

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

December 16, 2025

Closed Session - 4:30 PM

Appointment Items - 5:00 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 891 5957 7334
3. Passcode: 444297

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

1. City Clerk Department

SUBJECT: Selection of Mayor Pro Tem.

RECOMMENDATION: That the City Council, pursuant to Government Code sections 34905 and 36801:

1. Select one of two common methods to select a Mayor Pro Tem; and
2. Select a Mayor Pro Tem to serve in the event of the Mayor's absence.

Please click the following link to view the required Measure M pre-recorded presentation videos: <https://youtu.be/3kSd0leHwo8>

Legislative Body: City Council
Contact: Luly Lopez, (805) 385-7805

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes for November 18 and December 2, 2025, and the special meeting minutes for November 24, 2025.

Legislative Body: City Council
Contact: Luly Lopez, (805) 385-7805

2. City Manager Department

SUBJECT: Eleventh Annual Recognized Obligation Payment Schedule (ROPS) FY 26/27.

RECOMMENDATION: That the Community Development Commission Successor Agency adopt a resolution approving the Eleventh Annual Recognized Obligation Payment Schedule (ROPS) for FY 26/27 covering the period of July 1, 2026 through June 30, 2027.

(This item did not originate in Committee.)

Legislative Body: Community Development Commission Successor Agency
Contact: Alexander Nguyen, (805) 385-7430

3. City Manager Department

SUBJECT: List of City Manager Approved Contracts - Informational Only.

RECOMMENDATION: That the City Council receive and file the list of City Manager-approved contracts for the period July 1, 2025, through December 4, 2025.

(This item did not originate in Committee.)

12. Public Works Department

SUBJECT: Resolution to Accept a Southern California Edison Quitclaim for an Existing Easement on the Oxnard Wastewater Resource Recovery Facility and Easement Deed (A-8608) (APNs 231-0-091-105 and 231-0-051-200).

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute:

1. A resolution accepting a Southern California Edison (SCE) Company Quitclaim Easement at the Oxnard Water Resource Recovery Facility (WRRF) for APNs 231-0-091-105 and 231-0-051-200; and
2. An Easement Deed (Agreement No. A-8608) for APNs 231-0-091-105 and 231-0-051-200.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

13. Public Works Department

SUBJECT: Agreement 32600227 with Northern Digital, Inc. for Water System Supervisory Control and Data Acquisition (SCADA) Improvements Project.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an Agreement with Northern Digital, Inc. (NDI) for an initial term of one year from December 17, 2025, to December 16, 2026, with an option for a one-year extension ending December 16, 2027 for a total amount not to exceed \$237,348.00 for the Water System Supervisory Control and Data Acquisition (SCADA) Improvements Project.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

14. Public Works Department

SUBJECT: Eighth Amendment to Agreement 7167-15-CM with Ventura Regional Sanitation District.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an Eighth Amendment to Agreement 7167-15-CM with Ventura Regional Sanitation District (VRSD) in the amount of \$150,000 for a new total not-to-exceed amount of \$1,300,000 and to extend the term to June 30, 2026, with one optional one-year term extension ending June 30, 2027, for monitoring and reporting of the closed Santa Clara Landfill.

(This item is a continuation of an item previously approved by the City Council on May 17, 2022.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

3. Community Development Department

SUBJECT: Accessory Dwelling Unit Ordinance and Zone Text Amendment.

RECOMMENDATION: That the City Council:

1. Conduct a Public Hearing;
2. Find the Project to be Categorically Exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15061(b)(3) (General Rule);
3. Approve the first reading by title only and waive further reading of the proposed ordinance titled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING CHAPTER 16 (ZONING) OF THE OXNARD CITY CODE §16-465 ACCESSORY DWELLING UNITS. FILED BY CITY OF OXNARD, COMMUNITY DEVELOPMENT DEPARTMENT, 214 SOUTH C STREET, OXNARD, CA, 93030; and
4. Approve the first reading by title only and waive further reading of the proposed ordinance titled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING CHAPTER 16 (ZONING) OF THE OXNARD CITY CODE §16-20 THROUGH 16-24 AND DEVELOPMENT DESIGN REVIEW PERMIT §16-525 TO STREAMLINE DEVELOPMENT OF SINGLE-FAMILY DWELLING UNITS AND CONSOLIDATE PERMIT PROCEDURES FOR RESIDENTIAL ZONES TO OXNARD CITY CODE ARTICLE VII. PERMIT PROCEDURES. FILED BY CITY OF OXNARD, COMMUNITY DEVELOPMENT DEPARTMENT, 214 SOUTH C STREET, OXNARD, CA, 93030; and
5. Approve the first reading by title only and waive further reading of the proposed ordinance titled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING CHAPTER 16 (ZONING) OF THE OXNARD CITY CODE §16-10 DEFINITIONS, § 16-622 SCHEDULE OF OFF-STREET PARKING REQUIREMENTS, AND §16-560 THROUGH 16-561.1 MODIFICATIONS TO SPECIAL USE PERMITS. FILED BY CITY OF OXNARD, COMMUNITY DEVELOPMENT DEPARTMENT, 214 SOUTH C STREET, OXNARD, CA, 93030.

Please click on the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/e3UXk4o9qaY>

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

N. REPORTS

1. Police Department

SUBJECT: Agreement with Axon International, Inc.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a five-year contract (#32600172) with Axon International, Inc. (Axon), not to exceed \$3,741,716.47 over five (5) years for body-worn cameras, less-lethal force equipment, and related services and subscriptions.

Please click on the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/mgexRy-us0w>

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

2. Public Works Department

SUBJECT: Ratify an Emergency Order and Approve the Public Project Agreement with Toro Enterprises, Inc. for Emergency Repairs on a Water Main on Oxnard Blvd and Date Street in an amount not to exceed \$130,000.

RECOMMENDATION: That the City Council review and ratify the following:

1. The Director of Public Works' emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system;
2. Authorize the City Manager to execute an emergency Public Project Agreement with Toro Enterprises, Inc. for a total amount not to exceed \$130,000.00 for Emergency Repairs on a Water Main on Oxnard Blvd and Date Street; and
3. The Director of Public Works' declaration of the termination of the emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/Wkt-uwljBJE>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. Public Works Department

SUBJECT: Adoption of Ordinance No. 3071 Amending the Solid Waste Rates/Fees Ordinance to Change Single Family Residential Rates.

RECOMMENDATION: That the City Council adopt Ordinance No. 3071 entitled "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING SECTION 19-203(A)(1) OF CHAPTER 19, ARTICLE II, DIVISION 7 OF THE OXNARD CITY CODE PERTAINING TO THE SINGLE FAMILY RESIDENTIAL SOLID WASTE RATES."

(This item did not originate in Committee as it is a continuation of an item previously approved by the City Council on November 18, 2025.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/tgKSe6R_1HY

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

O. ADJOURNMENT