

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



**AMENDED AGENDA
(November 12, 2025, Removal of Item M-3)**

**AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY**

Meeting Location: Council Chambers, 305 West Third Street

November 18, 2025

Closed Session - 4:30 PM

Appointment Items - 5:00 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 890 8946 4581
3. Passcode: 508933

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

- c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Housing Authority
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL
2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (4:30 PM)

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code Section 54956.9(d)(1)).

Name of case: unspecified (disclosure would jeopardize service of process)

Legislative Body: City Council

2. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section

54956.9(d)(1))

Name of case: *Daniel Llamas Sandoval v. City of Oxnard; et al.*

Ventura County Superior Court, Case No. 2023CUPP014956

Legislative Body: City Council

D. APPOINTMENT ITEMS (5:00 PM)

- ## 1. Public Works Department

SUBJECT: Public Works Department Workshop - Day 2: Capital Improvement Program (CIP), Operations, and Maintenance. (60 minutes)

RECOMMENDATION: That the City Council receive and file an update report from the Public Works Director, City Engineer, and Assistant Public Works Directors, concerning information related to the Capital Improvement Projects, Operations, and Maintenance in the Public Works Department as it relates to quality of life, infrastructure, and natural resources.

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/W-RH1P4ry2Y>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Designating December 1, 2025 as "World AIDS Day."

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY
BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes of City Council for November 3, 2025.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Oxnard Housing Authority Board of Commissioners approve the regular meeting minutes for October 21 and November 3, 2025.

Legislative Body: Housing Authority

Contact: Luly Lopez, (805) 385-7805

3. Community Development Department

SUBJECT: Adoption of Ordinance No. 3070 for California Building Standards and Property Maintenance Codes.

RECOMMENDATION: That the City Council adopt Ordinance No. 3070 amending Articles II through XIII, XV, and XVI, of Chapter 14 of the Oxnard City Code pertaining to the California Building Code, California Residential Code, California Green Building Standards Code, California Historical Building Code, California Electrical Code, California Existing Building Code, California Mechanical Code, California Referenced Standards Code, California Plumbing Code, California Energy Code, California Wildland-Urban Interface Code, Fire Codes, and Fire Sprinklers; creating Article XXIX pertaining to the International Property Maintenance Code, and the Uniform Code for the Abatement of Dangerous Buildings.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

4. Finance Department

SUBJECT: Monthly Report and Accounting of All Receipts, Disbursements, and Fund Balances.

RECOMMENDATION: That the City Council receive and file this report and accounting of all receipts, disbursements and fund balances for the month of September 2025.

(This item did not originate in Committee)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

5. Housing Department

SUBJECT: Oxnard Housing Authority's Monthly Investment Report for the period ending September 2025.

RECOMMENDATION: That the Oxnard Housing Authority Board of Commissioners to receive and file the monthly investment report. This is an information item.

(This item did not originate in Committee)

Legislative Body: Housing Authority

Contact: Brenda Lopez, (805) 385-8092

6. Information Technology Department

SUBJECT: Correction of Lease Agreement with Toshiba Business Solutions

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a lease order form with a monthly payment amount of \$12,636.68 for Agreement number 32600026 with Toshiba America Business Solutions, which was previously approved by Council on June 26, 2026, with a not to exceed amount of \$820,424.88, for citywide managed print, scan and copy services.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Robert Ruben, (805) 385-7554

7. Information Technology Department

SUBJECT: First Amendment to Hireclout Inc. Professional Services Agreement for IT Recruitment Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a First Amendment to Professional Services Agreement No. 32600052 with Hireclout Inc. in the amount of \$1,130,000 for a new, not-to-exceed agreement value of \$1,350,000 and extend the agreement term to June 30, 2027, for information technology contractor and recruitment services.

