Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.

CITY OF OXNARD CALIFORNIA

AMENDED AGENDA

(Amended 4/15/26 to add item, Closed Session Item C-3 and M-1 revised resolution)

OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY
Meeting Location: Council Chambers, 305 West Third Street
April 21, 2026
Closed Session - 4:30 PM
Appointment Items - 5:00 PM
Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 860 9876 4974
3. Passcode: 774596

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at **www.https://www.oxnard.org/city-meetings/**.

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
    a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at **www.oxnard.org/citymeetings**.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

b. Submit an email to **cityclerk@oxnard.org** by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

a. Follow Zoom details listed above.
b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Housing Authority
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL 2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (4:30 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section
54956.9(d)(1))
Name of case: *Diba v. City of Oxnard*
Ventura County Superior Court, Case No. 2025CUPA046771
Legislative Body: City Council

2. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section
54956.9(d)(1))
Name of case: *Clayton v. City of Oxnard*
Ventura County Superior Court, Case No. 56-2022-00569939-CU-PA-VTA
Legislative Body: City Council

3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Government Code section 54956.9(d)(4))
Based on existing facts and circumstances, the City Council shall decide whether to initiate litigation in one potential case.
Legislative Body: City Council

D. APPOINTMENT ITEMS (5:00 PM)

1. Cultural & Community Services Department
SUBJECT: Oxnard Public Library Annual Report.
RECOMMENDATION: That City Council receive the Oxnard Public Library annual report.

(This item did not originate in Committee.) This is a live presentation.

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/EY8UYpS8L7c

Legislative Body: City Council
Contact: Kathleen Ashmore, (805) 385-7522

2. SUBJECT: Presentation by the Museum of Ventura County.

E. OPENING CEREMONIES (6:00 PM)
Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS
A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY
The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS
At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or

take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Manager Department

SUBJECT: Approval of FY 2026-27 Special Event Support Program Events and Budget
RECOMMENDATION: That the City Council approve the list of recommended events for the FY 2026-27 Special Event Support Program and allocate $113,600 in the FY 26-27 budget to support the program.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Ashley Golden, (805) 385-7478

2. Finance Department

SUBJECT: Monthly Report of Accounting of All Receipts, Disbursements and Fund Balances & List of City Manager-approved contracts.
RECOMMENDATION: That the City Council:

1. Receive and file the report and accounting of all receipts, disbursements and fund balances for the month of February 2026; and
2. Receive and file the list of City Manager-approved contracts for the month of February 2026.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Javier Chagoyen-Lazaro, (805) 200-5400

3. Housing Department

SUBJECT: Oxnard Housing Authority’s Monthly Investment Report.
RECOMMENDATION: That the Oxnard Housing Authority Board of Commissioners receive and file the monthly investment report for the period ending February 2026.

(This item did not originate in Committee)

Legislative Body: Housing Authority
Contact: Brenda Lopez, (805) 385-8092

4. Housing Department

SUBJECT: Mobile Home Park Rent Stabilization Annual Activity Report for 2025.
RECOMMENDATION: That the City Council receive and file the 2025 Annual Activity Report for the Mobile Home Park Rent Stabilization Program, as adopted by the Mobile Home Park Rent Review Board.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

5. Housing Department
SUBJECT: Designation of hearing officer for Mobile Home Park Rent Stabilization System.
RECOMMENDATION: That the City Council adopt a resolution designating Serviam by Wright LLP, with Brian T. Chu as the lead hearing officer, and Curtis R. Wright, Rene L. Farjeat, Nicolas L. Jaber, and Haleigh Cummings, as backup hearing officers, to conduct evidentiary hearings for disputes arising under the Mobile Home Park Rent Stabilization System.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

6. Police Department
SUBJECT: Ventura County Animal Services Agreement FY 2026-27.
RECOMMENDATION: That the City Council:

1. Approve and authorize the Mayor to sign a second amendment to the services agreement (A-8151) with the County of Ventura Animal Safety and extend the agreement for one (1) additional year; and
2. Approve and authorize the Mayor to sign a Service Level Request in the amount of $3,451,446.47 for the budgeted cost of animal care services for FY 26-27, for the seventh year of a seven-year agreement (A-8151) with the County of Ventura to provide animal safety services.

(This item did not originate in Committee since this is a continuation of a previous item, last approved by the City Council on June 4, 2025.)

Legislative Body: City Council
Contact: Jason Benites, (805) 385-7624

7. Public Works Department
SUBJECT: Second Amendment to Agreement 32300336 with Bureau Veritas Technical Assessments, LLC for Facilities Condition Assessments, ADA Assessments, and Facility Cost Models.
RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Second Amendment to the Agreement with Bureau Veritas Technical Assessments, LLC, increasing the amount by $252,491 for a new contract value of $592,491 and extend the term to March 21, 2027, for facility condition assessments, ADA assessments, and facility cost models.

(This item did not originate in Committee as it is a continuation from an item previously taken to Council.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

8. City Attorney Department
SUBJECT: Fireworks Ordinance
RECOMMENDATION: That the City Council adopt an ordinance titled:

"ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, AMENDING SECTION 7-56 OF ARTICLE III OF CHAPTER 7; REPEALING SECTION 7-147.1 FIREWORKS OF ARTICLE VIII OF CHAPTER 7; AND ADDING ARTICLE XVI OF CHAPTER 7 PERTAINING TO THE REGULATION OF FIREWORKS, PYROTECHNICS AND PRODUCTION EFFECTS; VIOLATIONS TO THE OXNARD CITY CODE."

The Community Service, Public Safety, Housing & Economic Development Committee approved 3-0 on March 24, 2026

Legislative Body: City Council
Contact: Michelle McCarron, 805-385-3937

9. Housing Department
SUBJECT: Declaration of Surplus Public Lands and Resolution Determining the Lands Exempt from the Surplus Land Act (Assessor Parcel Numbers 202-0-103-175 and 202-0-103-235)
RECOMMENDATION:

1. That the City Council adopt a Resolution declaring two specific parcels of real property located in downtown Oxnard (Assessor Parcel Numbers 202-0-103-175 and 202-0-103-235) to be surplus to the needs of the City and to constitute exempt surplus land pursuant to Government Code Section 54221(f)(1)(B), and

2. Authorize the City Manager to do all things deemed necessary to effectuate the purpose of the Resolution.

(This item did not originate in Committee)

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

M. PUBLIC HEARINGS

1. Housing Department
SUBJECT: TEFRA Hearing - Aspire Apartments.
RECOMMENDATION: That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Aspire Apartments LP for an 88-

unit, including one manager unit, multifamily rental affordable housing project located at 536-538 Meta Street, and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving a plan of finance including the issuance and reissuance of exempt facility bonds by the California Municipal Finance Authority in an aggregate outstanding principal amount not to exceed $25,000,000 to finance and refinance a qualified residential rental project for the benefit of Aspire Apartments LP (or an affiliate), and certain other matters relating thereto.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/8hssMjGLtMQ

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

2. Housing Department
SUBJECT: TEFRA Hearing - Cypress Place at Garden City, Phase II Apartments.
RECOMMENDATION: That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Cypress Place at Garden City II, LP for a 60-unit, including one manager unit, multifamily rental housing project located at 5482 Cypress Road; and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving a plan of finance of the California Municipal Finance Authority to issue and reissue revenue bonds for a qualified residential rental project in a principal amount not to exceed $20,000,000 for the benefit of Cypress Place at Garden City II LP, and certain other matters relating thereto.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/MZlA8UlWg_k

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

3. Housing Department
SUBJECT: TEFRA Hearing - Lockwood III Apartments.
RECOMMENDATION: That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Lockwood 3 Oxnard LP for a 234-unit, including two manager units, multifamily rental affordable housing project located at 2151 Lockwood Street; and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving the issuance and reissuance of the California Municipal Finance Authority exempt facility bonds for a qualified residential rental project in an aggregate principal amount not to exceed $70,000,000 for the purpose of financing or refinancing the acquisition, construction, improvement and equipping of Lockwood III, and certain other matters relating thereto.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/yMvu6NPOjOQ

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

N. REPORTS

1. Fire Department
SUBJECT: Formal Adoption of the 2026 City of Oxnard Emergency Operations Plan (EOP) Update.
RECOMMENDATION: That the City Council:

1. Adopt a resolution formally adopting the 2026 Emergency Operations Plan Update titled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD APPROVING THE EMERGENCY OPERATIONS PLAN UPDATE FOR THE CITY OF OXNARD AND LETTER OF PROMULGATION

2. Authorize the City Manager to execute the Mutual Aid Agreement with The American Society for the Prevention of Cruelty to Animals (ASPCA) to provide assistance and service to animals impacted by Disasters.

(The Community Services, Public Safety, Housing & Development Committee approved 2-0 on March 24, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/yVDdia9DRBk

Legislative Body: City Council
Contact: Alexander Hamilton, (805) 385-7700

2. Fire Department
SUBJECT: Amending Chapter 6 of the Oxnard City Code Related to the Disaster Council.
RECOMMENDATION: That the City Council introduce by title only, waiving further reading of an ordinance amending Chapter 6 of the Oxnard City Code titled:

AN ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA AMENDING SECTION 6-5 OF CHAPTER 6 OF THE OXNARD CITY CODE RELATING TO THE DISASTER COUNCIL

(The Community Services, Public Safety, Housing & Development Committee approved 2-0 on March 24, 2026.)

The City Council approved the introduction of the Ordinance at the April 7, 2026 City Council meeting.

Please click the following link to view the required Measure M pre-recorded presentation video:https://youtu.be/-7y3WQRyIi8

Legislative Body: City Council
Contact: Alexander Hamilton, (805) 385-7700

3. Public Works Department
SUBJECT: Ratify an Emergency Order and Approve Contract 32600454 with Toro Enterprises, Inc. for Emergency Repairs on a Water Main on Channel Islands Blvd and Statham Blvd in an Amount Not to Exceed $250,000.
RECOMMENDATION: That the City Council review and ratify the following:

1. The Director of Public Works' emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system;
2. Authorize the City Manager to execute an emergency contract with Toro Enterprises, Inc. for $210,266.11 and a project contingency amount of $39,733.89 for an overall total amount not to exceed $250,000.00 for Emergency Repairs on a Water Main at the intersection of Channel Islands Blvd and Statham Blvd; and
3. The Director of Public Works' declaration of the termination of the emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/lara00F-au0

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

4. Public Works Department
SUBJECT: Grant Application Authorization for $1,092,000 for the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project.
RECOMMENDATION: That the City Council:

1. Authorize the City Manager or designee to submit a grant application to the U.S. Environmental Protection Agency for $1,092,000 (with 20% local match of $218,400) in Community Project Funding for the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project C2228;

2. Authorize the City Manager or designee to execute all documents, including but not limited to applications, agreements, and amendments necessary to secure grant funds and implement the approved grant project;
3. Authorize the Finance Director or designee to submit financial reports and grant claims and approve budget appropriations for the use of the grant funds; and
4. Authorize the Public Works Director or designee to submit non-financial reports.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/WozmmXu_s-g

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

5. Public Works Department

SUBJECT: Second Amendment to Agreement A-8280 with Waste Management of California, Inc. for Solid Waste Disposal.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Second Amendment to Agreement A-8280 with Waste Management of California, Inc. to extend the term for one year, from May 15, 2026, to May 14, 2027, and in the amount of $12,447,104 for a new not-to-exceed agreement value of $65,657,827.

(This item did not originate in Committee as it is a continuation from an item previously taken to Council.)

This item is categorically exempt from the California Environmental Quality Act pursuant to 14 C.C.R. § 15301(b); 15307; and 15061(b)(3).

Please click the following link to view the required Measure M pre-recorded presentation video:https://youtu.be/8j7KA9UI9jI

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

6. Housing Department

SUBJECT: Exclusive Negotiation Agreement Between the City of Oxnard, the Parking Authority of the City of Oxnard, and JB Jonesboro, LLC

RECOMMENDATION:

1. That the City Council authorize the Mayor to execute an Exclusive Negotiation Agreement with JB Jonesboro, LLC regarding the City-owned parcels between West 5th and West 6th Streets and South B and South C Streets: 318 West Fifth St. (APN 202-0-103-210), 321 West Sixth St. (202-0-103-130), and APNs 202-0-103-115, 202-0-103-175, 202-0-103-225, 202-0-103-235; and

2. That the Board of the Parking Authority authorize the Chairperson to execute an Exclusive Negotiation Agreement with JB Jonesboro, LLC regarding the Parking Authority-owned parcels

between West 5th and West 6th Streets and South B and South C Streets, APNs: 202-0-103-025, 202-0-103-185, 202-0-103-145, and 202-0-103-205.

(This item did not originate in Committee)

Please click the following link to view the required Measure M pre-recorded presentation video:https://youtu.be/NvRU6VVtCn8

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

7. City Manager Department
SUBJECT: California Public Records Act Update and Amending the Position Control Resolution for the City Manager's Office.
RECOMMENDATION: That the City Council:

1. Receive and file a report on the California Public Records Act Request Activity; and
2. Adopt a resolution amending the Full-Time Equivalent Resolution No. 15,885 for the City Managers' Office to add one full-time Administrative Services Specialist position, and reclassify one Administrative Services Analyst position to an Administrative Services Analyst Senior position, effective upon adoption, and take related actions as necessary.

The Finance & Governance Committee voted 1-1 on March 24, 2026 and the motion to recommend this item to City Council failed.

Please click the following link to view the required Measure M pre-recorded presentation video: https://www.youtube.com/watch?v=YShnf8xq7f8

Legislative Body: City Council
Contact: Eric Sonstegard, (805) 385-7478

O. ADJOURNMENT

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

APPOINTMENT ITEMS (5:00 PM)
AGENDA ITEM NO. D.1

DATE: April 21, 2026

TO: City Council

FROM: Kathleen Ashmore, Library Manager, (805) 385-7522, kathleen.ashmore@oxnard.org

SUBJECT: Oxnard Public Library Annual Report.

RECOMMENDATION

That City Council receive the Oxnard Public Library annual report.

(This item did not originate in Committee.) This is a live presentation.

Please click the following link to view the required Measure M pre-recorded presentation video:
https://youtu.be/EY8UYpS8L7c

BACKGROUND

California state law requires public libraries to have a governing or advisory library board that submits an annual report on the condition and progress of the library. This requirement appears in the California Education Code (CEC), which outlines the responsibilities of library boards, including providing an annual report to the legislative body that oversees the library.

Following an opinion from the California Attorney General providing clarity on the membership of the library board, the City Council adopted Ordinance No. 3059 on May 20, 2025, and formally reestablished a five-member Library Board to be appointed by the Mayor and approved by the City Council. Since then, staff have supported the Mayor's Office in recruiting community members to re-establish the library board. On March 17, 2026, the City Council approved the Library Board appointments.

Due to members of the Library Board only recently being appointed, the responsibility to ensure compliance with the library's annual reporting requirement currently falls to library administration. To meet the intent of state law — transparency and accountability — the Library Manager will present the annual report directly to the City Council. This live presentation will include Library Services highlights from recent years, showcasing all library units, services, programs, community partners, space design, safety & security, and staff development.

The Oxnard Public Library Board is responsible for providing an annual report of activities to the City Council.

STRATEGIC PRIORITIES

This agenda item supports the Quality of Life strategy. The purpose of the Quality of Life strategy is to restore and increase quality services and programs that enrich Oxnard's diverse community, promotes safe neighborhoods, encourages community engagement, and supports our residents in their efforts to improve their quality of life.

FINANCIAL IMPACT

There is no financial impact.

COMMITTEE OUTCOME

This item did not originate in Committee.

Prepared by: Kathleen Ashmore, Library Manager

ATTACHMENTS

1. 2026_Annual Report_Oxnard Public Library

OXNARD PUBLIC LIBRARY

2026 ANNUAL REPORT TO CITY COUNCIL

Presented by: Kathleen Ashmore, Library Manager

April 7, 2026

CITY OF OXNARD CALIFORNIA

Annual Report of the Oxnard Public Library

California state law requires public libraries to have a governing or advisory library board that submits an annual report on the condition and progress of the library. This requirement appears in the California Education Code, which outlines the responsibilities of library boards, including providing an annual report to the legislative body that oversees the library. The 2026 Annual Report covers the following:

- Re-estabishing the Library Board & Next Steps
- Nonprofit Partner
- Units
- Services
- Community Partners
- Space Design
- Safety & Security

Re-estabishing the Library Board

On February 21, 2025, the California Attorney General issued an opinion clarifying that the Oxnard Library Board must be a separate five-member body and cannot be comprised of the City Council. The following actions were taken to ensure compliance with the California Education Code (CEC).

1. Establish five-member Library Board of Trustees
   - Complete: Ordinance 3059 took effect on May 25, 2025, formally reestablishing a five-member Library Board to be appointed by the Mayor and approved by the City Council.
2. Recruit and appoint members to re-establish the library board.
   - Pending: Final appointments establishing a quorum are scheduled for review by the City Council on 3/17/2026.

Next Steps

1. Establish monthly meetings with the library board.
   - Pending: Tentatively set to begin April 2026
2. Approve library policies as they are updated to have current policies that are relevant to current library practices.
3. Once board is established, additional goals will be created by the board for 2026-2027.
4. Focuses on recommending policies and programs related to public libraries to the city council, and representing the needs and views of the community to the library staff and city council.

Nonprofit Partner

The Friends of the Oxnard Public Library are a long-standing nonprofit partner that raises money, builds community support, and enhances programs and services across all three Oxnard library branches. They operate independently from the City but exist solely to strengthen the library's impact.

- Host book sales and fundraising events.
- Operate the Friends Books & Things Gift Shop.
- Promote community awareness of the library.
- Fundraisers go toward library programs and materials.

Toppers Fundraiser! @ 111 E Gonzales Rd

April 24th from 3:30 - 9:00

20% goes to the Library

CIRCULATION

Circulation provides check-in and check-out services for library materials, manages shelving and maintenance of the collection, and serves as the primary point of contact for patrons entering the library.

INFORMATION/REFERENCE & PROGRAMMING

Information/Reference (I/R) staff provide assistance and guidance with reference and research inquiries, reader's advisory services, and digital literacy support to help patrons access and navigate information resources.

Programming provides a variety of opportunities for community members to engage with one another and the library through educational, social-emotional, literary, artistic, and entertaining events, clubs, and classes.

TECHNICAL SERVICES

Technical Services is responsible for processing all new materials entering the library system, repairing damaged items, and maintaining metadata, the online catalog, and other catalog records. Located at the Main Library, Technical Services supports operations and collections management for all three library locations.

BRANCHES

Branch locations allow the library to reach residents across different parts of Oxnard. Each branch serves as a community hub that provides books, digital resources, educational programs, technology access, and safe public spaces for learning and gathering. By distributing these services geographically, the library system reduces barriers such as transportation, time, and cost.

OXNARD PUBLIC LIBRARY - SERVICES SNAPSHOT

SNAPSHOT

- 81,884 registered library card holders
- Circulation of 218,000 items
- Average of 800 people / day
- Average of 15 programs / week
- Average of 33 attendance / program*
  - average attendance per program type varies widely
- Average of 100 patrons use the seed library / day
- 5,065 volunteers hours in 2025
- Study rooms had 6,214 uses
- Collection stats

OXNARD SPECIAL POPULATIONS

- Chill, Color, & Craft
- Puzzles and Play

EARLY CHILDHOOD

- Storytimes
- Bilingual Storytime
- Art and Craft Programs

TEENS

- Art and Craft Programs
- Gardening
- STEM Programs
- Teen Advisory Council

ADULTS

- Art and Craft Programs
- Senior Socials
- Tiny Art Club
- Gardening
- Guest Speakers

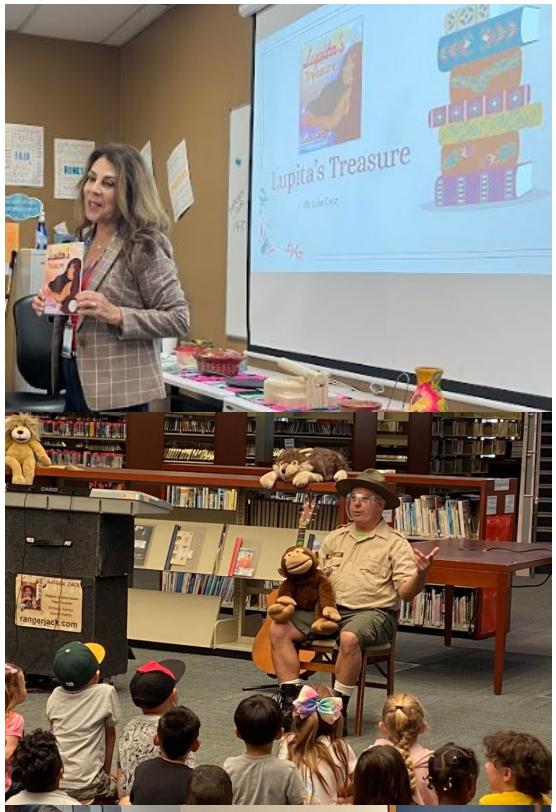
ALL AGES

Literacy

- Let's Talk Tech
- Cyber Seniors
- English Conversation Group
- ESL Tutoring Program
- Reading Literacy Tutoring
- Financial Literacy

Books & Authors

- Open Mic Night
- Writer's Group
- 4 Book Clubs
- Author Talks



2025 EVENTS

- **March**: 1st Annual Garden Fest
  - Kick off for the Native Learning Garden
- **April**: Annual Local Author Showcase
  - 20 local authors
  - Author panel session
  - Local author networking opportunities
- **June**: Minicon
  - 1000 participants
  - Cosplay panel sessions
  - Vendors, booths, and tables
  - Costume contest
- **Summer**: Annual Summer Reading Program
  - Participations increased by 54% from previous year
  - 4,116 reading prizes given out
  - 85 programs / 5812 attended
- **October**: 3rd Annual Haunted Library
  - 1300 participants
  - SOC Block party and Halloween float

PARTNERSHIPS

- 3C-REN
- Audubon Society
- Autism Learning Centers
- California State Library
- Congresswoman Brownley
- Cyber Seniors
- Family Place
- First 5
- Fish and Wildlife
- Friends of Fieldworkers
- Friends of the Library
- Laubach Literacy
- Managed Career Solutions
- Many Mansions
- Mercy House
- Mini Nature Reserve
- Oxnard Adult Schools
- Southern California Library Consortium
- UC Master Gardeners of Ventura County
- Ventura County Library
- Ventura County Office of Education
- Ventura County Workforce Development Board

SPACE DESIGN

Space design is where the public will begin to experience the updates that are being made. This will be seen through a strong well-maintained collection, having spaces set up for different types of use throughout the library, accessibility to ensure easy of use for all, and a design set up with safety in mind.

- Removing old, out of date, or uncirculated items.
- Remove excess shelving to open up space.
- Conversation areas throughout building.
- Accessibility projects.
- Creating a makerspace.
- Removing shelving sections that limit sight lines.

SAFETY MEASURES

- Installed bubble mirrors to sightlines.
- Narcan Dispensers added at Main.
- Introduced Walkie Talkies and codes to staff.
- Redesigned help desk for better security and customer service.
- Removing shelving that impede sightlines.

OXNARD PUBLIC LIBRARY - SAFETY & SECURITY

SECURITY

- City Council previously approved FTE security monitor at SOBL and additional hours of guard coverage at Main Library
- Established monthly in-person meetings with PSC (City's Contracted Security Service) to review incidents.
- Established weekly meetings between PSC, SOBL's Security Monitor, and the Library Services Supervisor to review incidents.
- New security contract will be providing de-escalation and other training to library guards.

MEETINGS WITH

- Beat Coordinators for Colonia, South Oxnard, and Main areas individually
- Community Actions, Many Mansions Housing
- Mercy House
- OPD
- Rick Jenkins (Safer Libraries Consultant
- Southern California Library Cooperative

OXNARD PUBLIC LIBRARY - SAFETY & SECURITY

STAFF DEVELOPMENT/SUPPORT

- Assigned Library Services Supervisor job duties of overseeing building and security to ensure closer attention and collaboration is made with library staff, patrons, and PSC.
- Staff attended Safe and Compassionate Libraries Training, which was followed by additional safety-sessions that included:
  - Hosted De-escalation Training by Rick Jenkins (Safer Libraries Consultant) at Main Library and SOBL Facility Assessment .
  - Delivered Safe and Compassionate Libraries to the OPL Team.
  - Hosted consultant Rick Jenkins Q & A and Main Facility Assessment.
- Presentation by Ventura County Behavioral Health - Logrando Bienestar Program .
- *Staff session at All Hands Meeting discussing and training over library security for staff and de-escalation techniques.*

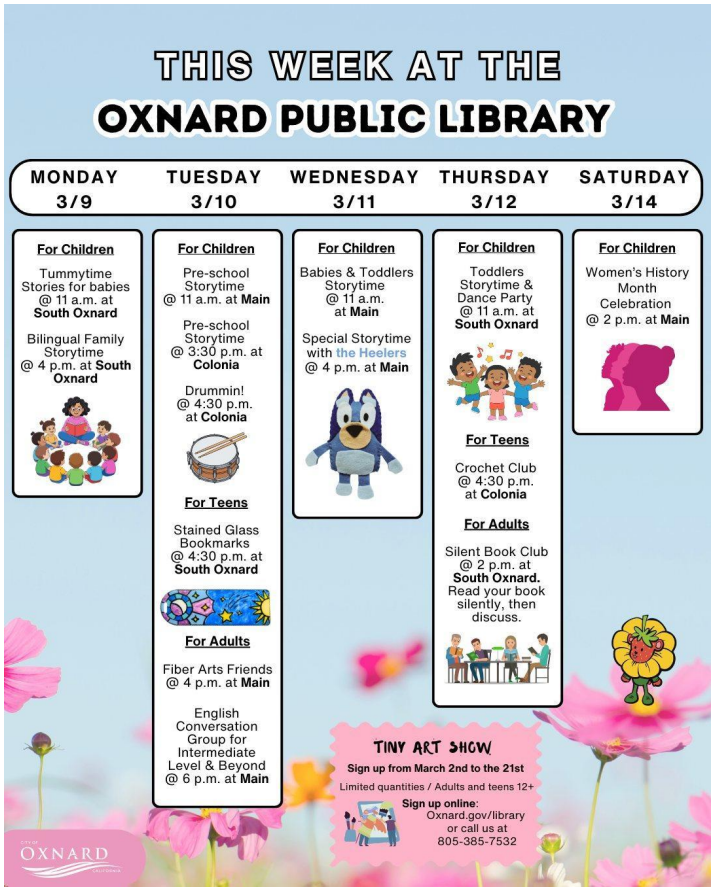
NETWORK REFRESH

- Launched including security cameras

TECHNOLOGY REFRESH UPDATE

- Carson Block Consulting - Design
  - Assessment of current system
  - Recommendation on project prioritization
  - So Far:
    - New Firewalls
    - New Wireless Access Points
    - New filtering
    - Assessment phase complete
    - Recommendation phase and final reports in Q2
- Next Steps – Build Phase
  - Replace hardware
  - Replace integrated library software and patron management software
  - Apply for eRate for IT projects
  - Replace library hardware such as security gates and RFID

OXNARD PUBLIC LIBRARY - QUESTIONS?



@oxnardlibrary

@Oxnard Public Library

CITY OF
OXNARD
CALIFORNIA

THANK YOU

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.1

DATE: April 21, 2026

TO: City Council

FROM: Ashley Golden, Assistant City Manager, (805) 385-7478, ashley.golden@oxnard.org

SUBJECT: Approval of FY 2026-27 Special Event Support Program Events and Budget

RECOMMENDATION

That the City Council approve the list of recommended events for the FY 2026-27 Special Event Support Program and allocate $113,600 in the FY 26-27 budget to support the program.

(This item did not originate in Committee.)

BACKGROUND

The City of Oxnard is home to more than thirty (30) special events each year, including programs and festivals that recognize major holidays. Special events in the City are permitted with a Temporary Use Permit (TUP) through the Planning Division of the Community Development Department.

In June 2022, City Council adopted the Special Event Support Program (SESP) offering a subsidy toward City service fees for special events held in Oxnard that align with major recognized holidays, are free and open to the public, and have at least one year of successful history, among other requirements. The full policy is included with this report as Attachment #1. The SESP developed three eligible support categories and the subsidy they will receive:

1. Category A: 100% subsidy of city service fees up to a total of $7,500
   This category includes ceremonial programs designed to honor the importance of a major recognized holiday; there is no festival or entertainment element included.
2. Category B: 50% subsidy of city service fees up to a total of $15,000
   This category includes festivals, parades and events that provide entertainment to the community to celebrate a major recognized holiday; they can include elements such as live music, food, and vendors.
3. City Organized: 100% subsidy of city service fees
   This category includes events or festivals organized by City departments, committees, or commissions. Events in this category must be approved by Department Directors and/or the City Manager.

For Category A & B events, City service fees eligible for this subsidy include those from the Police Department, Fire Department, and Cultural and Community Services department. For City Organized events, Environmental Resources fees, deposit fees and encroachment permit fees are also paid through this program.

Prior to the adoption of the SESP, the City received requests from event organizers to "waive" or reduce City service fees associated with their events each year. Without a Council approved program, granting of these types of requests is not permitted through the City Code, and receiving a discount on services provided would mean the City is not achieving cost recovery. A "waiver" is in essence a subsidy.

Adoption of the SESP created a transparent policy and fair process for event organizers hosting valuable community programs and events by offsetting certain City service costs while ensuring that City departments achieve cost recovery

for performing services outside of their routine responsibilities. The SESP also provides staff with clear direction related to requests for waivers or reduction of city service fees from community members.

In its four years, the SESP has provided the following support to events in the City:

Year	Costs (Actual & Budgeted)	Events (Actual & Budgeted)

FY 22-23	• Actual Subsidy: $62,615
	• Approved Budget: $115,000
		• Actual Events Supported: 17
		• Events Approved: 22
		  ○ 5 approved events did not receive a subsidy because they did not meet program criteria, submit an application, or hold an event.
		  ○ Estimated costs of these 5 events: $40,000

FY 23-24	• Actual Subsidy: $83,798
	• Approved Budget: $100,000
		• Actual Events Supported: 23
		• Events Approved: 25
		  ○ 2 events did not receive a subsidy: one charged an admission fee and one did not receive a TUP.
		  ○ Estimated costs of these 2 events: $6,100

FY 24-25	• Actual Subsidy: $98,630
	• Approved Budget: $112,000
		• Actual Events Supported: 23
		• Events Approved: 25
		  ○ 2 events did not receive a subsidy: one did not receive a TUP and one was cancelled.
		  ○ Estimated cost of these 2 events: $1,100

FY 25-26	Estimated Subsidy: $80,600
	Approved Budget: $112,000
		• Anticipated Events Supported: 23
		  ○ 17 events have occurred as of March 20, 2026
		  ○ 6 are scheduled to occur before June 30, 2026
		• Events Approved: 25
		  ○ 2 events were cancelled.
		  ○ Estimated cost of these 2 events: $10,700
		  ○ Actual costs for a number of events were less than the estimated budget due to changes in the event structure, staffing needs, or staffing availability.

**The difference between the actual subsidy and approved budget for each year is primarily impacted by event cancellations and changes to the scale or elements of the event.*

DISCUSSION

SESP applications were distributed to eligible event organizers on February 2, 2026 via email. Eligible events were identified as those organizers who obtained a TUP in prior years for an event that aligns with the program goals, support categories, and eligibility criteria. Event organizers were invited to submit an application by the deadline of March 16, 2026, should they wish to be considered for support in FY 26-27 in alignment with the program policy (Attachment #1).

Staff recommends twenty-seven (27) events for the SESP in FY 26-27 which are outlined in Attachment #2 and in the table below:

#	Category	Event Name

1	Category A	Martin Luther King, Jr. March
2	Category A	Philippine Flag Raising Ceremony
3	Category B	4th of July Family Parade
4	Category B	4th of July Fireworks by the Sea
5	Category B	Farmworker Movement March (formerly Cesar Chavez)
6	Category B	Cinco de Mayo Festival
7	Category B	Downtown Christmas Parade
8	Category B	Downtown Tree Lighting & Food Truck Event
9	Category B	Fiestas Patrias
10	Category B	Guelaguetza
11	Category B	Halloween Haunt in the Park
12	Category B	Juneteenth
13	Category B	The Collection Tree Lighting & Fireworks
14	Category B	Trick or Treat at The Collection
15	City Organized	Christmas Tree Lane
16	City Organized	Dia de los Muertos Community Altar
17	City Organized	Dia de los Muertos/Halloween Community Garden
18	City Organized	Halloween Trunk-or-Treat Spooktacular
19	City Organized	Insect Festival
20	City Organized	Memorial Day
21	City Organized	Multicultural Festival
22	City Organized	OPD Memorial
23	City Organized	Public Works Open House
24	City Organized	Santa at the Station
25	City Organized	Tamale Festival
26	City Organized	The Longest Night Memorial
27	City Organized	Veterans Day

Staff's recommendation includes all twenty-five (25) events approved by City Council in FY 25-26. These events submitted an application and continue to meet the program requirements. Of note, 4th of July Family Parade & 4th of July Fireworks by the Sea were submitted under one SESP application in the prior years. Staff recommends approving these as separate events, as they are two distinct events with separate TUPs. Approving these as two separate events would increase the total estimated subsidy by $1,750.

One new event, Cinco de Mayo at Plaza Park is recommended in FY 26-27. This event aligns with a recognized holiday

and is currently going through the TUP process to meet program requirements. The estimated cost of this subsidy is $4,750.

In total, the twenty-seven (27) events are estimated to cost $113,600. Should any of these events no longer meet the program requirements, not obtain a TUP, or no longer be eligible for any reason, the subsidy will not be provided to that particular event. This budget does not account for any city service fee increases, though there is a City user and regulatory fee (which will affect service fees) study underway. If new fees are adopted, staff may need to return to the City Council to amend the SESP Program budget.

STRATEGIC PRIORITIES

This agenda item supports the Organizational Effectiveness strategy. The purpose of the Organizational Effectiveness strategy is to reinforce, stabilize, improve, and strengthen the organizational foundation of the City in order to build a modern, high-functioning City government that effectively and efficiently supports the operating departments in providing high-quality services and programs for our residents and businesses.

FINANCIAL IMPACT

After multiple years of data collection, this budget allocation is expected to accurately reflect the actual costs of supporting the events with consideration for annual service cost increases and anticipated changes in required services. The $113,600 budget appropriation to support these twenty-seven (27) events will be included in FY 26-27 budget recommendation under the General Fund, 1011001 (General Fund Non-Departmental) - 53200 (Professional Services - Other).

COMMITTEE OUTCOME

This item did not originate in Committee as it is a routine, annual item for a Council-approved item.

Prepared by: Samantha Shapiro, Project Manager

ATTACHMENTS

1. Special Event Support Program Policy_Approved 04.2024
2. 26-27 Anticipated Events List

City of Oxnard Special Event Support Program (SESP) Policy

Overview and Goals:

The City of Oxnard Special Event Support Program offers a subsidy toward City services for City organized events and events associated with major recognized holidays within the City. It is the intention of the City to encourage the production of free special events that enhance the quality of life, provide low-cost entertainment and other leisure activities, and contribute to the dynamic atmosphere of the community.

The program aims to support community events that meet these goals:

1. Are Free and Open to the Public
2. Encourage Community Participation
3. Strengthen the City's Cultural Awareness and Identity
4. Attract Residents and Visitors
5. Enhance Economic Development

This program was created to provide a transparent policy-priority based process for subsidizing events. This process seeks to formalize the various types of requests that the City receives on a year-round, rolling basis by establishing an annual request timeline.

Events seeking support through this program must submit an application on an annual basis by the established deadline. Events that submit an application by the deadline and meet all the program goals and eligibility criteria will be recommended to the City Council to receive the SESP subsidy for the event held within the fiscal year.

Support Categories:

Any event applying for a subsidy must fall into one of the outlined support categories below. Special events that fall outside of these defined categories are ineligible for a subsidy as part of this program. With the exception of City Organized Events, the subsidy outlined in the categories below does not include charges associated with applicable Temporary Use Permit (TUP) fees, utility rental fees, delivery fees, encroachment permits, and/or any refundable deposits for City Park reservations, Showmobile rental, or other associated requests.

Category A: Major Recognized Holiday Ceremonial Programs: 100% subsidy of City service fees up to a total of $7,500.00

- This category includes ceremonial programs designed to honor the importance of a major recognized holiday. The structure of these programs allows for attendees to show up, listen to the organized ceremonial program and leave. They do not feature a festival or entertainment element.

Category B: Major Recognized Holiday Festivals, Parades and Events: 50% subsidy of City service fees up to a total of $15,000.00

- This category includes festivals, parades and events that provide entertainment to the community to celebrate a major recognized holiday. These events can feature live music, decorated vehicles and floats, vendors, and other elements that create a festival, parade, or celebration environment.

City Organized Events: 100% subsidy of City service fees including location deposit/cleaning fees, utility rental fees, and applicable TUP fees.

- This category includes events or festivals organized by City departments, committees, or commissions. Events in this category must be approved by Department Directors and/or the City Manager.

Eligibility

To be considered for a subsidy, the event and the event organizer must meet ***all*** of the following eligibility criteria. Note that meeting the below criteria does not guarantee support. Final support decision is determined by the City Manager or his designee.

1. **Event Criteria**
    a. Event takes place within the fiscal year and in the City of Oxnard
    b. Event must be non-commercial in nature (primary purpose may not be to sell a product or service)
    c. Event must support the program goals
    d. Event must require the use of City services to support the event
    e. Event must have other sources of funding sufficient to cover the cost of all anticipated event-related expenses
    f. Event must be established with at least one year of successful history with the City of Oxnard, including acquiring a Temporary Use Permit (TUP). New events are not eligible until year two
2. **Event Organizer (Organization) Criteria:**
    a. Event organizer must be in good standing with the City of Oxnard
    b. Event organizer must have a valid City of Oxnard business tax certificate, or an Oxnard business tax exemption
    c. Event organization or principal officer must be located in the City of Oxnard

Ineligible Events:

The City of Oxnard has the right to ***decline*** support for any event if it is deemed to not be in the best interest of the City or if it would otherwise create a conflict of interest for the City. The following are considered ineligible events:

A. For Categories A & B, events managed or coordinated by a City employee or their immediate family
B. Events held outside the City limits of Oxnard

C. Events planned primarily for a fundraising purpose or where participants must pay to participate or to experience the primary features of the event, such as a race or walk with an entry fee
D. Events in which the primary purpose is issuing scholarships or redistribution of event's revenue
E. Activities restricted to members only or private events not open to the public
F. Trade shows, conventions, conferences, job fairs, workshops, etc.
G. Events that have a history of sustained complaints from previous years
H. Events with the primary purpose of supporting or opposing any political candidate, ballot measure, or political position
I. Events that are intended to convey a religious message or promote and advocate religious beliefs

Restrictions:

Event organizers must complete an application each year if they wish to be considered for a subsidy. Prior success in receiving support is no assurance that an organization will be awarded support in the future. Even though an event may qualify, limited resources may not allow events to receive a subsidy from the City. Support will not carry over for future years if the event is not produced or is canceled by the event organizer. The City may terminate the program at any time.

City Logo Use

If an event receives financial support from the City, the event organizers may want to use the City's logo on promotional materials. In accordance with the City's logo use policy, the City's Communications Manager must approve any promotional materials that use Oxnard's logo.
All requests must be submitted to katie.casey@oxnard.org with a copy of the proposed materials using the City's logo. If it is an annual event, materials must be approved each year.

City Obligation

If the event is granted a subsidy, the City of Oxnard is only a financial supporter to the event and not a promoter or co-producer of the event. The City will not be liable for any debts incurred for the event. The City does not assume any liability or responsibility for the ultimate financial success of the event.

Program Administration:

The program is administered by the City Manager's office. Staff is responsible for administering the program, including providing technical assistance to applicants, coordinating the review process, and notifying applicants of their status. Questions regarding the application process or program may be directed to Samantha Shapiro at samantha.shapiro@oxnard.org or 805-385-7447.

Special Event Support Program FY 26-27 Anticipated Events & Budget (rev. 3/30/26)								
						$194,150.00		$113,600.00
#	Category	Event Name	Event Organizer	Event Date	Location	Anticipated total costs	Subsidy %	Anticipated subsidy
1	Category A	Martin Luther King, Jr. March	Martin Luther King Jr. Committee of Ventura County	1/18/2027	Plaza Park	$1,600.00	100.00%	$1,600.00
2	Category A	Philippine Flag Raising Ceremony	Filipino-American Council of Ventura County	6/12/27	City Hall	$2,200.00	100.00%	$2,200.00
3	Category B	4th of July Family Parade	Channel Islands Harbor Foundation	7/4/26	Channel Islands Harbor	$3,500.00	50.00%	$1,750.00
4	Category B	4th of July Fireworks by the Sea	Channel Islands Harbor Foundation	7/4/26	Channel Islands Harbor	$53,000.00	50.00%	$15,000.00
5	Category B	Farmworker Movement March (formerly Cesar Chavez)	Port of Hueneme	3/31/27	Del Sol Park	$1,600.00	50.00%	$800.00
6	Category B	Cinco de Mayo Festival	Downtown Social Club	5/1/27	Plaza Park	$9,500.00	50.00%	$4,750.00
7	Category B	Downtown Christmas Parade	Oxnard Downtowners Foundation	12/5/26	Downtown	$17,500.00	50.00%	$8,750.00
8	Category B	Downtown Tree Lighting & Food Truck Event	Oxnard Downtowners Foundation	12/3/26	Plaza Park	$700.00	50.00%	$350.00
9	Category B	Fiestas Patrias	Gold Coast Media LLC	9/16/2026	Plaza Park	$24,300.00	50.00%	$12,150.00
10	Category B	Guelaguetza	Mixteco/Indigena Community Organizing Project (MICOP)	6/27/2027	Plaza Park	$1,450.00	50.00%	$725.00
11	Category B	Halloween Haunt in the Park	Downtown Oxnard Improvement Association (DOIA)	10/24/2026	Plaza Park	$350.00	50.00%	$175.00
12	Category B	Juneteenth	Juneteenth Celebration of Ventura County	6/19/2027	Plaza Park	$7,600.00	50.00%	$3,800.00
13	Category B	The Collection Tree Lighting & Fireworks	The Collection at RiverPark	11/18/2026	The Collection	$15,500.00	50.00%	$7,750.00
14	Category B	Trick or Treat at The Collection	The Collection at RiverPark	10/28/2026	The Collection	$3,100.00	50.00%	$1,550.00
15	City Organized	Christmas Tree Lane	City of Oxnard Cultural & Community Services	12/7/26 - 12/27/26	Historic District	$16,000.00	100.00%	$16,000.00
16	City Organized	Dia de los Muertos Community Altar	City of Oxnard Cultural & Community Services	11/1/26 - 11/4/26	Carnegie/Plaza Park	$350.00	100.00%	$350.00
17	City Organized	Dia de los Muertos/Halloween Community Garden	City of Oxnard Public Works	10/24/2026	Community Garden	$1,250.00	100.00%	$1,250.00
18	City Organized	Halloween Trunk-or-Treat Spooktacular	Oxnard Police Department	10/22/2026	Downtown	$1,200.00	100.00%	$1,200.00
19	City Organized	Insect Festival	City of Oxnard Cultural & Community Services	6/5/2027	Plaza Park	$6,450.00	100.00%	$6,450.00
20	City Organized	Memorial Day	City of Oxnard City Manager's Office	5/24/2027	Plaza Park	$2,800.00	100.00%	$2,800.00
21	City Organized	Multicultural Festival	City of Oxnard City Manager's Office	10/3/2026	Plaza Park	$10,000.00	100.00%	$10,000.00
22	City Organized	OPD Memorial	Oxnard Police Department	5/12/2017	Downtown	$1,250.00	100.00%	$1,250.00
23	City Organized	Public Works Open House	City of Oxnard Public Works	5/1/2027	Oxnard College	$800.00	100.00%	$800.00
24	City Organized	Santa at the Station	Oxnard Police Department	12/10/2026	Downtown	$900.00	100.00%	$900.00
25	City Organized	Tamale Festival	City of Oxnard Cultural & Community Services	12/5/2026	Plaza Park	$6,400.00	100.00%	$6,400.00
26	City Organized	The Longest Night Memorial	City of Oxnard Housing Department	12/20/2026	Plaza Park	$350.00	100.00%	$350.00
27	City Organized	Veterans Day	City of Oxnard City Manager's Office	11/11/2026	Plaza Park	$4,500.00	100.00%	$4,500.00

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.2

DATE: April 21, 2026

TO: City Council

FROM: Javier Chagoyen-Lazaro, Chief Financial Officer, (805) 200-5400, javier.chagoyenlazaro@oxnard.org

SUBJECT: Monthly Report of Accounting of All Receipts, Disbursements and Fund Balances & List of City Manager-approved contracts.

RECOMMENDATION

That the City Council:

1. Receive and file the report and accounting of all receipts, disbursements and fund balances for the month of February 2026; and
2. Receive and file the list of City Manager-approved contracts for the month of February 2026.

(This item did not originate in Committee.)

BACKGROUND

California Government Code Section 41004 requires that a written report and accounting of all receipts, disbursements and fund balances be submitted to the City Clerk and filed with the City's legislative body on a monthly basis. City Finance staff have developed these reports and staff is presenting it to comply with the requirements of California Government Code Section 41004.

Oxnard City Code Section 4-3 allows the City Manager or their designee to award any contract or purchase order up to an aggregate value of $220,000. This authority includes contracts involving real property, lease and license agreements that do not exceed three years in term. Additionally, the City Manager or their designee may approve any amendment that, collectively with the original purchase order or contract and all amendments thereto, does not exceed $220,000. Pursuant to the City's Purchasing Manual, approval authority for contracts up to $100,000 have been delegated to Department Directors.

The attached list of contracts, purchase orders, and amendments meets the criteria of amounts being between $101,000 and $220,000 annually (including all prior amendments) for the month of February 2026 that have been approved by the City Manager.

DISCUSSION

The Chief Financial Officer and Finance Department currently post reports to the City's public website showing a detailed accounting of all receipts (revenues), disbursements (expenses) and fund balances on a monthly basis. In addition, the Chief Financial Officer and Finance Staff maintain on the City's public website a link to an interactive financial reporting tool containing a variety of detailed reports as well as a customizable, searchable and downloadable database containing current and historical records of all revenue, expenditures, cash balances and accounts payable transactions. These reports and tools will continue to be made available to the City Council and members of the public; however, this report and accounting is also being submitted to comply with California Government Code section 41004.

