

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD PARKING AUTHORITY – Special Meeting Closed Session C-2 Only
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

April 7, 2026

Closed Session - 4:30 PM
Appointment Items - 5:00 PM
Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 827 3174 9608
3. Passcode: 849411

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

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- b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
- c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Oxnard Parking Authority.

CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL 2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (4:30 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section

54956.9(d)(1))

Name of case: *Aldana v. City of Oxnard*

Ventura County Superior Court, Case No. 56-2020-00547139-CU-PO-VTA

Legislative Body: City Council

2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS – (Government Code section 54956.8)

Property: South Plaza City/Parking Authority-Owned Parcels (Between West 5th and West 6th Streets and South B and South C Streets - 318 West Fifth St. (APN 202-0-103-210), 321 West Sixth St. (202-0-103-130), and APNs 202-0-103-115, 202-0-103-025, 202-0-103-175, 202-0-103-185, 202-0-103-225, 202-0-103-235, 202-0-103-145, and 202-0-103-205)

Agency Negotiator: Brenda Lopez, Housing Director

Negotiating Party: Brad Steinberg and JB Jonesboro, LLC

Under Negotiation: Price and terms of payment

Legislative Body: City Council, Oxnard Parking Authority

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D. APPOINTMENT ITEMS (5:00 PM)1. Cultural & Community Services DepartmentSUBJECT: Oxnard Public Library Annual Report.RECOMMENDATION: That City Council receive the Oxnard Public Library annual report.

(This item did not originate in Committee.) This is a live presentation.

Please click the following link to view the required Measure M pre-recorded presentation video:

Legislative Body: City Council

Contact: Kathleen Ashmore, (805) 385-7522

2. Housing DepartmentSUBJECT: Downtown Oxnard Improvement Association Annual Report.RECOMMENDATION: That the City Council receive and file the Fiscal Year 2024-25 Annual Report on the Oxnard Downtown Management District.

(This item did not originate in Committee.)

(Presentation will be live from Executive Director, Abel Magana, of the Downtown Oxnard Improvement Association)

Legislative Body: City Council

Contact: Brenda Lopez, (805) 385-8092

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Designating the Month of April 2026 as "Fair Housing Month."

2. SUBJECT: Presentation of a Commendation to the Oxnard Police Explorers' Performance at ExCon 2026.

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

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H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. **SUBJECT:** City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA**1. City Clerk Department**

SUBJECT: Approval of Oxnard City Council Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes of March 17, 2026.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. Community Development Department

SUBJECT: Professional Service Agreements for Environmental Services with Dudek, Michael Baker International, Environmental Science Associates, and Eyestone Environmental.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute Professional Services Agreements with Dudek (32600342), Michael Baker International (32600344), Environmental Science Associates (32600343), and Eyestone Environmental (32600356), for \$750,000 each with a term of 3 years with an option for one, two-year extension.

(The Community Service, Public Safety, Housing and Economic Development Committee approved 3-0 on March 10, 2026.)

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

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3. Finance Department

SUBJECT: Monthly Investment Report for the period ending February 28, 2026.

RECOMMENDATION: That the City Council receive and file the monthly investment report. This is an information item.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

4. Information Technology Department

SUBJECT: IT Position Reclassification.

RECOMMENDATION: That the City Council adopt a resolution to amend Resolution No. 15,885 to reclassify six existing full time equivalent positions in City service effective April 7, 2026 in accordance with the operating and capital budget for the 2025-2026 fiscal year.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Robert Ruben, (805) 385-7554

5. Public Works Department

SUBJECT: Project Contingency for Agreement 32600359 with Toro Enterprises, Inc. for Emergency Water Main Break Repairs Near 800 E. Pleasant Valley Road.

RECOMMENDATION: That the City Council approve and authorize a \$10,000 project contingency for Agreement No. 32600359 with Toro Enterprises, Inc., increasing the contract amount to a new not-to-exceed total of \$270,000.

(This item is a continuation of an item previously brought to the City Council on March 3, 2026.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

M. PUBLIC HEARINGSN. REPORTS1. Community Development Department

SUBJECT: The Process to Rename Cesar Chavez Drive.

RECOMMENDATION: That the City Council:

1. Review the process for renaming a City street; and
2. Find, pursuant to City Council Resolution 13,448 (“Policy and Procedures for Street Naming”), that renaming “Cesar Chavez Drive” would serve the public interest and benefit the public welfare by addressing community concerns arising from recent revelations about Cesar Chavez, thereby authorizing the City to proceed with the renaming process for this street in a manner otherwise inconsistent with the Policy and Procedures for Street Naming; and
3. Provide direction to City Staff on the process for identifying alternative street names.

