

# CITY OF OXNARD PLANNING COMMISSION AGENDA

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## REGULAR MEETING

Council Chambers, 305 West Third Street  
Thursday, November 6, 2025, 6:00 p.m.

The public may view the meeting from home on Spectrum Channel 10, Frontier Channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings are typically available online following the meeting at the City's website at <http://www.oxnard.org/city-meetings>. Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card.
2. EMAILING COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
  - a. Submit an email to [Planning@oxnard.org](mailto:Planning@oxnard.org) no later than 3:00 p.m. on the day of the meeting (Please indicate the agenda item number in the subject line). All email correspondence will be forwarded to the Planning Commission prior to the start of the meeting and made part of the legislative record.
  - b. Submit a request to speak before by no later than 3pm on the day of the meeting by using the form <https://forms.gle/op1Dgtu4S5B8PUDy7>, emailing the Planning office at [planning@oxnard.org](mailto:planning@oxnard.org), or calling (805) 385-7858.
3. PROVIDING PUBLIC COMMENTS DURING THE MEETING
  - a. Speakers shall have up to three minutes to speak.
  - b. If you wish to speak during public comments or a particular item on the agenda, please follow the below instructions:
    1. Dial phone number (888) 475-4499
    2. Enter the meeting ID: 882 2519 1310
    3. Enter the meeting passcode: 131257
    4. Wait in the Zoom waiting room. Once the Chair calls for public speakers, press \*9 to raise your hand to inform the recording secretary you would like to speak.
  - c. Public comments on items not on the agenda shall be taken at the beginning of the meeting. If there are more speakers than can be accommodated during thirty minutes, additional speakers who will be given an opportunity to speak at the end of the meeting.
  - d. Public comments on items on the agenda shall be taken following the announcement of the item.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Planning Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

**A. ROLL CALL****B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES****C. PUBLIC COMMENTS - On Items Not On The Agenda**

At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to the Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

**D. CONSENT AGENDA**

1. APPROVAL OF MINUTES - September 4, 2025

**E. EX PARTE DECLARATIONS FOR PUBLIC HEARING ITEMS****F. PUBLIC HEARING**

1. **Project Name: Planning & Zoning Permit No. 23-580-03 (Zone Text Amendment) Relating to Accessory Dwelling Units and Other Minor Zoning Text Amendments** The project includes amendments to the City's zoning code (Chapter 16) related to accessory dwelling units (ADU) that reflect compliance with changes to California State ADU law, along with other minor zoning code updates to the definitions and process procedures to streamline single-family residential development. Filed by the City of Oxnard Community Development Department, Planning and Environmental Services Division - 214 South C Street, Oxnard, CA 93030.

**City Staff: Jamie Peltier, Planning Supervisor**

**Recommendation:** That the Planning Commission:

1. Review and provide comments on the proposed amendments to Chapter 16 of the Oxnard City Code (OCC); and
2. Recommend the City Council find the Project to be Categorically Exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15061(b)(3) (General Rule); and
3. Adopt Resolution 2025-XX recommending that the City Council adopt the zone text amendment (ZTA) ordinances (PZ No. 25-580-02), subject to certain findings.

Please click the following link to view the required Measure M pre-recorded presentation video: [https://youtu.be/5OP\\_Em3DvZU](https://youtu.be/5OP_Em3DvZU)

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- G. STUDY SESSION/REPORTS**
- H. COMMUNITY DEVELOPMENT STAFF UPDATES**
- I. PLANNING COMMISSION BUSINESS**
- J. ADJOURNMENT**

**FUTURE MEETINGS**

Regular Meeting: Thursday, November 20, 2025, 6:00 p.m., Council Chambers

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