The percentage of the current fiscal year elapsed is 66.7% for February of 2026. Please note that due to seasonal factors and fluctuations in the timing of inflows and outflows, cash and fund balances can change significantly from month to month. Expenditures related to uncontrollable events, such as damage to City property from a traffic collision, do not follow a traditional percentage by months elapsed. Specifically, revenues are not received and expenditures are not paid uniformly throughout the fiscal year. The data provided in these reports and in the online financial reporting tool are unaudited as of the time the reports were created. For audited financial reports, Council and the public should refer to the City's audited Annual Comprehensive Financial Report (ACFR).

The attached Revenue Report lists by fund, and by account within each fund, the fiscal year to date and monthly revenues for February of 2026. The report includes the original fiscal year budget appropriation and the current revised budget as well as the amount of budget remaining and the percent of budget recognized to date. The "Encumbrances" column does not apply to revenues. This report is generated by the City's ERP financial system which recognizes revenue entries as a credit per accounting standards, which is why they appear on the report preceded by a "minus" symbol.

The attached Expense Report lists by fund, and by object code (i.e., expense category) within each fund, the monthly and fiscal year to date expenditures for February of 2026. A list of the City's object codes can be found in the Online Financial Reporting Tool on the City's website at the following link: Chart of Accounts. As with the Revenue Report, this report also includes the current year's adopted budget and current revised budget as well as amounts that have been encumbered (committed) against a particular expense object, the amount of budget remaining for the year, and the percent of budget used to date.

The attached Balance Sheet Report lists by fund, and where applicable, by sub-fund, the total assets, liabilities (if any) and fund balance as of the end of each month once all accounting entries for that month have been posted. This report includes the current balance for each account type (asset, liability, fund balance) as well as the change from the prior month. Following the accounting standard of assets = liabilities + equity (equity = fund balance for a city), the normal account balance dictates the sign of the entry: assets are debits (+), liabilities are credits (-), and fund balance either debit or credit with (-) indicating a positive fund balance and (+) indicating a negative fund balance.

The monthly unaudited financial reports can be found in the City's website scrolling down to the Monthly Financial Report section after opening the following link: Financial Data. Finance Department staff has also prepared the attached summary of the year to date data as of February, 2026 for the All Funds, General Fund, and Enterprise Funds.

Notable areas of interest include:

- Revised Budget
    - *The Revised Budget for FY 2025-26 includes the adopted budget, adjusted by changes in appropriation approved by City Council, and the carryover of prior fiscal year unspent project budget. The estimated revenues from approved grants and debt proceeds are also carried over to the current fiscal year.*
- Property Taxes & Sales Tax
    - *The City received the first property tax installment for the current fiscal year in December of 2025. The City historically receives additional installments in the last quarter of the fiscal year which contributes to the listed actual % of 55.6%. Sales tax proceeds reflect the amount received up to the month of December 2025 (50% of the fiscal year).*
- Investment Income
    - *Interest income of pooled investments is recorded initially in the General Fund and allocated quarterly to all the other funds based on the daily average cash balance for each fund as recorded in the City's accounting system. Actual figures displayed in the individual reports reflect the timing related to when interest reporting information becomes available and are not indicative of a considerable downturn in interest income derived from investments.*
- Capital Expenditures
    - *While Capital Improvement Program (CIP) projects are reported on by fiscal year, they are not confined nor defined by one single fiscal year. A CIP project is a multi-year expenditure process;*

some less complex projects may start and finish in about 12 months, but more complex projects can take several fiscal years to complete. A project builds up with low expenditures in the beginning for such activities as planning, environmental, design, and bidding, then culminates with the bulk of the expenditures during the last phase, construction. Also, the pre-construction work on a CIP project is time intensive.

- *Furthermore, appropriations for CIP projects include the full estimated project amount to ensure funding is defined and available when an award of construction contract is presented to the City Council. Accounting for CIP expenditures this way also provides a means to avoid "double booking" funds. Because of these factors, it is not unusual to see low expenditures in any one fiscal year compared to a percentage of elapsed time.*

- Services/Supplies/Maintenance
  - *Similar to Capital Expenditures, these three (3) categories span multiple reports and represent multiple projects in various funds. Many of these line items reflect an "actual %" that is lower than the straight line extrapolation of the revised budget due to delayed project timelines.*

All Funds-By Nature

- Revenues-License and Permits/Fees and Charges
  - *As previously mentioned, due to seasonal factors and fluctuations in the timing of inflows and outflows, there are significant changes on a month-to-month basis and with the same month of prior fiscal year. For example, licensing and permits include traffic impact fees received in the current fiscal year in the amount of $3.9 million and fees & charges include asset seizure funds received in the amount of $1.7 million.*
- Revenues-Grant Revenue
  - *The grant revenue amount is mainly driven by the Rice and 5th Avenue overpass project (C1301). This project is 100% funded from reimbursable grants from the State of California.* Revenues-Debt Proceeds
  - *The figure displayed representing 12.2% of the budgeted amount is related to the timing of posting and not a change in forecast from what was originally budgeted. Debt proceeds are related to a Wastewater State Revolving Fund ("SRF") loan. SRF loans are reimbursable, and the City has to request the loan disbursement based on project execution. The process requires the detailed review of expenses to ensure that the submission only includes eligible expenses to be funded by the SRF loan agreement.*
- Expenditures-Financing
  - *The figure displayed representing 28.6% of the budgeted amount is related to the timing of posting and not a change in forecast from what was originally budgeted. A majority of financing includes two payments of interest and one payment of principal each fiscal year. The principal payment takes place in the last quarter of the fiscal year.*

General Fund-By Department

- Expenditures-Non Departmental
  - *The variance from 02/28/2025 to 02/28/2026 is a result of a legal settlement with an elected official that was disbursed in November-2024.*

General Fund-By Nature

- Revenues-Franchise Tax
  - *The figure displayed representing 15.0% of the budgeted amount is related to the timing of posting and not a change in forecast from what was originally budgeted. Most franchise tax revenue is collected in the last quarter of the fiscal year.*
- Revenues-Miscellaneous
  - *The figure displayed representing 140.2% of the budgeted amount includes GenOn contributions for Ormond Beach. Those revenues are not budgeted because they are restricted General Fund revenues for future beach access improvements. The February 28, 2025 figure included over $2*

million in mutual aid reimbursements. Mutual aid reimbursement is down considerably in FY 2025-2026.

- Expenditures-Financing
    - *The figure displayed representing 22.5% of the budgeted amount is related to the timing of posting and not a change in forecast from what was originally budgeted. This line item includes vehicle and equipment leasing.*

Wastewater Funds-By Nature

- Revenues-Debt Proceeds
    - *The figure displayed representing 12.1% of the budgeted amount is related to the timing of posting and not a change in forecast from what was originally budgeted. Debt proceeds are related to a Wastewater State Revolving Fund ("SRF") loan. SRF loans are reimbursable, and the City has to request the loan disbursement based on project execution. The process requires the detailed review of expenses to ensure that the submission only includes eligible expenses to be funded by the SRF loan agreement.*
- Expenditures-Financing
    - *The figure displayed representing 9.6% of the budgeted amount is related to the timing of posting and not a change in forecast from what was originally budgeted. A majority of financing includes two payments of interest and one payment of principal each fiscal year. The principal payment takes place in the last quarter of the fiscal year.*

STRATEGIC PRIORITIES

This agenda item is a routine operational item or does not relate to the five strategic priorities adopted by City Council on March 16, 2021.

FINANCIAL IMPACT

There is no financial impact.

COMMITTEE OUTCOME

This item did not originate in Committee.

Prepared by: Javier Chagoyen-Lazaro, Chief Financial Officer

ATTACHMENTS

1. 260421 Monthly Financial Reports-February 2026
2. FY2025-26 February Revenue
3. FY2025-26 February Expense
4. FY 2025-26 February Balance Sheet
5. City Manager Contract List-February 2026

City of Oxnard

Monthly Financial Reports

February - 2026

City of Oxnard

All Funds - Revenues & Expenditures by Nature

As of 02/28/2026 - 66.7% of Fiscal Year Elapsed

Report as to **February 28, 2026**
Fund **All Funds**
Current Year Elapsed

Unaudited Financial Report

66.7%

	2025-26 Revised Budget	FY 2025-26 up to February 28, 2026	Actual vs Budget %	February 28 2025
Revenues				
Taxes				
Property Taxes	96,716,053	53,748,601	55.6%	48,776,685
Sales Tax	137,941,096	72,417,971	52.5%	73,389,995
Transient Occupancy Tax	5,753,899	3,277,208	57.0%	2,832,382
Franchise Tax	4,104,928	629,463	15.3%	775,391
Business License Tax	7,138,371	5,109,020	71.6%	5,318,951
Other Taxes	1,600,000	934,291	58.4%	785,287
License and Permits	8,804,649	8,273,695	94.0%	4,254,913
Special Revenues	15,390,085	8,005,055	52.0%	8,487,020
Fees and Charges	10,059,477	7,758,621	77.1%	6,289,858
Recreation Revenues	6,768,712	4,397,115	65.0%	4,650,143
Utilities	176,750,967	114,742,081	64.9%	108,820,587
Special Assessments	13,283,799	6,749,728	50.8%	7,350,288
Grant Revenue	163,171,379	26,666,369	16.3%	11,257,843
Investment Income	14,730,781	7,197,870	48.9%	5,935,834
Debt Proceeds	52,901,815	6,444,345	12.2%	-9,935
Miscellaneous	6,409,759	8,292,718	129.4%	7,005,294
Total Revenues	**721,525,770**	**334,644,151**	**46.4%**	**295,920,536**
Expenditures				
Employment	277,834,725	167,157,830	60.2%	164,824,671
Supplies	23,036,240	9,416,336	40.9%	9,926,776
Services	423,788,277	80,935,267	19.1%	72,922,864
Utilities and Energy	64,613,915	36,061,336	55.8%	35,186,464
Maintenance	4,400,257	1,157,221	26.3%	1,177,191
Capital Expenditures	125,997,450	5,718,400	4.5%	3,571,158
Financing	65,447,268	18,734,257	28.6%	19,263,185
Insurance	22,658,127	13,021,924	57.5%	11,711,875
Total Expenditures	**1,007,776,259**	**332,202,572**	33.0%	**318,584,183**
Excess of Revenue Over/(Under) Expenditures	**(286,250,489)**	**2,441,579**	-0.9%	**(22,663,647)**
Other Financing Sources				
Transfers In	540,463,014	89,652,487	16.6%	95,007,810
Transfers Out	(540,546,028)	(79,281,188)	14.7%	(83,792,513)
Net Transfers	**(83,014)**	**10,371,299**	-12493.5%	**11,215,297**
Total Other Financing Sources	(83,014)	10,371,299	-12493.5%	11,215,297
Net Change in Fund Balance	**(286,333,503)**	**12,812,878**	-4.5%	**(11,448,350)**

City of Oxnard

General Fund - Revenues & Expenditures by Department

As of 02/28/2026 - 66.7% of Fiscal Year Elapsed

Report as to **February 28, 2026**
Fund **General Fund**
Current Year Elapsed

Unaudited Financial Report

66.7%

	2025-26 Revised Budget	FY 2025-26 up to February 28, 2026	Actual vs Budget %	February 28 2025
Revenues				
Taxes				
Property Taxes	76,124,469	41,144,668	54.0%	38,443,732
Sales Tax	118,750,150	62,515,511	52.6%	63,583,080
Transient Occupancy Tax	5,753,899	3,277,208	57.0%	2,832,382
Franchise Tax	3,794,928	569,232	15.0%	702,533
Business License Tax	7,100,000	5,083,652	71.6%	5,290,956
Other Taxes	1,600,000	934,291	58.4%	785,287
License and Permits	2,668,648	1,769,437	66.3%	1,898,592
Special Revenues	2,901,400	1,602,786	55.2%	1,664,240
Fees and Charges	7,354,174	4,214,921	57.3%	4,401,261
Recreation Revenues	268,712	176,683	65.8%	205,245
Investment Income	3,666,625	3,609,181	98.4%	3,201,121
Miscellaneous	3,414,539	4,785,664	140.2%	5,892,178
Total Revenues	**233,397,544**	**129,683,233**	**55.6%**	**128,900,607**
Expenditures				
General Government				
City Council	618,884	358,215	57.9%	383,349
City Clerk	686,115	307,982	44.9%	303,722
City Manager	3,679,053	2,192,346	59.6%	2,111,960
City Attorney	3,531,547	1,603,687	45.4%	1,509,606
Finance	7,906,557	4,276,667	54.1%	4,590,590
Human Resources	3,545,960	2,116,113	59.7%	1,988,910
City Treasurer	482,000	109,410	22.7%	
Police	77,398,399	48,531,740	62.7%	48,300,061
Fire	36,513,503	22,540,145	61.7%	23,434,034
Public Works	30,235,380	14,335,299	47.4%	14,217,148
Community Development	15,250,685	7,621,263	50.0%	7,233,753
Culture, Leisure and Library Services	13,827,697	8,088,263	58.5%	7,537,188
Housing	5,139,931	2,934,355	57.1%	3,124,299
Non Departmental	6,125,864	846,051	13.8%	1,315,492
Total Expenditures	**204,941,576**	**115,861,534**	**56.5%**	**116,050,112**
Excess of Revenue Over/(Under) Expenditures	**28,455,969**	**13,821,698**	**48.6%**	**12,850,495**
Other Financing Sources				
Transfers In	10,469,476	6,049,930	57.8%	7,238,847
Transfers Out	(83,647,532)	(24,972,399)	29.9%	(22,950,916)
Net Transfers	**(73,178,056)**	**(18,922,469)**	25.9%	(15,712,069)
Total Other Financing Sources	(73,178,056)	(18,922,469)	25.9%	(15,712,069)
Net Change in Fund Balance	**(44,722,087)**	**(5,100,771)**	11.4%	**(2,861,574)**

City of Oxnard

General Fund - Revenues & Expenditures by Nature

As of 02/28/2026 - 66.7% of Fiscal Year Elapsed

Report as to **February 28, 2026**
Fund **General Fund**
Current Year Elapsed

Unaudited Financial Report

66.7%

	2025-26 Revised Budget	FY 2025-26 up to February 28, 2026	Actual vs Budget %	February 28 2025
Revenues				
Taxes				
Property Taxes	76,124,469	41,144,668	54.0%	38,443,732
Sales Tax	118,750,150	62,515,511	52.6%	63,583,080
Transient Occupancy Tax	5,753,899	3,277,208	57.0%	2,832,382
Franchise Tax	3,794,928	569,232	15.0%	702,533
Business License Tax	7,100,000	5,083,652	71.6%	5,290,956
Other Taxes	1,600,000	934,291	58.4%	785,287
License and Permits	2,668,648	1,769,437	66.3%	1,898,592
Special Revenues	2,901,400	1,602,786	55.2%	1,664,240
Fees and Charges	7,354,174	4,214,921	57.3%	4,401,261
Recreation Revenues	268,712	176,683	65.8%	205,245
Investment Income	3,666,625	3,609,181	98.4%	3,201,121
Miscellaneous	3,414,539	4,785,664	140.2%	5,892,178
Total Revenues	**233,397,544**	**129,683,233**	**55.6%**	**128,900,607**
Expenditures				
Employment	156,692,930	97,535,296	62.2%	97,729,350
Supplies	6,102,615	2,748,555	45.0%	2,478,950
Services	27,446,903	9,948,909	36.2%	10,950,111
Utilities and Energy	5,821,309	3,384,692	58.1%	3,230,809
Maintenance	337,063	152,322	45.2%	178,449
Capital Expenditures	998,397	393,395	39.4%	51,337
Financing	7,542,359	1,698,366	22.5%	1,431,108
Total Expenditures	**204,941,575**	**115,861,534**	56.5%	**116,050,114**
Excess of Revenue Over/(Under) Expenditures	**28,455,969**	**13,821,698**	48.6%	**12,850,493**
Other Financing Sources				
Transfers In	10,469,476	6,049,930	57.8%	7,238,847
Transfers Out	(83,647,532)	(24,972,399)	29.9%	(22,950,916)
Net Transfers	**(73,178,056)**	**(18,922,469)**	25.9%	**(15,712,069)**
Total Other Financing Sources	(73,178,056)	(18,922,469)	25.9%	(15,712,069)
Net Change in Fund Balance	**(44,722,087)**	**(5,100,771)**	11.4%	**(2,861,576)**

City of Oxnard

Water Funds - Revenues & Expenditures by Nature

As of 02/28/2026 - 66.7% of Fiscal Year Elapsed

Report as to **February 28, 2026**
Fund **Water Funds**
Current Year Elapsed

Unaudited Financial Report

66.67%

	2025-26 Revised Budget	FY 2025-26 up to February 28, 2026	Actual vs Budget %	February 28 2025
Revenues				
Fees and Charges	781,450	434,668	55.6%	446,125
Utilities	68,376,678	44,920,749	65.7%	43,156,934
Investment Income	2,334,114	772,677	33.1%	545,485
Miscellaneous	1,819,639	895,618	49.2%	934,091
Total Revenues	**73,311,881**	**47,023,712**	**64.1%**	**45,082,635**
Expenditures				
Employment	11,974,304	6,666,750	55.7%	6,926,091
Supplies	3,279,740	1,124,007	34.3%	1,620,191
Services	23,843,915	5,090,554	21.3%	9,368,268
Utilities and Energy	30,915,548	20,017,093	64.7%	17,259,902
Maintenance	225,000	0	0.0%	0
Capital Expenditures	18,432,057	125,091	0.7%	13,205
Financing	15,712,342	4,013,025	25.5%	4,231,056
January - 2026	**104,382,905**	**37,036,519**	35.5%	**39,418,713**
Excess of Revenue Over/(Under) Expenditures	**(31,071,024)**	**9,987,193**	-32.1%	**5,663,922**
Other Financing Sources				
Transfers In	37,929,364	1,891,897	5.0%	6,728,743
Transfers Out	(41,845,963)	(4,872,315)	11.6%	(10,179,580)
Net Transfers	**(3,916,599)**	**(2,980,418)**	76.1%	**(3,450,837)**
Total Other Financing Sources	(3,916,599)	(2,980,418)	76.1%	(3,450,837)
Net Change in Fund Balance	**(34,987,624)**	**7,006,775**	-20.0%	**2,213,085**

City of Oxnard

Wastewater Funds - Revenues & Expenditures by Nature

As of 02/28/2026 - 66.7% of Fiscal Year Elapsed

Report as to **February 28, 2026**
Fund **Wastewater Funds**
Current Year Elapsed

Unaudited Financial Report

66.67%

	2025-26 Revised Budget	FY 2025-26 up to February 28, 2026	Actual vs Budget %	February 28 2025
Revenues				
Fees and Charges	425,000	311,563	73.3%	325,445
Utilities	41,660,000	28,427,204	68.2%	27,215,235
Investment Income	2,912,759	753,235	25.9%	442,057
Debt Proceeds	52,901,815	6,387,639	12.1%	0
Miscellaneous	10,000	21,814	218.1%	41,526
Total Revenues	**97,909,574**	**35,901,455**	**36.7%**	**28,024,263**
Expenditures				
Employment	13,849,763	7,203,892	52.0%	7,633,824
Supplies	4,091,500	1,881,886	46.0%	2,008,184
Services	93,960,682	12,929,684	13.8%	12,373,015
Utilities and Energy	4,500,000	2,517,588	55.9%	2,137,916
Maintenance	111,000	43,212	38.9%	60,949
Capital Expenditures	41,722,330	1,146,970	2.7%	1,408,215
Financing	11,198,798	1,075,089	9.6%	1,991,132
January - 2026	**169,434,073**	**26,798,321**	15.8%	**27,613,235**
Excess of Revenue Over/(Under) Expenditures	**(71,524,499)**	**9,103,134**	-12.7%	**411,028**
Other Financing Sources				
Transfers In	132,928,237	8,017,271	6.0%	8,497,258
Transfers Out	(140,360,479)	(10,578,826)	7.5%	(10,890,780)
Net Transfers	**(7,432,242)**	**(2,561,555)**	34.5%	**(2,393,522)**
Total Other Financing Sources	(7,432,242)	(2,561,555)	34.5%	(2,393,522)
Net Change in Fund Balance	**(78,956,741)**	**6,541,579**	-8.3%	**(1,982,494)**

City of Oxnard

Environmental Resources Funds - Revenues & Expenditures by Nature

As of 02/28/2026 - 66.7% of Fiscal Year Elapsed

Report as to **February 28, 2026**
Fund **Environmental Resources Funds**
Current Year Elapsed

Unaudited Financial Report

	2025-26 Revised Budget	FY 2025-26 up to February 28, 2026	66.67% Actual vs Budget %	February 28 2025
Revenues				
Fees and Charges	451,000	315,240	69.9%	280,812
Utilities	66,714,289	41,394,129	62.0%	38,448,418
Investment Income	619,875	243,620	39.3%	59,872
Miscellaneous	111,001	145,498	131.1%	0
Total Revenues	**67,896,165**	**42,098,487**	**62.0%**	**38,789,102**
Expenditures				
Employment	26,336,592	16,444,323	62.4%	16,884,958
Supplies	2,011,440	1,000,728	49.8%	1,228,397
Services	11,394,510	777,936	6.8%	810,337
Utilities and Energy	15,313,100	5,577,280	36.4%	7,894,418
Maintenance	400,000	112,305	28.1%	120,846
Capital Expenditures	4,866,144	0	0.0%	0
Financing	3,837,491	1,782,606	46.5%	2,137,230
January - 2026	**64,159,277**	**25,695,178**	40.0%	**29,076,185**
Excess of Revenue Over/(Under) Expenditures	**3,736,888**	**16,403,308**	439.0%	**9,712,917**
Other Financing Sources				
Transfers In	10,184,149	24,878	0.2%	79,525
Transfers Out	(21,100,171)	(6,704,605)	31.8%	(6,247,004)
Net Transfers	**(10,916,022)**	**(6,679,727)**	61.2%	**(6,167,479)**
Total Other Financing Sources	(10,916,022)	(6,679,727)	61.2%	(6,167,479)
Net Change in Fund Balance	**(7,179,134)**	**9,723,581**	-135.4%	**3,545,438**

City of Oxnard

Golf Course Funds - Revenues & Expenditures by Nature

As of 02/28/2026 - 66.7% of Fiscal Year Elapsed

Report as to **February 28, 2026**
Fund **Golf Course Funds**
Current Year Elapsed

Unaudited Financial Report

66.67%

	2025-26 Revised Budget	FY 2025-26 up to February 28, 2026	Actual vs Budget %	February 28 2025
Revenues				
Recreation Revenues	6,500,000	4,220,431	64.9%	4,444,898
Investment Income	225,621	48,595	21.5%	45,758
Miscellaneous	265,200	-	0.0%	0
Total Revenues	**6,990,821**	**4,269,026**	**61.1%**	**4,490,656**
Expenditures				
Employment	40,026	20,156	50.4%	24,184
Supplies	347,800	140,459	40.4%	205,102
Services	5,430,414	1,737,660	32.0%	2,447,161
Utilities and Energy	700,694	287,016	41.0%	346,745
Maintenance	0	0	N/A	27,163
Capital Expenditures	2,830,000	653,684	23.1%	0
Financing	186,504	186,503	100.0%	159,340
Insurance	126,000	33,176	26.3%	26,035
January - 2026	**9,661,438**	**3,058,655**	31.7%	**3,235,730**
Excess of Revenue Over/(Under) Expenditures	**(2,670,617)**	**1,210,371**	-45.3%	**1,254,926**
Other Financing Sources				
Transfers In	2,225,475	466,196	20.9%	32,304
Transfers Out	(3,481,408)	(532,380)	15.3%	(166,781)
Net Transfers	**(1,255,933)**	**(66,185)**	5.3%	**(134,477)**
Total Other Financing Sources	(1,255,933)	(66,185)	5.3%	(134,477)
Net Change in Fund Balance	**(3,926,550)**	**1,144,187**	-29.1%	**1,120,449**

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
101 GENERAL FUND								
1011001 40100	PROPERTY-CURRENT SEC	-40,622,366	-40,622,366	-22,691,081.57	-252,637.22	.00	-17,931,284.43	55.9%
1011001 40120	PROPERTY-CURRENT UNS	-1,393,532	-1,393,532	-800,517.26	.00	.00	-593,014.74	57.4%
1011001 40130	PROPERTY-DELINQ UNSE	-53,500	-53,500	-63,367.63	.00	.00	9,867.63	118.4%
1011001 40140	SUPPLEMENTAL ROLL TA	-785,840	-785,840	-241,874.52	-109,325.02	.00	-543,965.48	30.8%
1011001 40170	RESIDUAL DISTRIB TO	-6,095,800	-6,095,800	-3,574,760.05	.00	.00	-2,521,039.95	58.6%
1011001 40180	INTEREST, PENALTIES	-262,900	-262,900	-153,490.92	-14,944.04	.00	-109,409.08	58.4%
1011001 40190	PROP TAX-IN LIEU OF	-26,127,610	-26,344,831	-13,172,415.99	.00	.00	-13,172,415.01	50.0%
1011001 40195	PROPERTY TRANSFER TA	-565,700	-565,700	-447,159.64	-200,628.65	.00	-118,540.36	79.0%
1011001 40200	SALES TAX REVENUE	-59,536,283	-61,208,735	-32,658,496.06	-6,788,485.65	.00	-28,550,238.94	53.4%
1011001 40210	SALES TAX - MEASURE	-57,541,415	-57,541,415	-29,857,014.64	-6,036,405.76	.00	-27,684,400.36	51.9%
1011001 40300	TRANSIENT OCCUPANCY	-6,167,875	-5,753,899	-3,277,207.80	-200,819.36	.00	-2,476,691.20	57.0%
1011001 40400	FRANCHISE FEES	-4,850,000	-3,794,928	-569,232.13	-268,078.11	.00	-3,225,695.87	15.0%
1011001 40500	BUSINESS LICENSE FEE	-7,100,000	-7,100,000	-5,083,651.69	-563,290.07	.00	-2,016,348.31	71.6%
1011001 40600	CANNABIS TAX REVENUE	-1,500,000	-1,600,000	-934,291.30	-234,450.86	.00	-665,708.70	58.4%
1011001 41400	CANNABIS PERMIT FEES	-6,250	-6,250	-7,655.00	-875.00	.00	1,405.00	122.5%
1011001 41500	OTHER LICENSE & PERM	-320,000	-320,000	-173,489.94	-19,505.75	.00	-146,510.06	54.2%
1011001 42400	HOMEOWNER PROP TAX R	-230,400	-230,400	-110,892.58	.00	.00	-119,507.42	48.1%
1011001 42410	STATE MANDATE COST R	-165,280	-287,690	-287,690.00	.00	.00	.00	100.0%
1011001 42430	PUBLIC SAFETY AUGMEN	-1,965,300	-1,965,300	-1,145,862.16	-152,318.50	.00	-819,437.84	58.3%
1011001 42440	PAYMENT IN LIEU OF P	-23,190	-23,190	-23,189.70	.00	.00	-.30	100.0%
1011001 42450	VEHICLE LICENSE FEES	-318,020	-318,020	.00	.00	.00	-318,020.00	.0%
1011001 43060	MISC PLANNING FEES	-3,960	-3,960	-2,664.33	-271.56	.00	-1,295.67	67.3%
1011001 43230	COURT FINES - NON-TR	-254,820	-254,820	-73,230.03	-2,497.96	.00	-181,589.97	28.7%
1011001 43264	WITNESS FEE	0	0	-3,575.00	.00	.00	3,575.00	100.0%
1011001 43300	RENTAL REVENUE (SHOR	-66,900	-66,900	-24,868.58	-8,740.00	.00	-42,031.42	37.2%
1011001 43310	LEASE REVENUE (LONG	0	0	-29,166.64	-3,645.83	.00	29,166.64	100.0%
1011001 43400	DAMAGE REIMBURSEMENT	-5,800	-5,800	-17,665.05	-560.00	.00	11,865.05	304.6%
1011001 47000	MISCELLANEOUS REVENU	-120,000	-244,876	449.92	.00	.00	-245,325.92	-.2%
1011001 47000 T0022	MISCELLANEOUS R	0	0	-124,876.05	.00	.00	124,876.05	100.0%
1011001 47000 T0190	MISCELLANEOUS R	0	0	-2,222,222.24	-277,777.78	.00	2,222,222.24	100.0%
1011001 47100	INTEREST INC- INVEST	-3,873,413	-3,656,192	-2,465,927.95	-730,197.22	.00	-1,190,264.05	67.4%
1011001 47100 T0190	INTEREST INC- I	0	0	-98,758.16	.00	.00	98,758.16	100.0%
1011001 47101	INTEREST INC-VCIP	0	0	-276,965.68	.00	.00	276,965.68	100.0%
1011001 47102	INTEREST INC-CAMP	0	0	-766,551.08	-464,114.82	.00	766,551.08	100.0%
1011001 47110	OTHER INTEREST INCOM	-1,000	-1,000	67.53	.00	.00	-1,067.53	-6.8%
1011001 47120	GAIN/LOSS ON SALE OF	-8,000	-8,000	.00	.00	.00	-8,000.00	.0%
1011001 47300	DONATIONS AND CONTRI	0	-233,634	.00	.00	.00	-233,634.00	.0%
1011001 47300 T0162	DONATIONS AND C	0	0	-307,603.27	-20,380.88	.00	307,603.27	100.0%
1011001 47700	OTHER REIMBURSEMENTS	-1,000	-1,000	.00	.00	.00	-1,000.00	.0%
1011001 47800	SALES OF ASSETS	-150,000	-150,000	-13,876.00	.00	.00	-136,124.00	9.3%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1011001 49200 INDIRECT COST REIMB	-7,354,564	-7,354,564	-4,903,042.48	-612,880.31	.00	-2,451,521.52	66.7%
1011302 47000 T0152 MISCELLANEOUS R	0	0	900.00	.00	.00	-900.00	100.0%
1011401 47000 MISCELLANEOUS REVENU	-5,500	-5,500	-6,000.00	-300.00	.00	500.00	109.1%
1011501 47110 OTHER INTEREST INCOM	-1,433	-1,433	-1,045.37	.00	.00	-387.63	72.9%
1011501 47700 OTHER REIMBURSEMENTS	-1,020	-1,020	-71,476.04	-15.00	.00	70,456.04	7007.5%
1011501 49000 TRANSFERS IN (LABOR)	-10,404	-10,404	.00	.00	.00	-10,404.00	.0%
1011601 47000 MISCELLANEOUS REVENU	-20,000	-20,000	-16,477.86	-1,506.65	.00	-3,522.14	82.4%
1011611 47000 MISCELLANEOUS REVENU	0	0	-29,981.42	.00	.00	29,981.42	100.0%
1011621 43260 MISCELLANEOUS FEES	-14,000	-14,000	-29,340.00	-3,175.00	.00	15,340.00	209.6%
1011621 47910 REVENUES IN SUSPENSE	0	0	-56,706.41	-10,002.52	.00	56,706.41	100.0%
1012111 41500 OTHER LICENSE & PERM	-145,654	-145,654	-123,933.00	-5,398.00	.00	-21,721.00	85.1%
1012111 42420 B2302 POST POLICE OFF	-76,800	-76,800	-35,151.30	.00	.00	-41,648.70	45.8%
1012111 43000 FALSE ALARM FINE	-289,912	-245,865	-93,130.00	-11,125.00	.00	-152,735.00	37.9%
1012111 43210 PARKING FINES	-1,780,006	-2,040,356	-698,720.13	-24,204.09	.00	-1,341,635.87	34.2%
1012111 47000 MISCELLANEOUS REVENU	-5,100	-5,100	.00	.00	.00	-5,100.00	.0%
1012111 47700 OTHER REIMBURSEMENTS	-1,473,956	-1,473,956	-288,650.44	-26,099.20	.00	-1,185,305.56	19.6%
1012113 43250 MISCELLANEOUS FINES	-51,400	-115,217	-42,730.55	-4,425.00	.00	-72,486.45	37.1%
1012113 49000 C2559 TRANSFERS IN (L	0	0	-16,415.78	.00	.00	16,415.78	100.0%
1012121 47700 OTHER REIMBURSEMENTS	-128,256	-128,256	-765,611.35	.00	.00	637,355.35	596.9%
1012121 47800 SALES OF ASSETS	-5,000	-5,000	.00	.00	.00	-5,000.00	.0%
1012131 43260 MISCELLANEOUS FEES	-384,749	-570,144	-344,287.51	-35,693.75	.00	-225,856.49	60.4%
1012131 47000 MISCELLANEOUS REVENU	-5,000	-5,000	.00	.00	.00	-5,000.00	.0%
1012501 47700 OTHER REIMBURSEMENTS	-1,345,000	-849,177	-7,377.04	.00	.00	-841,799.96	.9%
1012501 47700 B2501 OTHER REIMBURSE	-100,000	0	.00	.00	.00	.00	.0%
1012501 47700 F2601 OTHER REIMBURSE	0	0	-93,270.66	.00	.00	93,270.66	100.0%
1012501 47700 F2602 OTHER REIMBURSE	0	0	-185,623.75	.00	.00	185,623.75	100.0%
1012501 47700 F2603 OTHER REIMBURSE	0	0	-49,983.74	.00	.00	49,983.74	100.0%
1012501 47700 F2604 OTHER REIMBURSE	0	0	-122,344.56	.00	.00	122,344.56	100.0%
1012501 47700 F2605 OTHER REIMBURSE	0	0	-22,993.05	.00	.00	22,993.05	100.0%
1012501 47700 F2606 OTHER REIMBURSE	0	0	-21,143.59	.00	.00	21,143.59	100.0%
1012501 47700 F2607 OTHER REIMBURSE	0	0	-4,084.90	.00	.00	4,084.90	100.0%
1012501 47700 F2608 OTHER REIMBURSE	0	0	-31,360.20	.00	.00	31,360.20	100.0%
1012501 47700 F2609 OTHER REIMBURSE	0	0	-24,613.01	.00	.00	24,613.01	100.0%
1012501 47700 F2610 OTHER REIMBURSE	0	0	-55,492.82	.00	.00	55,492.82	100.0%
1012501 47700 T2510 OTHER REIMBURSE	0	0	-48,759.44	-48,759.44	.00	48,759.44	100.0%
1012501 49025 TRANSFERS IN - INTER	-364,509	-364,509	.00	.00	.00	-364,509.00	.0%
1012511 41100 FIRE INSPECTION FEES	-300,000	-360,000	-319,546.13	-48,119.00	.00	-40,453.87	88.8%
1012511 41500 OTHER LICENSE & PERM	-200,000	-200,000	-29,088.32	-1,480.00	.00	-170,911.68	14.5%
1012511 43000 FALSE ALARM FINE	0	-30,000	-20,695.67	-4,200.00	.00	-9,304.33	69.0%
1013101 49000 TRANSFERS IN (LABOR)	-1,144,328	-1,144,328	.00	.00	.00	-1,144,328.00	.0%
1013101 49000 C1702 TRANSFERS IN (L	0	0	-21,092.24	-806.54	.00	21,092.24	100.0%
1013101 49000 C1809 TRANSFERS IN (L	0	0	-22,939.09	-1,545.65	.00	22,939.09	100.0%
1013101 49000 C2020 TRANSFERS IN (L	0	0	-6,836.42	.00	.00	6,836.42	100.0%
1013101 49000 C2021 TRANSFERS IN (L	0	0	-582.10	.00	.00	582.10	100.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1013101 49000 C2040 TRANSFERS IN (L	0	0	-7,829.97	-261.92	.00	7,829.97	100.0%
1013101 49000 C2102 TRANSFERS IN (L	0	0	-80,757.72	.00	.00	80,757.72	100.0%
1013101 49000 C2104 TRANSFERS IN (L	0	0	-39,773.22	.00	.00	39,773.22	100.0%
1013101 49000 C2105 TRANSFERS IN (L	0	0	-9,069.97	.00	.00	9,069.97	100.0%
1013101 49000 C2124 TRANSFERS IN (L	0	0	-3,146.79	-249.46	.00	3,146.79	100.0%
1013101 49000 C2234 TRANSFERS IN (L	0	0	-3,589.08	.00	.00	3,589.08	100.0%
1013101 49000 C2255 TRANSFERS IN (L	0	0	-21,440.17	-1,589.55	.00	21,440.17	100.0%
1013101 49000 C2313 TRANSFERS IN (L	0	0	-14,988.70	-2,051.79	.00	14,988.70	100.0%
1013101 49000 M1901 TRANSFERS IN (L	0	0	-4,314.19	.00	.00	4,314.19	100.0%
1013101 49000 M2210 TRANSFERS IN (L	0	0	-342.25	.00	.00	342.25	100.0%
1013101 49000 M2212 TRANSFERS IN (L	0	0	-6,927.41	.00	.00	6,927.41	100.0%
1013102 43050 PLAN CHECK FEES	-60,000	-60,000	-31,040.00	-4,365.00	.00	-28,960.00	51.7%
1013102 43400 DAMAGE REIMBURSEMENT	-35,000	-35,000	-23,712.63	.00	.00	-11,287.37	67.8%
1013102 47700 OTHER REIMBURSEMENTS	-4,500	-4,500	.00	.00	.00	-4,500.00	.0%
1013102 49000 TRANSFERS IN (LABOR)	-55,749	0	.00	.00	.00	.00	.0%
1013102 49000 C2416 TRANSFERS IN (L	0	0	-1,000.00	.00	.00	1,000.00	100.0%
1013201 47000 MISCELLANEOUS REVENU	0	-1,000	.00	.00	.00	-1,000.00	.0%
1013201 47000 T0019 MISCELLANEOUS R	0	0	-1,545.89	.00	.00	1,545.89	100.0%
1013301 43120 OTHER CONCESSIONS	-135,000	-135,000	-117,664.68	-5,709.36	.00	-17,335.32	87.2%
1013301 43130 LEASED SPACE - CELLU	-140,000	-140,000	-124,531.03	-15,522.10	.00	-15,468.97	89.0%
1013301 43400 C2327 DAMAGE REIMBURS	0	-210,955	-141,451.03	-380.52	.00	-69,504.14	67.1%
1013301 47000 MISCELLANEOUS REVENU	-13,089	-13,089	-1,037.00	.00	.00	-12,052.00	7.9%
1013301 49025 TRANSFERS IN - INTER	-5,000	-5,000	-5,000.00	.00	.00	.00	100.0%
1013302 43400 DAMAGE REIMBURSEMENT	-30,000	-30,000	-17,311.88	-4,348.00	.00	-12,688.12	57.7%
1013302 47000 MISCELLANEOUS REVENU	-15,000	-15,000	-648.96	.00	.00	-14,351.04	4.3%
1013303 47000 MISCELLANEOUS REVENU	-15,000	-15,000	-3,200.27	-640.82	.00	-11,799.73	21.3%
1013401 43400 DAMAGE REIMBURSEMENT	-40,000	-40,000	-17,370.86	-371.17	.00	-22,629.14	43.4%
1013401 47000 MISCELLANEOUS REVENU	0	-2,301	-146,339.46	-140,973.45	.00	144,038.46	6359.8%
1014101 41450 CANNABIS PERMIT RENE	-129,940	-129,940	-98,411.00	.00	.00	-31,529.00	75.7%
1014101 41500 OTHER LICENSE & PERM	-43,887	-43,887	-29,660.34	-3,833.33	.00	-14,226.66	67.6%
1014101 43030 GENERAL PLAN MAINTEN	-215,156	-215,156	.00	.00	.00	-215,156.00	.0%
1014101 43030 M1404 GENERAL PLAN MA	0	0	-241,870.33	-13,196.64	.00	241,870.33	100.0%
1014101 43040 ZONING-SUB FEES STAN	-339,163	-339,163	-224,068.15	-25,240.37	.00	-115,094.85	66.1%
1014101 43050 PLAN CHECK FEES	0	0	-297.50	.00	.00	297.50	100.0%
1014101 43060 MISC PLANNING FEES	-10,165	-10,165	-7,250.00	-435.00	.00	-2,915.00	71.3%
1014101 43260 MISCELLANEOUS FEES	-5,434	-5,434	-1,948.14	.00	.00	-3,485.86	35.9%
1014101 47700 OTHER REIMBURSEMENTS	-200,000	-200,000	-23,222.54	-1,121.25	.00	-176,777.46	11.6%
1014102 41000 BUILDING PERMIT FEES	-950,213	-950,213	-663,079.37	-62,395.88	.00	-287,133.63	69.8%
1014102 41001 PLUMBING PERMIT FEES	-104,546	-104,546	-70,310.46	-7,791.21	.00	-34,235.54	67.3%
1014102 41002 ELECTRICAL PERMIT FE	-183,877	-183,877	-98,052.45	-10,474.27	.00	-85,824.55	53.3%
1014102 41003 HEATING/VENT PERMIT	-54,825	-54,825	-42,388.38	-3,534.20	.00	-12,436.62	77.3%
1014102 41500 OTHER LICENSE & PERM	-169,456	-169,456	-113,822.16	-13,695.00	.00	-55,633.84	67.2%
1014102 43010 INSPECTION FEES	0	0	620.00	.00	.00	-620.00	100.0%
1014102 43011 INSPECTION FEES/TRAC	-850,000	-425,000	-55,890.57	.00	.00	-369,109.43	13.2%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1014102 43012	INSPECTION FEES/ENCR	-250,000	-250,000	-174,369.04	-27,518.10	.00	-75,630.96	69.7%
1014102 43013	INSPECTOR OT REIMBUR	-100,000	-200,000	-138,610.00	-18,716.25	.00	-61,390.00	69.3%
1014102 43014	INSPECTION FEES/ENER	-23,896	-80,000	-56,085.30	-1,726.38	.00	-23,914.70	70.1%
1014102 43051	PLAN CHECK FEES/BLDG	-1,011,473	-900,211	-800,034.58	-60,795.02	.00	-100,176.42	88.9%
1014102 43052	PLAN CHECK FEES/ENGI	-600,000	-300,000	-189,847.42	-46,784.21	.00	-110,152.58	63.3%
1014102 43053	PLAN CHECK FEES/ENER	-17,669	-17,669	-17,210.63	-1,584.78	.00	-458.37	97.4%
1014102 43054	PLAN CHECK FEES/ELEC	-68,826	-61,255	-43,351.93	-2,915.01	.00	-17,903.07	70.8%
1014102 43055	PLAN CHECK FEES/MECH	-12,794	-11,387	-15,775.64	-766.21	.00	4,388.64	138.5%
1014102 43056	PLAN CHECK FEES/PLUM	-22,109	-19,677	-27,177.41	-1,589.08	.00	7,500.41	138.1%
1014102 43060	MISC PLANNING FEES	-480	-480	-960.54	.00	.00	480.54	200.1%
1014102 43260	MISCELLANEOUS FEES	-141,552	-141,552	-77,327.30	-11,300.74	.00	-64,224.70	54.6%
1014102 43261	STATE STRONG MOTION	0	0	35.12	.00	.00	-35.12	100.0%
1014102 43263	STATE GREEN BLDG COD	0	0	5.94	.00	.00	-5.94	100.0%
1014103 43010	INSPECTION FEES	-1,669	-1,669	.00	.00	.00	-1,669.00	.0%
1014103 43250	MISCELLANEOUS FINES	-103,724	-103,724	-51,370.00	-11,150.00	.00	-52,354.00	49.5%
1014104 47000	MISCELLANEOUS REVENU	0	0	-6,858.81	-6,858.81	.00	6,858.81	100.0%
1015401 43300	RENTAL REVENUE (SHOR	-2,000	-2,000	-5,179.50	-1,764.00	.00	3,179.50	259.0%
1015402 43250	MISCELLANEOUS FINES	-200	-200	-1,096.00	29,792.40	.00	896.00	548.0%
1015402 47700	OTHER REIMBURSEMENTS	-1,200	-1,200	-908.34	-134.64	.00	-291.66	75.7%
1015403 47000	MISCELLANEOUS REVENU	-2,500	-2,500	-3,545.21	-657.84	.00	1,045.21	141.8%
1015405 43250	MISCELLANEOUS FINES	0	0	-107.75	.00	.00	107.75	100.0%
1015405 47000	MISCELLANEOUS REVENU	-1,830	-1,830	-2,061.63	-297.70	.00	231.63	112.7%
1015405 47300	DONATIONS AND CONTRI	0	0	-2.70	.00	.00	2.70	100.0%
1015405 47700	OTHER REIMBURSEMENTS	-15,600	-15,600	-11,242.45	-1,342.00	.00	-4,357.55	72.1%
1015501 43120 T0073	OTHER CONCESSIO	0	0	-1,777.50	-607.50	.00	1,777.50	100.0%
1015501 43300	RENTAL REVENUE (SHOR	-90,000	-90,000	-9,891.00	-74.25	.00	-80,109.00	11.0%
1015501 43300 T0061	RENTAL REVENUE	0	0	-55,537.93	-1,093.14	.00	55,537.93	100.0%
1015501 43300 T0062	RENTAL REVENUE	0	0	-16,942.50	-513.00	.00	16,942.50	100.0%
1015501 43300 T0083	RENTAL REVENUE	0	0	-11,874.52	-1,714.52	.00	11,874.52	100.0%
1015501 43300 T0092	RENTAL REVENUE	0	0	-4,860.00	.00	.00	4,860.00	100.0%
1015501 43310	LEASE REVENUE (LONG	-108,602	-108,602	.00	.00	.00	-108,602.00	.0%
1015501 43310 T0078	LEASE REVENUE (	0	0	-72,401.52	-9,050.19	.00	72,401.52	100.0%
1015501 44000	YOUTH ADULT SPORTS	-20,000	-20,000	.00	.00	.00	-20,000.00	.0%
1015501 44000 T0073	YOUTH ADULT SPO	0	0	-11,705.11	-4,020.70	.00	11,705.11	100.0%
1015501 44010	RECREATION CLASS FEE	-16,800	-16,800	.00	.00	.00	-16,800.00	.0%
1015501 44010 T0075	RECREATION CLAS	0	0	-17,348.14	-3,429.67	.00	17,348.14	100.0%
1015501 44010 T0076	RECREATION CLAS	0	0	-1,285.39	-235.94	.00	1,285.39	100.0%
1015501 44020	SPECIAL EVENTS	-15,000	-15,000	.00	.00	.00	-15,000.00	.0%
1015501 44020 T0067	SPECIAL EVENTS	0	0	-17,444.76	600.00	.00	17,444.76	100.0%
1015501 44030	SEASONAL DAY CAMP	-15,000	-15,000	.00	.00	.00	-15,000.00	.0%
1015501 44030 T0080	SEASONAL DAY CA	0	0	-20,726.15	.00	.00	20,726.15	100.0%
1015501 49940 M1910	TRANSFER IN - M	-85,735	-85,735	.00	.00	.00	-85,735.00	.0%
1015502 44000	YOUTH ADULT SPORTS	-22,000	-22,000	.00	.00	.00	-22,000.00	.0%
1015502 44000 T0090	YOUTH ADULT SPO	0	0	-67,935.53	-30,000.00	.00	67,935.53	100.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1015502 44020 SPECIAL EVENTS	-167,912	-167,912	.00	.00	.00	-167,912.00	.0%
1015502 44020 T0068 SPECIAL EVENTS	0	0	-35,691.42	-18,790.71	.00	35,691.42	100.0%
1015502 49940 M1911 TRANSFER IN - M	-107,673	-107,673	.00	.00	.00	-107,673.00	.0%
1015503 43300 RENTAL REVENUE (SHOR	-5,000	-5,000	.00	.00	.00	-5,000.00	.0%
1015503 44020 SPECIAL EVENTS	-5,000	-5,000	.00	.00	.00	-5,000.00	.0%
1015503 44020 T0063 SPECIAL EVENTS	0	0	-1,576.85	-203.07	.00	1,576.85	100.0%
1015503 44020 T0065 SPECIAL EVENTS	0	0	-2,970.00	.00	.00	2,970.00	100.0%
1015503 47000 MISCELLANEOUS REVENU	-14,000	-14,000	-7,935.00	-1,083.00	.00	-6,065.00	56.7%
1015503 47300 DONATIONS AND CONTRI	0	0	-125.00	.00	.00	125.00	100.0%
1015511 44020 SPECIAL EVENTS	-7,000	-7,000	.00	.00	.00	-7,000.00	.0%
1015511 47000 MISCELLANEOUS REVENU	-6,000	-6,000	-7,813.35	.00	.00	1,813.35	130.2%
1015511 49000 TRANSFERS IN (LABOR)	-76,000	-76,000	.00	.00	.00	-76,000.00	.0%
1015511 49940 M1103 TRANSFER IN - M	-1,321,263	-1,321,263	-880,842.00	-110,105.25	.00	-440,421.00	66.7%
1018104 43260 MISCELLANEOUS FEES	-67,813	-67,813	-52,313.63	-7,930.16	.00	-15,499.37	77.1%
1018106 43250 MISCELLANEOUS FINES	0	0	-7,000.00	-1,800.00	.00	7,000.00	100.0%
TOTAL GENERAL FUND	-243,656,065	-243,867,020	-135,733,162.53	-17,864,024.95	.00	-108,133,857.64	55.7%
TOTAL REVENUES	-243,656,065	-243,867,020	-135,733,162.53	-17,864,024.95	.00	-108,133,857.64	
104 HALF CENT SALES TAX - MEAS O							
1041001 40200 SALES TAX REVENUE	-19,190,946	-19,190,946	-9,902,460.35	-1,989,387.03	.00	-9,288,485.65	51.6%
1041001 47100 INTEREST INC- INVEST	-721,578	-721,578	-313,023.43	.00	.00	-408,554.57	43.4%
1041001 47110 OTHER INTEREST INCOM	0	0	-1,613.43	.00	.00	1,613.43	100.0%
TOTAL HALF CENT SALES TAX - MEAS	-19,912,524	-19,912,524	-10,217,097.21	-1,989,387.03	.00	-9,695,426.79	51.3%
TOTAL REVENUES	-19,912,524	-19,912,524	-10,217,097.21	-1,989,387.03	.00	-9,695,426.79	
105 STREET MAINTENANCE (IUF) FUND							
1051001 49160 INFRASTRUCTURE USE F	-2,048,468	0	.00	.00	.00	.00	.0%
TOTAL STREET MAINTENANCE (IUF) FU	-2,048,468	0	.00	.00	.00	.00	.0%
TOTAL REVENUES	-2,048,468	0	.00	.00	.00	.00	
114 STORM WATER MANAGEMENT FUND							
1141001 49910 TRANSFER IN - STORM	-1,785,840	-1,785,840	-772,135.15	.00	.00	-1,013,704.85	43.2%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

