

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

January 6, 2026

Closed Session - 4:30 PM

Appointment Items - 5:00 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 892 0003 3104
3. Passcode: 042346

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

- c. Contact the City Clerk’s Office at (805) 385-7803 to submit your request.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City’s control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL
2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (4:30 PM)

1. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of case: *Cerda v. County of Ventura, et al.*
Ventura Superior Court Case No. 56-2022-00563242-CU-PO-VTA
Legislative Body: City Council

D. APPOINTMENT ITEMS (5:00 PM)

1. Community Development Department
SUBJECT: Department Workshop: Housing and Community Development Department Presentations.
RECOMMENDATION: That the City Council receive and file an update report from the Housing Director and Community Development Director, concerning information related to functions, priorities, challenges, and anticipated future needs.

Please click the following links to view the required Measure M pre-recorded presentation videos:

Housing Department: <https://youtu.be/DnvtiAd9D9c>

Community Development Department: <https://youtu.be/vGcdHUOQ6Zg>

Legislative Body: City Council

Contact: Brenda Lopez, Jeff Pengilly, (805) 385-8092, (805) 385-8208

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Designating January 17, 2026 as "Soroptimist STOP Human Trafficking Awareness Day."
2. SUBJECT: Presentation of a Proclamation Designating January 19, 2026 as "Dr. Martin Luther King, Jr. Day."

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Campaign Contribution and Loan Limit Adjustment.

RECOMMENDATION: That the City Council adopt a resolution adjusting campaign contribution limits and loan limits set forth in Sections 2-443 and 2-444 of the Oxnard City Code.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes of December 16, 2025.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

3. Community Development Department

SUBJECT: Accessory Dwelling Unit Ordinance and Zone Text Amendment

RECOMMENDATION: That the City Council:

1. Find the Project to be Categorically Exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15061(b)(3) (General Rule); and
2. Adopt the proposed Ordinance No. 3072 titled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING CHAPTER 16 (ZONING) OF THE OXNARD CITY CODE §16-465 ACCESSORY DWELLING UNITS. FILED BY CITY OF OXNARD, COMMUNITY DEVELOPMENT DEPARTMENT, 214 SOUTH C STREET, OXNARD, CA, 93030; and
3. Adopt the proposed Ordinance No. 3073 titled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING CHAPTER 16 (ZONING) OF THE OXNARD CITY CODE §16-20 THROUGH 16-24 AND DEVELOPMENT DESIGN REVIEW PERMIT §16-525 TO STREAMLINE DEVELOPMENT OF SINGLE-FAMILY DWELLING UNITS AND CONSOLIDATE PERMIT PROCEDURES FOR RESIDENTIAL ZONES TO OXNARD CITY CODE ARTICLE VII. PERMIT PROCEDURES. FILED BY CITY OF OXNARD, COMMUNITY DEVELOPMENT DEPARTMENT, 214 SOUTH C STREET, OXNARD, CA, 93030; and
4. Adopt the proposed Ordinance No. 3074 titled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING CHAPTER 16 (ZONING) OF THE OXNARD CITY CODE §16-10 DEFINITIONS, § 16-622 SCHEDULE OF OFF-STREET PARKING REQUIREMENTS, AND §16-560 THROUGH 16-561.1 MODIFICATIONS TO SPECIAL USE PERMITS. FILED BY CITY OF OXNARD, COMMUNITY DEVELOPMENT DEPARTMENT, 214 SOUTH C STREET, OXNARD, CA, 93030.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Jeff Pengilly, (805) 385-8208

4. Finance Department
SUBJECT: Monthly Investment Report for the period ending November 30, 2025.
RECOMMENDATION: This is an information item for the City Council to receive and file.

This item did not originate in Committee.

Legislative Body: City Council
Contact: Javier Chagoyen-Lazaro, (805) 200-5400

5. Public Works Department
SUBJECT: Agreement 32600264 with Carollo Engineers, Inc. for Construction Management services for the Secondary Sedimentation Tank Mechanical Equipment Replacement Phase II Project PW 26-21.
RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an Agreement with Carollo Engineers, Inc. for an initial term of three years from January 6, 2026, to January 5, 2029, with an option to extend for two consecutive one-year period extensions ending January 5, 2031, for a total amount not to exceed \$240,120.00 for construction management services for the Secondary Sedimentation Tank Mechanical Equipment Replacement Phase II Project PW 26-21.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

6. Public Works Department
SUBJECT: Agreement 32600243 with Premier Property Preservation, LLC for Custodial Services at the John C. Zaragoza Oxnard Transit Center (OTC).
RECOMMENDATION: That the City Council approve and authorize the Mayor to execute the Agreement with Premier Property Preservation, LLC for a term of one year from February 1, 2026 to January 31, 2027, with an option for four consecutive one-year periods ending January 31, 2031, for a total contract not-to-exceed amount \$700,000 for custodial services at the John C. Zaragoza Oxnard Transit Center.

(Public Works and Transportation Committee approved 2-0 on December 9, 2025)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

7. Public Works Department
SUBJECT: Amend Department-Wide Blanket Purchase Orders for FY 2025-26 for the Public Works Department.

RECOMMENDATION: That the City Council approve and authorize the Purchasing Agent to amend purchase orders through June 30, 2026, consistent with the City’s purchasing requirements, with the following vendors:

1. Applied Industrial Technologies for an additional \$80,000 for a new not-to-exceed amount of \$300,000 for industrial supplies/equipment (e.g., pumps);
2. Daniels Tire Service, Inc. for an additional \$80,000 for a new not-to-exceed amount of \$300,000 for tires;
3. Grainger, Inc. for an additional \$230,000 for a new not-to-exceed amount of \$450,000 for safety related equipment and industrial equipment, maintenance supplies, tools and parts;
4. Home Depot U.S.A., Inc. for an additional \$80,000 for a new not-to-exceed amount of \$300,000 for hardware, tools, construction materials and products; and
5. Ventura County Auto Supply (NAPA) for an additional \$30,000 for a new not-to-exceed amount of \$250,000 for garage tools, equipment, and fleet maintenance supplies.

(Public Works and Transportation Committee approved 2-0 on December 9, 2025)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

8. Public Works Department

SUBJECT: Aquifer Storage and Recovery (ASR) Completion Project Easement Deed (A-8609) Update with Southern California Edison Company (APN 202-0-010-720).

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an updated Certificate of Acceptance for an Easement Deed (A-8609) with Southern California Edison Company for the property identified by the County Assessor as APN 202-0-010-720, as particularly described in the Easement Deed.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

M. PUBLIC HEARINGS

N. REPORTS

1. Public Works Department

SUBJECT: Safe Routes to School (SRTS) Report.

RECOMMENDATION: That the City Council receive and file the City’s Safe Routes to School Report.

(The Public Works and Transportation Committee approved 2-0 on December 9, 2025 to forward the item to the City Council to review and receive and file.)

Please click the following link to view the required Measure M pre-recorded presentation video:
<https://youtu.be/-Zs33mrsfRQ>

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Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

O. ADJOURNMENT