(Finance and Governance Committee approved 3-0 on October 28, 2025)

Legislative Body: City Council

Contact: Robert Ruben, (805) 385-7554

8. Information Technology Department

SUBJECT: First Amendment to Kore1 LLC Professional Services Agreement for IT Recruitment Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a First Amendment to Professional Services Agreement No. 32600051 with Kore1 LLC in the amount of \$680,000 for a new, not-to-exceed agreement value of \$900,000 and extend the agreement term to June 30, 2027, for information technology contractor and recruitment services.

(Finance and Governance Committee approved 3-0 on October 28, 2025)

Legislative Body: City Council

Contact: Robert Ruben, (805) 385-7554

9. Information Technology Department

SUBJECT: Purchasing Authorization - Frontier Communications Inc.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an agreement with Frontier Communications Inc. (32600201) for three years with a not to exceed amount of \$524,605 for telephone services to the City.

(Finance and Governance Committee approved 3-0 on October 28, 2025)

Legislative Body: City Council
Contact: Robert Ruben, (805) 385-7554

10. Public Works Department

SUBJECT: Amend the Approval of a Purchase Order for a Vacuum Truck for the Public Works Water Division.

RECOMMENDATION: That the City Council amend the approval of the purchase order from The Charles Machine Works to Pape D.W., Inc. dba Ditch Witch West, for a not-to-exceed value up to \$700,000.00 for the purchase of a 2025 Kenworth T480 with a Ditch Witch Hydro Vacuum Truck/Excavator W8 Standard Package (vacuum truck).

(This item did not originate in Committee as this item was previously approved by the City Council on October 7, 2025.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

M. REPORTS

1. City Manager Department

SUBJECT: Seek State approval of proposed four-year agreement to transition Ormond Beach Power Plant to battery storage with \$45M of investments in South Oxnard to create a South Oxnard-based non-profit legal aid organization to service low-income residents in the areas of immigration, housing, and employment rights, and to fund the creation of a public facility that serves the South Oxnard community. (10 minutes)

RECOMMENDATION:

1. That the City Council approve staff's effort to seek State approval of the proposed four-year agreement to transition Ormond Beach Power Plant to battery storage with \$45M of investments in South Oxnard to create a South Oxnard-based non-profit legal aid organization to service low-income residents in the areas of immigration, housing, and employment rights, and to fund the creation of a public facility that serves the South Oxnard community.
2. That the City Council authorize the City Manager or his designee to sign the agreement and associated documents.

(This item did not originate in Committee)

Please click the following link to view the required Measure M pre-recorded presentation video:
<https://youtu.be/F4qXaYJYv8A>

Legislative Body: City Council
Contact: Alexander Nguyen, (805) 385-7430

SUBJECT: Resolution Approving the Ratified Tentative Agreement with the Service Employee International Union, Local 721. (10 minutes)

RECOMMENDATION: That the City Council adopt the resolution approving the tentative agreement with the Service Employees International Association, Local 721.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/aFnhORhrMFY>

Legislative Body: City Council

Contact: Steve Naveau, (805) 385-7947

6. Public Works Department

SUBJECT: Channel Island Harbor Water Quality Update from the Channel Island Neighborhood Council Marine Advisory Committee. (10 minutes)

RECOMMENDATION: That the City Council receive and file an update regarding Channel Island Harbor water quality from the Channel Island Neighborhood Council Marine Advisory Committee.

(Live presentation by the Marine Advisory Committee.)

(Public Works and Transportation Committee approved 3-0 on September 23, 2025)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

7. Public Works Department

SUBJECT: Amendment of the Solid Waste Rates/Fees Ordinance to Change Single Family Residential Rates. (15 minutes)

RECOMMENDATION: That the City Council review and approve the first reading by title only and waive further reading of an ordinance titled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING
SECTION 19-203(A)(1) OF CHAPTER 19, ARTICLE II, DIVISION 7 OF THE OXNARD CITY
CODE PERTAINING TO THE SINGLE FAMILY RESIDENTIAL SOLID WASTE RATES.

(This item did not originate in Committee as it is a continuation of an item previously approved by the City Council on April 16, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/e2lXDlw2j4M>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

N. ADJOURNMENT