114 STORM WATER MANAGEMENT FUND		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1143501 46200	SPECIAL ASSMNT REV-O	-323,603	-323,603	.00	.00	.00	-323,603.00	.0%
1143501 47700	OTHER REIMBURSEMENTS	0	0	-89,771.09	.00	.00	89,771.09	100.0%
TOTAL STORM WATER MANAGEMENT FUND		-2,109,443	-2,109,443	-861,906.24	.00	.00	-1,247,536.76	40.9%
TOTAL REVENUES		-2,109,443	-2,109,443	-861,906.24	.00	.00	-1,247,536.76	
119 PUBLIC SAFETY RETIREMENT FUND								
1191001 40160	PUBLIC SAFETY PROPER	-20,591,584	-20,591,584	-12,603,933.07	-65,255.25	.00	-7,987,650.93	61.2%
TOTAL PUBLIC SAFETY RETIREMENT FU		-20,591,584	-20,591,584	-12,603,933.07	-65,255.25	.00	-7,987,650.93	61.2%
TOTAL REVENUES		-20,591,584	-20,591,584	-12,603,933.07	-65,255.25	.00	-7,987,650.93	
120 MAINT ASSMNT DIST								
20003801 47100	INTEREST INC- INVES	4,525	4,525	-2,184.91	.00	.00	6,709.91	-48.3%
20003801 49020	TRANSFER IN - INTRA	-2,995,921	-2,995,921	-596,891.72	.00	.00	-2,399,029.28	19.9%
20003801 49025	TRANSFERS IN - INTE	-57,556	-57,556	-14,390.00	.00	.00	-43,166.00	25.0%
20303801 46100	SPECIAL ASSMNT REV-	-41,982	-41,982	-24,369.48	-368.28	.00	-17,612.52	58.0%
20303801 47100	INTEREST INC- INVES	-4,341	-4,341	-667.16	.00	.00	-3,673.84	15.4%
20303801 49920	INTERFND TRNSFRS IN	-1,752	-1,752	-575.39	-111.01	.00	-1,176.61	32.8%
21003801 46100	SPECIAL ASSMNT REV-	-11,842	-11,842	-6,398.78	-90.68	.00	-5,443.22	54.0%
21003801 47100	INTEREST INC- INVES	-928	-928	-117.70	.00	.00	-810.30	12.7%
21003801 49920	INTERFND TRNSFRS IN	-547	-547	-150.59	-25.44	.00	-396.41	27.5%
21103801 46100	SPECIAL ASSMNT REV-	-6,990	-6,990	-3,537.24	.00	.00	-3,452.76	50.6%
21103801 47100	INTEREST INC- INVES	20	20	6.44	.00	.00	13.56	32.2%
21103801 49920	INTERFND TRNSFRS IN	-1,543	-1,543	-480.15	-50.98	.00	-1,062.85	31.1%
21203801 46100	SPECIAL ASSMNT REV-	-15,473	-15,473	-8,889.62	.00	.00	-6,583.38	57.5%
21203801 47100	INTEREST INC- INVES	-1,145	-1,145	-190.38	.00	.00	-954.62	16.6%
21203801 49920	INTERFND TRNSFRS IN	-604	-604	-264.97	-13.67	.00	-339.03	43.9%
21303801 46100	SPECIAL ASSMNT REV-	-12,416	-12,416	-6,712.40	.00	.00	-5,703.60	54.1%
21303801 47100	INTEREST INC- INVES	-957	-957	-164.09	.00	.00	-792.91	17.1%
21303801 49920	INTERFND TRNSFRS IN	-3,116	-3,116	-1,646.36	-474.87	.00	-1,469.64	52.8%
21403801 46100	SPECIAL ASSMNT REV-	-36,693	-36,693	-20,302.72	-284.21	.00	-16,390.28	55.3%
21403801 47100	INTEREST INC- INVES	-1,507	-1,507	-233.54	.00	.00	-1,273.46	15.5%
21403801 49920	INTERFND TRNSFRS IN	-4,832	-4,832	-1,305.09	-418.58	.00	-3,526.91	27.0%
21603801 46100	SPECIAL ASSMNT REV-	-19,552	-19,552	-10,855.97	-73.78	.00	-8,696.03	55.5%
21603801 47100	INTEREST INC- INVES	-931	-931	-29.08	.00	.00	-901.92	3.1%
21603801 49920	INTERFND TRNSFRS IN	-9,290	-9,290	-2,224.60	-89.87	.00	-7,065.40	23.9%
22303801 46100	SPECIAL ASSMNT REV-	-5,588	-5,588	-3,068.60	.00	.00	-2,519.40	54.9%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

120	MAINT ASSMNT DIST	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
22303801 47100	INTEREST INC- INVES	-300	-300	-48.23	.00	.00	-251.77	16.1%
22303801 49920	INTERFND TRNSFRS IN	-5,283	-5,283	-1,253.64	-111.63	.00	-4,029.36	23.7%
22403801 46100	SPECIAL ASSMNT REV-	-18,300	-18,300	-9,852.11	-336.11	.00	-8,447.89	53.8%
22403801 47100	INTEREST INC- INVES	-935	-935	-188.13	.00	.00	-746.87	20.1%
22403801 49920	INTERFND TRNSFRS IN	-6,869	-6,869	-1,260.71	-187.13	.00	-5,608.29	18.4%
22503801 46100	SPECIAL ASSMNT REV-	-23,799	-23,799	-13,291.86	-64.66	.00	-10,507.14	55.9%
22503801 47100	INTEREST INC- INVES	-1,017	-1,017	-99.48	.00	.00	-917.52	9.8%
22503801 49920	INTERFND TRNSFRS IN	-795	-795	-173.01	-26.56	.00	-621.99	21.8%
22703801 46100	SPECIAL ASSMNT REV-	-18,649	-18,649	-8,951.52	.00	.00	-9,697.48	48.0%
22703801 47100	INTEREST INC- INVES	-1,031	-1,031	-97.46	.00	.00	-933.54	9.5%
22703801 49920	INTERFND TRNSFRS IN	-14,049	-14,049	-4,332.89	-648.52	.00	-9,716.11	30.8%
22803801 46100	SPECIAL ASSMNT REV-	-59,867	-59,867	-32,982.81	-68.38	.00	-26,884.19	55.1%
22803801 47100	INTEREST INC- INVES	-3,633	-3,633	-429.14	.00	.00	-3,203.86	11.8%
22803801 49920	INTERFND TRNSFRS IN	-1,822	-1,822	-393.12	-73.93	.00	-1,428.88	21.6%
23003801 46100	SPECIAL ASSMNT REV-	-31,276	-31,276	-15,638.15	.00	.00	-15,637.85	50.0%
23003801 47100	INTEREST INC- INVES	-3,237	-3,237	-428.77	.00	.00	-2,808.23	13.2%
23003801 49920	INTERFND TRNSFRS IN	-1,439	-1,439	-325.62	-58.20	.00	-1,113.38	22.6%
23103801 46100	SPECIAL ASSMNT REV-	-105,502	-105,502	-55,920.80	.00	.00	-49,581.20	53.0%
23103801 47100	INTEREST INC- INVES	-1,610	-1,610	-139.68	.00	.00	-1,470.32	8.7%
23103801 49920	INTERFND TRNSFRS IN	-5,814	-5,814	-2,010.34	-254.92	.00	-3,803.66	34.6%
23203801 46100	SPECIAL ASSMNT REV-	-18,212	-18,212	-9,780.54	.00	.00	-8,431.46	53.7%
23203801 47100	INTEREST INC- INVES	-2,113	-2,113	-165.58	.00	.00	-1,947.42	7.8%
23203801 49920	INTERFND TRNSFRS IN	-2,200	-2,200	-539.42	-58.76	.00	-1,660.58	24.5%
23303801 46100	SPECIAL ASSMNT REV-	-78,421	-78,421	-43,690.29	-558.96	.00	-34,730.71	55.7%
23303801 47100	INTEREST INC- INVES	-2,143	-2,143	-382.47	.00	.00	-1,760.53	17.8%
23303801 49920	INTERFND TRNSFRS IN	-1,955	-1,955	-274.30	-37.49	.00	-1,680.70	14.0%
23403801 46100	SPECIAL ASSMNT REV-	-81,469	-81,469	-43,270.90	.00	.00	-38,198.10	53.1%
23403801 47100	INTEREST INC- INVES	-3,168	-3,168	-509.92	.00	.00	-2,658.08	16.1%
23403801 49920	INTERFND TRNSFRS IN	-6,278	-6,278	-492.38	-90.90	.00	-5,785.62	7.8%
23603801 46100	SPECIAL ASSMNT REV-	-165,350	-165,350	-89,245.33	-307.18	.00	-76,104.67	54.0%
23603801 47100	INTEREST INC- INVES	-4,072	-4,072	-1,025.25	.00	.00	-3,046.75	25.2%
23603801 49920	INTERFND TRNSFRS IN	-47,636	-47,636	-7,923.27	-1,303.77	.00	-39,712.73	16.6%
23703801 46100	SPECIAL ASSMNT REV-	-233	-233	-125.44	.00	.00	-107.56	53.8%
23703801 47100	INTEREST INC- INVES	-5,256	-5,256	-887.44	.00	.00	-4,368.56	16.9%
23703801 49920	INTERFND TRNSFRS IN	-30,084	-30,084	-3,023.76	-242.98	.00	-27,060.24	10.1%
23803801 46100	SPECIAL ASSMNT REV-	-93,951	-93,951	-50,725.17	-829.49	.00	-43,225.83	54.0%
23803801 47100	INTEREST INC- INVES	-3,090	-3,090	-426.73	.00	.00	-2,663.27	13.8%
23803801 49920	INTERFND TRNSFRS IN	-4,361	-4,361	-735.83	-102.76	.00	-3,625.17	16.9%
23903801 46100	SPECIAL ASSMNT REV-	-110,343	-110,343	-82,458.47	-1,316.47	.00	-27,884.53	74.7%
23903801 47100	INTEREST INC- INVES	-6,062	-6,062	-820.49	.00	.00	-5,241.51	13.5%
23903801 49920	INTERFND TRNSFRS IN	-46,225	-46,225	-1,981.81	-275.58	.00	-44,243.19	4.3%
23913801 46100	SPECIAL ASSMNT REV-	-47,999	-47,999	.00	.00	.00	-47,999.00	.0%
23913801 47100	INTEREST INC- INVES	-1,667	-1,667	-604.19	.00	.00	-1,062.81	36.2%
23913801 49920	INTERFND TRNSFRS IN	-12,391	-12,391	-784.58	-91.98	.00	-11,606.42	6.3%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

120	MAINT ASSMNT DIST	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
24003801 46100	SPECIAL ASSMNT REV-	-29,488	-29,488	-16,179.52	.00	.00	-13,308.48	54.9%
24003801 47100	INTEREST INC- INVES	-5,259	-5,259	-636.56	.00	.00	-4,622.44	12.1%
24003801 49920	INTERFND TRNSFRS IN	-1,642	-1,642	-379.86	-47.38	.00	-1,262.14	23.1%
24103801 46100	SPECIAL ASSMNT REV-	-28,795	-28,795	-15,599.27	.00	.00	-13,195.73	54.2%
24103801 47100	INTEREST INC- INVES	-2,062	-2,062	-259.90	.00	.00	-1,802.10	12.6%
24103801 49920	INTERFND TRNSFRS IN	-893	-893	-158.66	-42.87	.00	-734.34	17.8%
24203801 46100	SPECIAL ASSMNT REV-	-121,439	-121,439	-63,801.54	.00	.00	-57,637.46	52.5%
24203801 47100	INTEREST INC- INVES	-11,116	-11,116	-1,206.83	.00	.00	-9,909.17	10.9%
24203801 49920	INTERFND TRNSFRS IN	-26,316	-26,316	-3,586.46	-722.94	.00	-22,729.54	13.6%
24303801 46100	SPECIAL ASSMNT REV-	-135,457	-135,457	-69,944.10	-232.96	.00	-65,512.90	51.6%
24303801 47100	INTEREST INC- INVES	-8,339	-8,339	-1,026.90	.00	.00	-7,312.10	12.3%
24303801 49920	INTERFND TRNSFRS IN	-5,500	-5,500	-797.76	-69.71	.00	-4,702.24	14.5%
24603801 46100	SPECIAL ASSMNT REV-	-211,404	-211,404	-108,218.78	.00	.00	-103,185.22	51.2%
24603801 47100	INTEREST INC- INVES	-6,894	-6,894	204.88	.00	.00	-7,098.88	-3.0%
24603801 49920	INTERFND TRNSFRS IN	-15,075	-15,075	-2,055.30	-274.89	.00	-13,019.70	13.6%
24703801 46100	SPECIAL ASSMNT REV-	-26,074	-26,074	-14,127.87	-151.32	.00	-11,946.13	54.2%
24703801 47100	INTEREST INC- INVES	-4,317	-4,317	68.66	.00	.00	-4,385.66	-1.6%
24703801 49920	INTERFND TRNSFRS IN	-1,497	-1,497	-273.85	-33.42	.00	-1,223.15	18.3%
24903801 46100	SPECIAL ASSMNT REV-	-23,385	-23,385	-13,155.74	-1,129.22	.00	-10,229.26	56.3%
24903801 47100	INTEREST INC- INVES	2,158	2,158	25.39	.00	.00	2,132.61	1.2%
24903801 49920	INTERFND TRNSFRS IN	-55,167	-55,167	-1,559.05	-11.92	.00	-53,607.95	2.8%
25003801 46100	SPECIAL ASSMNT REV-	-5,550	-5,550	-3,283.75	.00	.00	-2,266.25	59.2%
25003801 47100	INTEREST INC- INVES	-1,181	-1,181	-339.45	.00	.00	-841.55	28.7%
25003801 49920	INTERFND TRNSFRS IN	-21,635	-21,635	-3,246.56	-492.29	.00	-18,388.44	15.0%
25103801 46100	SPECIAL ASSMNT REV-	-84,162	-84,162	-45,731.70	.00	.00	-38,430.30	54.3%
25103801 47100	INTEREST INC- INVES	-10,466	-10,466	-1,293.13	.00	.00	-9,172.87	12.4%
25103801 49920	INTERFND TRNSFRS IN	-24,206	-24,206	-2,361.24	-310.04	.00	-21,844.76	9.8%
25203801 46100	SPECIAL ASSMNT REV-	-18,853	-18,853	-9,947.70	.00	.00	-8,905.30	52.8%
25203801 47100	INTEREST INC- INVES	-9,142	-9,142	-1,409.31	.00	.00	-7,732.69	15.4%
25203801 49920	INTERFND TRNSFRS IN	-2,489	-2,489	-227.12	-11.02	.00	-2,261.88	9.1%
25303801 46100	SPECIAL ASSMNT REV-	-4,519	-4,519	-2,541.69	.00	.00	-1,977.31	56.2%
25303801 47100	INTEREST INC- INVES	-299	-299	18.79	.00	.00	-317.79	-6.3%
25303801 49920	INTERFND TRNSFRS IN	-172	-172	-47.94	-1.04	.00	-124.06	27.9%
25403801 46100	SPECIAL ASSMNT REV-	31,361	-25	-12.75	.00	.00	-12.25	51.0%
25403801 47100	INTEREST INC- INVES	-2,675	-2,675	-641.41	.00	.00	-2,033.59	24.0%
25403801 49920	INTERFND TRNSFRS IN	-19,619	-19,619	-2,814.18	-393.20	.00	-16,804.82	14.3%
25503801 46100	SPECIAL ASSMNT REV-	-34,388	-34,388	-17,613.54	.00	.00	-16,774.46	51.2%
25503801 47100	INTEREST INC- INVES	-1,560	-1,560	-237.30	.00	.00	-1,322.70	15.2%
25503801 49920	INTERFND TRNSFRS IN	-982	-982	-244.38	-38.37	.00	-737.62	24.9%
25803801 46100	SPECIAL ASSMNT REV-	-3,694	-3,694	-2,064.68	-.92	.00	-1,629.32	55.9%
25803801 47100	INTEREST INC- INVES	-5,001	-5,001	-240.06	.00	.00	-4,760.94	4.8%
25803801 49920	INTERFND TRNSFRS IN	-10,746	-10,746	-1,698.81	-265.38	.00	-9,047.19	15.8%
26003801 46100	SPECIAL ASSMNT REV-	-35,543	-35,543	-17,771.27	.00	.00	-17,771.73	50.0%
26003801 47100	INTEREST INC- INVES	-1,175	-1,175	-570.38	.00	.00	-604.62	48.5%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

120 MAINT ASSMNT DIST	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
26003801 49920 INTERFND TRNSFRS IN	-997	-997	-187.27	-24.78	.00	-809.73	18.8%
30403801 46100 SPECIAL ASSMNT REV-	-39,446	-39,446	-21,895.58	-161.80	.00	-17,550.42	55.5%
30403801 47100 INTEREST INC- INVES	-1,580	-1,580	-360.64	.00	.00	-1,219.36	22.8%
30403801 49920 INTERFND TRNSFRS IN	-12,037	-12,037	.00	.00	.00	-12,037.00	.0%
40103801 46100 SPECIAL ASSMNT REV-	-444,258	-444,258	-284,950.61	-2,086.76	.00	-159,307.39	64.1%
40103801 47100 INTEREST INC- INVES	-1,564	-1,564	-1,721.07	.00	.00	157.07	110.0%
40203801 46100 SPECIAL ASSMNT REV-	-47,949	-47,949	.00	.00	.00	-47,949.00	.0%
40203801 47100 INTEREST INC- INVES	-540	-540	330.53	.00	.00	-870.53	-61.2%
40203801 47300 DONATIONS AND CONTR	-15,452	-17,400	-17,400.00	.00	.00	.00	100.0%
60203801 46400 SP.ASSMNT MELLO-ROO	-588,000	-588,000	-327,192.43	-681.42	.00	-260,807.57	55.6%
60203801 47100 INTEREST INC- INVES	-46,895	-46,895	-8,582.31	.00	.00	-38,312.69	18.3%
60403801 46400 SP.ASSMNT MELLO-ROO	-945,158	-945,158	-518,490.20	-6,087.23	.00	-426,667.80	54.9%
60403801 47100 INTEREST INC- INVES	-111,480	-111,480	-29,418.85	.00	.00	-82,061.15	26.4%
60503304 47000 MISCELLANEOUS REVEN	0	0	-4,126.50	-274.50	.00	4,126.50	100.0%
60503801 46400 SP.ASSMNT MELLO-ROO	-4,194,177	-4,194,177	-2,178,602.78	-10,999.93	.00	-2,015,574.22	51.9%
60503801 47100 INTEREST INC- INVES	-81,086	-81,086	-18,541.26	.00	.00	-62,544.74	22.9%
60703801 46400 SP.ASSMNT MELLO-ROO	-357,454	-357,454	.00	.00	.00	-357,454.00	.0%
60703801 47100 INTEREST INC- INVES	-7,139	-7,139	140.98	.00	.00	-7,279.98	-2.0%
60803801 46100 SPECIAL ASSMNT REV-	-30,000	-30,000	.00	.00	.00	-30,000.00	.0%
60803801 46400 SP.ASSMNT MELLO-ROO	-463,664	-463,664	-175,332.19	.00	.00	-288,331.81	37.8%
60803801 47100 INTEREST INC- INVES	-4,032	-4,032	-3,785.03	.00	.00	-246.97	93.9%
60903801 46000 SPECIAL ASSMNT REV-	0	0	-74.79	.00	.00	74.79	100.0%
60903801 46400 SP.ASSMNT MELLO-ROO	-151	-151	.00	.00	.00	-151.00	.0%
60903801 47100 INTEREST INC- INVES	-16,648	-16,648	-4,302.05	.00	.00	-12,345.95	25.8%
TOTAL MAINT ASSMNT DIST	-12,705,231	-12,738,565	-5,214,815.76	-33,593.04	.00	-7,523,749.24	40.9%
TOTAL REVENUES	-12,705,231	-12,738,565	-5,214,815.76	-33,593.04	.00	-7,523,749.24	
181 STATE GAS TAX FUND							
1811001 42100 GAS TAX - HUTA SEC 2	-1,888,932	-1,888,932	-1,142,455.33	-132,343.28	.00	-746,476.67	60.5%
1811001 42110 GAS TAX - HUTA SEC 2	-1,303,700	-1,303,700	-714,063.75	-95,839.70	.00	-589,636.25	54.8%
1811001 42120 GAS TAX - HUTA SEC 2	-828,835	-828,835	-463,841.46	-65,042.44	.00	-364,993.54	56.0%
1811001 42130 GAS TAX - HUTA SEC 2	-1,777,502	-1,777,502	-960,610.87	-129,837.73	.00	-816,891.13	54.0%
1811001 42140 GAS TAX - HUTA SEC 2	-10,000	-10,000	-10,000.00	.00	.00	.00	100.0%
1811001 47100 INTEREST INC- INVEST	-5,750	-5,750	-3,785.84	.00	.00	-1,964.16	65.8%
1811001 47110 OTHER INTEREST INCOM	0	0	-681.31	.00	.00	681.31	100.0%
1813102 49000 M2001 TRANSFERS IN (L	-50,000	-50,000	.00	.00	.00	-50,000.00	.0%
1813401 47700 OTHER REIMBURSEMENTS	0	0	-17,136.37	.00	.00	17,136.37	100.0%
1813401 49000 M2001 TRANSFERS IN (L	0	-29,845	-62,363.73	.00	.00	32,518.75	209.0%
TOTAL STATE GAS TAX FUND	-5,864,719	-5,894,564	-3,374,938.66	-423,063.15	.00	-2,519,625.32	57.3%
TOTAL REVENUES	-5,864,719	-5,894,564	-3,374,938.66	-423,063.15	.00	-2,519,625.32	

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

182 TRAFFIC SAFETY FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
182 TRAFFIC SAFETY FUND							
1821001 49930 TRANSFER IN - TRAFFI	-330,000	-330,000	-207,464.17	.00	.00	-122,535.83	62.9%
1823103 43220 VEHICLE CODE FINES	-210,000	-210,000	-73,230.01	-2,497.96	.00	-136,769.99	34.9%
1823103 47100 INTEREST INC- INVEST	-4,485	-4,485	345.42	.00	.00	-4,830.42	-7.7%
TOTAL TRAFFIC SAFETY FUND	-544,485	-544,485	-280,348.76	-2,497.96	.00	-264,136.24	51.5%
TOTAL REVENUES	-544,485	-544,485	-280,348.76	-2,497.96	.00	-264,136.24	
185 ROAD MAINT & REHAB ACT FUND							
1851001 42200 RMRA (SB-1) - ROAD M	-5,462,695	-5,462,695	-2,774,247.60	-480,017.43	.00	-2,688,447.40	50.8%
1851001 47100 INTEREST INC- INVEST	-140,258	-140,258	-75,187.67	.00	.00	-65,070.33	53.6%
TOTAL ROAD MAINT & REHAB ACT FUND	-5,602,953	-5,602,953	-2,849,435.27	-480,017.43	.00	-2,753,517.73	50.9%
TOTAL REVENUES	-5,602,953	-5,602,953	-2,849,435.27	-480,017.43	.00	-2,753,517.73	
191 ASSET SEIZURE FUND - FED							
1912111 47100 INTEREST INC- INVEST	-5,866	-5,866	-27,511.53	.00	.00	21,645.53	469.0%
1912131 43240 ASSET SEIZURE	0	0	-1,717,378.67	.00	.00	1,717,378.67	100.0%
1912132 43240 ASSET SEIZURE	0	0	-661.84	.00	.00	661.84	100.0%
TOTAL ASSET SEIZURE FUND - FED	-5,866	-5,866	-1,745,552.04	.00	.00	1,739,686.04	*******%
TOTAL REVENUES	-5,866	-5,866	-1,745,552.04	.00	.00	1,739,686.04	
192 ASSET SEIZURE FUND - STATE							
1922131 43240 ASSET SEIZURE	0	0	-2,767.94	.00	.00	2,767.94	100.0%
1922131 47100 INTEREST INC- INVEST	-4,599	-4,599	-1,478.84	.00	.00	-3,120.16	32.2%
TOTAL ASSET SEIZURE FUND - STATE	-4,599	-4,599	-4,246.78	.00	.00	-352.22	92.3%
TOTAL REVENUES	-4,599	-4,599	-4,246.78	.00	.00	-352.22	
200 FEDERAL GRANTS FUND							
2002131 48000 C2036 FEDERAL GRANTS	0	-298,367	-252,428.90	-251.25	.00	-45,937.65	84.6%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

200 FEDERAL GRANTS FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
2002131 48000 C2319 FEDERAL GRANTS	0	-869	98,742.25	.00	.00	-99,611.00	*******%
2002131 48000 C2417 FEDERAL GRANTS	0	-101,522	5,766.07	.00	.00	-107,288.00	-5.7%
2002131 48000 G2426 FEDERAL GRANTS	0	-190,489	.00	.00	.00	-190,489.00	.0%
2002131 48000 G2514 FEDERAL GRANTS	0	-41,646	35,268.21	.00	.00	-76,914.00	-84.7%
2002501 48000 G2331 FEDERAL GRANTS	0	-567,859	-460,782.69	.00	.00	-107,076.53	81.1%
2002501 48000 G2413 FEDERAL GRANTS	0	-24,288	-23,995.42	.01	.00	-292.09	98.8%
2002501 48000 G2414 FEDERAL GRANTS	0	-109,416	.00	.00	.00	-109,415.65	.0%
2002501 48000 G2415 FEDERAL GRANTS	0	-53,334	-52,173.46	.00	.00	-1,160.06	97.8%
2002501 48000 G2501 FEDERAL GRANTS	0	-39,783	1,549.38	.00	.00	-41,332.80	-3.9%
2002501 48000 G2503 FEDERAL GRANTS	0	-225,459	71,220.55	.00	.00	-296,679.35	-31.6%
2002501 48000 G2504 FEDERAL GRANTS	0	-136,966	1,840.72	.00	.00	-138,806.26	-1.3%
2002501 48000 G2510 FEDERAL GRANTS	0	-484	-483.98	.00	.00	.45	100.1%
2002501 48030 G2007 STATE GRANTS	0	-27,578	.00	.00	.00	-27,577.77	.0%
2002501 48100 G2503 FEDERAL GRANTS-	0	-10,240	.00	.00	.00	-10,240.06	.0%
2002501 48100 G2504 FEDERAL GRANTS-	0	-6,848	.00	.00	.00	-6,848.28	.0%
2002501 48100 G2510 FEDERAL GRANTS-	0	-14,321	-48.40	.00	.00	-14,273.00	.3%
2002501 49310 G2007 FEDERAL GRANTS-	0	-1,379	.00	.00	.00	-1,379.05	.0%
2002501 49310 G2413 FEDERAL GRANTS-	0	-2,429	-2,399.55	-.01	.00	-29.21	98.8%
2002501 49310 G2414 FEDERAL GRANTS-	0	-10,942	.00	.00	.00	-10,941.58	.0%
2002501 49310 G2415 FEDERAL GRANTS-	0	-505	.00	.00	.00	-504.78	.0%
2002531 48000 G2502 FEDERAL GRANTS	0	-4,984	16.38	.00	.00	-5,000.00	-.3%
2003101 48000 C1306 FEDERAL GRANTS	0	0	45,259.88	.00	.00	-45,259.88	100.0%
2003101 48000 C1307 FEDERAL GRANTS	0	-132,008	72,986.05	.00	.00	-204,993.56	-55.3%
2003101 48000 C2531 FEDERAL GRANTS	-774,000	-860,000	.00	.00	.00	-860,000.00	.0%
2003102 48000 C1302 FEDERAL GRANTS	0	-716,818	-296,835.79	.00	.00	-419,982.34	41.4%
2003102 48000 C1703 FEDERAL GRANTS	0	0	-1,271.12	-125,871.12	.00	1,271.12	100.0%
2003102 48000 C1801 FEDERAL GRANTS	0	-1,762,074	.00	.00	.00	-1,762,074.00	.0%
2003102 48000 C1808 FEDERAL GRANTS	0	-33,189	.00	.00	.00	-33,188.61	.0%
2003102 48000 C2206 FEDERAL GRANTS	0	0	-74,515.00	-74,515.00	.00	74,515.00	100.0%
2003102 48000 C2416 FEDERAL GRANTS	0	-864,380	-920.14	-1,000.00	.00	-863,460.00	.1%
2003102 48000 C2504 FEDERAL GRANTS	-298,449	-3,795,503	.00	.00	.00	-3,795,503.40	.0%
2003301 48000 C2555 FEDERAL GRANTS	0	-326,152	-13,912.33	-13,912.33	.00	-312,239.38	4.3%
2003301 48200 G2509 FEDERAL PASS-TH	0	-984,925	.00	.00	.00	-984,925.00	.0%
2003600 48000 C2228 FEDERAL GRANTS	0	-3,806,152	.00	.00	.00	-3,806,152.00	.0%
2003610 48000 C2029 FEDERAL GRANTS	0	-30,979	13,825.64	.00	.00	-44,804.75	-44.6%
2003610 48000 C2201 FEDERAL GRANTS	0	-212,587	339,294.41	.00	.00	-551,881.41	-159.6%
2005501 47300 G2401 DONATIONS AND C	0	-3,500	-3,264.85	-353.97	.00	-235.15	93.3%
2005502 48200 G2546 FEDERAL PASS-TH	0	-60,000	-2,514.18	.00	.00	-57,485.82	4.2%
2005503 48200 G2401 FEDERAL PASS-TH	0	-420,000	-206,415.00	-38,784.00	.00	-213,585.00	49.1%
TOTAL FEDERAL GRANTS FUND	-1,072,449	-15,877,971	-706,191.27	-254,687.67	.00	-15,171,779.85	4.4%
TOTAL REVENUES	-1,072,449	-15,877,971	-706,191.27	-254,687.67	.00	-15,171,779.85	
201 CDBG FUND							
2018101 48010 FED GRANT PROGRAM IN	-100,000	-100,000	-77,741.39	-12,961.80	.00	-22,258.61	77.7%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

201 CDBG FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
2018101 48020 CDBG REVENUE	-1,888,317	-7,504,392	-.12	.00	.00	-7,504,391.80	.0%
2018105 47000 MISCELLANEOUS REVENU	0	0	-1,208.50	.00	.00	1,208.50	100.0%
TOTAL CDBG FUND	-1,988,317	-7,604,392	-78,950.01	-12,961.80	.00	-7,525,441.91	1.0%
TOTAL REVENUES	-1,988,317	-7,604,392	-78,950.01	-12,961.80	.00	-7,525,441.91	
202 HOME FUND							
2028101 48000 FEDERAL GRANTS	-535,916	-5,481,233	.00	.00	.00	-5,481,233.46	.0%
2028101 48010 FED GRANT PROGRAM IN	0	0	-32,585.26	.00	.00	32,585.26	100.0%
2028105 47000 MISCELLANEOUS REVENU	0	0	-584.00	.00	.00	584.00	100.0%
2028105 48010 FED GRANT PROGRAM IN	-150,000	-193,822	-7,957.24	.00	.00	-185,864.77	4.1%
TOTAL HOME FUND	-685,916	-5,675,055	-41,126.50	.00	.00	-5,633,928.97	.7%
TOTAL REVENUES	-685,916	-5,675,055	-41,126.50	.00	.00	-5,633,928.97	
203 EMERGENCY SHELTER FUND							
2038101 48000 FEDERAL GRANTS	-175,122	-290,275	.00	.00	.00	-290,274.86	.0%
TOTAL EMERGENCY SHELTER FUND	-175,122	-290,275	.00	.00	.00	-290,274.86	.0%
TOTAL REVENUES	-175,122	-290,275	.00	.00	.00	-290,274.86	
204 ARPA							
2041001 48000 FEDERAL GRANTS	0	0	-2,027,947.65	.00	.00	2,027,947.65	100.0%
TOTAL ARPA	0	0	-2,027,947.65	.00	.00	2,027,947.65	100.0%
TOTAL REVENUES	0	0	-2,027,947.65	.00	.00	2,027,947.65	
210 STATE & LOCAL GRANTS FUND							
2101401 48030 G2511 STATE GRANTS	0	-1,000,000	-1,000,000.00	.00	.00	.00	100.0%
2102131 48030 C2269 STATE GRANTS	0	-1,603	-1,603.13	.00	.00	-.17	100.0%
2102131 48030 C2324 STATE GRANTS	0	-99,575	-99,575.30	.00	.00	-.06	100.0%
2102131 48030 C2418 STATE GRANTS	0	-71,430	-71,429.98	.00	.00	.00	100.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

210 STATE & LOCAL GRANTS FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
2102131 48030 C2422 STATE GRANTS	0	-1,439	-1,439.19	.00	.00	.00	100.0%
2102131 48030 C2505 STATE GRANTS	0	0	102,606.51	.00	.00	-102,606.51	100.0%
2102131 48030 C2558 STATE GRANTS	0	-597,694	.00	.00	.00	-597,694.24	.0%
2102131 48030 C2559 STATE GRANTS	0	-239,867	107,356.35	.00	.00	-347,223.62	-44.8%
2102131 48030 C2560 STATE GRANTS	0	-104,500	.00	.00	.00	-104,500.00	.0%
2102131 48030 C2610 STATE GRANTS	0	-449,684	.00	.00	.00	-449,684.02	.0%
2102131 48030 C2617 STATE GRANTS	0	-542,200	.00	.00	.00	-542,200.00	.0%
2102131 48030 G1301 STATE GRANTS	0	-577,788	-460,556.64	-44,401.77	.00	-117,231.30	79.7%
2102131 48030 G2319 STATE GRANTS	0	-60,211	-60,210.57	.00	.00	.00	100.0%
2102131 48030 G2427 STATE GRANTS	0	-332,436	.00	.00	.00	-332,436.48	.0%
2102131 48030 G2605 STATE GRANTS	0	-50,000	.00	.00	.00	-50,000.00	.0%
2102131 48030 G2612 STATE GRANTS	0	-218,856	.00	.00	.00	-218,856.00	.0%
2102501 48030 C2421 STATE GRANTS	0	-76,694	-76,694.32	.00	.00	.00	100.0%
2102501 48030 G2507 STATE GRANTS	0	-1,144,934	-12,597.87	.00	.00	-1,132,335.79	1.1%
2102501 48030 G2512 STATE GRANTS	0	-487,944	-171,156.09	-73,292.93	.00	-316,788.03	35.1%
2103001 48030 G2333 STATE GRANTS	0	-6,430	-2,413.54	.00	.00	-4,016.34	37.5%
2103001 48030 G2515 STATE GRANTS	0	-276,064	-9,858.44	.00	.00	-266,205.56	3.6%
2103102 48030 C1301 STATE GRANTS	0	-88,741,569	-19,347,153.64	-29,402,886.85	.00	-69,394,415.83	21.8%
2103102 48030 C1801 STATE GRANTS	0	-40,755	.00	.00	.00	-40,755.00	.0%
2103102 48030 C2005 STATE GRANTS	0	0	40,000.00	.00	.00	-40,000.00	100.0%
2103102 48030 C2204 STATE GRANTS	0	-196,511	.00	.00	.00	-196,511.37	.0%
2103102 48030 C2206 STATE GRANTS	0	-237,820	74,515.00	.00	.00	-312,335.00	-31.3%
2103102 48030 C2211 STATE GRANTS	0	-211,092	5,578.56	.00	.00	-216,671.00	-2.6%
2103102 48030 C2212 STATE GRANTS	0	0	1,555,919.71	.00	.00	-1,555,919.71	100.0%
2103102 48030 C2501 STATE GRANTS	0	-16,215	849,785.22	.00	.00	-866,000.00	-5240.8%
2103102 48030 C2502 STATE GRANTS	0	-670,665	27,464.80	.00	.00	-698,130.00	-4.1%
2103102 48030 C2503 STATE GRANTS	-581,500	-738,990	.00	.00	.00	-738,990.00	.0%
2103102 48030 G2101 STATE GRANTS	0	-79	.00	.00	.00	-79.11	.0%
2103301 48030 C2104 STATE GRANTS	0	-6,681,487	21,256.09	.00	.00	-6,702,743.28	-.3%
2103301 48030 C2220 STATE GRANTS	0	-177,952	.00	.00	.00	-177,952.00	.0%
2103301 48030 C2317 STATE GRANTS	0	-2,708,490	.00	3,112.26	.00	-2,708,490.14	.0%
2103301 48030 C2328 STATE GRANTS	0	-3,524,076	5,555.52	.00	.00	-3,529,632.00	-.2%
2103301 48030 C2333 STATE GRANTS	0	-6,606,031	-74,106.25	.00	.00	-6,531,924.36	1.1%
2103301 48030 C2563 STATE GRANTS	0	-3,534,000	.00	.00	.00	-3,534,000.00	.0%
2103301 48030 C2615 STATE GRANTS	0	-136,744	.00	.00	.00	-136,744.00	.0%
2103302 48030 G2251 STATE GRANTS	0	-15,461	-15,460.80	.00	.00	.00	100.0%
2103302 48030 M1803 STATE GRANTS	0	-76,717	-6,450.80	.00	.00	-70,266.20	8.4%
2103401 48030 C2205 STATE GRANTS	0	-90,989	.00	.00	.00	-90,989.18	.0%
2103401 48030 C2209 STATE GRANTS	0	-159,009	.00	.00	.00	-159,008.82	.0%
2103600 48030 G2242 STATE GRANTS	0	-1,145	-1,145.37	.00	.00	.00	100.0%
2103610 48030 C2201 STATE GRANTS	0	-703,750	348,375.00	.00	.00	-1,052,125.00	-49.5%
2103610 48030 G2254 STATE GRANTS	0	0	-3,908.12	.00	.00	3,908.12	100.0%
2103631 48030 G2425 STATE GRANTS	0	-49,663	-49,663.00	.00	.00	.00	100.0%
2103631 48030 G2544 STATE GRANTS	0	-27,539	.00	.00	.00	-27,539.00	.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

210 STATE & LOCAL GRANTS FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
2103631 48030 G2545 STATE GRANTS	0	-49,430	.00	.00	.00	-49,430.00	.0%
2103801 48030 G2232 STATE GRANTS	0	-217,664	-217,663.95	.00	.00	.00	100.0%
2104104 48030 G2110 STATE GRANTS	0	-162,438	.00	.00	.00	-162,438.00	.0%
2104104 48030 G2516 STATE GRANTS	0	-645,270	-182,457.84	-31,070.51	.00	-462,812.16	28.3%
2105501 48030 C2216 STATE GRANTS	0	-1,935,118	-13,768.97	.00	.00	-1,921,349.23	.7%
2105502 48000 G2422 FEDERAL GRANTS	-4,470,000	-4,470,000	-1,794,916.30	-217,566.63	.00	-2,675,083.70	40.2%
2105503 48000 G2419 FEDERAL GRANTS	-215,000	0	.00	.00	.00	.00	.0%
2105503 48000 G2606 FEDERAL GRANTS	0	-215,000	-6,218.78	.00	.00	-208,781.22	2.9%
2105503 49310 G2420 FEDERAL GRANTS-	-23,896	0	.00	.00	.00	.00	.0%
2105503 49310 G2607 FEDERAL GRANTS-	0	-23,896	.00	.00	.00	-23,896.00	.0%
2105511 48000 G1601 FEDERAL GRANTS	-2,351,425	-2,351,425	-1,169,144.28	-144,077.90	.00	-1,182,280.72	49.7%
2108101 47700 G1502 OTHER REIMBURSE	0	0	-71,942.32	.00	.00	71,942.32	100.0%
2108101 47700 G1504 OTHER REIMBURSE	-60,000	-200,831	-1,152,247.40	.00	.00	951,416.44	573.7%
2108101 48010 G1502 FED GRANT PROGR	-60,000	-300,000	-1,015,939.10	.00	.00	715,939.10	338.6%
2108103 48030 G2416 STATE GRANTS	0	-305,120	-305,120.14	.00	.00	.00	100.0%
TOTAL STATE & LOCAL GRANTS FUND	-7,761,821	-132,562,294	-24,256,429.37	-29,910,184.33	.00	-108,305,864.17	18.3%
TOTAL REVENUES	-7,761,821	-132,562,294	-24,256,429.37	-29,910,184.33	.00	-108,305,864.17	
212 TRANSPORT DEV ACT (TDA) FUND							
90303001 42300 TRANSPORT. TAX TDA	-15,000	-15,000	-14,588.00	.00	.00	-412.00	97.3%
90303001 47100 INTEREST INC- INVES	-4,671	-4,671	-1,196.59	.00	.00	-3,474.41	25.6%
90303102 42300 C2504 TRANSPORT. TAX	-500,000	-500,000	.00	.00	.00	-500,000.00	.0%
90403001 47100 INTEREST INC- INVES	0	0	-10,972.79	.00	.00	10,972.79	100.0%
90403102 47000 C1809 MISCELLANEOUS	0	-15,000	.00	.00	.00	-15,000.00	.0%
90403201 42310 TRANSPORT. TAX TDA	-702,021	-702,021	-322,462.00	-46,066.00	.00	-379,559.00	45.9%
90403201 43310 LEASE REVENUE (LONG	-251,089	-251,089	-134,849.36	-16,981.06	.00	-116,239.64	53.7%
90403201 47100 INTEREST INC- INVES	-65,846	-65,846	.00	.00	.00	-65,846.00	.0%
90803001 47100 INTEREST INC- INVES	-2,406	-2,406	-42.39	.00	.00	-2,363.61	1.8%
TOTAL TRANSPORT DEV ACT (TDA) FUN	-1,541,033	-1,556,033	-484,111.13	-63,047.06	.00	-1,071,921.87	31.1%
TOTAL REVENUES	-1,541,033	-1,556,033	-484,111.13	-63,047.06	.00	-1,071,921.87	
220 STATE HOUSING (LHTFP) GRANT							
2208101 47100 INTEREST INC- INVEST	-24,661	-24,661	-8,252.12	.00	.00	-16,408.88	33.5%
2208101 47110 OTHER INTEREST INCOM	0	0	-7,549.65	.00	.00	7,549.65	100.0%
2208101 48030 G2102 STATE GRANTS	-305,106	-634,082	-328,975.94	.00	.00	-305,106.00	51.9%
2208101 48030 G2244 STATE GRANTS	-50,851	-122,353	-71,502.49	.00	.00	-50,851.00	58.4%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

