

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

February 17, 2026

Appointment Items - 5:30 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 898 4233 1454
3. Passcode: 485239

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

1. City Clerk Department

SUBJECT: Appointment of a Member to the Ventura County Continuum of Care Alliance Governance Board.

RECOMMENDATION: That the Mayor, with the approval of the City Council, appoint one member and one alternate member to the Ventura County Continuum of Care Governance Board.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Luly Lopez, (805) 385-7805

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Oxnard City Council Minutes.

RECOMMENDATION: That the City Council approved the regular meeting minutes of February 3, 2026.

Legislative Body: City Council
Contact: Luly Lopez, (805) 385-7805

2. City Clerk Department

SUBJECT: Approval of Oxnard Housing Authority Minutes.

RECOMMENDATION: That the Oxnard Housing Authority Board of Commissioners approve the regular meeting minutes for January 20 and February 3, 2026.

Legislative Body: Housing Authority
Contact: Luly Lopez, (805) 385-7805

3. City Clerk Department

SUBJECT: Resolution Commending Deirdre Frank.

RECOMMENDATION: That the City Council adopt a resolution commending Deirdre Frank for over ten (10) years of dedicated service to the Measure O Citizen Oversight Committee.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Luly Lopez, (805) 385-7805

3. Finance Department

SUBJECT: ERP Annual Report and Ninth Amendment to the Agreement with Kreative Core Technologies, Inc. for ERP Implementation and IT Services Support.

RECOMMENDATION: That the City Council:

1. Approve and authorize the Mayor to execute a Ninth Amendment to the Professional Services Agreement with Kreative Core Technologies, Inc. (9431-21-FN) in the amount of \$11,490,000 for a new not to exceed contract amount of \$21,510,000 and to extend the term of the Agreement to December 30, 2028, for project management services related to the discovery, documentation, implementation stabilization and ongoing IT support of all phases of the City's Multi-year enterprise resource planning (ERP) implementation, as well as some additional IT non-ERP Projects.
2. Approve an appropriation in the amount of \$2,500,000 from the General Fund (101) available fund balance to fund the project C2034 ERP Implementation in FY 2025-26, and authorize the corresponding transfers for the project budget.
3. Receive and file the ERP system annual report.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/MGq0DKWILY>

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

O. ADJOURNMENT