. 6 (Northshore at Mandalay Bay).
ACTION: Approved as recommended.

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K. PUBLIC HEARINGS

L. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

L. REPORT OF CITY MANAGER

The Assistant City Manager commented on: Gang Resistance Education and Training

(Police) Program; South Library fundraiser; Earth Day, April 8, 2006; and Carnegie Art Museum Art Collection program.

M. CITY COUNCIL

Mayor Holden requested future discussion regarding efforts to unify Camarillo school districts and the related effect on the Oxnard (High School) community with City Council concurrence.

N. REPORTS

O. PUBLIC COMMENTS ON REPORTS

P. APPOINTMENT ITEMS

Q. STUDY SESSION

R. PUBLIC COMMENTS ON STUDY SESSION

S. ADJOURNMENT