220 STATE HOUSING (LHTFP) GRANT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
2208101 48030 M2102 STATE GRANTS	0	-648,438	-393,422.25	.00	.00	-255,015.80	60.7%
TOTAL STATE HOUSING (LHTFP) GRANT	-380,618	-1,429,534	-809,702.45	.00	.00	-619,832.03	56.6%
TOTAL REVENUES	-380,618	-1,429,534	-809,702.45	.00	.00	-619,832.03	
230 STATE TRAFFIC CONG RELIEF FUND							
2303103 47100 INTEREST INC- INVEST	-24,229	-24,229	-1,554.48	.00	.00	-22,674.52	6.4%
TOTAL STATE TRAFFIC CONG RELIEF F	-24,229	-24,229	-1,554.48	.00	.00	-22,674.52	6.4%
TOTAL REVENUES	-24,229	-24,229	-1,554.48	.00	.00	-22,674.52	
301 CAPITAL OUTLAY FUND							
3011401 49300 C2557 TRANSFERS IN -	0	-57,685	-22,059.28	.00	.00	-35,625.53	38.2%
3011405 49300 C2101 TRANSFERS IN -	0	-301,111	.00	.00	.00	-301,111.15	.0%
3011621 49300 C2258 TRANSFERS IN -	0	-112,000	.00	.00	.00	-112,000.00	.0%
3011621 49300 C2261 TRANSFERS IN -	0	-112,000	.00	.00	.00	-112,000.00	.0%
3011801 49300 C2253 TRANSFERS IN -	0	-629,700	.00	.00	.00	-629,699.89	.0%
3011801 49300 C2322 TRANSFERS IN -	0	-2,000,000	.00	.00	.00	-2,000,000.00	.0%
3011804 49300 C2034 TRANSFERS IN -	-2,250,000	-5,115,750	-1,335,901.59	.00	.00	-3,779,847.98	26.1%
3012131 49300 C2036 TRANSFERS IN -	0	-1,031,028	-226,867.06	.00	.00	-804,161.22	22.0%
3012131 49300 C2257 TRANSFERS IN -	0	-942,926	-106,887.26	.00	.00	-836,038.89	11.3%
3012131 49300 C2269 TRANSFERS IN -	0	-1,603	.00	.00	.00	-1,603.30	.0%
3012131 49300 C2319 TRANSFERS IN -	0	-869	.00	.00	.00	-868.75	.0%
3012131 49300 C2324 TRANSFERS IN -	0	-99,575	-91,391.72	.00	.00	-8,183.64	91.8%
3012131 49300 C2417 TRANSFERS IN -	0	-101,522	.00	.00	.00	-101,521.93	.0%
3012131 49300 C2418 TRANSFERS IN -	0	-71,430	-37,054.02	.00	.00	-34,375.96	51.9%
3012131 49300 C2422 TRANSFERS IN -	0	-1,439	.00	.00	.00	-1,439.19	.0%
3012131 49300 C2550 TRANSFERS IN -	0	-300,000	.00	.00	.00	-300,000.00	.0%
3012131 49300 C2558 TRANSFERS IN -	0	-597,694	.00	.00	.00	-597,694.24	.0%
3012131 49300 C2559 TRANSFERS IN -	0	-239,867	-50,381.46	.00	.00	-189,485.81	21.0%
3012131 49300 C2560 TRANSFERS IN -	0	-104,500	-93,403.59	.00	.00	-11,096.41	89.4%
3012131 49300 C2610 TRANSFERS IN -	0	-449,684	-168,744.07	.00	.00	-280,939.95	37.5%
3012131 49300 C2617 TRANSFERS IN -	0	-542,200	.00	.00	.00	-542,200.00	.0%
3012501 49300 C1702 TRANSFERS IN -	0	-2,795,806	-67,637.13	.00	.00	-2,728,169.12	2.4%
3012501 49300 C2040 TRANSFERS IN -	0	-473,428	-190,008.30	.00	.00	-283,419.70	40.1%
3012501 49300 C2128 TRANSFERS IN -	0	-1,680	.00	.00	.00	-1,680.00	.0%
3012501 49300 C2203 TRANSFERS IN -	0	-262,572	-262,571.48	.00	.00	-.02	100.0%
3012501 49300 C2255 TRANSFERS IN -	0	-2,639,820	-110,103.39	.00	.00	-2,529,716.78	4.2%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

301 CAPITAL OUTLAY FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
3012501 49300 C2256 TRANSFERS IN -	0	-213,000	-82,974.28	.00	.00	-130,025.72	39.0%
3012501 49300 C2302 TRANSFERS IN -	-400,000	-350,000	.00	.00	.00	-350,000.00	.0%
3012501 49300 C2303 TRANSFERS IN -	-400,000	-350,000	.00	.00	.00	-350,000.00	.0%
3012501 49300 C2421 TRANSFERS IN -	0	-76,694	.00	.00	.00	-76,694.32	.0%
3012501 49300 C2635 TRANSFERS IN -	-129,000	0	.00	.00	.00	.00	.0%
3012512 49300 C2636 TRANSFERS IN -	-45,000	-45,000	.00	.00	.00	-45,000.00	.0%
3013001 49300 C0101 TRANSFERS IN -	0	-278,856	.00	.00	.00	-278,856.00	.0%
3013001 49300 C1308 TRANSFERS IN -	0	-66,600	.00	.00	.00	-66,600.00	.0%
3013001 49300 C1309 TRANSFERS IN -	0	-143,444	.00	.00	.00	-143,444.00	.0%
3013001 49300 C1310 TRANSFERS IN -	0	-28,521	.00	.00	.00	-28,521.00	.0%
3013001 49300 C1311 TRANSFERS IN -	0	-1,969,109	.00	.00	.00	-1,969,108.97	.0%
3013001 49300 C1403 TRANSFERS IN -	0	-377,299	.00	.00	.00	-377,299.00	.0%
3013001 49300 C2601 TRANSFERS IN -	-200,000	-200,000	.00	.00	.00	-200,000.00	.0%
3013001 49300 C8801 TRANSFERS IN -	0	-32,653	.00	.00	.00	-32,653.00	.0%
3013001 49300 C9001 TRANSFERS IN -	0	-161,045	.00	.00	.00	-161,045.00	.0%
3013001 49300 C9401 TRANSFERS IN -	0	-277,421	.00	.00	.00	-277,421.00	.0%
3013101 49300 C1704 TRANSFERS IN -	0	-106,276	.00	.00	.00	-106,276.30	.0%
3013101 49300 C1801 TRANSFERS IN -	0	-17,405	.00	.00	.00	-17,404.53	.0%
3013101 49300 C1901 TRANSFERS IN -	0	-3,854,986	-35,846.10	.00	.00	-3,819,140.35	.9%
3013101 49300 C2019 TRANSFERS IN -	0	-7,224	.00	.00	.00	-7,224.36	.0%
3013101 49300 C2218 TRANSFERS IN -	0	-165,561	-2,120.63	.00	.00	-163,440.20	1.3%
3013101 49300 C2306 TRANSFERS IN -	0	-1,426,196	-90,528.27	.00	.00	-1,335,667.36	6.3%
3013101 49300 C2531 TRANSFERS IN -	-774,000	-860,000	.00	.00	.00	-860,000.00	.0%
3013102 49300 C1301 TRANSFERS IN -	0	-89,646,260	-13,202,693.91	.00	.00	-76,443,566.55	14.7%
3013102 49300 C1302 TRANSFERS IN -	0	-1,351,432	-415,714.71	.00	.00	-935,717.50	30.8%
3013102 49300 C1306 TRANSFERS IN -	0	-37,765	.00	.00	.00	-37,765.02	.0%
3013102 49300 C1307 TRANSFERS IN -	0	-156,315	.00	.00	.00	-156,314.67	.0%
3013102 49300 C1601 TRANSFERS IN -	0	-305,911	-5,465.00	.00	.00	-300,445.92	1.8%
3013102 49300 C1602 TRANSFERS IN -	0	-60,410	-60,410.16	.00	.00	.00	100.0%
3013102 49300 C1703 TRANSFERS IN -	0	-124,136	.00	.00	.00	-124,135.97	.0%
3013102 49300 C1801 TRANSFERS IN -	0	-2,420,652	.00	.00	.00	-2,420,652.00	.0%
3013102 49300 C1808 TRANSFERS IN -	0	-33,189	.00	.00	.00	-33,188.61	.0%
3013102 49300 C1809 TRANSFERS IN -	-2,000,000	-3,188,196	-38,907.52	.00	.00	-3,149,288.70	1.2%
3013102 49300 C2003 TRANSFERS IN -	0	-636,147	.00	.00	.00	-636,146.97	.0%
3013102 49300 C2005 TRANSFERS IN -	0	-345,401	-142,945.26	.00	.00	-202,455.27	41.4%
3013102 49300 C2006 TRANSFERS IN -	-1,560,000	-5,235,335	-465,532.86	.00	.00	-4,769,802.32	8.9%
3013102 49300 C2204 TRANSFERS IN -	0	-270,663	.00	.00	.00	-270,663.37	.0%
3013102 49300 C2206 TRANSFERS IN -	-4,200,000	-4,437,820	.00	.00	.00	-4,437,820.00	.0%
3013102 49300 C2207 TRANSFERS IN -	0	-125,000	.00	.00	.00	-125,000.00	.0%
3013102 49300 C2208 TRANSFERS IN -	0	-262,675	.00	.00	.00	-262,675.00	.0%
3013102 49300 C2211 TRANSFERS IN -	0	-580,789	-579,500.00	.00	.00	-1,288.91	99.8%
3013102 49300 C2212 TRANSFERS IN -	0	-525,587	.00	.00	.00	-525,586.55	.0%
3013102 49300 C2213 TRANSFERS IN -	0	-250,000	.00	.00	.00	-250,000.00	.0%
3013102 49300 C2415 TRANSFERS IN -	0	-17,521	.00	.00	.00	-17,520.50	.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

301 CAPITAL OUTLAY FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
3013102 49300 C2416 TRANSFERS IN -	0	-864,380	-1,000.00	.00	.00	-863,380.14	.1%
3013102 49300 C2501 TRANSFERS IN -	0	-16,215	.00	.00	.00	-16,214.78	.0%
3013102 49300 C2502 TRANSFERS IN -	-77,570	-748,235	.00	.00	.00	-748,235.20	.0%
3013102 49300 C2503 TRANSFERS IN -	-663,610	-821,100	-29,428.50	.00	.00	-791,671.50	3.6%
3013102 49300 C2504 TRANSFERS IN -	-798,449	-4,295,503	.00	.00	.00	-4,295,503.40	.0%
3013301 49300 C0501 TRANSFERS IN -	0	-13,320	.00	.00	.00	-13,320.00	.0%
3013301 49300 C1312 TRANSFERS IN -	0	-20,548	.00	.00	.00	-20,548.00	.0%
3013301 49300 C1401 TRANSFERS IN -	0	-195,327	.00	.00	.00	-195,327.00	.0%
3013301 49300 C1810 TRANSFERS IN -	0	-60,399	-15,183.35	-15,183.35	.00	-45,215.71	25.1%
3013301 49300 C1811 TRANSFERS IN -	0	-150,482	.00	.00	.00	-150,482.00	.0%
3013301 49300 C2012 TRANSFERS IN -	0	-572,814	-13,676.99	.00	.00	-559,137.09	2.4%
3013301 49300 C2104 TRANSFERS IN -	0	-6,681,487	-45,123.20	.00	.00	-6,636,363.99	.7%
3013301 49300 C2105 TRANSFERS IN -	0	-74,637	-5,300.58	.00	.00	-69,336.42	7.1%
3013301 49300 C2217 TRANSFERS IN -	0	-994,946	-3,842.79	.00	.00	-991,102.93	.4%
3013301 49300 C2220 TRANSFERS IN -	0	-387,767	-218,540.00	.00	.00	-169,227.36	56.4%
3013301 49300 C2239 TRANSFERS IN -	0	-2,891,747	-1,171,744.26	.00	.00	-1,720,002.49	40.5%
3013301 49300 C2241 TRANSFERS IN -	0	-37,395	-1,149.65	.00	.00	-36,245.08	3.1%
3013301 49300 C2249 TRANSFERS IN -	0	-4,336,110	-107,496.00	.00	.00	-4,228,614.06	2.5%
3013301 49300 C2305 TRANSFERS IN -	0	-2,123,908	-55,544.72	.00	.00	-2,068,363.45	2.6%
3013301 49300 C2317 TRANSFERS IN -	0	-5,383,068	-558,649.71	.00	.00	-4,824,418.43	10.4%
3013301 49300 C2327 TRANSFERS IN -	0	-71,731	.00	.00	.00	-71,731.44	.0%
3013301 49300 C2328 TRANSFERS IN -	-500,000	-4,024,076	.00	.00	.00	-4,024,076.48	.0%
3013301 49300 C2330 TRANSFERS IN -	0	-7,415	.00	.00	.00	-7,415.00	.0%
3013301 49300 C2333 TRANSFERS IN -	0	-6,606,031	-55,170.00	.00	.00	-6,550,860.61	.8%
3013301 49300 C2334 TRANSFERS IN -	0	-1,205,179	.00	.00	.00	-1,205,178.94	.0%
3013301 49300 C2404 TRANSFERS IN -	0	-288,872	.00	.00	.00	-288,872.35	.0%
3013301 49300 C2542 TRANSFERS IN -	-1,080,000	-1,200,000	.00	.00	.00	-1,200,000.00	.0%
3013301 49300 C2546 TRANSFERS IN -	0	-100,859	.00	.00	.00	-100,859.02	.0%
3013301 49300 C2555 TRANSFERS IN -	0	-326,152	-14,378.37	.00	.00	-311,773.34	4.4%
3013301 49300 C2563 TRANSFERS IN -	0	-3,534,000	.00	.00	.00	-3,534,000.00	.0%
3013301 49300 C2607 TRANSFERS IN -	-424,000	-424,000	-25,051.18	.00	.00	-398,948.82	5.9%
3013301 49300 C2608 TRANSFERS IN -	-454,000	-454,000	.00	.00	.00	-454,000.00	.0%
3013301 49300 C2609 TRANSFERS IN -	-1,300,000	-1,300,000	.00	.00	.00	-1,300,000.00	.0%
3013301 49300 C2615 TRANSFERS IN -	0	-136,744	.00	.00	.00	-136,744.00	.0%
3013401 49300 C1804 TRANSFERS IN -	0	-470,857	-14,498.56	.00	.00	-456,358.71	3.1%
3013401 49300 C2102 TRANSFERS IN -	-4,200,000	-8,642,332	-146,030.62	.00	.00	-8,496,301.54	1.7%
3013401 49300 C2205 TRANSFERS IN -	-8,400,000	-20,213,152	-81,902.60	.00	.00	-20,131,249.03	.4%
3013401 49300 C2209 TRANSFERS IN -	-11,069,637	-27,862,163	-6,039,561.56	.00	.00	-21,822,601.67	21.7%
3013401 49300 C2547 TRANSFERS IN -	0	-236,247	-236,246.71	.00	.00	.00	100.0%
3013401 49300 C2553 TRANSFERS IN -	0	-45,720	.00	.00	.00	-45,720.15	.0%
3013401 49300 C2564 TRANSFERS IN -	0	-1,000,000	.00	.00	.00	-1,000,000.00	.0%
3013401 49300 C2603 TRANSFERS IN -	-2,000,000	-2,000,000	.00	.00	.00	-2,000,000.00	.0%
3013502 49300 C2215 TRANSFERS IN -	0	-724,522	.00	.00	.00	-724,522.46	.0%
3013502 49300 C2267 TRANSFERS IN -	0	-47,710	-605.87	.00	.00	-47,103.83	1.3%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

301 CAPITAL OUTLAY FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
3013502 49300 C2406 TRANSFERS IN -	0	-1,150,000	.00	.00	.00	-1,150,000.00	.0%
3013750 49300 C2613 TRANSFERS IN -	-200,000	-200,000	.00	.00	.00	-200,000.00	.0%
3013801 49300 C1901 TRANSFERS IN -	0	-120,477	.00	.00	.00	-120,477.00	.0%
3013801 49300 C2017 TRANSFERS IN -	0	-469,661	.00	.00	.00	-469,661.00	.0%
3013801 49300 C2407 TRANSFERS IN -	0	-43,723	.00	.00	.00	-43,723.38	.0%
3013801 49300 C2525 TRANSFERS IN -	-250,000	-250,000	.00	.00	.00	-250,000.00	.0%
3013801 49300 C2529 TRANSFERS IN -	-80,000	-80,000	.00	.00	.00	-80,000.00	.0%
3015401 49300 C2602 TRANSFERS IN -	0	-1,251,375	.00	.00	.00	-1,251,375.00	.0%
3015404 49300 C2250 TRANSFERS IN -	0	-1,071,500	.00	.00	.00	-1,071,500.00	.0%
3015404 49300 C2314 TRANSFERS IN -	0	-450,000	.00	.00	.00	-450,000.00	.0%
3015405 49300 C1603 TRANSFERS IN -	0	-2,318,484	.00	.00	.00	-2,318,484.00	.0%
3015405 49300 C2507 TRANSFERS IN -	-1,350,000	-1,550,000	.00	.00	.00	-1,550,000.00	.0%
3015501 49300 C2216 TRANSFERS IN -	0	-1,935,118	-11,467.87	.00	.00	-1,923,650.33	.6%
3015501 49300 C2247 TRANSFERS IN -	0	-134	.00	.00	.00	-133.72	.0%
3015501 49300 C2251 TRANSFERS IN -	0	-1,429,845	-1,334.77	.00	.00	-1,428,510.14	.1%
3015501 49300 C2262 TRANSFERS IN -	0	-142,605	.00	.00	.00	-142,604.79	.0%
3015501 49300 C2549 TRANSFERS IN -	0	-559,556	-13,416.00	.00	.00	-546,139.57	2.4%
3015503 49300 C2612 TRANSFERS IN -	-1,000,000	-1,000,000	.00	.00	.00	-1,000,000.00	.0%
3018101 49300 C2405 TRANSFERS IN -	0	-128,786	.00	.00	.00	-128,786.00	.0%
3018105 49300 C2238 TRANSFERS IN -	0	-700,000	.00	.00	.00	-700,000.00	.0%
3018110 49300 C2007 TRANSFERS IN -	0	-48,934	.00	.00	.00	-48,934.00	.0%
3018110 49300 C2331 TRANSFERS IN -	0	-111,621	.00	.00	.00	-111,621.00	.0%
3018110 49300 C2508 TRANSFERS IN -	-1,800,000	-1,986,426	.00	.00	.00	-1,986,425.76	.0%
TOTAL CAPITAL OUTLAY FUND	-47,605,266	-268,593,779	-26,751,992.91	-15,183.35	.00	-241,841,786.51	10.0%
TOTAL REVENUES	-47,605,266	-268,593,779	-26,751,992.91	-15,183.35	.00	-241,841,786.51	
311 PEG FEES FUND							
3111405 40400 FRANCHISE FEES	-310,000	-310,000	-60,230.81	.00	.00	-249,769.19	19.4%
3111405 47100 INTEREST INC- INVEST	-163,732	-163,732	-49,852.01	.00	.00	-113,879.99	30.4%
TOTAL PEG FEES FUND	-473,732	-473,732	-110,082.82	.00	.00	-363,649.18	23.2%
TOTAL REVENUES	-473,732	-473,732	-110,082.82	.00	.00	-363,649.18	
313 2022 LEASE PURCH EQUIP FUND							
3131001 47110 OTHER INTEREST INCOM	0	0	-4,115.24	.00	.00	4,115.24	100.0%
TOTAL 2022 LEASE PURCH EQUIP FUND	0	0	-4,115.24	.00	.00	4,115.24	100.0%
TOTAL REVENUES	0	0	-4,115.24	.00	.00	4,115.24	

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

314 2014 LEASE REV BOND FUND		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
314 2014 LEASE REV BOND FUND								
3141001 47110	OTHER INTEREST INCOM	0	0	-38,345.12	.00	.00	38,345.12	100.0%
TOTAL 2014 LEASE REV BOND FUND		0	0	-38,345.12	.00	.00	38,345.12	100.0%
TOTAL REVENUES		0	0	-38,345.12	.00	.00	38,345.12	
315 2006 TAB HERO/SW/ORMOND FUND								
3151001 47110	OTHER INTEREST INCOM	0	0	-8,367.95	.00	.00	8,367.95	100.0%
TOTAL 2006 TAB HERO/SW/ORMOND FUN		0	0	-8,367.95	.00	.00	8,367.95	100.0%
TOTAL REVENUES		0	0	-8,367.95	.00	.00	8,367.95	
350 DEVELOPMENT IMPACT FEES FUND								
80201001 41040	PARK ACQUISITION DE	-267,390	-267,390	-52,469.25	.00	.00	-214,920.75	19.6%
80201001 47100	INTEREST INC- INVES	-51,153	-51,153	-19,109.40	.00	.00	-32,043.60	37.4%
80301001 47100	INTEREST INC- INVES	-346,939	-346,939	-98,073.24	.00	.00	-248,865.76	28.3%
80304102 41010	STORM DRAIN FACIL F	-185,000	-185,000	-51,229.50	.00	.00	-133,770.50	27.7%
80401001 47100	INTEREST INC- INVES	-631,862	-631,862	-249,660.96	.00	.00	-382,201.04	39.5%
80404102 41300	TRAFFIC IMPACT FEES	-1,133,820	-3,953,300	-4,556,499.99	-29,859.35	.00	603,199.99	115.3%
80501001 41020	GROWTH CAPITAL FEES	-255,876	-255,876	-43,184.52	.00	.00	-212,691.48	16.9%
80501001 47100	INTEREST INC- INVES	-67,185	-67,185	-13,338.61	.00	.00	-53,846.39	19.9%
80551001 47100	INTEREST INC- INVES	-37,779	-37,779	-6,797.35	.00	.00	-30,981.65	18.0%
80553201 43060	MISC PLANNING FEES	-239,715	-239,715	-264,206.36	-18,472.01	.00	24,491.36	110.2%
80601001 41020	GROWTH CAPITAL FEES	-246,670	-246,670	-624,494.20	.00	.00	377,824.20	253.2%
80601001 47100	INTEREST INC- INVES	-85,417	-85,417	-31,945.03	.00	.00	-53,471.97	37.4%
80701001 41050	UTILITY UNDERGROUND	-37,765	-37,765	-7,167.12	.00	.00	-30,597.88	19.0%
80701001 47100	INTEREST INC- INVES	-58,506	-58,506	-16,932.53	.00	.00	-41,573.47	28.9%
80801001 47100	INTEREST INC- INVES	-39,897	-39,897	.00	.00	.00	-39,897.00	.0%
80805905 47300	DONATIONS AND CONTR	0	0	-232,760.72	-120.12	.00	232,760.72	100.0%
TOTAL DEVELOPMENT IMPACT FEES FUN		-3,684,974	-6,504,454	-6,267,868.78	-48,451.48	.00	-236,585.22	96.4%
TOTAL REVENUES		-3,684,974	-6,504,454	-6,267,868.78	-48,451.48	.00	-236,585.22	
351 QUIMBY FUND								
81114101 47100	INTEREST INCOME - I	-42,845	-42,845	-12,071.44	.00	.00	-30,773.56	28.2%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

351 QUIMBY FUND			ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
81124101	47100	INTEREST INCOME - I	-158	-158	-44.62	.00	.00	-113.38	28.2%
81134101	47100	INTEREST INCOME - I	-5,138	-5,138	-1,447.54	.00	.00	-3,690.46	28.2%
81144101	47100	INTEREST INCOME - I	-37	-37	-10.56	.00	.00	-26.44	28.5%
81154101	47100	INTEREST INCOME - I	-13,618	-13,618	-3,716.22	.00	.00	-9,901.78	27.3%
81164101	47100	INTEREST INCOME - I	-1,289	-1,289	-363.26	.00	.00	-925.74	28.2%
81174101	47100	INTEREST INCOME - I	-22,518	-22,518	-6,344.29	.00	.00	-16,173.71	28.2%
81184101	47100	INTEREST INCOME - I	-475	-475	-133.70	.00	.00	-341.30	28.1%
81194101	47100	INTEREST INCOME - I	-9,935	-9,935	-2,799.13	.00	.00	-7,135.87	28.2%
81204101	47100	INTEREST INCOME - I	-8,192	-8,192	-2,308.16	.00	.00	-5,883.84	28.2%
81214101	47100	INTEREST INCOME - I	-14,599	-14,599	-4,113.36	.00	.00	-10,485.64	28.2%
81224101	47100	INTEREST INCOME - I	-2,585	-2,585	-502.11	.00	.00	-2,082.89	19.4%
81234101	47100	INTEREST INCOME - I	-16,798	-16,798	-4,732.86	.00	.00	-12,065.14	28.2%
81244101	47100	INTEREST INCOME - I	-4,237	-4,237	986.27	.00	.00	-5,223.27	-23.3%
81254101	47100	INTEREST INCOME - I	-6,961	-6,961	-1,961.28	.00	.00	-4,999.72	28.2%
81264101	47100	INTEREST INCOME - I	-21,844	-21,844	-6,154.39	.00	.00	-15,689.61	28.2%
81274101	47100	INTEREST INCOME - I	-3,029	-3,029	-853.54	.00	.00	-2,175.46	28.2%
81284101	47100	INTEREST INCOME - I	-11,489	-11,489	-3,237.13	.00	.00	-8,251.87	28.2%
81294101	47100	INTEREST INCOME - I	-5,111	-5,111	-1,439.88	.00	.00	-3,671.12	28.2%
81304101	47100	INTEREST INCOME - I	-51	-51	-14.48	.00	.00	-36.52	28.4%
81314101	47100	INTEREST INCOME - I	-70,889	-70,889	-19,972.72	.00	.00	-50,916.28	28.2%
81324101	47100	INTEREST INCOME - I	-1,778	-1,778	-500.93	.00	.00	-1,277.07	28.2%
81334101	47100	INTEREST INCOME - I	-5,220	-5,220	-1,470.84	.00	.00	-3,749.16	28.2%
81344101	47100	INTEREST INCOME - I	-50,085	-50,085	-13,943.72	.00	.00	-36,141.28	27.8%
81354101	47100	INTEREST INCOME - I	-24,007	-24,007	-6,763.80	.00	.00	-17,243.20	28.2%
81364101	47100	INTEREST INCOME - I	-1,163	-1,163	-327.76	.00	.00	-835.24	28.2%
TOTAL QUIMBY FUND			-344,051	-344,051	-94,241.45	.00	.00	-249,809.55	27.4%
TOTAL REVENUES			-344,051	-344,051	-94,241.45	.00	.00	-249,809.55	
360 OTH. DEVPT FEES FUND									
70101001	47100	INTEREST INC- INVES	-57,067	-57,067	-1,543.86	.00	.00	-55,523.14	2.7%
70101001	47600	PL OFFSITE AIR QUAL	0	0	-139,441.68	.00	.00	139,441.68	100.0%
70202512	41060	CUPA PERM & PLAN CH	-1,190,000	-1,190,000	-1,169,213.70	-7,952.50	.00	-20,786.30	98.3%
70202512	43260	MISCELLANEOUS FEES	-11,000	-11,000	.00	.00	.00	-11,000.00	.0%
70202512	43260	T0155 MISCELLANEOUS	0	0	-15,220.00	-56.00	.00	15,220.00	100.0%
70202512	47000	MISCELLANEOUS REVEN	0	0	-7,104.00	.00	.00	7,104.00	100.0%
70202512	47100	INTEREST INC- INVES	-62,384	-62,384	-24,262.43	.00	.00	-38,121.57	38.9%
70202512	48300	MISC INTERGOV REVEN	0	0	6,530.00	-376.00	.00	-6,530.00	100.0%
70302512	43250	MISCELLANEOUS FINES	-10,000	-10,000	.00	.00	.00	-10,000.00	.0%
70302512	47100	INTEREST INC- INVES	-10,763	-10,763	-4,047.43	.00	.00	-6,715.57	37.6%
70408105	47100	INTEREST INC- INVES	-3,850	-3,850	-1,156.59	.00	.00	-2,693.41	30.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

360 OTH. DEVPT FEES FUND		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
70408105 47110	OTHER INTEREST INCO	0	0	-9,227.35	.00	.00	9,227.35	100.0%
70508105 47100	INTEREST INC- INVES	-208,264	-208,264	-29,027.63	.00	.00	-179,236.37	13.9%
70508105 47110	OTHER INTEREST INCO	0	0	-47,655.31	-10,000.00	.00	47,655.31	100.0%
70608105 47100	INTEREST INC- INVES	-14,628	-14,628	-4,067.43	.00	.00	-10,560.57	27.8%
TOTAL OTH. DEVPT FEES FUND		-1,567,956	-1,567,956	-1,445,437.41	-18,384.50	.00	-122,518.59	92.2%
TOTAL REVENUES		-1,567,956	-1,567,956	-1,445,437.41	-18,384.50	.00	-122,518.59	
420 HOUSING SUC AGCY FUND								
4208101 47100	INTEREST INC- INVEST	-120,780	-120,780	-23,257.57	.00	.00	-97,522.43	19.3%
4208101 47110	OTHER INTEREST INCOM	0	0	-2,812.01	.00	.00	2,812.01	100.0%
4208105 49500	PRINCIPAL PAYMENTS R	0	0	-10,185.44	-7,186.00	.00	10,185.44	100.0%
TOTAL HOUSING SUC AGCY FUND		-120,780	-120,780	-36,255.02	-7,186.00	.00	-84,524.98	30.0%
TOTAL REVENUES		-120,780	-120,780	-36,255.02	-7,186.00	.00	-84,524.98	
429 CDC SUCCESSOR AGENCY FUND								
4291421 40150	TAX INCREMENT	0	0	-5,432,158.00	.00	.00	5,432,158.00	100.0%
4291421 47110	OTHER INTEREST INCOM	0	0	-137,068.50	.00	.00	137,068.50	100.0%
TOTAL CDC SUCCESSOR AGENCY FUND		0	0	-5,569,226.50	.00	.00	5,569,226.50	100.0%
TOTAL REVENUES		0	0	-5,569,226.50	.00	.00	5,569,226.50	
481 DOWNTOWN IMPROVEMENT DISTRICT								
4811001 47100	INTEREST INC- INVEST	-144,474	-144,474	-39,940.03	.00	.00	-104,533.97	27.6%
TOTAL DOWNTOWN IMPROVEMENT DISTRI		-144,474	-144,474	-39,940.03	.00	.00	-104,533.97	27.6%
TOTAL REVENUES		-144,474	-144,474	-39,940.03	.00	.00	-104,533.97	
500 BOND ASSESSMENT DISTRICTS								
50003801 46000	SPECIAL ASSMNT REV-	-524,397	-524,397	-283,647.27	-233.15	.00	-240,749.73	54.1%
50003801 47110	OTHER INTEREST INCO	0	0	-41,741.00	.00	.00	41,741.00	100.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

500 BOND ASSESSMENT DISTRICTS	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50503801 46000 SPECIAL ASSMNT REV-	-168,573	-168,573	-1,156.73	-947.58	.00	-167,416.27	.7%
50503801 47110 OTHER INTEREST INCO	0	0	-8,416.14	.00	.00	8,416.14	100.0%
50603801 46000 SPECIAL ASSMNT REV-	-833,855	-833,855	-384,194.26	.00	.00	-449,660.74	46.1%
50603801 47110 OTHER INTEREST INCO	0	0	-8,078.46	.00	.00	8,078.46	100.0%
50703801 46000 SPECIAL ASSMNT REV-	-1,915,842	-1,915,842	-1,052,608.84	-10,874.73	.00	-863,233.16	54.9%
50703801 47110 OTHER INTEREST INCO	0	0	-1,033.83	.00	.00	1,033.83	100.0%
50703801 49920 INTERFND TRNSFRS IN	-11,511	-11,511	.00	.00	.00	-11,511.00	.0%
51003801 46400 SP.ASSMNT MELLO-ROO	-640,589	-640,589	-356,222.77	-790.28	.00	-284,366.23	55.6%
51003801 47110 OTHER INTEREST INCO	0	0	-10,349.93	.00	.00	10,349.93	100.0%
TOTAL BOND ASSESSMENT DISTRICTS	-4,094,767	-4,094,767	-2,147,449.23	-12,845.74	.00	-1,947,317.77	52.4%
TOTAL REVENUES	-4,094,767	-4,094,767	-2,147,449.23	-12,845.74	.00	-1,947,317.77	
541 DEVELOPER/OTHER DEPOSITS FUND							
5411001 47300 T0019 DONATIONS AND C	0	0	-35,955.00	.00	.00	35,955.00	100.0%
5411401 47700 D0104 OTHER REIMBURSE	0	-10,000	-10,000.00	.00	.00	.00	100.0%
5411401 47700 D2601 OTHER REIMBURSE	0	-10,000	-10,000.00	.00	.00	.00	100.0%
5411701 47000 D0102 MISCELLANEOUS R	0	0	-2,463.65	.00	.00	2,463.65	100.0%
5414101 47500 T0135 DEVELOPMENT DEP	0	-81,138	.00	.00	.00	-81,138.09	.0%
5414101 47500 T0139 DEVELOPMENT DEP	0	-47,036	.00	.00	.00	-47,036.00	.0%
5414101 47500 T0299 DEVELOPMENT DEP	0	-63,706	.00	.00	.00	-63,706.25	.0%
5414102 47500 D0057 DEVELOPMENT DEP	0	-63,000	.00	.00	.00	-63,000.00	.0%
5418105 47000 MISCELLANEOUS REVENU	0	0	-1,850.00	-100.00	.00	1,850.00	100.0%
TOTAL DEVELOPER/OTHER DEPOSITS FU	0	-274,880	-60,268.65	-100.00	.00	-214,611.69	21.9%
TOTAL REVENUES	0	-274,880	-60,268.65	-100.00	.00	-214,611.69	
545 HOUSING AUTHORITY PAYROLL FUND							
5451001 49400 HOUSING PAYROLL REIM	0	0	-3,415,366.02	-382,909.12	.00	3,415,366.02	100.0%
TOTAL HOUSING AUTHORITY PAYROLL F	0	0	-3,415,366.02	-382,909.12	.00	3,415,366.02	100.0%
TOTAL REVENUES	0	0	-3,415,366.02	-382,909.12	.00	3,415,366.02	
561 OXNARD DOWNTOWN MGT DIST FUND							
5618110 46100 SPECIAL ASSMNT REV-M	0	0	-225,297.00	-2,559.63	.00	225,297.00	100.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

561 OXNARD DOWNTOWN MGT DIST FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
5618110 47100 INTEREST INC- INVEST	-7,329	-7,329	-1,271.30	.00	.00	-6,057.70	17.3%
TOTAL OXNARD DOWNTOWN MGT DIST FU	-7,329	-7,329	-226,568.30	-2,559.63	.00	219,239.30	3091.4%
TOTAL REVENUES	-7,329	-7,329	-226,568.30	-2,559.63	.00	219,239.30	
571 CONTRIBUTIONS TRUST FUND							
5711001 47300 DONATIONS AND CONTRI	0	0	800.00	.00	.00	-800.00	100.0%
5711401 47300 T0022 DONATIONS AND C	0	0	-25,000.00	.00	.00	25,000.00	100.0%
5711405 47300 M2558 DONATIONS AND C	0	-15,185	-15,185.00	.00	.00	.00	100.0%
5711622 40510 D0002 BUSINESS LICENS	-38,371	-38,371	-25,368.40	-3,408.00	.00	-13,002.60	66.1%
5712131 47300 T0015 DONATIONS AND C	0	0	3,704.00	.00	.00	-3,704.00	100.0%
5713101 47300 M2201 DONATIONS AND C	0	-200,000	-200,000.00	.00	.00	.00	100.0%
5713101 47300 M2219 DONATIONS AND C	0	0	-133,333.00	-83,333.00	.00	133,333.00	100.0%
5715401 47000 M2601 MISCELLANEOUS R	0	-30,000	-30,000.00	-30,000.00	.00	.00	100.0%
5715401 47300 D0019 DONATIONS AND C	0	-10,000	-10,000.00	-10,000.00	.00	.00	100.0%
5715401 47300 T0130 DONATIONS AND C	0	0	-315.03	-63.53	.00	315.03	100.0%
5715401 47300 T0131 DONATIONS AND C	0	0	-12,039.64	-79.68	.00	12,039.64	100.0%
5715501 47300 T0133 DONATIONS AND C	0	0	8,925.89	.00	.00	-8,925.89	100.0%
5715503 47300 M2557 DONATIONS AND C	0	-2,500	-2,700.00	.00	.00	200.00	108.0%
TOTAL CONTRIBUTIONS TRUST FUND	-38,371	-296,056	-440,511.18	-126,884.21	.00	144,455.18	148.8%
TOTAL REVENUES	-38,371	-296,056	-440,511.18	-126,884.21	.00	144,455.18	
601 WATER OPERATING FUND							
6013600 43270 PENALTIES & FORFEITU	-688,450	-688,450	-399,317.14	-41,109.89	.00	-289,132.86	58.0%
6013600 43400 DAMAGE REIMBURSEMENT	-93,000	-93,000	-35,350.54	.00	.00	-57,649.46	38.0%
6013600 45100 WATER CHARGES - RES	-37,566,570	-37,566,570	-25,774,461.66	-3,221,807.30	.00	-11,792,108.34	68.6%
6013600 45110 WATER CHARGES - COMM	-26,573,841	-26,573,841	-16,912,617.85	-1,925,992.95	.00	-9,661,223.15	63.6%
6013600 45120 WATER CHARGES - FIRE	-852,795	-852,795	-485,522.18	-65,963.22	.00	-367,272.82	56.9%
6013600 45140 WATER - PHWA SVC AGM	-982,380	-982,380	-636,543.60	-27,373.36	.00	-345,836.40	64.8%
6013600 45150 WATER - MISC SERVICE	-664,320	-664,320	-373,447.73	-41,301.52	.00	-290,872.27	56.2%
6013600 45190 WATER - OTHER REVENU	-200,209	-200,209	-121,646.19	-9,510.79	.00	-78,562.81	60.8%
6013600 47000 MISCELLANEOUS REVENU	-49,000	-49,000	.00	.00	.00	-49,000.00	.0%
6013600 47100 INTEREST INC- INVEST	-841,701	-841,701	-226,103.12	.00	.00	-615,597.88	26.9%
6013600 47110 OTHER INTEREST INCOM	-677,566	-677,566	-229,812.26	-16,928.07	.00	-447,753.74	33.9%
6013600 47200 BETTER AMERICA BOND	-1,770,639	-1,770,639	-885,319.26	-885,319.26	.00	-885,319.74	50.0%
6013600 47800 SALES OF ASSETS	0	0	-1,549.00	.00	.00	1,549.00	100.0%
6013600 49000 TRANSFERS IN (LABOR)	-80,000	-80,000	.00	.00	.00	-80,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

601 WATER OPERATING FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6013600 49000 C1302 TRANSFERS IN (L	0	0	-14,602.90	.00	.00	14,602.90	100.0%
6013600 49000 C2036 TRANSFERS IN (L	0	0	-2,659.23	.00	.00	2,659.23	100.0%
6013600 49000 C2040 TRANSFERS IN (L	0	0	-341.35	.00	.00	341.35	100.0%
6013600 49000 C2124 TRANSFERS IN (L	0	0	-397.41	.00	.00	397.41	100.0%
6013600 49000 C2201 TRANSFERS IN (L	0	0	-24,168.09	-7,023.52	.00	24,168.09	100.0%
6013600 49000 C2203 TRANSFERS IN (L	0	0	239.94	.00	.00	-239.94	100.0%
6013600 49000 C2209 TRANSFERS IN (L	0	0	-1,740.02	-401.20	.00	1,740.02	100.0%
6013600 49000 C2217 TRANSFERS IN (L	0	0	-659.15	.00	.00	659.15	100.0%
6013600 49000 C2232 TRANSFERS IN (L	0	0	-885.20	.00	.00	885.20	100.0%
6013600 49000 C2234 TRANSFERS IN (L	0	0	-6,076.97	-834.47	.00	6,076.97	100.0%
6013600 49000 C2239 TRANSFERS IN (L	0	0	-3,858.74	.00	.00	3,858.74	100.0%
6013600 49000 C2249 TRANSFERS IN (L	0	0	-587.19	.00	.00	587.19	100.0%
6013600 49000 C2251 TRANSFERS IN (L	0	0	-1,284.20	-543.86	.00	1,284.20	100.0%
6013600 49000 C2305 TRANSFERS IN (L	0	0	-2,023.11	-556.32	.00	2,023.11	100.0%
6013600 49000 C2306 TRANSFERS IN (L	0	0	-656.08	.00	.00	656.08	100.0%
6013600 49000 C2313 TRANSFERS IN (L	0	0	-360.55	.00	.00	360.55	100.0%
6013600 49000 C2317 TRANSFERS IN (L	0	0	-2,285.92	-2,285.92	.00	2,285.92	100.0%
6013600 49000 M2210 TRANSFERS IN (L	0	0	-261.41	.00	.00	261.41	100.0%
6013600 49500 PRINCIPAL PAYMENTS R	-153,456	-153,456	-153,455.50	.00	.00	-.50	100.0%
6013600 49510 INTEREST PAYMENTS -	-5,885	-5,885	-5,884.53	.00	.00	-.47	100.0%
6013602 47000 MISCELLANEOUS REVENU	0	0	-8,750.00	-1,750.00	.00	8,750.00	100.0%
6013605 45130 WATER - RECYCLED WAT	-371,163	-371,163	-6,686.73	-1,490.61	.00	-364,476.27	1.8%
6013607 45150 MISC SERVICES	-7,946	-7,946	-40,686.25	.00	.00	32,740.25	512.0%
6013607 45160 WATER-CROSS CONTAM P	-523,454	-523,454	-34,942.00	.00	.00	-488,512.00	6.7%
6013607 47100 INTEREST INC- INVEST	-40,900	-40,900	.00	.00	.00	-40,900.00	.0%
TOTAL WATER OPERATING FUND	-72,143,275	-72,143,275	-46,394,703.12	-6,250,192.26	.00	-25,748,571.88	64.3%
TOTAL REVENUES	-72,143,275	-72,143,275	-46,394,703.12	-6,250,192.26	.00	-25,748,571.88	

602 WATER CIP FUND

6023600 49300 C1001 TRANSFERS IN -	0	-10,504,815	.00	.00	.00	-10,504,814.55	.0%
6023600 49300 C1101 TRANSFERS IN -	0	-12,133	.00	.00	.00	-12,132.72	.0%
6023600 49300 C2021 TRANSFERS IN -	0	-6,808,411	-143,412.71	.00	.00	-6,664,998.40	2.1%
6023600 49300 C2022 TRANSFERS IN -	0	-3,385,573	-1,047,141.40	.00	.00	-2,338,432.01	30.9%
6023600 49300 C2023 TRANSFERS IN -	-750,000	-3,975,089	-227,044.21	.00	.00	-3,748,044.84	5.7%
6023600 49300 C2026 TRANSFERS IN -	0	-1,284,811	-71,410.00	.00	.00	-1,213,400.75	5.6%
6023600 49300 C2113 TRANSFERS IN -	0	-400,000	.00	.00	.00	-400,000.00	.0%
6023600 49300 C2115 TRANSFERS IN -	0	-484,559	.00	.00	.00	-484,558.54	.0%
6023600 49300 C2226 TRANSFERS IN -	-500,000	-2,092,930	-173,785.95	.00	.00	-1,919,143.58	8.3%
6023600 49300 C2227 TRANSFERS IN -	0	-525,551	.00	.00	.00	-525,550.79	.0%
6023600 49300 C2228 TRANSFERS IN -	0	-4,541,934	-7,155.56	.00	.00	-4,534,778.81	.2%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

602 WATER CIP FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6023600 49300 C2229 TRANSFERS IN -	0	-57,534	.00	.00	.00	-57,533.64	.0%
6023600 49300 C2231 TRANSFERS IN -	0	-544,726	.00	.00	.00	-544,725.98	.0%
6023600 49300 C2401 TRANSFERS IN -	-1,500,000	-1,562,565	.00	.00	.00	-1,562,565.16	.0%
6023600 49300 C2551 TRANSFERS IN -	0	-1,500,000	.00	.00	.00	-1,500,000.00	.0%
6023607 49300 C2022 TRANSFERS IN -	0	-9,393	.00	.00	.00	-9,393.00	.0%
TOTAL WATER CIP FUND	-2,750,000	-37,690,023	-1,669,949.83	.00	.00	-36,020,072.77	4.4%
TOTAL REVENUES	-2,750,000	-37,690,023	-1,669,949.83	.00	.00	-36,020,072.77	
603 WATER DEVLPMT IMPACT FEES FUND							
6033600 45180 WATER-RESOURCE DEV F	-550,000	-550,000	-265,224.00	-13,960.00	.00	-284,776.00	48.2%
6033600 47100 INTEREST INC- INVEST	-650,487	-650,487	-186,041.37	.00	.00	-464,445.63	28.6%
TOTAL WATER DEVLPMT IMPACT FEES F	-1,200,487	-1,200,487	-451,265.37	-13,960.00	.00	-749,221.63	37.6%
TOTAL REVENUES	-1,200,487	-1,200,487	-451,265.37	-13,960.00	.00	-749,221.63	
605 WATER CAP FACILITY FUND							
6053600 45170 WATER-CAPITAL FAC CH	-84,000	-84,000	-32,057.00	-1,705.00	.00	-51,943.00	38.2%
6053600 47100 INTEREST INC- INVEST	-56,684	-56,684	-16,757.42	.00	.00	-39,926.58	29.6%
TOTAL WATER CAP FACILITY FUND	-140,684	-140,684	-48,814.42	-1,705.00	.00	-91,869.58	34.7%
TOTAL REVENUES	-140,684	-140,684	-48,814.42	-1,705.00	.00	-91,869.58	
606 WATER RESOURCE FEE FUND							
6063600 47100 INTEREST INC- INVEST	-66,776	-66,776	-18,439.47	.00	.00	-48,336.53	27.6%
TOTAL WATER RESOURCE FEE FUND	-66,776	-66,776	-18,439.47	.00	.00	-48,336.53	27.6%
TOTAL REVENUES	-66,776	-66,776	-18,439.47	.00	.00	-48,336.53	
608 WATER SECURITY-CONT PREV FUND							
6083607 45150 WATER - MISC SERVICE	0	0	-5,522.50	-106.09	.00	5,522.50	100.0%
6083607 45160 WATER-CROSS CONTAM P	0	0	-231,391.00	-26,177.00	.00	231,391.00	100.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