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Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/skUNwXV5wWU>

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

2. City Manager Department

SUBJECT: Direction on the Future of the Commission on Homelessness.

RECOMMENDATION: That the City Council:

1. Consider the future direction for the Commission on Homelessness, including (but not limited to) the following options:
 - A. Dissolve the Commission on Homelessness, or
 - B. Keep the Commission on Homelessness, or
 - C. Support the Mayor in holding informal discussion directly with residents, community members or other stakeholders on homeless issues (Homelessness Collaborative).
2. Take formal action regarding the future of the Commission on Homelessness, including (if applicable) providing direction to staff to bring back for City Council consideration any resolutions or ordinances necessary to implement the City Council's decision regarding the Commission on Homelessness.

(The Community Services, Public Safety, Housing & Development Committee voted 3-0 on February 24, 2026 to refer the item to the full Council with 3 options)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/wSUY_e6jO08

Legislative Body: City Council

Contact: Ashley Golden, (805) 385-7478

3. City Manager Department

SUBJECT: 2026 Update on the City's Municipal Carnegie Art Museum.

RECOMMENDATION: That the City Council receive and file the 2026 Update on the Carnegie.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on March 10, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/i1Yrr9zdxus>

Legislative Body: City Council

Contact: Alexander Nguyen, (805) 385-7430

4. Police Department

SUBJECT: Oxnard Police Department "Military Equipment" Use Report for Calendar Year 2025.

RECOMMENDATION: That the City Council:

1. Receive the Police Department's annual report concerning its inventory and use of military equipment, in accordance with Government Code sections 7070-7075.
2. Approve the renewal of City of Oxnard Ordinance 3014, which is codified in Oxnard City Code Section 2-212 as the City's "Military Equipment Policy" as required by Government Code section 7071 (e)(1).
3. Approve the continuing authorization for the funding, acquisition, and use of military equipment by the Oxnard Police Department's military equipment inventory as required by Government Code section 7071 (e)(2).
4. Approve the acquisition and use of the following military equipment items:
 - a. Twenty-four (24) .223 caliber rifles
 - b. Thirteen hundred (1,300) 40mm projectile launcher Less lethal rounds
 - c. Three thousand (3,000) Pepperball Projectiles
 - d. Eighty (80) CS / "Tear Gas" canisters
 - e. Ninety-five (95) Light, Sound, Diversionary Devices (LSDD's)
 - f. Three (3) DJI Matrice 4T Uncrewed Aerial Vehicle (UAV) and Twelve (12) Batteries for the corresponding UAV's

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/joiCgSj8Fi8>

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

5. Housing Department

SUBJECT: Acquisition of Vacant Real Property Located at 5230 Cypress Road and 5208 Cypress Road and Identified with Assessor Parcel Numbers 222-0-042-120 and 222-0-042-110.

RECOMMENDATION: That the City Council adopt a resolution of the City Council of the City of Oxnard,

1. approving a Settlement Agreement (32600387) in the amount of one dollar (\$1) for the acquisition of unimproved real property located at 5230 Cypress Road and 5208 Cypress Road from current landowner Habitat for Humanity, Ventura County, Inc. and
2. authorizing the Housing Director or designee to execute any and all documents necessary to complete the acquisition.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/6SaQ_8FIPP4

Legislative Body: City Council

Contact: Brenda Lopez, (805) 385-8092

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6. Public Works Department

SUBJECT: Fourth Amendment to Agreement A-8136 with Enterprise Fleet Management.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Fourth Amendment to the Agreement with Enterprise Fleet Management, Inc., increasing the current agreement value by \$3,500,000 for a total not to exceed amount of \$18,813,000 and extend the term through April 18, 2027, utilizing the Sourcewell contract 030122-EFM for Fleet Management Services that includes vehicle leasing and maintenance management.

(This item did not originate in Committee as it is a continuation from an item previously taken to Council.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/KOrRC72qY6w>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

7. City Attorney Department

SUBJECT: Fireworks Ordinance.

RECOMMENDATION: That the City Council approve and introduce by title only and waive further reading of an ordinance titled:

"ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, AMENDING SECTION 7-56 OF ARTICLE III OF CHAPTER 7; REPEALING SECTION 7-147.1 FIREWORKS OF ARTICLE VIII OF CHAPTER 7; AND ADDING ARTICLE XVI OF CHAPTER 7 PERTAINING TO THE REGULATION OF FIREWORKS, PYROTECHNICS AND PRODUCTION EFFECTS; VIOLATIONS TO THE OXNARD CITY CODE."

(The Community Service, Public Safety, Housing and Economic Development Committee approved 2-0 on March 24, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/HnZfCZJUYWY>

Legislative Body: City Council

Contact: Michelle McCarron, 805-385-3937

O. ADJOURNMENT