608 WATER SECURITY-CONT PREV FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6083607 47100 INTEREST INC- INVEST	0	0	484.52	.00	.00	-484.52	100.0%
TOTAL WATER SECURITY-CONT PREV FU	0	0	-236,428.98	-26,283.09	.00	236,428.98	100.0%
TOTAL REVENUES	0	0	-236,428.98	-26,283.09	.00	236,428.98	
609 WATER BOND 2021A REV BOND FUND							
6093600 47110 OTHER INTEREST INCOM	0	0	-96,007.53	.00	.00	96,007.53	100.0%
TOTAL WATER BOND 2021A REV BOND F	0	0	-96,007.53	.00	.00	96,007.53	100.0%
TOTAL REVENUES	0	0	-96,007.53	.00	.00	96,007.53	
611 WASTEWATER OPERATING FUND							
6113610 43270 PENALTIES & FORFEITU	-425,000	-425,000	-311,562.82	-37,695.55	.00	-113,437.18	73.3%
6113610 45200 SEWER CHARGES - RES	-21,300,000	-21,300,000	-14,025,705.06	-1,797,160.30	.00	-7,274,294.94	65.8%
6113610 45210 SEWER CHARGES - RES	-7,150,000	-7,150,000	-4,896,352.18	-638,298.07	.00	-2,253,647.82	68.5%
6113610 45220 SEWER CHARGES - COMM	-4,975,000	-4,975,000	-3,458,812.72	-386,263.18	.00	-1,516,187.28	69.5%
6113610 45230 SEWER CHARGES - INDU	-4,625,000	-4,625,000	-3,129,791.65	-367,518.17	.00	-1,495,208.35	67.7%
6113610 45240 SEWER CHARGES-OUTSID	-525,000	-525,000	-520,338.75	.00	.00	-4,661.25	99.1%
6113610 45250 SEWER CODE ENFORCEME	0	0	-38,646.89	-200.00	.00	38,646.89	100.0%
6113610 47000 MISCELLANEOUS REVENU	-10,000	-10,000	-1,134.05	-808.18	.00	-8,865.95	11.3%
6113610 47100 INTEREST INC- INVEST	-2,400,681	-2,400,681	-581,067.80	.00	.00	-1,819,613.20	24.2%
6113610 47110 OTHER INTEREST INCOM	-10,000	-10,000	-1,265.93	.00	.00	-8,734.07	12.7%
6113610 47800 SALES OF ASSETS	0	0	-19,473.00	.00	.00	19,473.00	100.0%
6113610 49000 C2201 TRANSFERS IN (L	0	0	-42,977.32	.00	.00	42,977.32	100.0%
6113610 49000 C2228 TRANSFERS IN (L	0	0	-7,155.56	.00	.00	7,155.56	100.0%
6113612 45250 SEWER CODE ENFORCEME	-200,000	-200,000	-120,719.63	-56,515.41	.00	-79,280.37	60.4%
6113612 45260 DISCHARGE PERMIT-WW	-120,000	-120,000	-56,404.71	-52,500.00	.00	-63,595.29	47.0%
6113613 49000 C1302 TRANSFERS IN (L	0	0	-15,567.66	.00	.00	15,567.66	100.0%
6113613 49000 C2036 TRANSFERS IN (L	0	0	-2,581.11	.00	.00	2,581.11	100.0%
6113613 49000 C2209 TRANSFERS IN (L	0	0	-1,698.59	-390.35	.00	1,698.59	100.0%
6113613 49000 C2239 TRANSFERS IN (L	0	0	-3,512.37	.00	.00	3,512.37	100.0%
6113613 49000 C2251 TRANSFERS IN (L	0	0	-1,246.41	-527.88	.00	1,246.41	100.0%
6113613 49000 C2305 TRANSFERS IN (L	0	0	-1,205.52	-539.95	.00	1,205.52	100.0%
6113613 49000 C2317 TRANSFERS IN (L	0	0	-2,483.97	-2,483.97	.00	2,483.97	100.0%
6113614 45240 SEWER CHARGES-OUTSID	-2,000,000	-2,000,000	-1,352,971.04	-393,575.45	.00	-647,028.96	67.6%
6113614 45270 WW LABORATORY SERVIC	-15,000	-15,000	976.77	.00	.00	-15,976.77	-6.5%
6113614 47000 MISCELLANEOUS REVENU	0	0	-1,206.63	.00	.00	1,206.63	100.0%
6113614 49000 C2203 TRANSFERS IN (L	0	0	232.89	.00	.00	-232.89	100.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

611 WASTEWATER OPERATING FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6113614 49000 C2239 TRANSFERS IN (L	0	0	-232.89	.00	.00	232.89	100.0%
TOTAL WASTEWATER OPERATING FUND	-43,755,681	-43,755,681	-28,592,904.60	-3,734,476.46	.00	-15,162,776.40	65.3%
TOTAL REVENUES	-43,755,681	-43,755,681	-28,592,904.60	-3,734,476.46	.00	-15,162,776.40	
612 WASTEWATER CIP FUND							
6123610 49300 C1814 TRANSFERS IN -	-20,174,145	-42,033,591	-162.13	.00	.00	-42,033,429.32	.0%
6123610 49300 C1815 TRANSFERS IN -	0	-142,101	.00	.00	.00	-142,101.00	.0%
6123610 49300 C2029 TRANSFERS IN -	-3,000,000	-5,507,554	-6,110.00	.00	.00	-5,501,444.48	.1%
6123610 49300 C2116 TRANSFERS IN -	0	-909,527	.00	.00	.00	-909,527.00	.0%
6123610 49300 C2117 TRANSFERS IN -	0	-244,737	.00	.00	.00	-244,736.84	.0%
6123610 49300 C2118 TRANSFERS IN -	0	-3,329,672	-229,756.00	.00	.00	-3,099,916.37	6.9%
6123610 49300 C2119 TRANSFERS IN -	0	-400,000	.00	.00	.00	-400,000.00	.0%
6123610 49300 C2201 TRANSFERS IN -	0	-28,939,016	-5,020,503.94	.00	.00	-23,918,512.36	17.3%
6123610 49300 C2218 TRANSFERS IN -	0	-278,599	.00	.00	.00	-278,599.29	.0%
6123610 49300 C2232 TRANSFERS IN -	0	-3,938,950	-1,731,061.08	.00	.00	-2,207,889.28	43.9%
6123610 49300 C2234 TRANSFERS IN -	-500,000	-4,243,577	-644,459.29	.00	.00	-3,599,117.82	15.2%
6123610 49300 C2235 TRANSFERS IN -	0	-7,246,985	-1,444.44	.00	.00	-7,245,541.00	.0%
6123610 49300 C2236 TRANSFERS IN -	-14,150,000	-16,735,590	1,252.55	.00	.00	-16,736,842.55	.0%
6123610 49300 C2309 TRANSFERS IN -	0	-6,465,237	-147,959.79	.00	.00	-6,317,276.97	2.3%
6123610 49300 C2310 TRANSFERS IN -	0	-1,393,153	.00	.00	.00	-1,393,152.57	.0%
6123610 49300 C2402 TRANSFERS IN -	-3,800,000	-4,787,152	-456.25	.00	.00	-4,786,696.12	.0%
6123610 49300 C2408 TRANSFERS IN -	-1,000,000	-3,004,812	-158,181.80	.00	.00	-2,846,630.19	5.3%
6123610 49300 C2544 TRANSFERS IN -	-1,000,000	-1,140,000	.00	.00	.00	-1,140,000.00	.0%
6123615 49300 C2552 TRANSFERS IN -	0	-295,683	.00	.00	.00	-295,682.58	.0%
6123616 49300 C2201 TRANSFERS IN -	0	-1,892,299	.00	.00	.00	-1,892,299.00	.0%
TOTAL WASTEWATER CIP FUND	-43,624,145	-132,928,237	-7,938,842.17	.00	.00	-124,989,394.74	6.0%
TOTAL REVENUES	-43,624,145	-132,928,237	-7,938,842.17	.00	.00	-124,989,394.74	
613 WASTEWATER CONNECTION FEE FUND							
6133610 45280 SEWER CONNECTION FEE	-750,000	-750,000	-828,437.88	-19,112.70	.00	78,437.88	110.5%
6133610 47100 INTEREST INC- INVEST	-496,336	-496,336	-161,793.01	.00	.00	-334,542.99	32.6%
TOTAL WASTEWATER CONNECTION FEE F	-1,246,336	-1,246,336	-990,230.89	-19,112.70	.00	-256,105.11	79.5%
TOTAL REVENUES	-1,246,336	-1,246,336	-990,230.89	-19,112.70	.00	-256,105.11	
617 WASTEWATER BONDS/SRF LOANS							
6171001 47900 PROCEEDS FROM SALE O	0	-52,901,815	.00	.00	.00	-52,901,815.30	.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

617 WASTEWATER BONDS/SRF LOANS	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6171001 47905 C2201 PROCEEDS FROM L	0	0	-6,387,639.00	.00	.00	6,387,639.00	100.0%
TOTAL WASTEWATER BONDS/SRF LOANS	0	-52,901,815	-6,387,639.00	.00	.00	-46,514,176.30	12.1%
TOTAL REVENUES	0	-52,901,815	-6,387,639.00	.00	.00	-46,514,176.30	
628 WASTEWATER SEC-CONT PREV FUND							
6283616 47100 INTEREST INC- INVEST	-5,742	-5,742	-9,108.65	.00	.00	3,366.65	158.6%
TOTAL WASTEWATER SEC-CONT PREV FU	-5,742	-5,742	-9,108.65	.00	.00	3,366.65	158.6%
TOTAL REVENUES	-5,742	-5,742	-9,108.65	.00	.00	3,366.65	
631 SOLID WASTE OPERATING FUND							
6313630 47000 MISCELLANEOUS REVENU	-12,025	-80,961	-142,864.99	.00	.00	61,903.99	176.5%
6313630 47100 INTEREST INC- INVEST	-557,360	-557,360	-228,386.55	.00	.00	-328,973.45	41.0%
6313630 49000 C2036 TRANSFERS IN (L	0	0	-2,581.04	.00	.00	2,581.04	100.0%
6313630 49000 C2203 TRANSFERS IN (L	0	0	232.89	.00	.00	-232.89	100.0%
6313630 49000 C2209 TRANSFERS IN (L	0	0	-1,370.26	-359.11	.00	1,370.26	100.0%
6313630 49000 C2232 TRANSFERS IN (L	0	0	-859.17	.00	.00	859.17	100.0%
6313630 49000 C2234 TRANSFERS IN (L	0	0	-5,898.35	-809.93	.00	5,898.35	100.0%
6313630 49000 C2239 TRANSFERS IN (L	0	0	-3,745.26	.00	.00	3,745.26	100.0%
6313630 49000 C2251 TRANSFERS IN (L	0	0	-1,246.41	-527.88	.00	1,246.41	100.0%
6313630 49000 C2305 TRANSFERS IN (L	0	0	-1,205.52	-539.95	.00	1,205.52	100.0%
6313630 49000 M2217 TRANSFERS IN (L	0	0	-897.68	.00	.00	897.68	100.0%
6313631 47000 MISCELLANEOUS REVENU	0	0	-60.00	.00	.00	60.00	100.0%
6313632 43270 PENALTIES & FORFEITU	-265,000	-451,000	-307,520.93	-32,115.80	.00	-143,479.07	68.2%
6313632 43400 DAMAGE REIMBURSEMENT	0	0	-7,744.25	.00	.00	7,744.25	100.0%
6313632 45300 RESIDENTIAL STANDARD	-18,814,014	-19,614,014	-12,827,400.67	-1,667,780.20	.00	-6,786,613.33	65.4%
6313632 45301 RESIDENTIAL SPECIAL	-138,065	-138,065	-90,949.88	-5,895.21	.00	-47,115.12	65.9%
6313632 45310 RESIDENTIAL EXTRA CA	-989,568	-989,568	-635,110.18	-82,718.25	.00	-354,457.82	64.2%
6313632 47000 MISCELLANEOUS REVENU	-2,040	-2,040	-1,786.15	-85.00	.00	-253.85	87.6%
6313632 47800 SALES OF ASSETS	0	0	-436.50	.00	.00	436.50	100.0%
6313633 43270 PENALTIES & FORFEITU	0	0	25.00	.00	.00	-25.00	100.0%
6313633 45310 COMMERCIAL FEL 4-CUB	-16,384,633	-16,384,633	-10,174,373.80	-1,378,551.08	.00	-6,210,259.20	62.1%
6313633 45311 COMMERCIAL FEL 2-CUB	-5,977,175	-5,977,175	-3,087,059.25	-386,849.79	.00	-2,890,115.75	51.6%
6313633 45312 COMMERCIAL CARTS SER	-240,208	-240,208	-141,003.99	-17,448.34	.00	-99,204.01	58.7%
6313633 45313 COMMERCIAL SPECIAL P	-22,972	-22,972	-13,854.67	-2,459.52	.00	-9,117.33	60.3%
6313633 45314 COMMERCIAL FOOD WAST	-61,420	-220,000	-170,137.33	-21,938.70	.00	-49,862.67	77.3%
6313634 45320 INDUSTRIAL 30-CUBIC	-1,966,581	-1,966,581	-1,447,270.17	-198,278.22	.00	-519,310.83	73.6%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

631 SOLID WASTE OPERATING FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6313634 45321 INDUSTRIAL 13.4-CUBI	-1,525,742	-1,525,742	-987,653.31	-113,412.16	.00	-538,088.69	64.7%
6313634 45322 INDUSTRIAL 30YD PASS	-2,519,980	-2,519,980	-2,024,845.98	-272,956.47	.00	-495,134.02	80.4%
6313634 45323 INDUSTRIAL 13.4YD PA	-324,478	-324,478	-250,876.65	-44,305.94	.00	-73,601.35	77.3%
6313634 45324 INDUSTRIAL SPECIAL P	-378,410	-378,410	-259,920.54	-19,609.70	.00	-118,489.46	68.7%
6313634 45325 INDUST SPEC P/U PASS	-602,811	-602,811	-352,231.42	-17,735.98	.00	-250,579.58	58.4%
6313634 45326 INDUSTRIAL RENTAL CH	-151,610	-151,610	-60,332.12	-7,199.09	.00	-91,277.88	39.8%
6313634 45327 WALKING FLOOR TRAILE	-604,499	-604,499	-197,433.18	-25,400.76	.00	-407,065.82	32.7%
6313634 45328 WALK FL TRAILER PASS	-1,045,523	-1,045,523	-331,487.78	-42,166.13	.00	-714,035.22	31.7%
6313634 47000 MISCELLANEOUS REVENU	0	0	-350.00	.00	.00	350.00	100.0%
6313635 45340 DEL NORTE WASTE GATE	-12,379,331	-10,379,331	-6,953,371.34	-958,597.29	.00	-3,425,959.66	67.0%
6313635 45341 DEL NORTE HOST FEE	-27,718	-27,718	.00	.00	.00	-27,718.00	.0%
6313635 45342 DEL NORTE CONST-DEMO	-172,971	-172,971	.00	.00	.00	-172,971.00	.0%
6313635 47000 MISCELLANEOUS REVENU	-15,000	-15,000	.00	.00	.00	-15,000.00	.0%
6313635 47700 OTHER REIMBURSEMENTS	-13,000	-13,000	.00	.00	.00	-13,000.00	.0%
6313636 45330 DEL NORTE MRF RECYCL	-3,335,000	-3,335,000	-1,308,123.18	-75,045.86	.00	-2,026,876.82	39.2%
6313636 45331 DEL NORTE MRF E-WAST	-15,000	-15,000	-137.57	.00	.00	-14,862.43	.9%
6313636 45332 DEL NORTE MRF MATTRE	-50,000	-50,000	-55,407.75	.00	.00	5,407.75	110.8%
TOTAL SOLID WASTE OPERATING FUND	-68,592,134	-67,805,650	-42,075,675.93	-5,372,786.36	.00	-25,729,974.07	62.1%
TOTAL REVENUES	-68,592,134	-67,805,650	-42,075,675.93	-5,372,786.36	.00	-25,729,974.07	
632 SOLID WASTE CIP FUND							
6323630 49300 C2032 TRANSFERS IN -	0	-1,272,541	.00	.00	.00	-1,272,541.00	.0%
6323630 49300 C2122 TRANSFERS IN -	0	-1,267,041	.00	.00	.00	-1,267,041.27	.0%
6323630 49300 C2124 TRANSFERS IN -	0	-1,379,611	-2,671.10	.00	.00	-1,376,939.88	.2%
6323630 49300 C2125 TRANSFERS IN -	0	-9,312	.00	.00	.00	-9,311.95	.0%
6323630 49300 C2218 TRANSFERS IN -	0	-300,000	.00	.00	.00	-300,000.00	.0%
6323630 49300 C2237 TRANSFERS IN -	-750,000	-750,000	.00	.00	.00	-750,000.00	.0%
6323630 49300 C2530 TRANSFERS IN -	-60,000	-60,000	.00	.00	.00	-60,000.00	.0%
6323630 49300 C2536 TRANSFERS IN -	-3,000,000	-3,000,000	.00	.00	.00	-3,000,000.00	.0%
6323630 49300 C2537 TRANSFERS IN -	-1,320,000	-1,320,000	.00	.00	.00	-1,320,000.00	.0%
6323630 49300 C2538 TRANSFERS IN -	0	-200,000	.00	.00	.00	-200,000.00	.0%
6323630 49300 C2539 TRANSFERS IN -	-330,000	-330,000	.00	.00	.00	-330,000.00	.0%
6323639 49300 C2020 TRANSFERS IN -	0	-295,644	-4,636.29	.00	.00	-291,007.25	1.6%
TOTAL SOLID WASTE CIP FUND	-5,460,000	-10,184,149	-7,307.39	.00	.00	-10,176,841.35	.1%
TOTAL REVENUES	-5,460,000	-10,184,149	-7,307.39	.00	.00	-10,176,841.35	
634 SOLID WASTE DEVELOPER FEE FUND							
6343632 45302 SOLID WASTE - RESID	-9,000	-9,000	-2,676.96	-102.96	.00	-6,323.04	29.7%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

634 SOLID WASTE DEVELOPER FEE FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6343632 45303 SOLID WASTE - RESID	0	0	-1,144.22	-43.97	.00	1,144.22	100.0%
6343632 45304 SOLID WASTE - RESID	0	0	-1,465.36	-56.36	.00	1,465.36	100.0%
6343632 45305 SOLID WASTE - RESID	0	0	-1,224.34	-47.09	.00	1,224.34	100.0%
6343632 47100 INTEREST INC- INVEST	-28,780	-28,780	-8,901.68	.00	.00	-19,878.32	30.9%
6343633 45315 SOLID WASTE- COMM 2C	0	0	-1,592.00	.00	.00	1,592.00	100.0%
6343633 45316 SOLID WASTE- COMM 4C	-18,000	-18,000	-12,275.00	.00	.00	-5,725.00	68.2%
6343633 45317 SOLID WASTE - FRONT-	0	0	-4,760.32	.00	.00	4,760.32	100.0%
TOTAL SOLID WASTE DEVELOPER FEE F	-55,780	-55,780	-34,039.88	-250.38	.00	-21,740.12	61.0%
TOTAL REVENUES	-55,780	-55,780	-34,039.88	-250.38	.00	-21,740.12	
638 SOLID WASTE SEC - CONT PREV FU							
6383639 45150 SOLID WASTE COMTAM P	-1,000	-1,000	-9.60	-1.20	.00	-990.40	1.0%
6383639 47100 INTEREST INC- INVEST	-33,735	-33,735	-6,332.15	.00	.00	-27,402.85	18.8%
TOTAL SOLID WASTE SEC - CONT PREV	-34,735	-34,735	-6,341.75	-1.20	.00	-28,393.25	18.3%
TOTAL REVENUES	-34,735	-34,735	-6,341.75	-1.20	.00	-28,393.25	
641 PERFORMING ARTS CENTER FUND							
6415601 43100 PACC VENDOR FACILITY	-239,990	-239,990	-225,629.21	-121,132.21	.00	-14,360.79	94.0%
6415601 43110 PACC VENDOR CONCESSI	-15,450	-15,450	.00	.00	.00	-15,450.00	.0%
TOTAL PERFORMING ARTS CENTER FUND	-255,440	-255,440	-225,629.21	-121,132.21	.00	-29,810.79	88.3%
TOTAL REVENUES	-255,440	-255,440	-225,629.21	-121,132.21	.00	-29,810.79	
651 GOLF COURSE OPERATING FUND							
6513640 44100 GOLF COURSE - OPERAT	-6,500,000	-6,500,000	-4,220,431.47	-848,939.06	.00	-2,279,568.53	64.9%
6513640 47000 MISCELLANEOUS REVENU	-265,200	-265,200	.00	.00	.00	-265,200.00	.0%
6513640 47100 INTEREST INC- INVEST	-225,621	-225,621	-48,594.59	.00	.00	-177,026.41	21.5%
TOTAL GOLF COURSE OPERATING FUND	-6,990,821	-6,990,821	-4,269,026.06	-848,939.06	.00	-2,721,794.94	61.1%
TOTAL REVENUES	-6,990,821	-6,990,821	-4,269,026.06	-848,939.06	.00	-2,721,794.94	
652 GOLF COURSE CIP FUND							
6523640 49300 C2242 TRANSFERS IN -	0	-600,000	.00	.00	.00	-600,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

652 GOLF COURSE CIP FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6523640 49300 C2313 TRANSFERS IN -	0	-1,625,475	-466,195.84	.00	.00	-1,159,279.23	28.7%
TOTAL GOLF COURSE CIP FUND	0	-2,225,475	-466,195.84	.00	.00	-1,759,279.23	20.9%
TOTAL REVENUES	0	-2,225,475	-466,195.84	.00	.00	-1,759,279.23	
701 PUBLIC LIAB & PROP INSUR ISF							
7011704 47100 INTEREST INC- INVEST	-76,517	-76,517	37,439.95	.00	.00	-113,956.95	-48.9%
7011704 47700 OTHER REIMBURSEMENTS	0	0	-265,418.83	.00	.00	265,418.83	100.0%
7011704 49025 TRANSFERS IN - INTER	0	-2,500,000	.00	.00	.00	-2,500,000.00	.0%
7011704 49100 LIABILITY INSURANCE	-12,536,913	-12,536,913	-8,357,995.76	-1,044,749.47	.00	-4,178,917.24	66.7%
TOTAL PUBLIC LIAB & PROP INSUR IS	-12,613,430	-15,113,430	-8,585,974.64	-1,044,749.47	.00	-6,527,455.36	56.8%
TOTAL REVENUES	-12,613,430	-15,113,430	-8,585,974.64	-1,044,749.47	.00	-6,527,455.36	
702 WORKERS COMP INSUR ISF							
7021702 47100 INTEREST INC- INVEST	-594,479	-594,479	-215,152.65	.00	.00	-379,326.35	36.2%
7021702 49110 WORKERS COMP INSURAN	-9,384,704	-9,384,704	-6,256,469.52	-782,058.69	.00	-3,128,234.48	66.7%
TOTAL WORKERS COMP INSUR ISF	-9,979,183	-9,979,183	-6,471,622.17	-782,058.69	.00	-3,507,560.83	64.9%
TOTAL REVENUES	-9,979,183	-9,979,183	-6,471,622.17	-782,058.69	.00	-3,507,560.83	
725 CUSTOMER BILLING OPS ISF							
7251623 47100 INTEREST INC- INVEST	-55,270	-55,270	-20,285.94	.00	.00	-34,984.06	36.7%
7251623 49120 INTERNAL UTILITY BIL	-3,189,535	-3,189,535	-2,126,356.64	-265,794.58	.00	-1,063,178.36	66.7%
TOTAL CUSTOMER BILLING OPS ISF	-3,244,805	-3,244,805	-2,146,642.58	-265,794.58	.00	-1,098,162.42	66.2%
TOTAL REVENUES	-3,244,805	-3,244,805	-2,146,642.58	-265,794.58	.00	-1,098,162.42	
731 INFORMATION TECHNOLOGY ISF							
7311801 47100 INTEREST INC- INVEST	-271,188	-271,188	-100,864.86	.00	.00	-170,323.14	37.2%
7311801 49130 IT INTERNAL SERVICE	-15,456,407	-15,456,407	-10,304,271.28	-1,288,033.91	.00	-5,152,135.72	66.7%
7311805 49130 IT INTERNAL SERVICE	-1,201,458	-1,201,458	-800,971.68	-100,121.46	.00	-400,486.32	66.7%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

731 INFORMATION TECHNOLOGY ISF	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL INFORMATION TECHNOLOGY ISF	-16,929,053	-16,929,053	-11,206,107.82	-1,388,155.37	.00	-5,722,945.18	66.2%
TOTAL REVENUES	-16,929,053	-16,929,053	-11,206,107.82	-1,388,155.37	.00	-5,722,945.18	
732 IT CAPITAL							
7321801 49300 C1404 TRANSFERS IN -	0	-289,103	.00	.00	.00	-289,103.36	.0%
TOTAL IT CAPITAL	0	-289,103	.00	.00	.00	-289,103.36	.0%
TOTAL REVENUES	0	-289,103	.00	.00	.00	-289,103.36	
735 FACILITIES MAINTENANCE ISF							
7353740 43130 LEASED SPACE - CELLU	0	0	-19,092.89	-3,863.59	.00	19,092.89	100.0%
7353740 43300 RENTAL REVENUE (SHOR	-39,609	-39,609	-7,502.12	.00	.00	-32,106.88	18.9%
7353740 47100 INTEREST INC- INVEST	-70,594	-70,594	-27,875.63	.00	.00	-42,718.37	39.5%
7353740 49140 FACILITIES INTERNAL	-8,844,071	-8,844,071	-5,896,047.44	-737,005.93	.00	-2,948,023.56	66.7%
TOTAL FACILITIES MAINTENANCE ISF	-8,954,274	-8,954,274	-5,950,518.08	-740,869.52	.00	-3,003,755.92	66.5%
TOTAL REVENUES	-8,954,274	-8,954,274	-5,950,518.08	-740,869.52	.00	-3,003,755.92	
736 FACILITIES CAPITAL							
7363740 49300 C2604 TRANSFERS IN -	-1,100,000	-1,100,000	-27,765.89	.00	.00	-1,072,234.11	2.5%
7363740 49300 C2605 TRANSFERS IN -	-100,000	-100,000	.00	.00	.00	-100,000.00	.0%
TOTAL FACILITIES CAPITAL	-1,200,000	-1,200,000	-27,765.89	.00	.00	-1,172,234.11	2.3%
TOTAL REVENUES	-1,200,000	-1,200,000	-27,765.89	.00	.00	-1,172,234.11	
741 FLEET SERVICES ISF							
7413750 43400 DAMAGE REIMBURSEMENT	-31,000	-31,000	-21,691.32	.00	.00	-9,308.68	70.0%
7413750 47000 MISCELLANEOUS REVENU	-18,000	-18,000	-21,976.46	-1,082.60	.00	3,976.46	122.1%
7413750 47100 INTEREST INC- INVEST	-2,968	-2,968	-4,528.58	.00	.00	1,560.58	152.6%
7413750 47700 OTHER REIMBURSEMENTS	0	0	-103.43	-80.00	.00	103.43	100.0%
7413750 47800 SALES OF ASSETS	-2,083	-2,083	-932.73	-313.39	.00	-1,150.27	44.8%

YEAR-TO-DATE BUDGET REPORT

REVENUE - FEBRUARY 2026

FOR 2026 08

741 FLEET SERVICES ISF	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
7413750 49150 FLEET-EQUIPMENT MAIN	-10,489,711	-10,489,711	-6,010,979.25	-797,911.31	.00	-4,478,731.75	57.3%
TOTAL FLEET SERVICES ISF	-10,543,762	-10,543,762	-6,060,211.77	-799,387.30	.00	-4,483,550.23	57.5%
TOTAL REVENUES	-10,543,762	-10,543,762	-6,060,211.77	-799,387.30	.00	-4,483,550.23	
742 FLEET REPLACEMENT FUND							
7423750 47100 INTEREST INC- INVEST	-25,554	-25,554	-4,885.59	.00	.00	-20,668.41	19.1%
TOTAL FLEET REPLACEMENT FUND	-25,554	-25,554	-4,885.59	.00	.00	-20,668.41	19.1%
TOTAL REVENUES	-25,554	-25,554	-4,885.59	.00	.00	-20,668.41	
801 COFA DEBT SERVICE FUND							
8011001 47110 OTHER INTEREST INCOM	0	0	-2,270.15	.00	.00	2,270.15	100.0%
8011001 49900 TRANSFER IN - DEBT	-5,667,701	-5,667,701	-1,388,853.65	.00	.00	-4,278,847.35	24.5%
8013101 49900 M1805 TRANSFER IN - D	-1,665,250	-1,665,250	-147,625.00	.00	.00	-1,517,625.00	8.9%
TOTAL COFA DEBT SERVICE FUND	-7,332,951	-7,332,951	-1,538,748.80	.00	.00	-5,794,202.20	21.0%
TOTAL REVENUES	-7,332,951	-7,332,951	-1,538,748.80	.00	.00	-5,794,202.20	
850 RIVERPARK JPA FUND							
8501001 47100 INTEREST INC- INVEST	-31,918	-31,918	-7,350.77	.00	.00	-24,567.23	23.0%
TOTAL RIVERPARK JPA FUND	-31,918	-31,918	-7,350.77	.00	.00	-24,567.23	23.0%
TOTAL REVENUES	-31,918	-31,918	-7,350.77	.00	.00	-24,567.23	
GRAND TOTAL	-701,934,108	**********	-429,865,863.99	-73,123,077.35	.00	-832,122,920.29	34.1%

** END OF REPORT - Generated by James Costello **

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
101 GENERAL FUND							
50000 SALARIES - REGULAR	97,674,682	97,365,693	53,811,078.11	6,705,266.86	.00	43,554,614.89	55.3%
50100 SALARIES - TEMPORARY	2,194,121	2,253,963	1,247,406.59	135,253.81	.00	1,006,556.16	55.3%
50168 LEAVE BANK CASH OUT	0	-984	.00	.00	.00	-984.00	.0%
50200 OVERTIME WAGES	4,408,305	6,211,169	4,593,798.48	528,006.82	.00	1,617,370.52	74.0%
50210 OVERTIME-FLSA PUBLIC SAFETY	175,000	275,000	251,286.79	26,596.36	.00	23,713.21	91.4%
50220 STATION COVERAGE OT	5,702,460	6,163,359	3,945,577.62	379,875.24	.00	2,217,781.38	64.0%
50230 CALLBACK	1,060,000	1,060,000	567,394.63	70,172.32	.00	492,605.37	53.5%
50400 VAC SICK COMP BUYBACK	0	0	-16.45	.00	.00	16.45	100.0%
50410 WORKERS COMP SALARY CONTINUE	0	0	759,894.63	77,319.83	.00	-759,894.63	100.0%
50900 VACANCY SAVINGS	-10,985,104	-11,221,304	.00	.00	.00	-11,221,304.00	.0%
51000 CALPERS PENSION NORMAL COST	9,621,723	9,555,681	5,236,342.80	663,644.19	.00	4,319,338.20	54.8%
51005 CALPERS PENS CARMAN NORMAL CO	0	0	13,160.59	1,656.02	.00	-13,160.59	100.0%
51010 CALPERS PENSION UAL	6,315,862	6,315,862	4,210,574.64	526,321.83	.00	2,105,287.36	66.7%
51020 CALPERS UAL - PUBLIC SAFETY	3,999,490	3,999,490	2,666,326.64	333,290.83	.00	1,333,163.36	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	431,171	432,244	903,645.92	119,397.77	.00	-471,401.71	209.1%
51040 EARLY RETIREMENT INCENTIVE	38,450	38,450	38,450.06	.00	.00	-.06	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	21,017,677	20,894,812	11,188,485.37	1,431,506.22	.00	9,706,327.06	53.5%
51161 VAC/SICK ACCRUAL	2,092,537	2,080,057	1,223,966.74	153,955.85	.00	856,090.26	58.8%
51168 SURVIVOR BENEFITS	0	0	450.00	.00	.00	-450.00	100.0%
51200 OPOA RETIREE MEDICAL PLAN	1,955,871	1,955,871	1,501,504.66	492,839.54	.00	454,366.34	76.8%
51210 RETIREE HEALTH INS PLAN	622,309	622,309	493,397.12	101,605.91	.00	128,911.88	79.3%
51220 DSCRTNRY CNTRBTNS PNSN/OPEB	0	1,350,000	.00	.00	.00	1,350,000.00	.0%
51300 WORKERS COMPENSATION	7,207,537	7,207,537	4,805,024.56	600,628.07	.00	2,402,512.44	66.7%
51400 AUTO ALLOWANCE	49,470	49,470	29,927.85	3,805.40	.00	19,542.15	60.5%
51410 UNIFORM ALLOWANCE	52,549	52,549	47,618.73	619.16	.00	4,930.27	90.6%
52000 POSTAGE	67,206	86,906	55,656.28	8,088.73	11,696.81	19,552.91	77.5%
52100 CHEMICALS	140,873	405,873	310,566.87	258,668.59	72,723.66	22,582.47	94.4%
52200 BROCHURES & PUBLICATIONS	63,757	60,727	12,978.13	560.89	19,212.88	28,535.99	53.0%
52300 UNIFORMS	372,626	421,040	222,877.12	36,170.91	157,007.05	41,155.83	90.2%
52310 TRAINING-WORKSHOP-MTGS	625,444	658,085	283,845.88	61,051.70	64,801.29	309,437.83	53.0%
52311 TRAINING - INTERNAL DVLPMNT	0	0	1,766.74	1,766.74	.00	-1,766.74	100.0%
52320 MILEAGE REIMBURSEMENTS	2,829	4,429	1,253.36	142.32	.00	3,175.64	28.3%
52330 EDUCATION REIMBURSEMENT	34,714	34,714	35,324.88	9,459.09	.00	-610.88	101.8%
52340 MEMBERSHIPS	375,481	405,148	373,999.40	11,317.91	525.00	30,623.60	92.4%
52350 OTHER EXPENSE REIMB	71,776	98,026	22,312.19	1,584.70	.00	75,713.81	22.8%
52400 MINOR EQUIPMENT	991,161	1,224,451	567,545.85	131,457.39	382,381.04	274,524.11	77.6%
52500 COMMUNITY ACTIVITIES EXP	219,366	219,744	63,158.80	.00	123,200.00	33,385.00	84.8%
52600 SUPPLIES CUSTODIAL	154,500	154,500	42,971.01	7,006.98	27,030.90	84,498.09	45.3%
52610 SUPPLIES SAFETY	307,117	438,117	63,174.55	14,552.72	89,424.04	285,518.41	34.8%
52620 SUPPLIES OTHER	504,923	491,763	216,414.21	39,373.18	138,093.48	137,255.31	72.1%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
52900 MISC SUPPLIES	1,426,492	1,399,092	474,709.90	110,408.74	630,806.04	293,576.06	79.0%
53000 SOFTWARE EXPENSE	38,038	38,038	16,683.21	119.88	358.20	20,996.59	44.8%
53001 SOFTWARE SUBSCRIPTION	19,500	31,500	31,350.50	130.00	2,963.00	-2,813.50	108.9%
53010 SERVICES PRINTING BINDING	113,628	100,128	29,107.78	6,254.97	21,122.77	49,897.45	50.2%
53020 INTERNAL PHOTOCOPING COSTS	96,981	106,561	17,779.95	125.00	1,028.77	87,752.28	17.7%
53110 SERVICES MEDICAL	31,957	31,957	19,386.00	13,176.00	17,781.60	-5,210.60	116.3%
53200 PROF SERVICES - OTHER	18,005,263	21,258,890	7,563,466.71	896,700.21	7,840,003.41	5,855,419.68	72.5%
53210 SERVICES AUDIT	285,000	335,000	167,116.50	6,216.75	89,888.50	77,995.00	76.7%
53220 SERVICES LEGAL SERVICES	824,142	1,499,142	311,947.04	34,989.13	502,569.90	684,625.06	54.3%
53230 ANIMAL SHELTER	2,732,634	2,757,854	1,393,274.23	1,393,274.23	1,339,359.77	25,220.00	99.1%
53250 ADVERTISING	47,111	46,411	10,359.00	2,119.00	5,840.00	30,212.00	34.9%
53260 LEGAL ADVOCACY	82,416	82,416	50,744.00	6,868.00	31,672.00	.00	100.0%
53300 CONTRACT ELECTIONS EXPNS	100,000	100,000	.00	.00	.00	100,000.00	.0%
53310 COUNTY PROP TAX ADMIN CHG	545,500	545,500	101,578.91	7,433.76	.00	443,921.09	18.6%
53400 PROFESSIONAL SERVICES - HR	80,000	80,000	25,556.57	4,595.49	9,542.38	44,901.05	43.9%
53410 BACKGROUND CHECKING	261,557	261,557	192,492.00	76,184.00	12,508.00	56,557.00	78.4%
53500 BANK CHARGES	224,810	171,049	16,179.00	1,256.00	41,194.43	113,675.57	33.5%
53510 SERVICE FINES & FEES	0	0	1,887.45	1,117.45	.00	-1,887.45	100.0%
53710 PRIOR YEAR REFUNDS	0	900	.00	.00	.00	900.00	.0%
54010 UTILITY EXPENSE-ELECTRIC	2,811,881	2,811,881	1,559,999.14	215,009.83	.00	1,251,881.86	55.5%
54020 UTILITY EXPENSE - GAS	66,625	66,625	37,094.85	6,762.92	.00	29,530.15	55.7%
54030 UTILITY EXPENSE- WASTEWATER	115,532	115,532	55,836.51	2,297.34	.00	59,695.49	48.3%
54040 UTILITY EXPENSE WATER	1,678,757	1,678,757	1,117,272.73	49,061.16	.00	561,484.27	66.6%
54050 UTIL EXP REFUSE AND DISPOSE	479,760	483,760	321,998.96	34,302.25	.00	161,761.04	66.6%
54070 INTERNET CHARGES	3,606	3,606	1,077.12	492.96	660.00	1,868.88	48.2%
54080 TELEPHONE CHGS	618,463	661,148	291,412.81	19,439.25	18,221.54	351,513.65	46.8%
55010 BUILDING MAINT & REPAIR	189,570	155,570	28,164.05	1,774.82	14,458.64	112,947.31	27.4%
55020 EQUIPMENT MAINTENANCE	119,284	119,284	81,757.49	47,577.59	63,892.60	-26,366.09	122.1%
55030 VEHICLE MAINTENANCE	62,209	62,209	42,400.39	2,110.64	27,000.00	-7,191.39	111.6%
56010 CAPEX - BUILDINGS	0	39,000	.00	.00	.00	39,000.00	.0%
56030 CAPEX - VEHICLES	180,000	729,868	311,545.73	-8,971.33	.00	418,322.15	42.7%
56040 CAPEX - MACHINERY/EQUIP	10,000	229,529	81,849.01	13,019.91	89,728.31	57,951.70	74.8%
57000 RENTALS & LEASES	2,924,270	3,252,347	1,336,967.11	110,313.61	1,665,627.13	249,752.76	92.3%
57110 TAXES AND FILING FEES	9,000	9,000	9,785.00	.00	.00	-785.00	108.7%
57300 LEASE PMT CAP GROWTH FEES	973,883	973,883	174,685.70	.00	.00	799,197.30	17.9%
57400 CONTRIBUTION TO OTHER FND	95,000	95,000	95,000.00	.00	.00	.00	100.0%
57410 CONTRIBUTION TO OTHER GOV AGC	163,856	163,856	81,927.71	.00	81,927.71	.58	100.0%
57800 FOR CONTINGENCIES	2,092,873	3,048,273	.00	.00	.00	3,048,272.61	.0%
59000 TRANSFERS OUT (LABOR)	0	0	897.68	.00	.00	-897.68	100.0%
59025 TRANSFERS OUT - INTERFUND	0	2,500,000	.00	.00	.00	2,500,000.00	.0%
59200 IT & DATA PROCESSING CHGS	9,916,201	9,916,201	6,610,800.64	826,350.08	.00	3,305,400.36	66.7%
59300 LIABILITY INSURANCE CHGS	8,684,390	8,684,390	5,790,515.44	723,814.43	.00	2,893,874.56	66.7%
59400 TELEPHONE CHGS HIPC	822,238	822,238	548,158.48	68,519.81	.00	274,079.52	66.7%
59500 FLEET EQUIP MAINT ISF CHG	5,220,048	5,220,048	2,978,694.37	373,107.57	.00	2,241,353.63	57.1%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
59700 FACILITY CHG MAINTENANCE	7,300,692	7,300,692	4,867,128.08	608,391.01	.00	2,433,563.92	66.7%
59800 TRANSFERS OUT - CIP	10,079,000	42,655,101	2,067,578.14	.00	.00	40,587,522.81	4.8%
59810 TRANSFERS OUT - CITY MATCH	49,624	72,173	48.40	.00	.00	72,124.52	.1%
59900 TRANSFERS OUT - DEBT	3,973,182	3,973,182	1,077,188.65	.00	.00	2,895,993.35	27.1%
59910 TRANSFERS OUT - STORM WATER	1,785,840	1,785,840	772,135.15	.00	.00	1,013,704.85	43.2%
59920 INTERFND TRNSFRS OUT- SP. DIS	419,369	419,369	51,790.27	7,488.78	.00	367,578.73	12.3%
59930 TRANSFERS OUT - TRAFFIC SAFET	330,000	330,000	207,464.17	.00	.00	122,535.83	62.9%
TOTAL GENERAL FUND	243,656,065	288,589,107	140,833,933.88	18,594,795.12	13,594,250.85	134,160,922.64	53.5%
104 HALF CENT SALES TAX - MEAS O							
50000 SALARIES - REGULAR	390,992	390,992	220,609.81	24,334.04	.00	170,382.19	56.4%
50100 SALARIES - TEMPORARY	266,928	309,552	205,234.56	4,273.63	.00	104,317.44	66.3%
50200 OVERTIME WAGES	0	0	1,432.12	69.00	.00	-1,432.12	100.0%
50400 VAC SICK COMP BUYBACK	0	0	311.78	.00	.00	-311.78	100.0%
51000 CALPERS PENSION NORMAL COST	32,237	32,237	21,399.38	2,119.10	.00	10,837.62	66.4%
51010 CALPERS PENSION UAL	52,143	52,143	34,762.00	4,345.25	.00	17,381.00	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	1,536	1,536	11,858.33	845.30	.00	-10,322.33	772.0%
51160 CITY PAID EMPLOYEE BENEFITS	113,989	116,312	61,290.37	7,074.12	.00	55,021.63	52.7%
51161 VAC/SICK ACCRUAL	7,000	7,000	4,837.71	564.37	.00	2,162.29	69.1%
51210 RETIREE HEALTH INS PLAN	0	0	582.95	61.88	.00	-582.95	100.0%
51300 WORKERS COMPENSATION	19,626	19,626	13,083.92	1,635.49	.00	6,542.08	66.7%
52000 POSTAGE	3,000	3,000	.00	.00	.00	3,000.00	.0%
52300 UNIFORMS	4,500	4,500	1,804.64	1,339.07	23.30	2,672.06	40.6%
52400 MINOR EQUIPMENT	279,081	318,721	291,703.07	48,802.27	192,014.60	-164,996.60	151.8%
52600 SUPPLIES CUSTODIAL	11,000	11,000	.00	.00	.00	11,000.00	.0%
52620 SUPPLIES OTHER	20,125	20,125	7,341.30	397.95	2,500.00	10,283.70	48.9%
52900 MISC SUPPLIES	4,000	4,000	740.30	399.58	1,259.70	2,000.00	50.0%
53010 SERVICES PRINTING BINDING	28,000	28,000	17,268.11	.00	10,067.57	664.32	97.6%
53200 PROF SERVICES - OTHER	768,430	820,706	214,657.27	28,315.91	147,007.56	459,040.74	44.1%
53210 SERVICES AUDIT	5,400	5,400	.00	.00	.00	5,400.00	.0%
53600 HOUSING ASSIST LOAN GRANT	0	119,214	36,455.70	.00	.00	82,758.00	30.6%
54010 UTILITY EXPENSE-ELECTRIC	4,209	4,209	1,135.17	64.01	.00	3,073.83	27.0%
54080 TELEPHONE CHGS	500	500	2,078.45	-13.85	.00	-1,578.45	415.7%
56040 CAPEX - MACHINERY/EQUIP	2,000	2,000	.00	.00	.00	2,000.00	.0%
57400 CONTRIBUTION TO OTHER FND	3,838	3,838	.00	.00	.00	3,838.00	.0%
57500 PRINCIPAL PAYMENTS	1,005,000	1,005,000	1,005,000.00	.00	.00	.00	100.0%
57510 INTEREST EXPENSE	346,341	346,341	183,534.38	.00	.00	162,806.62	53.0%
59200 IT & DATA PROCESSING CHGS	40,264	40,264	26,842.64	3,355.33	.00	13,421.36	66.7%
59300 LIABILITY INSURANCE CHGS	35,395	35,395	23,596.64	2,949.58	.00	11,798.36	66.7%
59500 FLEET EQUIP MAINT ISF CHG	2,861	2,861	8,648.08	772.02	.00	-5,787.08	302.3%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
59600 INDIRECT PRORATED CST CHG	67,727	67,727	45,151.28	5,643.91	.00	22,575.72	66.7%
59800 TRANSFERS OUT - CIP	22,530,000	40,402,746	473,668.15	.00	.00	39,929,078.29	1.2%
59810 TRANSFERS OUT - CITY MATCH	0	24,115	2,399.55	.01	.00	21,715.63	10.0%
59900 TRANSFERS OUT - DEBT	1,665,250	1,665,250	147,625.00	.00	.00	1,517,625.00	8.9%
59940 TRANSFERS OUT - MEASURE O	1,514,671	1,514,671	880,842.00	110,105.25	.00	633,829.00	58.2%
TOTAL HALF CENT SALES TAX - MEAS	29,226,043	47,378,981	3,945,894.66	247,453.22	352,872.73	43,080,213.57	9.1%
105 STREET MAINTENANCE (IUF) FUND							
59800 TRANSFERS OUT - CIP	0	15,823	14,498.57	.00	.00	1,324.31	91.6%
TOTAL STREET MAINTENANCE (IUF) FU	0	15,823	14,498.57	.00	.00	1,324.31	91.6%
114 STORM WATER MANAGEMENT FUND							
50000 SALARIES - REGULAR	433,351	433,351	177,537.95	18,798.26	.00	255,813.05	41.0%
50100 SALARIES - TEMPORARY	0	0	2,056.22	.00	.00	-2,056.22	100.0%
50200 OVERTIME WAGES	50,000	50,000	64,507.27	5,101.53	.00	-14,507.27	129.0%
51000 CALPERS PENSION NORMAL COST	43,206	43,206	19,649.14	1,879.87	.00	23,556.86	45.5%
51010 CALPERS PENSION UAL	61,846	61,846	41,230.64	5,153.83	.00	20,615.36	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	1,727	1,727	2,805.70	249.28	.00	-1,078.70	162.5%
51160 CITY PAID EMPLOYEE BENEFITS	117,655	117,655	32,432.04	3,622.46	.00	85,222.96	27.6%
51161 VAC/SICK ACCRUAL	9,383	9,383	4,236.29	405.60	.00	5,146.71	45.1%
51210 RETIREE HEALTH INS PLAN	0	0	354.84	17.01	.00	-354.84	100.0%
51300 WORKERS COMPENSATION	28,112	28,112	18,741.28	2,342.66	.00	9,370.72	66.7%
52100 CHEMICALS	40,000	40,000	21,110.17	.00	2,109.54	16,780.29	58.0%
52310 TRAINING-WORKSHOP-MTGS	1,500	1,500	.00	.00	.00	1,500.00	.0%
52400 MINOR EQUIPMENT	20,000	20,000	7,792.07	5,302.05	4,500.00	7,707.93	61.5%
53200 PROF SERVICES - OTHER	700,000	700,000	308,511.72	53,606.04	219,755.32	171,732.96	75.5%
54010 UTILITY EXPENSE-ELECTRIC	2,500	2,500	5,436.33	1,032.93	.00	-2,936.33	217.5%
54050 UTIL EXP REFUSE AND DISPOSE	294,000	294,000	283,962.30	.00	.00	10,037.70	96.6%
54090 UNLEADED FUEL	5,000	5,000	1,000.00	1,000.00	9,000.00	-5,000.00	200.0%
55030 VEHICLE MAINTENANCE	0	0	594.95	.00	.00	-594.95	100.0%
57000 RENTALS & LEASES	75,000	75,000	50,868.40	8,711.69	12,238.87	11,892.73	84.1%
57110 TAXES AND FILING FEES	60,000	60,000	54,953.00	.00	.00	5,047.00	91.6%
59200 IT & DATA PROCESSING CHGS	58,670	58,670	39,113.28	4,889.16	.00	19,556.72	66.7%
59300 LIABILITY INSURANCE CHGS	51,420	51,420	34,280.00	4,285.00	.00	17,140.00	66.7%
59500 FLEET EQUIP MAINT ISF CHG	2,854	2,854	256.28	18.50	.00	2,597.72	9.0%
59600 INDIRECT PRORATED CST CHG	53,219	53,219	35,479.36	4,434.92	.00	17,739.64	66.7%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL STORM WATER MANAGEMENT FUND	2,109,443	2,109,443	1,206,909.23	120,850.79	247,603.73	654,930.04	69.0%
119 PUBLIC SAFETY RETIREMENT FUND							
51005 CALPERS PENS CARMAN NORMAL CO	9,371,270	9,371,270	5,226,545.88	666,744.29	.00	4,144,724.12	55.8%
51020 CALPERS UAL - PUBLIC SAFETY	13,015,527	13,015,527	8,677,018.00	1,084,627.25	.00	4,338,509.00	66.7%
53310 COUNTY PROP TAX ADMIN CHG	167,363	167,363	26,394.91	705.06	.00	140,968.09	15.8%
TOTAL PUBLIC SAFETY RETIREMENT FU	22,554,160	22,554,160	13,929,958.79	1,752,076.60	.00	8,624,201.21	61.8%
120 MAINT ASSMNT DIST							
50000 SALARIES - REGULAR	1,400,574	1,400,574	783,821.54	92,448.41	.00	616,752.46	56.0%
50100 SALARIES - TEMPORARY	20,000	20,000	56.25	.00	.00	19,943.75	.3%
50200 OVERTIME WAGES	383,000	383,000	134,222.28	25,130.07	.00	248,777.72	35.0%
51000 CALPERS PENSION NORMAL COST	139,637	139,637	79,256.16	10,020.60	.00	60,380.84	56.8%
51010 CALPERS PENSION UAL	189,530	189,530	126,353.36	15,794.17	.00	63,176.64	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	7,861.96	977.46	.00	-7,861.96	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	357,501	357,501	189,739.11	27,057.96	.00	167,761.89	53.1%
51161 VAC/SICK ACCRUAL	30,322	30,322	18,103.52	2,245.31	.00	12,218.48	59.7%
51210 RETIREE HEALTH INS PLAN	0	0	4,815.44	532.82	.00	-4,815.44	100.0%
51300 WORKERS COMPENSATION	82,926	82,926	55,284.00	6,910.50	.00	27,642.00	66.7%
52000 POSTAGE	0	0	11.71	.00	.00	-11.71	100.0%
52200 BROCHURES & PUBLICATIONS	5,000	4,100	2,056.62	963.26	5,993.38	-3,950.00	196.3%
52300 UNIFORMS	7,500	7,500	2,184.24	365.11	11,515.76	-6,200.00	182.7%
52310 TRAINING-WORKSHOP-MTGS	25,000	25,000	6,749.16	707.12	21,618.84	-3,368.00	113.5%
52340 MEMBERSHIPS	0	0	4,470.68	.00	.00	-4,470.68	100.0%
52400 MINOR EQUIPMENT	96,500	96,500	64,709.85	3,889.19	83,912.58	-52,122.43	154.0%
52600 SUPPLIES CUSTODIAL	38,000	38,000	12,138.51	2,751.42	34,861.49	-9,000.00	123.7%
52610 SUPPLIES SAFETY	500	500	.00	.00	247.70	252.30	49.5%
52900 MISC SUPPLIES	188,500	188,500	27,295.84	1,418.90	87,469.30	73,734.86	60.9%
53001 SOFTWARE SUBSCRIPTION	0	900	.00	.00	.00	900.00	.0%
53200 PROF SERVICES - OTHER	6,591,301	6,625,005	3,363,647.85	489,656.84	2,345,977.10	915,380.05	86.2%
53310 COUNTY PROP TAX ADMIN CHG	21,407	21,407	11,116.47	64.56	.00	10,290.53	51.9%
54010 UTILITY EXPENSE-ELECTRIC	242,385	242,385	121,212.82	15,628.39	.00	121,172.18	50.0%
54030 UTILITY EXPENSE- WASTEWATER	7,300	7,300	5,024.99	318.70	.00	2,275.01	68.8%
54040 UTILITY EXPENSE WATER	981,819	981,819	636,727.24	53,648.08	.00	345,091.76	64.9%
54050 UTIL EXP REFUSE AND DISPOSE	22,100	22,100	14,157.86	1,772.64	.00	7,942.14	64.1%
54080 TELEPHONE CHGS	20,400	20,400	8,918.00	603.64	.00	11,482.00	43.7%
57000 RENTALS & LEASES	125,000	125,000	26,202.02	.00	5,149.66	93,648.32	25.1%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
59020 TRANSFERS OUT - INTRAFUND	2,995,920	2,995,920	596,891.72	.00	.00	2,399,028.28	19.9%
59025 TRANSFERS OUT - INTERFUND	369,509	369,509	5,000.00	.00	.00	364,509.00	1.4%
59200 IT & DATA PROCESSING CHGS	179,841	179,841	119,894.00	14,986.75	.00	59,947.00	66.7%
59300 LIABILITY INSURANCE CHGS	144,153	144,153	96,102.00	12,012.75	.00	48,051.00	66.7%
59400 TELEPHONE CHGS HIPC	4,922	4,922	3,281.28	410.16	.00	1,640.72	66.7%
59500 FLEET EQUIP MAINT ISF CHG	62,672	62,672	39,285.83	4,579.80	.00	23,386.17	62.7%
59600 INDIRECT PRORATED CST CHG	206,671	206,671	137,780.64	17,222.58	.00	68,890.36	66.7%
59700 FACILITY CHG MAINTENANCE	28,445	28,445	18,963.36	2,370.42	.00	9,481.64	66.7%
59800 TRANSFERS OUT - CIP	330,000	1,547,546	13,676.99	.00	.00	1,533,869.20	.9%
TOTAL MAINT ASSMNT DIST	15,298,335	16,549,585	6,737,013.30	804,487.61	2,596,745.81	7,215,826.08	56.4%
181 STATE GAS TAX FUND							
50000 SALARIES - REGULAR	1,358,559	1,358,559	750,370.77	92,639.70	.00	608,188.23	55.2%
50100 SALARIES - TEMPORARY	0	0	21,162.58	1,893.60	.00	-21,162.58	100.0%
50200 OVERTIME WAGES	60,000	60,000	35,151.11	11,532.96	.00	24,848.89	58.6%
50410 WORKERS COMP SALARY CONTINUE	0	0	698.39	.00	.00	-698.39	100.0%
51000 CALPERS PENSION NORMAL COST	135,448	135,448	70,072.02	8,891.56	.00	65,375.98	51.7%
51010 CALPERS PENSION UAL	219,793	219,793	146,528.64	18,316.08	.00	73,264.36	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	7,774	7,774	13,649.82	1,683.72	.00	-5,875.82	175.6%
51160 CITY PAID EMPLOYEE BENEFITS	391,222	391,222	215,142.42	26,749.98	.00	176,079.58	55.0%
51161 VAC/SICK ACCRUAL	29,412	29,412	16,253.46	2,055.99	.00	13,158.54	55.3%
51210 RETIREE HEALTH INS PLAN	23,960	23,960	15,986.20	3,505.97	.00	7,973.80	66.7%
51300 WORKERS COMPENSATION	89,297	89,297	59,531.36	7,441.42	.00	29,765.64	66.7%
51400 AUTO ALLOWANCE	420	420	263.01	32.30	.00	156.99	62.6%
52310 TRAINING-WORKSHOP-MTGS	2,500	2,500	1,635.82	807.82	.00	864.18	65.4%
52400 MINOR EQUIPMENT	163,860	163,860	94,386.85	1,252.84	72,308.91	-2,835.76	101.7%
52900 MISC SUPPLIES	1,473	1,473	1,293.00	.00	.00	180.00	87.8%
53020 INTERNAL PHOTOCOPING COSTS	1,200	1,200	78.95	.00	.00	1,121.05	6.6%
53200 PROF SERVICES - OTHER	506,000	506,000	208,379.76	28,317.50	131,781.20	165,839.04	67.2%
54010 UTILITY EXPENSE-ELECTRIC	221,683	221,683	156,144.12	20,770.31	.00	65,538.88	70.4%
54080 TELEPHONE CHGS	10,000	10,000	10,195.75	.00	.00	-195.75	102.0%
57000 RENTALS & LEASES	50,000	50,000	4,443.52	.00	21,556.48	24,000.00	52.0%
57500 PRINCIPAL PAYMENTS	805,000	805,000	805,000.00	.00	.00	.00	100.0%
57510 INTEREST EXPENSE	509,275	509,275	509,275.00	248,600.00	.00	.00	100.0%
59200 IT & DATA PROCESSING CHGS	208,509	208,509	139,006.00	17,375.75	.00	69,503.00	66.7%
59300 LIABILITY INSURANCE CHGS	163,346	163,346	108,897.36	13,612.17	.00	54,448.64	66.7%
59400 TELEPHONE CHGS HIPC	12,003	12,003	8,002.00	1,000.25	.00	4,001.00	66.7%
59500 FLEET EQUIP MAINT ISF CHG	358,617	358,617	261,250.48	44,633.28	.00	97,366.52	72.8%
59600 INDIRECT PRORATED CST CHG	185,029	185,029	123,352.64	15,419.08	.00	61,676.36	66.7%
59700 FACILITY CHG MAINTENANCE	353,897	353,897	235,931.28	29,491.41	.00	117,965.72	66.7%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
59800 TRANSFERS OUT - CIP	0	106,276	.00	.00	.00	106,276.30	.0%
TOTAL STATE GAS TAX FUND	5,868,277	5,974,553	4,012,082.31	596,023.69	225,646.59	1,736,824.40	70.9%
182 TRAFFIC SAFETY FUND							
50000 SALARIES - REGULAR	287,737	287,737	124,080.87	20,695.04	.00	163,656.13	43.1%
50100 SALARIES - TEMPORARY	0	0	2,239.97	.00	.00	-2,239.97	100.0%
50410 WORKERS COMP SALARY CONTINUE	0	0	3,237.60	.00	.00	-3,237.60	100.0%
51000 CALPERS PENSION NORMAL COST	28,687	28,687	11,419.00	2,063.27	.00	17,268.00	39.8%
51010 CALPERS PENSION UAL	72,756	72,756	48,504.00	6,063.00	.00	24,252.00	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	2,360	2,360	2,424.87	404.39	.00	-64.87	102.7%
51160 CITY PAID EMPLOYEE BENEFITS	70,898	70,898	34,390.45	6,303.38	.00	36,507.55	48.5%
51161 VAC/SICK ACCRUAL	6,230	6,230	2,654.24	465.47	.00	3,575.76	42.6%
51300 WORKERS COMPENSATION	24,276	24,276	16,184.00	2,023.00	.00	8,092.00	66.7%
53200 PROF SERVICES - OTHER	0	3,782	.00	.00	.00	3,782.00	.0%
59200 IT & DATA PROCESSING CHGS	69,024	69,024	46,016.00	5,752.00	.00	23,008.00	66.7%
59300 LIABILITY INSURANCE CHGS	22,995	22,995	15,330.00	1,916.25	.00	7,665.00	66.7%
59600 INDIRECT PRORATED CST CHG	9,448	9,448	6,298.64	787.33	.00	3,149.36	66.7%
59800 TRANSFERS OUT - CIP	0	84,046	41,549.16	.00	.00	42,497.04	49.4%
TOTAL TRAFFIC SAFETY FUND	594,411	682,239	354,328.80	46,473.13	.00	327,910.40	51.9%
185 ROAD MAINT & REHAB ACT FUND							
53200 PROF SERVICES - OTHER	0	292,155	62,882.50	.00	51,138.75	178,133.69	39.0%
59000 TRANSFERS OUT (LABOR)	0	2,363,122	66,677.92	.00	.00	2,296,444.26	2.8%
59800 TRANSFERS OUT - CIP	4,000,000	6,549,370	3,379,549.56	.00	.00	3,169,820.87	51.6%
TOTAL ROAD MAINT & REHAB ACT FUND	4,000,000	9,204,648	3,509,109.98	.00	51,138.75	5,644,398.82	38.7%
191 ASSET SEIZURE FUND - FED							
52310 TRAINING-WORKSHOP-MTGS	0	55,915	25,356.15	617.28	.00	30,559.25	45.3%
52400 MINOR EQUIPMENT	0	39,812	9,268.19	4,745.50	11,662.07	18,881.78	52.6%
53200 PROF SERVICES - OTHER	0	26,813	.00	.00	.00	26,813.00	.0%
56040 CAPEX - MACHINERY/EQUIP	0	26,102	.00	.00	.00	26,102.00	.0%
TOTAL ASSET SEIZURE FUND - FED	0	148,642	34,624.34	5,362.78	11,662.07	102,356.03	31.1%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

192 ASSET SEIZURE FUND - STATE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
192 ASSET SEIZURE FUND - STATE							
52310 TRAINING-WORKSHOP-MTGS	0	6,375	1,029.32	.00	.00	5,345.37	16.1%
52400 MINOR EQUIPMENT	0	52,702	.00	.00	.00	52,702.15	.0%
53200 PROF SERVICES - OTHER	0	250	.00	.00	.00	250.00	.0%
TOTAL ASSET SEIZURE FUND - STATE	0	59,327	1,029.32	.00	.00	58,297.52	1.7%
200 FEDERAL GRANTS FUND							
50000 SALARIES - REGULAR	0	532,777	242,790.13	31,743.38	.00	289,986.75	45.6%
50100 SALARIES - TEMPORARY	0	36,620	3,812.25	688.50	.00	32,807.75	10.4%
50200 OVERTIME WAGES	0	89,141	85,726.43	37,519.81	.00	3,414.11	96.2%
50210 OVERTIME-FLSA PUBLIC SAFETY	0	0	8,259.69	891.44	.00	-8,259.69	100.0%
50220 STATION COVERAGE OT	0	114,017	68,954.33	30,814.61	.00	45,062.98	60.5%
50410 WORKERS COMP SALARY CONTINUE	0	0	2,818.46	.00	.00	-2,818.46	100.0%
51000 CALPERS PENSION NORMAL COST	0	83,552	972.19	127.10	.00	82,579.32	1.2%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	3,052.69	1,025.85	.00	-3,052.69	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	-59,270	79,093	59,978.26	13,773.12	.00	19,114.52	75.8%
51161 VAC/SICK ACCRUAL	0	0	5,357.71	685.06	.00	-5,357.71	100.0%
51300 WORKERS COMPENSATION	31,592	48,567	21,061.36	2,632.67	.00	27,505.87	43.4%
51410 UNIFORM ALLOWANCE	0	0	1,700.00	.00	.00	-1,700.00	100.0%
52300 UNIFORMS	0	0	532.38	.00	.00	-532.38	100.0%
52310 TRAINING-WORKSHOP-MTGS	0	62,597	8,164.86	4,128.71	21,604.98	32,827.05	47.6%
52400 MINOR EQUIPMENT	0	186,510	29,375.82	4,142.22	8,549.03	148,584.74	20.3%
52620 SUPPLIES OTHER	0	15,617	.00	.00	.00	15,617.00	.0%
52900 MISC SUPPLIES	0	18,984	8,263.19	5,382.76	.00	10,720.43	43.5%
53010 SERVICES PRINTING BINDING	0	0	358.97	358.97	.00	-358.97	100.0%
53200 PROF SERVICES - OTHER	0	1,071,000	247,174.07	44,382.49	371,101.15	452,724.71	57.7%
53270 CONSTRUCTION SERVICES	0	542,750	.00	.00	.00	542,750.00	.0%
59300 LIABILITY INSURANCE CHGS	27,678	56,149	18,452.00	2,306.50	.00	37,697.00	32.9%
59800 TRANSFERS OUT - CIP	1,072,449	12,940,599	248,355.43	.00	.00	12,692,243.41	1.9%
TOTAL FEDERAL GRANTS FUND	1,072,449	15,877,971	1,065,160.22	180,603.19	401,255.16	14,411,555.74	9.2%
201 CDBG FUND							
50000 SALARIES - REGULAR	244,709	280,776	134,165.58	17,401.17	.00	146,610.03	47.8%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50100 SALARIES - TEMPORARY	106,639	233,665	13,764.98	8,083.38	.00	219,900.20	5.9%
51000 CALPERS PENSION NORMAL COST	24,397	-56,634	12,582.73	1,734.89	.00	-69,216.72	-22.2%
51010 CALPERS PENSION UAL	26,955	28,163	17,970.00	2,246.25	.00	10,192.75	63.8%
51030 RETIREMENT ENHANCEMENT PLAN	822	822	1,786.47	480.24	.00	-964.47	217.3%
51160 CITY PAID EMPLOYEE BENEFITS	61,338	83,109	31,346.28	4,388.98	.00	51,762.33	37.7%
51161 VAC/SICK ACCRUAL	5,298	5,544	2,960.46	410.97	.00	2,583.15	53.4%
51210 RETIREE HEALTH INS PLAN	0	0	1,258.62	173.36	.00	-1,258.62	100.0%
51300 WORKERS COMPENSATION	10,795	11,294	7,196.64	899.58	.00	4,096.91	63.7%
52000 POSTAGE	1,500	1,575	215.14	5.18	.00	1,359.56	13.7%
52310 TRAINING-WORKSHOP-MTGS	2,000	8,741	.00	.00	.00	8,740.60	.0%
52320 MILEAGE REIMBURSEMENTS	172	181	.00	.00	.00	180.57	.0%
52400 MINOR EQUIPMENT	1,933	2,029	.00	.00	.00	2,029.26	.0%
52900 MISC SUPPLIES	6,271	6,583	337.72	318.45	662.28	5,583.30	15.2%
53020 INTERNAL PHOTOCOPING COSTS	1,933	2,029	6.77	.00	.00	2,022.49	.3%
53200 PROF SERVICES - OTHER	511,911	1,339,469	292,006.28	11,144.32	321,080.02	726,382.34	45.8%
53220 SERVICES LEGAL SERVICES	687	721	.00	.00	.00	721.21	.0%
53250 ADVERTISING	6,874	7,216	5,032.50	1,525.00	4,341.50	-2,157.67	129.9%
53600 HOUSING ASSIST LOAN GRANT	871,648	1,247,817	1,087,089.23	.00	442,149.08	-281,421.20	122.6%
54020 UTILITY EXPENSE - GAS	0	12,000	.00	.00	.00	12,000.00	.0%
54030 UTILITY EXPENSE- WASTEWATER	0	371	.00	.00	.00	371.00	.0%
54040 UTILITY EXPENSE WATER	0	4,052	.00	.00	.00	4,052.00	.0%
54050 UTIL EXP REFUSE AND DISPOSE	0	11,029	.00	.00	.00	11,029.00	.0%
54080 TELEPHONE CHGS	516	1,559	558.26	.00	.00	1,000.35	35.8%
57000 RENTALS & LEASES	0	21,697	.00	.00	.00	21,697.00	.0%
57400 CONTRIBUTION TO OTHER FND	0	49,025	.00	.00	.00	49,025.00	.0%
57410 CONTRIBUTION TO OTHER GOV AGC	100,536	320,000	51,440.82	20,272.61	158,559.18	110,000.00	65.6%
57800 FOR CONTINGENCIES	0	194,620	.00	.00	.00	194,620.05	.0%
59300 LIABILITY INSURANCE CHGS	1,383	0	.00	.00	.00	.00	.0%
59800 TRANSFERS OUT - CIP	0	3,196,409	1,015,183.35	15,183.35	.00	2,181,226.07	31.8%
TOTAL CDBG FUND	1,988,317	7,013,860	2,674,901.83	84,267.73	926,792.06	3,412,166.49	51.4%
202 HOME FUND							
50000 SALARIES - REGULAR	0	119,166	.00	.00	.00	119,166.20	.0%
51160 CITY PAID EMPLOYEE BENEFITS	0	20,000	.00	.00	.00	20,000.00	.0%
52000 POSTAGE	439	862	22.24	5.47	.00	840.03	2.6%
52310 TRAINING-WORKSHOP-MTGS	1,537	3,609	249.00	249.00	.00	3,360.44	6.9%
52320 MILEAGE REIMBURSEMENTS	88	208	.00	.00	.00	208.00	.0%
52400 MINOR EQUIPMENT	1,647	2,912	.00	.00	.00	2,911.94	.0%
52900 MISC SUPPLIES	183	433	112.57	106.15	887.43	-567.00	230.9%
53020 INTERNAL PHOTOCOPING COSTS	366	866	.00	.00	.00	866.00	.0%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
53200 PROF SERVICES - OTHER	42,377	330,363	80,302.14	23,329.11	92,575.34	157,485.26	52.3%
53220 SERVICES LEGAL SERVICES	18,295	120,818	.00	.00	7,081.92	113,736.00	5.9%
53250 ADVERTISING	3,659	12,167	4,037.50	.00	3,121.50	5,008.00	58.8%
53600 HOUSING ASSIST LOAN GRANT	536,938	4,859,159	.00	.00	160,000.00	4,699,158.93	3.3%
57800 FOR CONTINGENCIES	80,387	204,492	.00	.00	.00	204,492.03	.0%
TOTAL HOME FUND	685,916	5,675,055	84,723.45	23,689.73	263,666.19	5,326,665.83	6.1%
203 EMERGENCY SHELTER FUND							
50000 SALARIES - REGULAR	6,762	17,652	4,074.46	261.58	.00	13,577.61	23.1%
51000 CALPERS PENSION NORMAL COST	674	2,031	380.51	26.08	.00	1,650.38	18.7%
51010 CALPERS PENSION UAL	970	1,372	646.64	80.83	.00	725.30	47.1%
51030 RETIREMENT ENHANCEMENT PLAN	0	43	38.13	2.62	.00	4.74	88.9%
51160 CITY PAID EMPLOYEE BENEFITS	1,346	4,949	823.66	84.69	.00	4,125.19	16.6%
51161 VAC/SICK ACCRUAL	146	131	82.66	5.66	.00	47.94	63.3%
51210 RETIREE HEALTH INS PLAN	0	57	38.13	2.62	.00	18.42	67.4%
53200 PROF SERVICES - OTHER	95,058	0	.00	.00	.00	.00	.0%
57410 CONTRIBUTION TO OTHER GOV AGC	70,166	264,041	61,597.12	25,203.66	192,910.07	9,533.90	96.4%
TOTAL EMERGENCY SHELTER FUND	175,122	290,275	67,681.31	25,667.74	192,910.07	29,683.48	89.8%
204 ARPA							
52400 MINOR EQUIPMENT	0	4,761	.00	.00	.00	4,761.01	.0%
52620 SUPPLIES OTHER	0	325	.00	.00	.00	325.48	.0%
52900 MISC SUPPLIES	0	1,908	.00	.00	.00	1,907.79	.0%
53200 PROF SERVICES - OTHER	0	433,426	311,239.56	.00	120,370.69	1,815.96	99.6%
53270 CONSTRUCTION SERVICES	0	214,697	216,454.20	.00	.00	-1,757.24	100.8%
59800 TRANSFERS OUT - CIP	0	1,373,831	1,334.77	.00	.00	1,372,495.80	.1%
TOTAL ARPA	0	2,028,948	529,028.53	.00	120,370.69	1,379,548.80	32.0%
210 STATE & LOCAL GRANTS FUND							
50000 SALARIES - REGULAR	2,204,754	2,719,184	1,354,925.53	168,344.45	.00	1,364,258.55	49.8%
50100 SALARIES - TEMPORARY	2,788,059	2,817,287	1,160,027.71	187,878.56	.00	1,657,259.10	41.2%
50200 OVERTIME WAGES	35,000	745,102	278,431.38	57,002.00	.00	466,670.46	37.4%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50220	STATION COVERAGE OT	0	0	3,114.93	3,114.93	.00	-3,114.93	100.0%
51000	CALPERS PENSION NORMAL COST	219,814	219,814	138,789.79	17,894.25	.00	81,024.21	63.1%
51010	CALPERS PENSION UAL	467,216	467,216	311,477.76	38,934.72	.00	155,738.24	66.7%
51030	RETIREMENT ENHANCEMENT PLAN	2,655	2,655	55,835.19	8,865.84	.00	-53,180.19	2103.0%
51160	CITY PAID EMPLOYEE BENEFITS	701,768	747,035	437,905.42	59,253.31	.00	309,129.67	58.6%
51161	VAC/SICK ACCRUAL	47,732	47,732	31,105.72	3,971.73	.00	16,626.28	65.2%
51210	RETIREE HEALTH INS PLAN	0	0	2,926.72	437.17	.00	-2,926.72	100.0%
51300	WORKERS COMPENSATION	107,319	153,583	71,546.32	8,943.29	.00	82,036.52	46.6%
52000	POSTAGE	0	0	.00	-12,027.85	.00	.00	.0%
52300	UNIFORMS	51,540	100,808	58,199.66	16,588.26	32,183.15	10,425.24	89.7%
52310	TRAINING-WORKSHOP-MTGS	39,500	129,199	27,791.41	8,307.86	.00	101,407.63	21.5%
52320	MILEAGE REIMBURSEMENTS	1,460	2,304	.00	.00	.00	2,304.00	.0%
52340	MEMBERSHIPS	1,040	1,040	1,030.00	10.00	.00	10.00	99.0%
52400	MINOR EQUIPMENT	20,180	280,074	29,620.69	2,393.07	2,179.54	248,274.11	11.4%
52610	SUPPLIES SAFETY	0	0	2,718.64	245.99	1,281.36	-4,000.00	100.0%
52620	SUPPLIES OTHER	94,866	310,038	36,172.66	11,049.65	142,109.47	131,755.87	57.5%
52900	MISC SUPPLIES	17,300	171,823	53,127.05	10,402.35	60,157.37	58,538.33	65.9%
53010	SERVICES PRINTING BINDING	5,350	10,817	278.16	278.16	.00	10,538.84	2.6%
53020	INTERNAL PHOTOCOPING COSTS	5,000	5,000	6,211.50	.00	.00	-1,211.50	124.2%
53110	SERVICES MEDICAL	0	0	8,540.00	4,675.00	6,460.00	-15,000.00	100.0%
53200	PROF SERVICES - OTHER	55,330	2,437,837	541,570.19	56,611.26	759,342.17	1,136,924.33	53.4%
53250	ADVERTISING	0	89,653	.00	.00	.00	89,653.00	.0%
53600	HOUSING ASSIST LOAN GRANT	0	751,473	.00	.00	.00	751,473.00	.0%
54050	UTIL EXP REFUSE AND DISPOSE	0	12,791	1,383.53	.00	.00	11,407.48	10.8%
54080	TELEPHONE CHGS	28,100	28,100	12,284.33	.00	.00	15,815.67	43.7%
57410	CONTRIBUTION TO OTHER GOV AGC	0	1,030,801	.00	.00	.00	1,030,801.00	.0%
58100	GENERAL LIABILITY INSURANCE	2,000	2,000	2,055.78	.00	.00	-55.78	102.8%
59000	TRANSFERS OUT (LABOR)	0	103,060	.00	.00	.00	103,060.44	.0%
59300	LIABILITY INSURANCE CHGS	174,338	174,338	116,224.88	14,528.11	.00	58,113.12	66.7%
59500	FLEET EQUIP MAINT ISF CHG	0	0	3,255.55	749.77	.00	-3,255.55	100.0%
59800	TRANSFERS OUT - CIP	581,500	119,295,953	14,194,872.79	.00	.00	105,101,079.77	11.9%
	TOTAL STATE & LOCAL GRANTS FUND	7,651,821	132,856,717	18,941,423.29	668,451.88	1,003,713.06	112,911,580.19	15.0%
212	TRANSPORT DEV ACT (TDA) FUND							
50000	SALARIES - REGULAR	52,287	52,287	35,482.14	5,383.24	.00	16,804.86	67.9%
51000	CALPERS PENSION NORMAL COST	5,213	5,213	3,371.83	536.72	.00	1,841.17	64.7%
51010	CALPERS PENSION UAL	7,276	7,276	4,850.64	606.33	.00	2,425.36	66.7%
51030	RETIREMENT ENHANCEMENT PLAN	0	0	374.71	53.33	.00	-374.71	100.0%
51160	CITY PAID EMPLOYEE BENEFITS	6,483	6,483	8,024.54	2,527.14	.00	-1,541.54	123.8%
51161	VAC/SICK ACCRUAL	1,132	1,132	784.21	119.03	.00	347.79	69.3%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
51210 RETIREE HEALTH INS PLAN	0	0	134.26	16.88	.00	-134.26	100.0%
51300 WORKERS COMPENSATION	3,024	3,024	2,016.00	252.00	.00	1,008.00	66.7%
52400 MINOR EQUIPMENT	0	50,000	.00	.00	.00	50,000.00	.0%
52620 SUPPLIES OTHER	2,500	2,500	.00	.00	2,500.00	.00	100.0%
53200 PROF SERVICES - OTHER	794,294	858,152	374,956.10	50,300.99	304,783.51	178,412.65	79.2%
53270 CONSTRUCTION SERVICES	57,221	64,118	.00	.00	6,896.80	57,221.00	10.8%
54010 UTILITY EXPENSE-ELECTRIC	50,000	50,000	36,170.09	4,213.25	.00	13,829.91	72.3%
54030 UTILITY EXPENSE- WASTEWATER	5,000	5,000	3,763.54	421.66	.00	1,236.46	75.3%
54040 UTILITY EXPENSE WATER	15,000	15,000	8,923.06	1,026.71	.00	6,076.94	59.5%
54050 UTIL EXP REFUSE AND DISPOSE	8,000	8,000	6,977.24	878.97	.00	1,022.76	87.2%
54080 TELEPHONE CHGS	5,000	5,000	2,144.15	187.69	.00	2,855.85	42.9%
55010 BUILDING MAINT & REPAIR	0	35,477	.00	.00	.00	35,477.00	.0%
59000 TRANSFERS OUT (LABOR)	0	812	.00	.00	.00	812.34	.0%
59200 IT & DATA PROCESSING CHGS	6,902	6,902	4,601.36	575.17	.00	2,300.64	66.7%
59300 LIABILITY INSURANCE CHGS	5,531	5,531	3,687.36	460.92	.00	1,843.64	66.7%
59400 TELEPHONE CHGS HIPC	7,105	7,105	4,736.64	592.08	.00	2,368.36	66.7%
59600 INDIRECT PRORATED CST CHG	30,464	30,464	20,309.36	2,538.67	.00	10,154.64	66.7%
59800 TRANSFERS OUT - CIP	500,000	1,722,435	63,233.52	.00	.00	1,659,201.13	3.7%
TOTAL TRANSPORT DEV ACT (TDA) FUN	1,562,432	2,941,911	584,540.75	70,690.78	314,180.31	2,043,189.99	30.5%
220 STATE HOUSING (LHTFP) GRANT							
50000 SALARIES - REGULAR	0	5,701	.00	.00	.00	5,700.77	.0%
53200 PROF SERVICES - OTHER	355,957	759,061	50,100.00	540.00	1,890.00	707,070.91	6.8%
53600 HOUSING ASSIST LOAN GRANT	0	640,112	.00	.00	385,095.00	255,016.80	60.2%
TOTAL STATE HOUSING (LHTFP) GRANT	355,957	1,404,873	50,100.00	540.00	386,985.00	967,788.48	31.1%
230 STATE TRAFFIC CONG RELIEF FUND							
59800 TRANSFERS OUT - CIP	769,637	769,637	769,637.00	.00	.00	.00	100.0%
TOTAL STATE TRAFFIC CONG RELIEF F	769,637	769,637	769,637.00	.00	.00	.00	100.0%
301 CAPITAL OUTLAY FUND							
50000 SALARIES - REGULAR	0	323,871	468,413.59	54,869.95	.00	-144,543.01	144.6%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50200 OVERTIME WAGES	0	841,626	173,073.93	42,776.82	.00	668,552.05	20.6%
51000 CALPERS PENSION NORMAL COST	0	7,780	48,802.80	6,763.92	.00	-41,022.73	627.3%
51010 CALPERS PENSION UAL	0	17,135	.00	.00	.00	17,135.12	.0%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	8,180.85	990.23	.00	-8,180.65	*******%
51160 CITY PAID EMPLOYEE BENEFITS	0	61,378	58,553.48	9,757.43	.00	2,824.63	95.4%
51161 VAC/SICK ACCRUAL	0	0	11,055.79	1,285.46	.00	-11,055.79	100.0%
51210 RETIREE HEALTH INS PLAN	0	0	1,930.79	260.46	.00	-1,930.79	100.0%
51300 WORKERS COMPENSATION	0	69,315	.00	.00	.00	69,314.50	.0%
52310 TRAINING-WORKSHOP-MTGS	0	67,701	32,079.46	.00	.00	35,621.17	47.4%
52400 MINOR EQUIPMENT	0	243,231	18,483.07	7,579.48	19,133.11	205,615.30	15.5%
52600 SUPPLIES CUSTODIAL	0	7,051	.00	.00	.00	7,050.50	.0%
52900 MISC SUPPLIES	0	104,210	9,655.91	751.64	8,327.55	86,226.43	17.3%
53000 SOFTWARE EXPENSE	0	23,521	22,916.67	22,916.67	39,743.00	-39,138.20	266.4%
53200 PROF SERVICES - OTHER	8,661,180	43,968,638	5,151,575.04	815,837.82	20,543,481.49	18,273,581.40	58.4%
53220 SERVICES LEGAL SERVICES	0	6,032	.00	.00	.00	6,032.00	.0%
53250 ADVERTISING	0	100,564	24,580.00	4,400.00	75,420.00	564.11	99.4%
53270 CONSTRUCTION SERVICES	34,397,637	157,119,595	31,549,880.73	3,649,946.11	62,389,636.63	63,180,077.69	59.8%
55020 EQUIPMENT MAINTENANCE	0	95,575	.00	.00	.00	95,575.00	.0%
56000 CAPEX - LAND EASEMENTS	0	115,789	.00	.00	.00	115,788.80	.0%
56010 CAPEX - BUILDINGS	0	5,484,417	21,852.50	.00	.00	5,462,564.17	.4%
56020 CAPEX - IMPRV OTH. THN BLDGS	2,000,000	14,788,023	911,906.85	825,707.15	829,793.13	13,046,323.28	11.8%
56030 CAPEX - VEHICLES	974,000	864,000	68,274.00	16,194.34	184,495.60	611,230.40	29.3%
56040 CAPEX - MACHINERY/EQUIP	774,000	11,143,010	1,857,791.59	175,713.83	1,163,728.13	8,121,490.03	27.1%
56050 CAPEX - INFRASTRUCTURE	798,449	21,218,557	492,909.45	109,412.95	3,089,729.82	17,635,918.02	16.9%
57800 FOR CONTINGENCIES	0	8,593,427	.00	.00	.00	8,593,426.56	.0%
59000 TRANSFERS OUT (LABOR)	0	3,290,227	288,987.34	13,360.05	.00	3,001,240.13	8.8%
59300 LIABILITY INSURANCE CHGS	0	39,107	.00	.00	.00	39,107.00	.0%
TOTAL CAPITAL OUTLAY FUND	47,605,266	268,593,779	41,220,903.84	5,758,524.31	88,343,488.46	139,029,387.12	48.2%
311 PEG FEES FUND							
52400 MINOR EQUIPMENT	0	0	8,623.69	8,623.69	.00	-8,623.69	100.0%
56040 CAPEX - MACHINERY/EQUIP	0	13,000	.00	.00	.00	13,000.00	.0%
59800 TRANSFERS OUT - CIP	0	301,111	.00	.00	.00	301,111.15	.0%
TOTAL PEG FEES FUND	0	314,111	8,623.69	8,623.69	.00	305,487.46	2.7%
313 2022 LEASE PURCH EQUIP FUND							

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

313 2022 LEASE PURCH EQUIP FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
59800 TRANSFERS OUT - CIP	0	262,572	262,571.48	.00	.00	.02	100.0%
TOTAL 2022 LEASE PURCH EQUIP FUND	0	262,572	262,571.48	.00	.00	.02	100.0%
314 2014 LEASE REV BOND FUND							
59600 INDIRECT PRORATED CST CHG	0	0	.00	.00	.00	.00	.0%
59800 TRANSFERS OUT - CIP	0	953,256	947,207.58	.00	.00	6,047.96	99.4%
TOTAL 2014 LEASE REV BOND FUND	0	953,256	947,207.58	.00	.00	6,047.96	99.4%
315 2006 TAB HERO/SW/ORMOND FUND							
59800 TRANSFERS OUT - CIP	0	211,993	204,578.00	.00	.00	7,415.00	96.5%
TOTAL 2006 TAB HERO/SW/ORMOND FUN	0	211,993	204,578.00	.00	.00	7,415.00	96.5%
320 LOST PUBLIC SECTOR REV FUND							
50000 SALARIES - REGULAR	0	141,178	.00	.00	.00	141,178.14	.0%
50500 MISC PAYROLL EXPENSE	0	300	.00	.00	.00	300.00	.0%
51000 CALPERS PENSION NORMAL COST	0	5,824	.00	.00	.00	5,824.36	.0%
51160 CITY PAID EMPLOYEE BENEFITS	0	38,098	.00	.00	.00	38,097.55	.0%
52400 MINOR EQUIPMENT	0	1,407	5,978.44	5,679.44	20,683.13	-25,255.05	1895.6%
52600 SUPPLIES CUSTODIAL	0	21,081	.00	.00	.00	21,080.85	.0%
52620 SUPPLIES OTHER	0	4,827	8,798.00	6,835.21	3,413.42	-7,384.22	253.0%
52900 MISC SUPPLIES	0	36,903	5,909.15	.00	1,823.98	29,169.66	21.0%
53200 PROF SERVICES - OTHER	0	6,882,750	140,117.05	32,475.51	243,445.95	6,499,187.44	5.6%
53250 ADVERTISING	0	11,954	.00	.00	.00	11,953.76	.0%
53270 CONSTRUCTION SERVICES	0	3,253,986	.00	.00	.00	3,253,986.32	.0%
56030 CAPEX - VEHICLES	0	23,723	.00	.00	.00	23,723.34	.0%
56040 CAPEX - MACHINERY/EQUIP	0	744,385	18,759.54	.00	74,219.17	651,406.52	12.5%
59000 TRANSFERS OUT (LABOR)	0	298,602	7,973.06	.00	.00	290,628.49	2.7%
59800 TRANSFERS OUT - CIP	0	15,112,620	1,929,963.42	.00	.00	13,182,656.28	12.8%
TOTAL LOST PUBLIC SECTOR REV FUND	0	26,577,638	2,117,498.66	44,990.16	343,585.65	24,116,553.44	9.3%
350 DEVELOPMENT IMPACT FEES FUND							

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

350 DEVELOPMENT IMPACT FEES FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
53200 PROF SERVICES - OTHER	0	302	.00	.00	.00	302.00	.0%
53700 DEVELOPER REIMBURSEMENTS	2,645,000	2,645,000	.00	.00	.00	2,645,000.00	.0%
59600 INDIRECT PRORATED CST CHG	33,994	33,994	22,662.72	2,832.84	.00	11,331.28	66.7%
59800 TRANSFERS OUT - CIP	4,919,680	14,954,394	948,530.58	.00	.00	14,005,863.25	6.3%
59900 TRANSFERS OUT - DEBT	527,991	527,991	94,705.96	.00	.00	433,285.04	17.9%
TOTAL DEVELOPMENT IMPACT FEES FUN	8,126,665	18,161,681	1,065,899.26	2,832.84	.00	17,095,781.57	5.9%
351 QUIMBY FUND							
59800 TRANSFERS OUT - CIP	2,178,000	6,878,183	30,351.76	.00	43,129.19	6,804,701.96	1.1%
TOTAL QUIMBY FUND	2,178,000	6,878,183	30,351.76	.00	43,129.19	6,804,701.96	1.1%
360 OTH. DEVPT FEES FUND							
50000 SALARIES - REGULAR	801,369	745,669	416,530.12	54,191.92	.00	329,138.88	55.9%
50100 SALARIES - TEMPORARY	38,000	38,000	13,308.88	.00	.00	24,691.12	35.0%
50200 OVERTIME WAGES	10,000	10,000	1,547.55	486.44	.00	8,452.45	15.5%
51000 CALPERS PENSION NORMAL COST	95,300	89,800	50,987.76	6,728.53	.00	38,812.24	56.8%
51010 CALPERS PENSION UAL	16,372	16,372	10,914.72	1,364.34	.00	5,457.28	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	4,093.67	629.01	.00	-4,093.67	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	138,373	133,073	69,937.60	10,105.26	.00	63,135.40	52.6%
51161 VAC/SICK ACCRUAL	17,350	16,150	9,455.63	1,237.16	.00	6,694.37	58.5%
51210 RETIREE HEALTH INS PLAN	0	0	884.48	110.70	.00	-884.48	100.0%
51300 WORKERS COMPENSATION	62,394	62,394	41,596.00	5,199.50	.00	20,798.00	66.7%
51410 UNIFORM ALLOWANCE	1,600	1,600	1,600.00	.00	.00	.00	100.0%
52000 POSTAGE	3,600	3,600	1,243.78	62.03	.00	2,356.22	34.5%
52200 BROCHURES & PUBLICATIONS	1,500	1,500	.00	.00	.00	1,500.00	.0%
52300 UNIFORMS	5,000	5,000	2,637.70	969.64	2,362.30	.00	100.0%
52310 TRAINING-WORKSHOP-MTGS	19,000	19,000	128.27	.00	.00	18,871.73	.7%
52320 MILEAGE REIMBURSEMENTS	500	500	.00	.00	.00	500.00	.0%
52340 MEMBERSHIPS	500	500	377.00	.00	.00	123.00	75.4%
52400 MINOR EQUIPMENT	27,000	27,000	41.82	.00	2,000.00	24,958.18	7.6%
52610 SUPPLIES SAFETY	3,000	3,000	.00	.00	.00	3,000.00	.0%
52900 MISC SUPPLIES	15,450	15,450	3,580.13	655.26	6,454.77	5,415.10	65.0%
53010 SERVICES PRINTING BINDING	2,000	2,000	.00	.00	.00	2,000.00	.0%
53020 INTERNAL PHOTOCOPING COSTS	4,100	4,100	114.13	.00	3,000.00	985.87	76.0%
53110 SERVICES MEDICAL	5,500	5,500	.00	.00	1,000.00	4,500.00	18.2%
53200 PROF SERVICES - OTHER	193,000	290,399	24,863.70	12,367.35	83,365.30	182,169.81	37.3%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
53220 SERVICES LEGAL SERVICES	75,000	55,000	8,789.45	.00	15,510.55	30,700.00	44.2%
53250 ADVERTISING	2,500	2,500	.00	.00	1,250.00	1,250.00	50.0%
53600 HOUSING ASSIST LOAN GRANT	0	631,900	568,710.00	.00	63,190.00	.00	100.0%
54080 TELEPHONE CHGS	11,800	11,800	2,501.55	513.41	.00	9,298.45	21.2%
55030 VEHICLE MAINTENANCE	10,000	10,000	.00	.00	.00	10,000.00	.0%
56040 CAPEX - MACHINERY/EQUIP	10,000	10,000	.00	.00	.00	10,000.00	.0%
57300 LEASE PMT CAP GROWTH FEES	22,651	22,651	4,062.89	.00	.00	18,588.11	17.9%
59200 IT & DATA PROCESSING CHGS	73,050	73,050	48,700.00	6,087.50	.00	24,350.00	66.7%
59300 LIABILITY INSURANCE CHGS	57,710	57,710	38,473.36	4,809.17	.00	19,236.64	66.7%
59400 TELEPHONE CHGS HIPC	2,961	2,961	1,974.00	246.75	.00	987.00	66.7%
59500 FLEET EQUIP MAINT ISF CHG	40,951	40,951	7,847.07	1,924.77	.00	33,103.93	19.2%
59600 INDIRECT PRORATED CST CHG	60,649	60,649	40,432.64	5,054.08	.00	20,216.36	66.7%
59700 FACILITY CHG MAINTENANCE	18,375	18,375	12,250.00	1,531.25	.00	6,125.00	66.7%
59800 TRANSFERS OUT - CIP	45,000	390,755	143,299.38	.00	.00	247,455.27	36.7%
TOTAL OTH. DEVPT FEES FUND	1,891,555	2,878,908	1,530,883.28	114,274.07	178,132.92	1,169,892.26	59.4%
420 HOUSING SUC AGCY FUND							
50000 SALARIES - REGULAR	6,742	6,742	807.93	.00	.00	5,934.07	12.0%
51000 CALPERS PENSION NORMAL COST	672	672	80.65	.00	.00	591.35	12.0%
51010 CALPERS PENSION UAL	1,213	1,213	808.64	101.08	.00	404.36	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	7.69	.00	.00	-7.69	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	2,366	2,366	288.38	.00	.00	2,077.62	12.2%
51161 VAC/SICK ACCRUAL	146	146	22.70	.00	.00	123.30	15.5%
51300 WORKERS COMPENSATION	345	345	230.00	28.75	.00	115.00	66.7%
52320 MILEAGE REIMBURSEMENTS	500	500	.00	.00	.00	500.00	.0%
52400 MINOR EQUIPMENT	300	300	.00	.00	.00	300.00	.0%
52900 MISC SUPPLIES	1,000	1,000	.00	.00	.00	1,000.00	.0%
53020 INTERNAL PHOTOCOPING COSTS	1,000	1,000	.00	.00	.00	1,000.00	.0%
53200 PROF SERVICES - OTHER	57,675	247,628	10,595.00	135.00	965.00	236,068.48	4.7%
53220 SERVICES LEGAL SERVICES	31,000	31,000	.00	.00	3,000.33	27,999.67	9.7%
53600 HOUSING ASSIST LOAN GRANT	25,000	450,000	225,000.00	.00	150,000.00	75,000.00	83.3%
59300 LIABILITY INSURANCE CHGS	541	541	360.64	45.08	.00	180.36	66.7%
TOTAL HOUSING SUC AGCY FUND	128,500	743,453	238,201.63	309.91	153,965.33	351,286.52	52.7%
429 CDC SUCCESSOR AGENCY FUND							
53200 PROF SERVICES - OTHER	20,000	22,600	12,494.69	5,850.99	23,510.25	-13,404.94	159.3%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
53210 SERVICES AUDIT	0	10,000	.00	.00	.00	10,000.00	.0%
53220 SERVICES LEGAL SERVICES	0	0	3,300.00	1,800.00	38,889.80	-42,189.80	100.0%
53700 DEVELOPER REIMBURSEMENTS	0	2,405,970	2,268,797.00	.00	.00	137,173.00	94.3%
57500 PRINCIPAL PAYMENTS	2,190,000	2,190,000	2,190,000.00	.00	.00	.00	100.0%
57501 LOAN TO PRIVATE OPERATOR	0	1,822,800	1,215,200.00	.00	.00	607,600.00	66.7%
57510 INTEREST EXPENSE	1,013,301	1,013,301	745,408.25	213,495.00	.00	267,892.75	73.6%
59025 TRANSFERS OUT - INTERFUND	120,000	97,400	.00	.00	.00	97,400.00	.0%
60500 DEBT OFFSET	0	0	-2,190,000.00	.00	.00	2,190,000.00	100.0%
TOTAL CDC SUCCESSOR AGENCY FUND	3,343,301	7,562,071	4,245,199.94	221,145.99	62,400.05	3,254,471.01	57.0%
481 DOWNTOWN IMPROVEMENT DISTRICT							
53200 PROF SERVICES - OTHER	0	59,573	.00	.00	.00	59,573.00	.0%
59600 INDIRECT PRORATED CST CHG	5,040	5,040	3,360.00	420.00	.00	1,680.00	66.7%
59800 TRANSFERS OUT - CIP	0	48,934	.00	.00	.00	48,934.00	.0%
TOTAL DOWNTOWN IMPROVEMENT DISTRI	5,040	113,547	3,360.00	420.00	.00	110,187.00	3.0%
500 BOND ASSESSMENT DISTRICTS							
52900 MISC SUPPLIES	4,500	4,500	.00	.00	.00	4,500.00	.0%
53200 PROF SERVICES - OTHER	119,300	119,300	46,193.00	.00	27,379.83	45,727.17	61.7%
53310 COUNTY PROP TAX ADMIN CHG	11,242	11,242	5,194.59	32.12	.00	6,047.41	46.2%
53720 REFUND TO PROPERTY OWNERS	0	41,000	.00	.00	.00	41,000.00	.0%
57500 PRINCIPAL PAYMENTS	3,715,000	3,715,000	3,715,000.00	.00	.00	.00	100.0%
57510 INTEREST EXPENSE	1,427,029	1,427,029	1,427,028.30	670,272.66	.00	.70	100.0%
59025 TRANSFERS OUT - INTERFUND	57,555	57,555	14,390.00	.00	.00	43,165.00	25.0%
59600 INDIRECT PRORATED CST CHG	22,735	22,735	15,156.72	1,894.59	.00	7,578.28	66.7%
TOTAL BOND ASSESSMENT DISTRICTS	5,357,361	5,398,361	5,222,962.61	672,199.37	27,379.83	148,018.56	97.3%
541 DEVELOPER/OTHER DEPOSITS FUND							
52310 TRAINING-WORKSHOP-MTGS	0	20,688	8,618.36	.00	348.86	11,720.81	43.3%
53200 PROF SERVICES - OTHER	0	6,950,168	103,108.74	16,481.00	116,822.35	6,730,236.65	3.2%
53220 SERVICES LEGAL SERVICES	0	20,000	16,175.00	1,700.00	-10,000.00	13,825.00	30.9%
TOTAL DEVELOPER/OTHER DEPOSITS FU	0	6,990,856	127,902.10	18,181.00	107,171.21	6,755,782.46	3.4%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

542 PAYROLL CLEARING FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
542 PAYROLL CLEARING FUND							
50400 VAC SICK COMP BUYBACK	3,254,963	3,254,963	2,660,754.36	152,290.02	.00	594,208.64	81.7%
51160 CITY PAID EMPLOYEE BENEFITS	0	0	4,076.49	-9,647.20	.00	-4,076.49	100.0%
TOTAL PAYROLL CLEARING FUND	3,254,963	3,254,963	2,664,830.85	142,642.82	.00	590,132.15	81.9%
545 HOUSING AUTHORITY PAYROLL FUND							
50000 SALARIES - REGULAR	4,095,529	4,095,529	2,098,135.25	271,390.46	.00	1,997,393.75	51.2%
50100 SALARIES - TEMPORARY	0	0	13,367.45	1,129.00	.00	-13,367.45	100.0%
50200 OVERTIME WAGES	0	0	48,931.80	7,841.75	.00	-48,931.80	100.0%
51000 CALPERS PENSION NORMAL COST	408,324	408,324	195,384.09	26,422.11	.00	212,939.91	47.9%
51010 CALPERS PENSION UAL	583,304	583,304	.00	.00	.00	583,304.00	.0%
51030 RETIREMENT ENHANCEMENT PLAN	49,157	49,157	57,855.72	7,033.29	.00	-8,698.72	117.7%
51040 EARLY RETIREMENT INCENTIVE	3,516	3,516	3,516.00	.00	.00	.00	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	1,105,039	1,105,039	534,340.54	72,292.42	.00	570,698.46	48.4%
51161 VAC/SICK ACCRUAL	88,668	88,668	47,992.61	6,352.44	.00	40,675.39	54.1%
51210 RETIREE HEALTH INS PLAN	42,093	42,093	32,878.58	6,752.40	.00	9,214.42	78.1%
51400 AUTO ALLOWANCE	2,520	2,520	1,453.80	193.84	.00	1,066.20	57.7%
TOTAL HOUSING AUTHORITY PAYROLL F	6,378,150	6,378,150	3,033,855.84	399,407.71	.00	3,344,294.16	47.6%
561 OXNARD DOWNTOWN MGT DIST FUND							
53310 COUNTY PROP TAX ADMIN CHG	0	0	563.25	6.40	.00	-563.25	100.0%
57410 CONTRIBUTION TO OTHER GOV AGC	0	0	216,129.00	.00	.00	-216,129.00	100.0%
TOTAL OXNARD DOWNTOWN MGT DIST FU	0	0	216,692.25	6.40	.00	-216,692.25	100.0%
571 CONTRIBUTIONS TRUST FUND							
50200 OVERTIME WAGES	0	2,756	.00	.00	.00	2,755.65	.0%
50220 STATION COVERAGE OT	0	1,965	.00	.00	.00	1,965.08	.0%
51160 CITY PAID EMPLOYEE BENEFITS	0	130	.00	.00	.00	129.79	.0%
52300 UNIFORMS	0	3,690	.00	.00	.00	3,689.95	.0%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
52310 TRAINING-WORKSHOP-MTGS	19,186	239,251	930.00	.00	.00	238,320.67	.4%
52400 MINOR EQUIPMENT	0	98,931	732.94	307.15	.00	98,198.08	.7%
52620 SUPPLIES OTHER	0	120,164	15,227.18	2,332.82	2,290.41	102,646.18	14.6%
52900 MISC SUPPLIES	0	2,998	1,149.32	.00	2,000.00	-151.43	105.1%
53010 SERVICES PRINTING BINDING	0	2,000	.00	.00	.00	2,000.00	.0%
53020 INTERNAL PHOTOCOPING COSTS	0	1,534	.00	.00	.00	1,534.43	.0%
53200 PROF SERVICES - OTHER	19,185	765,035	1,880.84	902.80	7,344.03	755,809.80	1.2%
55010 BUILDING MAINT & REPAIR	0	1,617,560	.00	.00	.00	1,617,560.20	.0%
56040 CAPEX - MACHINERY/EQUIP	0	1,732	.00	.00	1,296.01	435.71	74.8%
59800 TRANSFERS OUT - CIP	0	1,680	.00	.00	.00	1,680.00	.0%
TOTAL CONTRIBUTIONS TRUST FUND	38,371	2,859,425	19,920.28	3,542.77	12,930.45	2,826,574.11	1.1%
601 WATER OPERATING FUND							
50000 SALARIES - REGULAR	7,122,792	7,122,792	3,895,366.26	475,511.35	.00	3,227,425.74	54.7%
50100 SALARIES - TEMPORARY	60,000	60,000	6,848.82	1,812.00	.00	53,151.18	11.4%
50200 OVERTIME WAGES	677,500	677,500	343,932.65	45,227.57	.00	333,567.35	50.8%
51000 CALPERS PENSION NORMAL COST	710,142	710,142	364,124.73	46,229.56	.00	346,017.27	51.3%
51010 CALPERS PENSION UAL	955,366	955,366	636,910.72	79,613.84	.00	318,455.28	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	59,964	59,964	82,603.00	10,195.64	.00	-22,639.00	137.8%
51040 EARLY RETIREMENT INCENTIVE	3,182	3,182	3,182.00	.00	.00	.00	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	1,843,207	1,843,207	958,000.56	118,848.78	.00	885,206.44	52.0%
51161 VAC/SICK ACCRUAL	154,209	154,209	89,520.70	11,175.08	.00	64,688.30	58.1%
51210 RETIREE HEALTH INS PLAN	35,616	35,616	32,863.55	6,395.95	.00	2,752.45	92.3%
51300 WORKERS COMPENSATION	350,176	350,176	233,450.56	29,181.32	.00	116,725.44	66.7%
51400 AUTO ALLOWANCE	1,050	1,050	657.78	80.78	.00	392.22	62.6%
51420 TOOL AND EQUIPMENT ALLOWANCE	1,100	1,100	.00	.00	.00	1,100.00	.0%
51425 TREATMENT CERTIFICAT PAY	0	0	8,928.58	1,300.00	.00	-8,928.58	100.0%
52000 POSTAGE	10,000	10,000	36,971.31	611.20	.00	-26,971.31	369.7%
52100 CHEMICALS	745,000	745,000	84,763.41	13,270.05	798,057.51	-137,820.92	118.5%
52110 REPAIR PARTS	300,000	270,000	222,177.71	.00	.00	47,822.29	82.3%
52200 BROCHURES & PUBLICATIONS	15,000	15,000	119.40	.00	60.00	14,820.60	1.2%
52300 UNIFORMS	55,000	55,000	15,432.55	1,094.18	14,570.45	24,997.00	54.6%
52310 TRAINING-WORKSHOP-MTGS	115,000	115,000	53,110.20	17,679.86	38,842.40	23,047.40	80.0%
52330 EDUCATION REIMBURSEMENT	5,000	5,000	348.00	.00	.00	4,652.00	7.0%
52340 MEMBERSHIPS	35,000	35,000	21,887.65	2,728.12	1,000.00	12,112.35	65.4%
52400 MINOR EQUIPMENT	2,355,250	1,707,740	627,588.47	99,300.61	786,078.41	294,073.12	82.8%
52510 PUBLIC OUTREACH	75,000	75,000	14,254.14	2,860.25	28,393.15	32,352.71	56.9%
52610 SUPPLIES SAFETY	45,000	45,000	6,996.44	1,188.85	21,622.91	16,380.65	63.6%
52900 MISC SUPPLIES	202,000	202,000	40,357.39	7,077.64	43,505.10	118,137.51	41.5%
53000 SOFTWARE EXPENSE	5,000	5,000	.00	.00	55,581.96	-50,581.96	1111.6%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
53001	SOFTWARE SUBSCRIPTION	0	0	307,718.16	.00	.00	-307,718.16	100.0%
53010	SERVICES PRINTING BINDING	80,000	80,000	6,907.89	.00	9,820.64	63,271.47	20.9%
53020	INTERNAL PHOTOCOPING COSTS	15,000	15,000	1,572.57	.00	.00	13,427.43	10.5%
53200	PROF SERVICES - OTHER	4,240,000	3,989,970	1,494,952.62	183,264.91	965,129.99	1,529,887.39	61.7%
53205	PROF SERVICES - INTERNAL	0	30,000	.00	.00	.00	30,000.00	.0%
53220	SERVICES LEGAL SERVICES	950,000	1,250,000	601,080.76	76,749.72	894,922.96	-246,003.72	119.7%
53250	ADVERTISING	20,000	20,000	7,607.00	275.00	4,912.50	7,480.50	62.6%
53260	LEGAL ADVOCACY	25,000	25,000	15,782.00	2,006.00	8,298.00	920.00	96.3%
53400	PROFESSIONAL SERVICES - HR	5,000	5,000	.00	.00	.00	5,000.00	.0%
53420	TEST MONITOR COMPLIANCE	350,000	350,000	103,796.20	3,005.00	107,591.00	138,612.80	60.4%
54010	UTILITY EXPENSE-ELECTRIC	500,000	1,400,000	471,530.76	31,880.52	.00	928,469.24	33.7%
54020	UTILITY EXPENSE - GAS	5,500	5,500	791.68	84.88	.00	4,708.32	14.4%
54030	UTILITY EXPENSE- WASTEWATER	1,044,500	1,044,500	228,387.76	38,354.41	.00	816,112.24	21.9%
54040	UTILITY EXPENSE WATER	81,000	81,000	32,969.91	4,652.89	.00	48,030.09	40.7%
54050	UTIL EXP REFUSE AND DISPOSE	19,000	19,000	6,739.86	852.69	.00	12,260.14	35.5%
54080	TELEPHONE CHGS	50,000	50,000	19,819.66	.00	.00	30,180.34	39.6%
54090	UNLEADED FUEL	15,000	15,000	3,117.54	.00	34,382.46	-22,500.00	250.0%
54100	WATER PURCHASES	27,000,000	28,214,548	19,081,490.36	2,793,086.65	.00	9,133,057.64	67.6%
54355	UTILITY RATE ASSIST CREDIT	86,000	86,000	172,245.00	21,690.00	.00	-86,245.00	200.3%
55010	BUILDING MAINT & REPAIR	225,000	225,000	.00	.00	67,373.00	157,627.00	29.9%
56040	CAPEX - MACHINERY/EQUIP	1,175,000	1,175,000	125,090.61	.00	890,097.48	159,811.91	86.4%
57000	RENTALS & LEASES	515,000	515,000	312,131.21	380.07	159,374.49	43,494.30	91.6%
57110	TAXES AND FILING FEES	280,000	280,000	239,741.88	.00	.00	40,258.12	85.6%
57200	BAD DEBT EXPENSE	0	0	-15,806.30	.00	.00	15,806.30	100.0%
57500	PRINCIPAL PAYMENTS	6,035,276	6,035,276	.00	.00	.00	6,035,276.00	.0%
57510	INTEREST EXPENSE	8,265,350	8,265,350	3,477,769.50	.00	.00	4,787,580.50	42.1%
59000	TRANSFERS OUT (LABOR)	32,000	2,000	.00	.00	.00	2,000.00	.0%
59100	CUSTOMER BILLING CHARGES	1,062,115	1,062,115	708,076.64	88,509.58	.00	354,038.36	66.7%
59200	IT & DATA PROCESSING CHGS	906,278	906,278	604,185.36	75,523.17	.00	302,092.64	66.7%
59300	LIABILITY INSURANCE CHGS	567,567	567,567	378,378.00	47,297.25	.00	189,189.00	66.7%
59400	TELEPHONE CHGS HIPC	72,500	72,500	48,333.28	6,041.66	.00	24,166.72	66.7%
59500	FLEET EQUIP MAINT ISF CHG	460,257	460,257	232,551.34	27,498.47	.00	227,705.66	50.5%
59600	INDIRECT PRORATED CST CHG	1,553,061	1,553,061	1,035,373.92	129,421.74	.00	517,687.08	66.7%
59700	FACILITY CHG MAINTENANCE	246,353	246,353	164,235.36	20,529.42	.00	82,117.64	66.7%
59800	TRANSFERS OUT - CIP	2,300,000	12,211,051	1,301,492.91	.00	.00	10,909,557.80	10.7%
59900	TRANSFERS OUT - DEBT	28,365	28,365	6,633.90	.00	.00	21,731.10	23.4%
60200	CAPITAL ASSET OFFSET	0	0	-29,311.69	.00	.00	29,311.69	100.0%
60300	INTERFUND ADVANCE OFFSET	0	0	153,455.53	.00	.00	-153,455.53	100.0%
	TOTAL WATER OPERATING FUND	74,146,676	85,544,735	39,079,237.76	4,522,486.66	4,929,614.41	41,535,882.54	51.4%

602 WATER CIP FUND

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

602 WATER CIP FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50000 SALARIES - REGULAR	0	0	3,420.56	.00	.00	-3,420.56	100.0%
50200 OVERTIME WAGES	0	0	361.29	.00	.00	-361.29	100.0%
51000 CALPERS PENSION NORMAL COST	0	0	377.82	.00	.00	-377.82	100.0%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	86.77	.00	.00	-86.77	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	0	0	450.88	.00	.00	-450.84	********%
51161 VAC/SICK ACCRUAL	0	0	66.20	.00	.00	-66.20	100.0%
53200 PROF SERVICES - OTHER	0	6,550,691	1,188,223.88	204,204.98	2,304,070.55	3,058,396.35	53.3%
53270 CONSTRUCTION SERVICES	750,000	11,273,254	1,362,913.03	129,185.24	3,640,105.72	6,270,235.46	44.4%
56000 CAPEX - LAND EASEMENTS	0	74,699	.00	.00	4,938.75	69,760.00	6.6%
56020 CAPEX - IMPRV OTH. THN BLDGS	0	5,100,223	.00	.00	.00	5,100,223.00	.0%
56040 CAPEX - MACHINERY/EQUIP	0	158,879	.00	.00	.00	158,878.64	.0%
56050 CAPEX - INFRASTRUCTURE	2,000,000	11,923,256	.00	.00	.00	11,923,256.33	.0%
57800 FOR CONTINGENCIES	0	616,716	.00	.00	.00	616,715.70	.0%
59000 TRANSFERS OUT (LABOR)	0	1,992,305	7,737.66	.00	.00	1,984,567.49	.4%
TOTAL WATER CIP FUND	2,750,000	37,690,023	2,563,638.09	333,390.22	5,949,115.02	29,177,269.49	22.6%
603 WATER DEVLPMT IMPACT FEES FUND							
59600 INDIRECT PRORATED CST CHG	18,521	18,521	12,347.36	1,543.42	.00	6,173.64	66.7%
59800 TRANSFERS OUT - CIP	0	19,741,682	227,044.21	.00	.00	19,514,638.11	1.2%
TOTAL WATER DEVLPMT IMPACT FEES F	18,521	19,760,203	239,391.57	1,543.42	.00	19,520,811.75	1.2%
605 WATER CAP FACILITY FUND							
53700 DEVELOPER REIMBURSEMENTS	250,000	250,000	.00	.00	.00	250,000.00	.0%
59600 INDIRECT PRORATED CST CHG	2,211	2,211	1,474.00	184.25	.00	737.00	66.7%
59800 TRANSFERS OUT - CIP	0	400,000	.00	.00	.00	400,000.00	.0%
TOTAL WATER CAP FACILITY FUND	252,211	652,211	1,474.00	184.25	.00	650,737.00	.2%
606 WATER RESOURCE FEE FUND							
59600 INDIRECT PRORATED CST CHG	1,557	1,557	1,038.00	129.75	.00	519.00	66.7%
59800 TRANSFERS OUT - CIP	750,000	750,131	.00	.00	.00	750,131.00	.0%
TOTAL WATER RESOURCE FEE FUND	751,557	751,688	1,038.00	129.75	.00	750,650.00	.1%
608 WATER SECURITY-CONT PREV FUND							

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

608 WATER SECURITY-CONT PREV FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50000 SALARIES - REGULAR	0	0	3,568.33	.00	.00	-3,568.33	100.0%
51000 CALPERS PENSION NORMAL COST	0	0	360.99	.00	.00	-360.99	100.0%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	482.79	.00	.00	-482.79	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	0	0	1,153.82	23.08	.00	-1,153.82	100.0%
51161 VAC/SICK ACCRUAL	0	0	30.36	.00	.00	-30.36	100.0%
53200 PROF SERVICES - OTHER	0	0	.00	.00	16,307.32	-16,307.32	100.0%
57200 BAD DEBT EXPENSE	0	0	-431.00	.00	.00	431.00	100.0%
TOTAL WATER SECURITY-CONT PREV FU	0	0	5,165.29	23.08	16,307.32	-21,472.61	100.0%
609 WATER BOND 2021A REV BOND FUND							
59800 TRANSFERS OUT - CIP	0	1,830,009	143,412.71	.00	.00	1,686,596.26	7.8%
TOTAL WATER BOND 2021A REV BOND F	0	1,830,009	143,412.71	.00	.00	1,686,596.26	7.8%
611 WASTEWATER OPERATING FUND							
50000 SALARIES - REGULAR	8,347,666	8,347,666	4,139,449.02	520,631.10	.00	4,208,216.98	49.6%
50100 SALARIES - TEMPORARY	280,000	280,000	103,896.09	12,822.25	.00	176,103.91	37.1%
50200 OVERTIME WAGES	497,500	497,500	313,229.18	29,123.63	.00	184,270.82	63.0%
51000 CALPERS PENSION NORMAL COST	832,263	832,263	388,379.36	51,019.01	.00	443,883.64	46.7%
51010 CALPERS PENSION UAL	1,061,112	1,061,112	707,408.08	88,426.01	.00	353,703.92	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	95,211	95,211	87,153.31	10,730.56	.00	8,057.69	91.5%
51160 CITY PAID EMPLOYEE BENEFITS	2,094,419	2,094,419	955,032.78	123,369.53	.00	1,139,386.22	45.6%
51161 VAC/SICK ACCRUAL	180,727	180,727	94,939.33	12,176.36	.00	85,787.67	52.5%
51210 RETIREE HEALTH INS PLAN	59,575	59,575	50,444.24	10,013.53	.00	9,130.76	84.7%
51300 WORKERS COMPENSATION	400,240	400,240	266,826.72	33,353.34	.00	133,413.28	66.7%
51400 AUTO ALLOWANCE	1,050	1,050	657.78	80.78	.00	392.22	62.6%
51425 TREATMENT CERTIFICAT PAY	0	0	2,873.49	400.00	.00	-2,873.49	100.0%
52000 POSTAGE	5,500	5,500	2,720.39	105.45	.00	2,779.61	49.5%
52100 CHEMICALS	2,000,000	2,000,000	1,201,512.26	87,923.92	1,093,409.87	-294,922.13	114.7%
52110 REPAIR PARTS	22,500	22,500	.00	.00	.00	22,500.00	.0%
52200 BROCHURES & PUBLICATIONS	3,000	3,000	135.99	.00	.00	2,864.01	4.5%
52300 UNIFORMS	44,000	44,000	14,437.61	2,816.92	44,611.01	-15,048.62	134.2%
52310 TRAINING-WORKSHOP-MTGS	81,000	81,000	45,997.46	9,048.63	64,326.95	-29,324.41	136.2%
52330 EDUCATION REIMBURSEMENT	10,000	10,000	3,910.00	2,560.00	.00	6,090.00	39.1%
52340 MEMBERSHIPS	57,000	57,000	7,750.80	1,193.00	.00	49,249.20	13.6%
52400 MINOR EQUIPMENT	1,717,000	1,717,000	544,776.46	187,734.10	842,642.70	329,580.84	80.8%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
52610 SUPPLIES SAFETY	95,000	95,000	31,562.26	14,374.83	47,186.37	16,251.37	82.9%
52900 MISC SUPPLIES	56,500	56,500	29,082.69	2,903.50	87,680.19	-60,262.88	206.7%
53000 SOFTWARE EXPENSE	65,000	65,000	47,326.56	2,469.83	12,475.50	5,197.94	92.0%
53010 SERVICES PRINTING BINDING	6,500	6,500	660.98	.00	.32	5,838.70	10.2%
53020 INTERNAL PHOTOCOPING COSTS	10,000	10,000	605.42	.00	.00	9,394.58	6.1%
53110 SERVICES MEDICAL	4,500	4,500	95.00	.00	.00	4,405.00	2.1%
53200 PROF SERVICES - OTHER	3,783,000	3,579,622	1,244,438.23	285,369.95	1,151,221.80	1,183,961.97	66.9%
53220 SERVICES LEGAL SERVICES	0	0	354.00	.00	.00	-354.00	100.0%
53250 ADVERTISING	5,000	5,000	1,229.50	187.50	.00	3,770.50	24.6%
53260 LEGAL ADVOCACY	45,000	45,000	19,328.00	12,860.00	17,117.50	8,554.50	81.0%
53420 TEST MONITOR COMPLIANCE	385,000	635,000	249,776.72	4,468.00	227,058.68	158,164.60	75.1%
54010 UTILITY EXPENSE-ELECTRIC	1,840,000	1,840,000	1,335,481.76	179,246.32	.00	504,518.24	72.6%
54020 UTILITY EXPENSE - GAS	200,000	200,000	6,406.74	609.85	205,197.77	-11,604.51	105.8%
54030 UTILITY EXPENSE- WASTEWATER	15,000	15,000	8,242.85	1,043.14	.00	6,757.15	55.0%
54040 UTILITY EXPENSE WATER	160,000	160,000	135,815.81	11,207.81	.00	24,184.19	84.9%
54050 UTIL EXP REFUSE AND DISPOSE	2,000,000	2,000,000	954,368.32	146,644.35	1,366,706.51	-321,074.83	116.1%
54060 OTHER UTILITIES	0	0	220.78	74.42	.00	-220.78	100.0%
54080 TELEPHONE CHGS	70,000	70,000	33,626.09	1,200.00	.00	36,373.91	48.0%
54090 UNLEADED FUEL	140,000	140,000	43,425.84	24,346.96	96,574.16	.00	100.0%
54355 UTILITY RATE ASSIST CREDIT	75,000	75,000	.00	.00	.00	75,000.00	.0%
55020 EQUIPMENT MAINTENANCE	0	0	934.25	.00	465.75	-1,400.00	100.0%
55030 VEHICLE MAINTENANCE	111,000	111,000	42,277.82	2,200.70	74,949.43	-6,227.25	105.6%
56040 CAPEX - MACHINERY/EQUIP	1,370,000	2,145,078	240,420.36	32,310.69	445,871.55	1,458,785.78	32.0%
57000 RENTALS & LEASES	510,000	570,000	168,952.77	8,618.72	212,059.04	188,988.19	66.8%
57110 TAXES AND FILING FEES	310,500	310,500	292,009.67	729.14	250.00	18,240.33	94.1%
57200 BAD DEBT EXPENSE	50,000	50,000	-9,397.17	.00	.00	59,397.17	-18.8%
57500 PRINCIPAL PAYMENTS	6,120,000	6,120,000	.00	.00	.00	6,120,000.00	.0%
57510 INTEREST EXPENSE	3,311,500	3,311,500	620,416.43	.00	.00	2,691,083.57	18.7%
59100 CUSTOMER BILLING CHARGES	950,481	950,481	633,654.00	79,206.75	.00	316,827.00	66.7%
59200 IT & DATA PROCESSING CHGS	1,006,592	1,006,592	671,061.36	83,882.67	.00	335,530.64	66.7%
59300 LIABILITY INSURANCE CHGS	545,340	545,340	363,559.92	45,444.99	.00	181,780.08	66.7%
59400 TELEPHONE CHGS HIPC	48,490	48,490	32,326.64	4,040.83	.00	16,163.36	66.7%
59500 FLEET EQUIP MAINT ISF CHG	48,113	48,113	5,508.64	595.88	.00	42,604.36	11.4%
59600 INDIRECT PRORATED CST CHG	1,223,966	1,223,966	815,977.36	101,997.17	.00	407,988.64	66.7%
59700 FACILITY CHG MAINTENANCE	29,393	29,393	19,595.36	2,449.42	.00	9,797.64	66.7%
59800 TRANSFERS OUT - CIP	31,274,145	66,783,999	2,914,166.10	.00	.00	63,869,832.71	4.4%
59900 TRANSFERS OUT - DEBT	32,191	32,191	7,528.70	.00	.00	24,662.30	23.4%
60200 CAPITAL ASSET OFFSET	0	0	-92,998.69	-55,602.36	.00	92,998.69	100.0%
60500 DEBT OFFSET	0	0	6,387,639.00	.00	.00	-6,387,639.00	100.0%
TOTAL WASTEWATER OPERATING FUND	73,686,974	110,078,528	26,187,210.42	2,176,409.18	5,989,805.10	77,901,511.98	29.2%

612 WASTEWATER CIP FUND

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

612 WASTEWATER CIP FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50000 SALARIES - REGULAR	0	0	70,524.95	8,388.69	.00	-70,524.95	100.0%
50200 OVERTIME WAGES	0	0	352.14	352.14	.00	-352.14	100.0%
51000 CALPERS PENSION NORMAL COST	0	0	4,688.78	836.36	.00	-4,688.78	100.0%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	705.21	83.89	.00	-705.21	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	0	0	15,144.75	1,829.01	.00	-15,144.75	100.0%
51161 VAC/SICK ACCRUAL	0	0	1,528.78	181.62	.00	-1,528.78	100.0%
51210 RETIREE HEALTH INS PLAN	0	0	658.13	77.92	.00	-658.13	100.0%
53200 PROF SERVICES - OTHER	1,500,000	6,810,905	2,328,890.18	330,688.55	9,578,034.29	-5,096,019.18	174.8%
53270 CONSTRUCTION SERVICES	38,324,145	81,570,843	9,036,979.42	500,068.12	35,773,511.95	36,760,351.25	54.9%
56020 CAPEX - IMPRV OTH. THN BLDGS	0	30,498,790	.00	.00	.00	30,498,790.00	.0%
56040 CAPEX - MACHINERY/EQUIP	0	1,151,300	.00	.00	.00	1,151,300.00	.0%
56050 CAPEX - INFRASTRUCTURE	3,800,000	7,927,162	906,550.00	121,900.00	4,445,875.00	2,574,737.00	67.5%
57110 TAXES AND FILING FEES	0	0	3,107.38	3,107.38	.00	-3,107.38	100.0%
57800 FOR CONTINGENCIES	0	844,630	.00	.00	.00	844,630.00	.0%
59000 TRANSFERS OUT (LABOR)	0	4,124,607	84,454.18	8,667.92	.00	4,040,152.82	2.0%
TOTAL WASTEWATER CIP FUND	43,624,145	132,928,237	12,453,583.90	976,181.60	49,797,421.24	70,677,231.77	46.8%
613 WASTEWATER CONNECTION FEE FUND							
53200 PROF SERVICES - OTHER	0	68,312	.00	.00	.00	68,312.00	.0%
53700 DEVELOPER REIMBURSEMENTS	1,100,000	1,100,000	.00	.00	.00	1,100,000.00	.0%
57700 LOANS TO PROP OWNERS	0	52,168	.00	.00	.00	52,168.00	.0%
59600 INDIRECT PRORATED CST CHG	15,492	15,492	10,328.00	1,291.00	.00	5,164.00	66.7%
59800 TRANSFERS OUT - CIP	12,650,000	12,650,000	.00	.00	.00	12,650,000.00	.0%
TOTAL WASTEWATER CONNECTION FEE F	13,765,492	13,885,972	10,328.00	1,291.00	.00	13,875,644.00	.1%
617 WASTEWATER BONDS/SRF LOANS							
59800 TRANSFERS OUT - CIP	0	52,901,815	5,020,666.07	.00	.00	47,881,149.23	9.5%
TOTAL WASTEWATER BONDS/SRF LOANS	0	52,901,815	5,020,666.07	.00	.00	47,881,149.23	9.5%
631 SOLID WASTE OPERATING FUND							
50000 SALARIES - REGULAR	14,049,735	14,049,735	8,195,322.06	985,523.06	.00	5,854,412.94	58.3%
50100 SALARIES - TEMPORARY	56,461	56,461	117,089.07	16,111.65	.00	-60,628.07	207.4%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50200	OVERTIME WAGES	3,203,712	3,203,712	2,647,837.36	369,920.77	.00	555,874.64	82.6%
50410	WORKERS COMP SALARY CONTINUE	0	0	5,297.23	.00	.00	-5,297.23	100.0%
51000	CALPERS PENSION NORMAL COST	1,400,758	1,400,758	777,047.65	97,224.68	.00	623,710.35	55.5%
51010	CALPERS PENSION UAL	2,290,418	2,290,418	1,526,945.36	190,868.17	.00	763,472.64	66.7%
51030	RETIREMENT ENHANCEMENT PLAN	133,350	133,350	165,727.81	19,801.69	.00	-32,377.81	124.3%
51040	EARLY RETIREMENT INCENTIVE	24,865	24,865	24,865.05	.00	.00	-.05	100.0%
51160	CITY PAID EMPLOYEE BENEFITS	4,329,579	4,329,579	2,420,946.83	306,857.67	.00	1,908,632.17	55.9%
51161	VAC/SICK ACCRUAL	304,178	304,178	191,366.31	23,291.91	.00	112,811.69	62.9%
51210	RETIREE HEALTH INS PLAN	60,224	60,224	48,270.51	9,650.64	.00	11,953.49	80.2%
51300	WORKERS COMPENSATION	461,362	461,362	307,574.72	38,446.84	.00	153,787.28	66.7%
51400	AUTO ALLOWANCE	1,050	1,050	657.78	80.78	.00	392.22	62.6%
51420	TOOL AND EQUIPMENT ALLOWANCE	20,900	20,900	15,375.00	.00	.00	5,525.00	73.6%
52000	POSTAGE	13,000	13,000	3,063.40	151.17	.00	9,936.60	23.6%
52110	REPAIR PARTS	190,000	190,000	104,706.26	3,282.49	41,898.63	43,395.11	77.2%
52200	BROCHURES & PUBLICATIONS	495	495	.00	.00	.00	495.00	.0%
52300	UNIFORMS	200,000	200,000	77,113.91	7,690.43	65,794.17	57,091.92	71.5%
52310	TRAINING-WORKSHOP-MTGS	30,000	30,000	13,812.67	50.00	20,000.00	-3,812.67	112.7%
52330	EDUCATION REIMBURSEMENT	6,500	6,500	.00	.00	.00	6,500.00	.0%
52340	MEMBERSHIPS	10,000	10,000	3,965.00	.00	175.00	5,860.00	41.4%
52400	MINOR EQUIPMENT	1,433,445	1,433,445	742,437.80	4,524.88	563,357.13	127,650.07	91.1%
52510	PUBLIC OUTREACH	7,000	7,000	.00	.00	160.00	6,840.00	2.3%
52610	SUPPLIES SAFETY	84,000	84,000	38,450.65	4,056.21	36,211.55	9,337.80	88.9%
52900	MISC SUPPLIES	37,000	37,000	17,178.50	3,521.34	6,401.54	13,419.96	63.7%
53001	SOFTWARE SUBSCRIPTION	0	0	.00	.00	31,155.48	-31,155.48	100.0%
53020	INTERNAL PHOTOCOPING COSTS	6,691	6,691	1,225.85	.00	.00	5,465.15	18.3%
53200	PROF SERVICES - OTHER	1,797,812	1,647,812	613,284.60	45,802.21	813,979.58	220,547.82	86.6%
53250	ADVERTISING	89,500	89,500	26,565.78	1,627.20	30,545.00	32,389.22	63.8%
53260	LEGAL ADVOCACY	15,000	15,000	7,444.00	964.00	4,108.00	3,448.00	77.0%
53500	BANK CHARGES	37,180	37,180	29,344.62	4,755.79	20,655.38	-12,820.00	134.5%
54010	UTILITY EXPENSE-ELECTRIC	160,000	160,000	94,428.68	9,445.87	.00	65,571.32	59.0%
54020	UTILITY EXPENSE - GAS	2,600	2,600	1,757.09	617.74	.00	842.91	67.6%
54030	UTILITY EXPENSE- WASTEWATER	2,000	2,000	1,214.76	138.90	.00	785.24	60.7%
54040	UTILITY EXPENSE WATER	18,000	18,000	10,962.54	876.86	.00	7,037.46	60.9%
54050	UTIL EXP REFUSE AND DISPOSE	10,750,000	10,750,000	4,101,950.32	67.35	5,904,154.31	743,895.37	93.1%
54080	TELEPHONE CHGS	55,000	55,000	26,485.80	3,053.70	.00	28,514.20	48.2%
54090	UNLEADED FUEL	245,000	245,000	94,566.83	12,317.96	303,313.08	-152,879.91	162.4%
54200	RECYCLES BUY BACK	1,100,000	1,100,000	371,258.36	37,763.78	10,000.00	718,741.64	34.7%
54300	GREENWASTE PROCESSING	1,400,000	1,400,000	368,487.43	12,303.32	1,394,802.38	-363,289.81	125.9%
54355	UTILITY RATE ASSIST CREDIT	80,500	80,500	.00	.00	.00	80,500.00	.0%
54400	SUPP WASTE HAULING	1,500,000	1,500,000	506,168.49	.00	793,831.51	200,000.00	86.7%
55010	BUILDING MAINT & REPAIR	150,000	150,000	.00	.00	30,742.37	119,257.63	20.5%
55030	VEHICLE MAINTENANCE	250,000	250,000	112,304.94	9,367.95	186,029.27	-48,334.21	119.3%
56030	CAPEX - VEHICLES	1,046,815	2,068,098	.00	.00	304,686.77	1,763,411.23	14.7%
56040	CAPEX - MACHINERY/EQUIP	764,250	1,389,954	.00	.00	185,000.00	1,204,953.72	13.3%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
57000 RENTALS & LEASES	1,226,541	1,376,541	731,938.28	105,125.05	709,996.89	-65,394.17	104.8%
57110 TAXES AND FILING FEES	75,000	75,000	31,994.83	2,956.53	.00	43,005.17	42.7%
57200 BAD DEBT EXPENSE	30,000	30,000	-16,439.79	.00	.00	46,439.79	-54.8%
57500 PRINCIPAL PAYMENTS	2,001,650	2,001,650	996,159.42	.00	.00	1,005,490.58	49.8%
57510 INTEREST EXPENSE	101,800	101,800	38,953.56	.00	.00	62,846.44	38.3%
59000 TRANSFERS OUT (LABOR)	20,000	20,000	.00	.00	.00	20,000.00	.0%
59010 INFRASTRUCTURE USE FEE	2,048,468	0	.00	.00	.00	.00	.0%
59100 CUSTOMER BILLING CHARGES	1,176,939	1,176,939	784,626.00	98,078.25	.00	392,313.00	66.7%
59200 IT & DATA PROCESSING CHGS	2,161,241	2,161,241	1,440,827.28	180,103.41	.00	720,413.72	66.7%
59300 LIABILITY INSURANCE CHGS	889,562	889,562	593,041.44	74,130.18	.00	296,520.56	66.7%
59400 TELEPHONE CHGS HIPC	57,579	57,579	38,386.00	4,798.25	.00	19,193.00	66.7%
59500 FLEET EQUIP MAINT ISF CHG	4,246,983	4,246,983	2,398,639.96	338,701.84	.00	1,848,343.04	56.5%
59600 INDIRECT PRORATED CST CHG	1,951,914	1,951,914	1,301,275.92	162,659.49	.00	650,638.08	66.7%
59700 FACILITY CHG MAINTENANCE	166,747	166,747	111,164.72	13,895.59	.00	55,582.28	66.7%
59800 TRANSFERS OUT - CIP	5,460,000	9,888,505	2,671.10	.00	.00	9,885,834.10	.0%
59900 TRANSFERS OUT - DEBT	81,047	81,047	18,955.46	.00	.00	62,091.54	23.4%
60500 DEBT OFFSET	0	0	-1,004,347.53	.00	.00	1,004,347.53	100.0%
TOTAL SOLID WASTE OPERATING FUND	69,513,851	73,540,875	31,280,347.67	3,200,605.60	11,456,998.04	30,803,529.21	58.1%
632 SOLID WASTE CIP FUND							
53200 PROF SERVICES - OTHER	4,710,000	5,264,174	.00	.00	371,325.00	4,892,849.18	7.1%
53270 CONSTRUCTION SERVICES	750,000	4,114,153	.00	.00	1,067,693.74	3,046,459.06	26.0%
56010 CAPEX - BUILDINGS	0	200,000	.00	.00	.00	200,000.00	.0%
56040 CAPEX - MACHINERY/EQUIP	0	189,312	.00	.00	.00	189,311.95	.0%
57800 FOR CONTINGENCIES	0	252,500	.00	.00	.00	252,500.00	.0%
59000 TRANSFERS OUT (LABOR)	0	164,010	10,380.62	249.46	.00	153,629.19	6.3%
TOTAL SOLID WASTE CIP FUND	5,460,000	10,184,149	10,380.62	249.46	1,439,018.74	8,734,749.38	14.2%
634 SOLID WASTE DEVELOPER FEE FUND							
56030 CAPEX - VEHICLES	0	1,018,780	.00	.00	1,018,780.00	.00	100.0%
TOTAL SOLID WASTE DEVELOPER FEE F	0	1,018,780	.00	.00	1,018,780.00	.00	100.0%
638 SOLID WASTE SEC - CONT PREV FU							

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

638 SOLID WASTE SEC - CONT PREV FU	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
53200 PROF SERVICES - OTHER	220,000	220,000	100,070.70	.00	100,008.28	19,921.02	90.9%
59800 TRANSFERS OUT - CIP	0	295,644	4,636.29	.00	.00	291,007.25	1.6%
TOTAL SOLID WASTE SEC - CONT PREV	220,000	515,644	104,706.99	.00	100,008.28	310,928.27	39.7%
641 PERFORMING ARTS CENTER FUND							
54010 UTILITY EXPENSE-ELECTRIC	74,160	74,160	101,198.32	7,660.38	.00	-27,038.32	136.5%
54020 UTILITY EXPENSE - GAS	8,000	8,000	5,727.16	2,219.68	.00	2,272.84	71.6%
54030 UTILITY EXPENSE- WASTEWATER	4,726	4,726	2,123.52	185.20	.00	2,602.48	44.9%
54040 UTILITY EXPENSE WATER	10,808	10,808	9,088.29	950.84	.00	1,719.71	84.1%
54050 UTIL EXP REFUSE AND DISPOSE	21,977	21,977	26,469.83	3,054.93	.00	-4,492.83	120.4%
54060 OTHER UTILITIES	11,969	11,969	.00	.00	.00	11,969.00	.0%
55010 BUILDING MAINT & REPAIR	123,600	123,600	38,492.30	3,073.53	82,482.00	2,625.70	97.9%
57110 TAXES AND FILING FEES	200	200	.00	.00	.00	200.00	.0%
59400 TELEPHONE CHGS HIPC	9,137	9,137	6,091.36	761.42	.00	3,045.64	66.7%
59600 INDIRECT PRORATED CST CHG	6,762	6,762	4,508.00	563.50	.00	2,254.00	66.7%
TOTAL PERFORMING ARTS CENTER FUND	271,339	271,339	193,698.78	18,469.48	82,482.00	-4,841.78	101.8%
651 GOLF COURSE OPERATING FUND							
50000 SALARIES - REGULAR	28,672	28,672	14,273.91	1,688.38	.00	14,398.09	49.8%
51000 CALPERS PENSION NORMAL COST	2,859	2,859	1,291.09	168.34	.00	1,567.91	45.2%
51010 CALPERS PENSION UAL	1,819	1,819	1,212.64	151.58	.00	606.36	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	0	0	134.26	16.88	.00	-134.26	100.0%
51160 CITY PAID EMPLOYEE BENEFITS	4,646	4,646	1,860.72	248.10	.00	2,785.28	40.0%
51161 VAC/SICK ACCRUAL	621	621	309.94	36.56	.00	311.06	49.9%
51210 RETIREE HEALTH INS PLAN	0	0	134.26	16.88	.00	-134.26	100.0%
51300 WORKERS COMPENSATION	1,409	1,409	939.36	117.42	.00	469.64	66.7%
52400 MINOR EQUIPMENT	347,800	347,800	140,459.15	.00	.00	207,340.85	40.4%
53020 INTERNAL PHOTOCOPING COSTS	0	700	67.27	.00	.00	632.73	9.6%
53200 PROF SERVICES - OTHER	4,750,687	4,813,863	1,707,496.19	-26,564.50	134,855.36	2,971,511.45	38.3%
53210 SERVICES AUDIT	31,485	0	.00	.00	.00	.00	.0%
53500 BANK CHARGES	165,056	165,056	11,464.06	197.06	.00	153,591.94	6.9%
54010 UTILITY EXPENSE-ELECTRIC	234,000	234,000	130,304.06	.00	.00	103,695.94	55.7%
54040 UTILITY EXPENSE WATER	430,000	430,000	145,300.05	.00	.00	284,699.95	33.8%
54050 UTIL EXP REFUSE AND DISPOSE	15,000	15,000	6,378.61	.00	.00	8,621.39	42.5%
54070 INTERNET CHARGES	12,894	12,894	5,033.42	.00	.00	7,860.58	39.0%
54080 TELEPHONE CHGS	8,800	8,800	.00	.00	.00	8,800.00	.0%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
55030 VEHICLE MAINTENANCE	35,052	0	.00	.00	.00	.00	.0%
56040 CAPEX - MACHINERY/EQUIP	0	1,120,000	.00	.00	.00	1,120,000.00	.0%
57110 TAXES AND FILING FEES	24,502	27,163	27,163.00	27,163.00	.00	.00	100.0%
57500 PRINCIPAL PAYMENTS	153,456	153,456	153,455.50	.00	.00	.50	100.0%
57510 INTEREST EXPENSE	5,885	5,885	5,884.53	.00	.00	.47	100.0%
58100 GENERAL LIABILITY INSURANCE	126,000	126,000	33,175.75	.00	.00	92,824.25	26.3%
59200 IT & DATA PROCESSING CHGS	1,726	1,726	1,150.64	143.83	.00	575.36	66.7%
59300 LIABILITY INSURANCE CHGS	2,123	2,123	1,415.36	176.92	.00	707.64	66.7%
59400 TELEPHONE CHGS HIPC	13,436	13,436	8,957.36	1,119.67	.00	4,478.64	66.7%
59600 INDIRECT PRORATED CST CHG	58,968	58,968	39,312.00	4,914.00	.00	19,656.00	66.7%
59800 TRANSFERS OUT - CIP	0	3,340,475	466,195.84	.00	.00	2,874,279.23	14.0%
60300 INTERFUND ADVANCE OFFSET	0	0	-153,455.50	.00	.00	153,455.50	100.0%
TOTAL GOLF COURSE OPERATING FUND	6,456,896	10,917,371	2,749,913.47	9,594.12	134,855.36	8,032,602.24	26.4%
652 GOLF COURSE CIP FUND							
53200 PROF SERVICES - OTHER	0	117,795	18,632.95	171.42	42,686.45	56,475.83	52.1%
53270 CONSTRUCTION SERVICES	0	333,000	.00	.00	.00	333,000.00	.0%
56010 CAPEX - BUILDINGS	0	1,710,000	653,684.30	40,302.33	200,731.85	855,583.85	50.0%
59000 TRANSFERS OUT (LABOR)	0	64,680	15,349.25	2,051.79	.00	49,330.59	23.7%
TOTAL GOLF COURSE CIP FUND	0	2,225,475	687,666.50	42,525.54	243,418.30	1,294,390.27	41.8%
701 PUBLIC LIAB & PROP INSUR ISF							
50000 SALARIES - REGULAR	186,198	186,198	86,828.03	7,036.91	.00	99,369.97	46.6%
51000 CALPERS PENSION NORMAL COST	18,564	18,564	8,037.87	651.66	.00	10,526.13	43.3%
51010 CALPERS PENSION UAL	18,796	18,796	12,530.64	1,566.33	.00	6,265.36	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	4,091	4,091	1,066.32	100.42	.00	3,024.68	26.1%
51160 CITY PAID EMPLOYEE BENEFITS	39,345	39,345	15,160.22	984.57	.00	24,184.78	38.5%
51161 VAC/SICK ACCRUAL	4,031	4,031	1,858.82	155.18	.00	2,172.18	46.1%
51210 RETIREE HEALTH INS PLAN	0	0	516.83	65.38	.00	-516.83	100.0%
51300 WORKERS COMPENSATION	6,239	6,239	4,159.36	519.92	.00	2,079.64	66.7%
51400 AUTO ALLOWANCE	210	210	131.59	16.16	.00	78.41	62.7%
52000 POSTAGE	33	33	.00	.00	.00	33.00	.0%
52200 BROCHURES & PUBLICATIONS	275	275	.00	.00	.00	275.00	.0%
52310 TRAINING-WORKSHOP-MTGS	500	500	.00	.00	.00	500.00	.0%
52320 MILEAGE REIMBURSEMENTS	300	300	.00	.00	.00	300.00	.0%
52400 MINOR EQUIPMENT	700	700	.00	.00	.00	700.00	.0%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
52900 MISC SUPPLIES	325	325	.00	.00	.00	325.00	.0%
53010 SERVICES PRINTING BINDING	600	600	.00	.00	.00	600.00	.0%
53200 PROF SERVICES - OTHER	270,000	270,000	187,776.75	40,359.00	81,256.91	966.34	99.6%
53220 SERVICES LEGAL SERVICES	15,113	15,113	1,755.00	.00	760.00	12,598.00	16.6%
58050 LOSS CONTROL ACTIVITIES	110,000	110,000	300.00	.00	.00	109,700.00	.3%
58200 PHYSICAL DMG INS NON AUTO	2,000,000	1,850,000	1,772,451.00	824.00	.00	77,549.00	95.8%
58300 EXCESS LIABILITY INS	4,586,000	4,186,000	4,040,706.00	.00	.00	145,294.00	96.5%
58400 LIABILITY CLAIMS EXPENSE	5,135,346	8,185,346	2,856,831.50	262,122.19	.00	5,328,514.50	34.9%
58500 WORKERS COMP CLAIMS	4,324	4,324	.00	.00	.00	4,324.00	.0%
59200 IT & DATA PROCESSING CHGS	17,831	17,831	11,887.36	1,485.92	.00	5,943.64	66.7%
59300 LIABILITY INSURANCE CHGS	17,248	17,248	11,498.64	1,437.33	.00	5,749.36	66.7%
59400 TELEPHONE CHGS HIPC	1,480	1,480	986.64	123.33	.00	493.36	66.7%
59600 INDIRECT PRORATED CST CHG	175,883	175,883	117,255.36	14,656.92	.00	58,627.64	66.7%
TOTAL PUBLIC LIAB & PROP INSUR IS	12,613,432	15,113,432	9,131,737.93	332,105.22	82,016.91	5,899,677.16	61.0%
702 WORKERS COMP INSUR ISF							
50000 SALARIES - REGULAR	478,846	478,846	204,766.83	23,996.57	.00	274,079.17	42.8%
51000 CALPERS PENSION NORMAL COST	47,741	47,741	19,259.53	2,342.55	.00	28,481.47	40.3%
51010 CALPERS PENSION UAL	47,901	47,901	31,934.00	3,991.75	.00	15,967.00	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	3,273	3,273	2,191.85	269.00	.00	1,081.15	67.0%
51160 CITY PAID EMPLOYEE BENEFITS	85,348	85,348	36,815.80	4,446.38	.00	48,532.20	43.1%
51161 VAC/SICK ACCRUAL	10,367	10,367	4,307.90	519.86	.00	6,059.10	41.6%
51210 RETIREE HEALTH INS PLAN	1,944	1,944	3,103.35	501.70	.00	-1,159.35	159.6%
51300 WORKERS COMPENSATION	15,466	15,466	10,310.64	1,288.83	.00	5,155.36	66.7%
51400 AUTO ALLOWANCE	210	210	131.59	16.16	.00	78.41	62.7%
52400 MINOR EQUIPMENT	65	65	.00	.00	.00	65.00	.0%
52900 MISC SUPPLIES	950	950	129.52	129.52	410.50	409.98	56.8%
53020 INTERNAL PHOTOCOPING COSTS	200	200	.00	.00	.00	200.00	.0%
53200 PROF SERVICES - OTHER	360,000	360,000	172,740.12	23,681.42	144,776.42	42,483.46	88.2%
54080 TELEPHONE CHGS	0	0	645.31	.00	.00	-645.31	100.0%
57110 TAXES AND FILING FEES	475,000	475,000	104,446.88	.00	.00	370,553.12	22.0%
58050 LOSS CONTROL ACTIVITIES	175,000	175,000	21,349.22	1,499.65	58,662.05	94,988.73	45.7%
58300 EXCESS LIABILITY INS	800,000	800,000	723,238.00	.00	.00	76,762.00	90.4%
58500 WORKERS COMP CLAIMS	7,219,457	7,219,457	3,571,817.16	593,109.62	.00	3,647,639.84	49.5%
59200 IT & DATA PROCESSING CHGS	45,440	45,440	30,293.36	3,786.67	.00	15,146.64	66.7%
59300 LIABILITY INSURANCE CHGS	42,758	42,758	28,505.36	3,563.17	.00	14,252.64	66.7%
59400 TELEPHONE CHGS HIPC	987	987	658.00	82.25	.00	329.00	66.7%
59600 INDIRECT PRORATED CST CHG	168,226	168,226	112,150.64	14,018.83	.00	56,075.36	66.7%
TOTAL WORKERS COMP INSUR ISF	9,979,179	9,979,179	5,078,795.06	677,243.93	203,848.97	4,696,534.97	52.9%
725 CUSTOMER BILLING OPS ISF							

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

725 CUSTOMER BILLING OPS ISF	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50000 SALARIES - REGULAR	1,104,824	1,104,824	634,243.76	70,375.90	.00	470,580.24	57.4%
50100 SALARIES - TEMPORARY	0	0	17,318.36	2,676.00	.00	-17,318.36	100.0%
50200 OVERTIME WAGES	0	0	1,111.33	976.88	.00	-1,111.33	100.0%
51000 CALPERS PENSION NORMAL COST	110,151	110,151	58,926.53	6,994.05	.00	51,224.47	53.5%
51010 CALPERS PENSION UAL	168,504	168,504	112,336.00	14,042.00	.00	56,168.00	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	2,661	2,661	11,765.17	1,441.70	.00	-9,104.17	442.1%
51160 CITY PAID EMPLOYEE BENEFITS	297,235	297,235	137,802.52	14,723.62	.00	159,432.48	46.4%
51161 VAC/SICK ACCRUAL	23,920	23,920	14,034.72	1,653.56	.00	9,885.28	58.7%
51210 RETIREE HEALTH INS PLAN	7,124	7,124	6,771.10	1,298.67	.00	352.90	95.0%
51300 WORKERS COMPENSATION	38,031	38,031	25,354.00	3,169.25	.00	12,677.00	66.7%
52000 POSTAGE	328,208	328,208	173,029.00	25,131.80	160,774.86	-5,595.86	101.7%
52310 TRAINING-WORKSHOP-MTGS	1,000	1,000	.00	.00	.00	1,000.00	.0%
52330 EDUCATION REIMBURSEMENT	2,000	2,000	.00	.00	.00	2,000.00	.0%
52400 MINOR EQUIPMENT	0	0	.00	.00	1,587.00	-1,587.00	100.0%
52620 SUPPLIES OTHER	165	165	.00	.00	.00	165.00	.0%
52900 MISC SUPPLIES	6,000	6,000	2,197.58	680.19	3,222.42	580.00	90.3%
53010 SERVICES PRINTING BINDING	74,258	74,258	41,589.24	5,944.13	41,118.61	-8,449.85	111.4%
53020 INTERNAL PHOTOCOPING COSTS	4,815	4,815	884.64	.00	.00	3,930.36	18.4%
53200 PROF SERVICES - OTHER	68,959	68,959	22,469.12	.00	13,472.73	33,017.15	52.1%
53500 BANK CHARGES	462,164	462,164	66,214.39	5,436.20	208,030.11	187,919.50	59.3%
54080 TELEPHONE CHGS	551	551	506.92	.00	.00	44.08	92.0%
55020 EQUIPMENT MAINTENANCE	2,982	2,982	.00	.00	.00	2,982.00	.0%
57300 LEASE PMT CAP GROWTH FEES	28,391	28,391	5,092.39	.00	.00	23,298.61	17.9%
59200 IT & DATA PROCESSING CHGS	159,847	159,847	106,564.72	13,320.59	.00	53,282.28	66.7%
59300 LIABILITY INSURANCE CHGS	105,138	105,138	70,092.00	8,761.50	.00	35,046.00	66.7%
59400 TELEPHONE CHGS HIPC	9,387	9,387	6,258.00	782.25	.00	3,129.00	66.7%
59600 INDIRECT PRORATED CST CHG	178,110	178,110	118,740.00	14,842.50	.00	59,370.00	66.7%
59700 FACILITY CHG MAINTENANCE	60,379	60,379	40,252.64	5,031.58	.00	20,126.36	66.7%
TOTAL CUSTOMER BILLING OPS ISF	3,244,804	3,244,804	1,673,554.13	197,282.37	428,205.73	1,143,044.14	64.8%
731 INFORMATION TECHNOLOGY ISF							
50000 SALARIES - REGULAR	5,230,441	5,230,441	2,606,215.86	302,360.72	.00	2,624,225.14	49.8%
50100 SALARIES - TEMPORARY	65,420	65,420	22,400.00	14,800.00	.00	43,020.00	34.2%
50200 OVERTIME WAGES	54,666	54,666	53,266.92	11,385.63	.00	1,399.08	97.4%
51000 CALPERS PENSION NORMAL COST	521,474	521,474	241,916.79	29,853.79	.00	279,557.21	46.4%
51010 CALPERS PENSION UAL	509,334	509,334	339,556.08	42,444.51	.00	169,777.92	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	14,403	14,403	44,616.08	5,518.57	.00	-30,213.08	309.8%
51160 CITY PAID EMPLOYEE BENEFITS	1,073,690	1,073,690	461,006.05	57,933.52	.00	612,683.95	42.9%
51161 VAC/SICK ACCRUAL	113,239	113,239	55,815.60	6,755.07	.00	57,423.40	49.3%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
51210 RETIREE HEALTH INS PLAN	14,247	14,247	26,283.93	4,253.17	.00	-12,036.93	184.5%
51300 WORKERS COMPENSATION	184,702	184,702	123,134.72	15,391.84	.00	61,567.28	66.7%
51400 AUTO ALLOWANCE	4,200	4,200	2,630.79	323.08	.00	1,569.21	62.6%
52310 TRAINING-WORKSHOP-MTGS	30,000	30,000	2,661.28	272.96	.00	27,338.72	8.9%
52340 MEMBERSHIPS	0	0	1,000.00	.00	.00	-1,000.00	100.0%
52400 MINOR EQUIPMENT	1,244,503	1,244,503	362,125.73	52,044.25	695,491.10	186,886.17	85.0%
52900 MISC SUPPLIES	227,000	227,000	6,912.72	122.79	1,720.44	218,366.84	3.8%
53000 SOFTWARE EXPENSE	0	0	.00	.00	6,415.24	-6,415.24	100.0%
53001 SOFTWARE SUBSCRIPTION	5,036,390	5,036,390	2,844,268.67	210,865.97	1,004,886.66	1,187,234.67	76.4%
53020 INTERNAL PHOTOCOPING COSTS	18,746	18,746	181.32	.00	.00	18,564.68	1.0%
53200 PROF SERVICES - OTHER	4,219,344	4,219,344	873,182.78	45,939.19	1,575,569.99	1,770,591.23	58.0%
53290 OUTSIDE SERVICES	0	0	.00	.00	198,114.92	-198,114.92	100.0%
54070 INTERNET CHARGES	123,540	123,540	88,176.24	8,246.47	7,579.20	27,784.56	77.5%
54080 TELEPHONE CHGS	637,259	637,259	326,846.53	97,164.25	11,570.96	298,841.51	53.1%
57000 RENTALS & LEASES	0	0	14,069.28	1,758.66	7,034.64	-21,103.92	100.0%
59300 LIABILITY INSURANCE CHGS	510,613	510,613	340,408.64	42,551.08	.00	170,204.36	66.7%
59500 FLEET EQUIP MAINT ISF CHG	4,774	4,774	1,963.81	285.48	.00	2,810.19	41.1%
59600 INDIRECT PRORATED CST CHG	376,136	376,136	250,757.28	31,344.66	.00	125,378.72	66.7%
59700 FACILITY CHG MAINTENANCE	193,009	193,009	128,672.64	16,084.08	.00	64,336.36	66.7%
59800 TRANSFERS OUT - CIP	0	289,103	.00	.00	.00	289,103.36	.0%
TOTAL INFORMATION TECHNOLOGY ISF	20,407,130	20,696,233	9,218,069.74	997,699.74	3,508,383.15	7,969,780.47	61.5%
732 IT CAPITAL							
53200 PROF SERVICES - OTHER	0	189,270	.00	.00	.00	189,270.00	.0%
56050 CAPEX - INFRASTRUCTURE	0	99,833	.00	.00	.00	99,833.36	.0%
TOTAL IT CAPITAL	0	289,103	.00	.00	.00	289,103.36	.0%
735 FACILITIES MAINTENANCE ISF							
50000 SALARIES - REGULAR	2,862,129	2,769,272	1,702,937.52	205,880.93	.00	1,066,334.51	61.5%
50100 SALARIES - TEMPORARY	32,000	32,000	18,769.31	2,671.40	.00	13,230.69	58.7%
50200 OVERTIME WAGES	80,000	80,000	36,101.92	3,548.74	.00	43,898.08	45.1%
51000 CALPERS PENSION NORMAL COST	285,354	276,468	161,230.57	20,328.71	.00	115,237.18	58.3%
51005 CALPERS PENS CARMAN NORMAL CO	0	0	166.21	.00	.00	-166.21	100.0%
51010 CALPERS PENSION UAL	434,627	434,627	289,751.36	36,218.92	.00	144,875.64	66.7%
51030 RETIREMENT ENHANCEMENT PLAN	47,344	47,344	49,723.37	5,853.40	.00	-2,379.37	105.0%
51160 CITY PAID EMPLOYEE BENEFITS	821,357	789,644	449,989.23	56,075.30	.00	339,654.27	57.0%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
51161 VAC/SICK ACCRUAL	61,965	61,965	39,471.18	4,875.79	.00	22,493.82	63.7%
51210 RETIREE HEALTH INS PLAN	23,314	23,314	19,343.80	3,895.47	.00	3,970.20	83.0%
51300 WORKERS COMPENSATION	181,157	181,157	120,771.36	15,096.42	.00	60,385.64	66.7%
51400 AUTO ALLOWANCE	210	210	131.59	16.16	.00	78.41	62.7%
52300 UNIFORMS	12,000	12,000	11,666.48	5,380.52	7,378.63	-7,045.11	158.7%
52310 TRAINING-WORKSHOP-MTGS	5,000	5,000	9,333.45	3,955.00	2,366.55	-6,700.00	234.0%
52340 MEMBERSHIPS	0	0	1,074.20	.00	.00	-1,074.20	100.0%
52400 MINOR EQUIPMENT	0	0	-750.96	.00	4,890.60	-4,139.64	100.0%
52600 SUPPLIES CUSTODIAL	80,000	80,000	28,281.73	208.05	33,968.27	17,750.00	77.8%
52610 SUPPLIES SAFETY	5,800	5,800	1,555.15	.00	4,627.30	-382.45	106.6%
52900 MISC SUPPLIES	407,116	407,116	185,416.13	38,953.28	220,800.75	899.12	99.8%
53020 INTERNAL PHOTOCOPING COSTS	7,200	7,200	762.98	.00	.00	6,437.02	10.6%
53200 PROF SERVICES - OTHER	1,375,549	1,299,438	577,522.64	42,520.46	639,502.59	82,413.23	93.7%
54010 UTILITY EXPENSE-ELECTRIC	770,487	770,487	490,805.33	53,108.47	.00	279,681.67	63.7%
54020 UTILITY EXPENSE - GAS	65,945	65,945	44,255.13	7,041.25	.00	21,689.87	67.1%
54030 UTILITY EXPENSE- WASTEWATER	11,851	11,851	9,958.70	695.55	.00	1,892.30	84.0%
54040 UTILITY EXPENSE WATER	31,190	31,190	32,437.76	2,995.47	.00	-1,247.76	104.0%
54050 UTIL EXP REFUSE AND DISPOSE	87,000	87,000	52,066.86	4,633.45	.00	34,933.14	59.8%
54080 TELEPHONE CHGS	20,487	20,487	11,678.12	.00	.00	8,808.88	57.0%
56040 CAPEX - MACHINERY/EQUIP	0	193,567	.00	.00	193,567.25	.00	100.0%
57000 RENTALS & LEASES	185,000	201,000	138,233.98	9,657.26	51,389.00	11,377.02	94.3%
57110 TAXES AND FILING FEES	6,000	6,000	1,023.00	.00	.00	4,977.00	17.1%
59200 IT & DATA PROCESSING CHGS	412,300	412,300	274,866.64	34,358.33	.00	137,433.36	66.7%
59300 LIABILITY INSURANCE CHGS	229,283	229,283	152,855.36	19,106.92	.00	76,427.64	66.7%
59400 TELEPHONE CHGS HIPC	26,701	26,701	17,800.64	2,225.08	.00	8,900.36	66.7%
59500 FLEET EQUIP MAINT ISF CHG	76,581	76,581	73,077.84	5,043.93	.00	3,503.16	95.4%
59600 INDIRECT PRORATED CST CHG	309,328	309,328	206,218.64	25,777.33	.00	103,109.36	66.7%
59800 TRANSFERS OUT - CIP	1,200,000	2,250,000	27,765.89	.00	.00	2,222,234.11	1.2%
TOTAL FACILITIES MAINTENANCE ISF	10,154,275	11,204,275	5,236,293.11	610,121.59	1,158,490.94	4,809,490.94	57.1%
736 FACILITIES CAPITAL							
56050 CAPEX - INFRASTRUCTURE	1,200,000	1,200,000	27,765.89	.00	.00	1,172,234.11	2.3%
TOTAL FACILITIES CAPITAL	1,200,000	1,200,000	27,765.89	.00	.00	1,172,234.11	2.3%
741 FLEET SERVICES ISF							
50000 SALARIES - REGULAR	1,393,056	1,393,056	838,535.18	109,833.59	.00	554,520.82	60.2%

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50100	SALARIES - TEMPORARY	35,000	35,000	35,335.67	2,160.00	.00	-335.67	101.0%
50200	OVERTIME WAGES	25,000	25,000	19,065.18	2,735.29	.00	5,934.82	76.3%
51000	CALPERS PENSION NORMAL COST	138,888	138,888	81,218.60	10,747.79	.00	57,669.40	58.5%
51010	CALPERS PENSION UAL	190,996	190,996	127,330.64	15,916.33	.00	63,665.36	66.7%
51030	RETIREMENT ENHANCEMENT PLAN	15,198	15,198	22,115.72	2,749.16	.00	-6,917.72	145.5%
51160	CITY PAID EMPLOYEE BENEFITS	321,937	321,937	182,351.85	24,680.40	.00	139,585.15	56.6%
51161	VAC/SICK ACCRUAL	30,160	30,160	19,631.78	2,610.47	.00	10,528.22	65.1%
51210	RETIREE HEALTH INS PLAN	22,018	22,018	15,563.68	3,330.46	.00	6,454.32	70.7%
51300	WORKERS COMPENSATION	78,679	78,679	52,452.64	6,556.58	.00	26,226.36	66.7%
51400	AUTO ALLOWANCE	210	210	131.59	16.16	.00	78.41	62.7%
51420	TOOL AND EQUIPMENT ALLOWANCE	7,700	7,700	7,175.00	.00	.00	525.00	93.2%
52000	POSTAGE	120	120	24.27	.00	.00	95.73	20.2%
52110	REPAIR PARTS	1,230,900	1,230,900	704,191.29	110,694.51	332,508.75	194,199.96	84.2%
52300	UNIFORMS	30,000	30,000	12,580.84	1,351.73	26,894.67	-9,475.51	131.6%
52310	TRAINING-WORKSHOP-MTGS	27,000	27,000	20,885.45	11,522.83	23,108.33	-16,993.78	162.9%
52400	MINOR EQUIPMENT	10,000	10,000	7,469.03	2,137.84	21,025.35	-18,494.38	284.9%
52610	SUPPLIES SAFETY	0	0	215.22	.00	.00	-215.22	100.0%
52900	MISC SUPPLIES	28,000	28,000	27,497.59	2,960.90	41,043.03	-40,540.62	244.8%
53000	SOFTWARE EXPENSE	48,000	48,000	8,313.42	3,385.66	49,342.93	-9,656.35	120.1%
53020	INTERNAL PHOTOCOPING COSTS	1,400	1,400	167.49	.00	.00	1,232.51	12.0%
53200	PROF SERVICES - OTHER	684,725	684,725	277,687.83	43,425.01	245,636.41	161,400.76	76.4%
54080	TELEPHONE CHGS	5,716	5,716	3,529.98	.00	.00	2,186.02	61.8%
54090	UNLEADED FUEL	1,498,000	1,443,000	724,938.16	101,027.90	667,420.02	50,641.82	96.5%
54091	COMPRESSED NATURAL GAS	623,000	623,000	341,563.84	48,882.22	332,843.26	-51,407.10	108.3%
54092	DIESEL FUEL	1,515,000	1,435,000	684,952.36	101,626.33	618,184.13	131,863.51	90.8%
55020	EQUIPMENT MAINTENANCE	18,000	18,000	13,363.15	4,700.70	22,046.55	-17,409.70	196.7%
55030	VEHICLE MAINTENANCE	778,000	908,000	477,246.48	84,739.37	605,406.25	-174,652.73	119.2%
55040	LUBRICANT	152,000	152,000	101,689.56	15,373.86	38,520.56	11,789.88	92.2%
55050	TIRES	364,000	364,000	217,995.94	65,136.75	123,583.60	22,420.46	93.8%
56030	CAPEX - VEHICLES	102,000	102,000	.00	.00	.00	102,000.00	.0%
57000	RENTALS & LEASES	30,000	30,000	12,830.33	2,034.82	19,619.67	-2,450.00	108.2%
57110	TAXES AND FILING FEES	9,000	14,000	7,191.66	1,522.17	.00	6,808.34	51.4%
59200	IT & DATA PROCESSING CHGS	192,691	192,691	128,460.64	16,057.58	.00	64,230.36	66.7%
59300	LIABILITY INSURANCE CHGS	108,156	108,156	72,104.00	9,013.00	.00	36,052.00	66.7%
59400	TELEPHONE CHGS HIPC	10,331	10,331	6,887.36	860.92	.00	3,443.64	66.7%
59600	INDIRECT PRORATED CST CHG	372,099	372,099	248,066.00	31,008.25	.00	124,033.00	66.7%
59700	FACILITY CHG MAINTENANCE	446,781	446,781	297,854.00	37,231.75	.00	148,927.00	66.7%
	TOTAL FLEET SERVICES ISF	10,543,761	10,543,761	5,798,613.42	876,030.33	3,167,183.51	1,577,964.07	85.0%

742 FLEET REPLACEMENT FUND

YEAR-TO-DATE BUDGET REPORT

EXPENSE - FEBRUARY 2026

FOR 2026 08

742 FLEET REPLACEMENT FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
56040 CAPEX - MACHINERY/EQUIP	0	541,382	.00	.00	.00	541,382.41	.0%
57000 RENTALS & LEASES	0	0	44,387.25	44,387.25	13,119.26	-57,506.51	100.0%
59800 TRANSFERS OUT - CIP	0	15,389	4,363.28	.00	.00	11,025.72	28.4%
TOTAL FLEET REPLACEMENT FUND	0	556,771	48,750.53	44,387.25	13,119.26	494,901.62	11.1%
801 COFA DEBT SERVICE FUND							
57500 PRINCIPAL PAYMENTS	5,107,623	5,107,623	420,442.79	.00	.00	4,687,180.21	8.2%
57510 INTEREST EXPENSE	2,225,324	2,225,324	1,116,035.86	.00	.00	1,109,288.14	50.2%
TOTAL COFA DEBT SERVICE FUND	7,332,947	7,332,947	1,536,478.65	.00	.00	5,796,468.35	21.0%
850 RIVERPARK JPA FUND							
53200 PROF SERVICES - OTHER	0	191,094	.00	.00	.00	191,094.00	.0%
56020 CAPEX - IMPRV OTH. THN BLDGS	0	577,002	.00	.00	.00	577,001.96	.0%
TOTAL RIVERPARK JPA FUND	0	768,096	.00	.00	.00	768,095.96	.0%
991 GOVERNMENTAL CAPITAL ASSETS FD							
60200 CAPITAL ASSET OFFSET	0	0	-804,122.13	.00	.00	804,122.13	100.0%
60550 LOAN OFFSET	0	0	-2,541,523.91	.00	.00	2,541,523.91	100.0%
TOTAL GOVERNMENTAL CAPITAL ASSETS	0	0	-3,345,646.04	.00	.00	3,345,646.04	100.0%
996 GOVERNMENTAL DEBT SERVICE FUND							
57510 INTEREST EXPENSE	0	0	-377,610.56	.00	.00	377,610.56	100.0%
60500 DEBT OFFSET	0	0	-2,222,254.68	.00	.00	2,222,254.68	100.0%
TOTAL GOVERNMENTAL DEBT SERVICE F	0	0	-2,599,865.24	.00	.00	2,599,865.24	100.0%
GRAND TOTAL	782,268,747**********		415,044,429.63	45,626,488.82	199,681,048.44	941,158,879.96	39.5%

** END OF REPORT - Generated by James Costello **

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'101	'GENERAL FUND	0000	NO SUBFUND	'Asset	(285,501.96)	113,697,266.85
				'Fund Balance	730,770.17	(106,579,328.96)
				'Liability	(445,268.21)	(7,117,937.89)
'104	'HALF CENT SALES TAX - MEAS O	0000	NO SUBFUND	'Asset	1,720,656.93	40,146,615.08
				'Fund Balance	(1,741,933.81)	(38,527,876.93)
				'Liability	21,276.88	(1,618,738.15)
'105	'STREET MAINTENANCE (IUF) FUND	0000	NO SUBFUND	'Asset	0.00	1,336.94
				'Fund Balance	0.00	(1,336.93)
				'Liability	0.00	(0.01)
'114	'STORM WATER MANAGEMENT FUND	0000	NO SUBFUND	'Asset	(93,641.41)	281,515.57
				'Fund Balance	120,850.79	(254,306.18)
				'Liability	(27,209.38)	(27,209.39)
'119	'PUBLIC SAFETY RETIREMENT FUND	0000	NO SUBFUND	'Asset	(1,686,821.35)	1,969,057.90
				'Fund Balance	1,686,821.35	(1,970,022.15)
				'Liability	0.00	964.25
'120	'MAINT ASSMNT DIST	2000	SPECIAL DISTRICTS ADMIN	'Asset	(202,899.28)	(1,000,439.75)
				'Fund Balance	197,231.01	1,001,905.18
				'Liability	5,668.27	(1,465.43)
		2030	LMD 03 - RIVER RIDGE	'Asset	(2,998.60)	84,286.38
				'Fund Balance	6,417.73	(80,299.18)
				'Liability	(3,419.13)	(3,987.20)
		2100	LMD 10 - COUNTRY CLUB	'Asset	(2,317.78)	22,586.14
				'Fund Balance	1,604.00	(22,354.04)
				'Liability	713.78	(232.10)
		2110	LMD 11 - ST. TROPAZ	'Asset	(281.87)	757.64
				'Fund Balance	281.87	(757.64)
		2120	LMD 12 - STANDARD PACIFIC	'Asset	(1,064.25)	29,056.26
				'Fund Balance	1,399.62	(28,238.74)
				'Liability	(335.37)	(817.52)
		2130	LMD 13 - LE VILLAGE	'Asset	(205.99)	25,774.48

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'120	'MAINT ASSMNT DIST	2130	LMD 13 - LE VILLAGE	'Fund Balance	191.38	(25,489.09)
				'Liability	14.61	(285.39)
		2140	LMD 14 - CALIFORNIA COVE	'Asset	(822.07)	42,240.68
				'Fund Balance	1,455.64	(41,167.11)
				'Liability	(633.57)	(1,073.57)
		2160	LMD 16 - CALIFORNIA LIGHTHOUSE	'Asset	(1,399.89)	12,870.09
				'Fund Balance	3,773.18	(10,496.80)
				'Liability	(2,373.29)	(2,373.29)
		2230	LMD 23 - GREYSTONE	'Asset	(2,108.96)	6,487.60
				'Fund Balance	497.77	(6,209.27)
				'Liability	1,611.19	(278.33)
		2240	LMD 24 - VINEYARDS	'Asset	(1,091.20)	23,758.15
				'Fund Balance	1,924.02	(22,650.33)
				'Liability	(832.82)	(1,107.82)
		2250	LMD 25 - THE POINTE	'Asset	(1,170.32)	26,805.63
				'Fund Balance	12,050.38	(15,730.87)
				'Liability	(10,880.06)	(11,074.76)
		2270	LMD 27- ROSE ISLAND	'Asset	(743.60)	18,466.74
				'Fund Balance	2,363.75	(16,846.59)
				'Liability	(1,620.15)	(1,620.15)
		2280	LMD 28 - HARBORSIDE	'Asset	(7,060.26)	62,222.47
				'Fund Balance	6,148.83	(60,045.04)
				'Liability	911.43	(2,177.43)
		2300	LMD 30 - HAAS AUTOMATION	'Asset	(9,570.74)	54,083.74
				'Fund Balance	5,365.45	(51,683.73)
				'Liability	4,205.29	(2,400.01)
		2310	LMD 31 - RANCHO DE LA ROSA	'Asset	(6,231.76)	56,267.69
				'Fund Balance	16,411.76	(43,299.69)
				'Liability	(10,180.00)	(12,968.00)
		2320	LMD 32 - OAK PARK	'Asset	(996.56)	33,300.15

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'120	'MAINT ASSMNT DIST	2320	**LMD 32 - OAK PARK**	'Fund Balance	2,378.65	(31,918.06)
				'Liability	(1,382.09)	(1,382.09)
		2330	**LMD 33 - EL PASEO**	'Asset	(3,752.48)	76,346.90
				'Fund Balance	5,063.74	(75,035.64)
				'Liability	(1,311.26)	(1,311.26)
		2340	**LMD 34 - SUNRISE PT/SUNSET CV**	'Asset	(2,479.02)	62,395.00
				'Fund Balance	4,878.44	(59,853.98)
				'Liability	(2,399.42)	(2,541.02)
		2360	**LMD 36 - V ST CRUZ/V CARMEL**	'Asset	(26,007.32)	125,615.51
				'Fund Balance	18,044.26	(113,897.31)
				'Liability	7,963.06	(11,718.20)
		2370	**LMD 37 - PACIFIC BREEZE**	'Asset	(5,678.70)	106,055.66
				'Fund Balance	7,626.32	(104,000.15)
				'Liability	(1,947.62)	(2,055.51)
		2380	**LMD 38 - ALDEA DEL MAR**	'Asset	(5,824.79)	71,080.25
				'Fund Balance	13,110.33	(63,794.71)
				'Liability	(7,285.54)	(7,285.54)
		2390	**LMD 39 - EL SUENO PROMESA**	'Asset	(27,479.21)	156,338.72
				'Fund Balance	14,515.24	(149,947.38)
				'Liability	12,963.97	(6,391.34)
		2391	**LMD 39- D.R. HORTON**	'Asset	(8,024.04)	18,511.53
				'Fund Balance	5,283.01	(16,307.73)
				'Liability	2,741.03	(2,203.80)
		2400	**LMD 40 - CANTADA**	'Asset	(2,082.76)	95,525.90
				'Fund Balance	14,990.58	(82,618.08)
				'Liability	(12,907.82)	(12,907.82)
		2410	**LMD 41 - PACIFIC COVE**	'Asset	(1,697.98)	35,277.04
				'Fund Balance	5,640.60	(31,334.42)
				'Liability	(3,942.62)	(3,942.62)
		2420	**LMD 42 - CANTABRIA/CORONADO**	'Asset	(8,159.97)	200,554.37

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'120	'MAINT ASSMNT DIST	2420	**LMD 42 - CANTABRIA/CORONADO**	'Fund Balance	24,395.18	(182,469.16)
				'Liability	(16,235.21)	(18,085.21)
		2430	**LMD 43 - GREENBELT**	'Asset	(3,068.62)	176,146.92
				'Fund Balance	9,830.58	(169,073.42)
				'Liability	(6,761.96)	(7,073.50)
		2460	**LMD 46 - DAILY RANCH**	'Asset	(16,216.51)	61,294.13
				'Fund Balance	25,758.52	(45,680.95)
				'Liability	(9,542.01)	(15,613.18)
		2470	**LMD 47 - SYCAMORE PLACE**	'Asset	(1,265.26)	17,096.27
				'Fund Balance	11,669.83	(6,568.87)
				'Liability	(10,404.57)	(10,527.40)
		2490	**LMD 49 - CAMERON RANCH**	'Asset	767.41	6,960.14
				'Fund Balance	451.05	(5,741.68)
				'Liability	(1,218.46)	(1,218.46)
		2500	**LMD 50 - PV SENIOR HOUSING**	'Asset	(272.24)	42,181.80
				'Fund Balance	622.11	(41,831.93)
				'Liability	(349.87)	(349.87)
		2510	**LMD 51 - PFEILER**	'Asset	(12,022.78)	168,183.01
				'Fund Balance	14,903.19	(162,723.57)
				'Liability	(2,880.41)	(5,459.44)
		2520	**LMD 52 - WINGFIELD**	'Asset	(4,681.81)	201,963.17
				'Fund Balance	6,049.10	(196,525.37)
				'Liability	(1,367.29)	(5,437.80)
		2530	**LMD 53 - HUFF COURT**	'Asset	(50.90)	1,244.59
				'Fund Balance	254.90	(1,040.59)
				'Liability	(204.00)	(204.00)
		2540	**LMD 54 - MEADOWCREST**	'Asset	(6,086.93)	76,131.58
				'Fund Balance	1,940.03	(74,561.12)
				'Liability	4,146.90	(1,570.46)
		2550	**LMD 55 - WINGFIELD WEST**	'Asset	(2,135.08)	39,438.37

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'120	'MAINT ASSMNT DIST	2550	**LMD 55 - WINGFIELD WEST**	'Fund Balance	4,645.73	(36,881.13)
				'Liability	(2,510.65)	(2,557.24)
		2580	**LMD 58 - WESTWIND**	'Asset	(987.08)	49,787.68
				'Fund Balance	2,075.13	(48,699.63)
				'Liability	(1,088.05)	(1,088.05)
		2600	**LMD 60 - ARTISAN**	'Asset	(1,063.45)	74,024.34
				'Fund Balance	2,982.91	(72,104.88)
				'Liability	(1,919.46)	(1,919.46)
		3040	**LMD 04 - MNDLY BAY/BEACH MAIN**	'Asset	(4,111.99)	60,745.15
				'Fund Balance	1,706.20	(60,070.94)
				'Liability	2,405.79	(674.21)
		4010	**WATERWAYS 01- MANDALAY BAY**	'Asset	(7,086.25)	488,116.13
				'Fund Balance	6,411.25	(484,931.55)
				'Liability	675.00	(3,184.58)
		4020	**WATERWAYS 02- HARBOR ISLAND**	'Asset	(2,872.92)	(53,417.31)
				'Fund Balance	6,096.41	59,427.39
				'Liability	(3,223.49)	(6,010.08)
		6020	**CFD 02 - WESTPORT**	'Asset	(23,585.12)	1,253,995.63
				'Fund Balance	38,697.93	(1,218,702.35)
				'Liability	(15,112.81)	(35,293.28)
		6040	**CFD 04 - SEABRIDGE**	'Asset	(54,859.04)	3,793,267.11
				'Fund Balance	45,905.18	(3,760,668.08)
				'Liability	8,953.86	(32,599.03)
		6050	**CFD 05 - RIVERPARK**	'Asset	(143,536.46)	3,594,124.68
				'Fund Balance	217,528.70	(3,392,189.67)
				'Liability	(73,992.24)	(201,935.01)
		6060	**CFD 09 - NORTHSHORE MANDALAY**	'Fund Balance	0.00	0.00
		6070	**CFD 07- WAGON WHEEL**	'Asset	(271.58)	(92,681.51)
				'Fund Balance	271.58	92,681.51

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'120	'MAINT ASSMNT DIST	6080	CFD 08 - SAKIOKA FARMS	'Asset	(11.17)	668,781.44
				'Fund Balance	11.17	(668,781.44)
		6090	CFD 09 - NSHORE AT MANDALAY	'Asset	(40.33)	521,397.43
				'Fund Balance	40.33	(521,397.43)
'181	'STATE GAS TAX FUND	0000	NO SUBFUND	'Asset	(148,444.11)	186,456.21
				'Fund Balance	172,960.54	(141,036.82)
				'Liability	(24,516.43)	(45,419.39)
'182	'TRAFFIC SAFETY FUND	0000	NO SUBFUND	'Asset	(43,975.17)	(57,996.63)
				'Fund Balance	43,975.17	57,996.64
				'Liability	0.00	(0.01)
'185	'ROAD MAINT & REHAB ACT FUND	0000	NO SUBFUND	'Asset	418,774.93	6,080,408.21
				'Fund Balance	(480,017.43)	(6,080,408.21)
				'Liability	61,242.50	0.00
'191	'ASSET SEIZURE FUND - FED	0000	NO SUBFUND	'Asset	(2,129.86)	1,903,609.90
				'Fund Balance	5,362.78	(1,900,376.98)
				'Liability	(3,232.92)	(3,232.92)
'192	'ASSET SEIZURE FUND - STATE	0000	NO SUBFUND	'Asset	0.00	204,821.08
				'Fund Balance	0.00	(204,821.08)
'200	'FEDERAL GRANTS FUND	0000	NO SUBFUND	'Asset	83,306.74	(314,165.35)
				'Fund Balance	(74,084.48)	355,701.11
				'Liability	(9,222.26)	(41,535.76)
'201	'CDBG FUND	0000	NO SUBFUND	'Asset	(57,355.11)	1,880,345.38
				'Fund Balance	71,305.93	2,499,452.23
				'Liability	(13,950.82)	(4,379,797.61)
'202	'HOME FUND	0000	NO SUBFUND	'Asset	(40,121.86)	8,547,966.24
				'Fund Balance	23,689.73	(1,363.02)
				'Liability	16,432.13	(8,546,603.22)
'203	'EMERGENCY SHELTER FUND	0000	NO SUBFUND	'Asset	(25,667.74)	(2,051.99)
				'Fund Balance	25,667.74	2,051.99

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'204	'ARPA	0000	NO SUBFUND	'Asset	(6,959.00)	1,509,743.24
				'Fund Balance	0.00	(1,498,920.53)
				'Liability	6,959.00	(10,822.71)
'210	'STATE & LOCAL GRANTS FUND	0000	NO SUBFUND	'Asset	29,267,905.27	15,111,664.72
				'Fund Balance	(29,241,732.45)	(5,533,095.77)
				'Liability	(26,172.82)	(9,578,568.95)
'212	'TRANSPORT DEV ACT (TDA) FUND	9030	TDA ARTICLE 3	'Asset	(67.33)	159,379.13
				'Fund Balance	67.33	(159,379.13)
		9040	TDA ARTICLE 4	'Asset	(10,859.52)	1,598,274.48
				'Fund Balance	7,576.39	(22,356.31)
				'Liability	3,283.13	(1,575,918.17)
		9080	TDA ARTICLE 8A	'Asset	0.00	13,317.40
				'Fund Balance	0.00	(13,317.40)
'220	'STATE HOUSING (LHTFP) GRANT	0000	NO SUBFUND	'Asset	0.00	1,377,732.72
				'Fund Balance	540.00	(877,192.72)
				'Liability	(540.00)	(500,540.00)
'230	'STATE TRAFFIC CONG RELIEF FUND	0000	NO SUBFUND	'Asset	0.00	17,803.48
				'Fund Balance	0.00	(17,803.48)
'301	'CAPITAL OUTLAY FUND	0000	NO SUBFUND	'Asset	(4,511,641.74)	(8,343,990.02)
				'Fund Balance	5,743,340.96	13,361,168.14
				'Liability	(1,231,699.22)	(5,017,178.12)
'311	'PEG FEES FUND	0000	NO SUBFUND	'Asset	(3,823.26)	5,814,413.91
				'Fund Balance	8,623.69	(5,809,613.48)
				'Liability	(4,800.43)	(4,800.43)
'313	'2022 LEASE PURCH EQUIP FUND	0000	NO SUBFUND	'Asset	0.00	382,760.76
				'Fund Balance	0.00	(381,120.71)
				'Liability	0.00	(1,640.05)
'314	'2014 LEASE REV BOND FUND	0000	NO SUBFUND	'Asset	0.00	1,067,944.36
				'Fund Balance	0.00	(1,067,944.36)

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'315	'2006 TAB HERO/SW/ORMOND FUND	0000	NO SUBFUND	'Asset	0.00	32,103.52
				'Fund Balance	0.00	(32,103.52)
'316	'2019A LEASE REV BOND FUND	0000	NO SUBFUND	'Asset	0.00	0.32
				'Fund Balance	0.00	(0.32)
'320	'LOST PUBLIC SECTOR REV FUND	0000	NO SUBFUND	'Asset	(47,520.81)	24,468,198.28
				'Fund Balance	44,990.16	(24,464,128.28)
				'Liability	2,530.65	(4,070.00)
'350	'DEVELOPMENT IMPACT FEES FUND	8010	PARK FEES - QUIMBY RESERVE	'Fund Balance	0.00	0.01
				'Liability	0.00	(0.01)
		8020	PARKS DEVELOPMENT FEES	'Asset	(105.92)	2,209,757.59
				'Fund Balance	105.92	(2,209,757.59)
		8030	STORM DRAIN FACILITY FEE	'Asset	(795.75)	11,577,998.78
				'Fund Balance	795.75	(11,577,998.78)
		8040	CIRCULATION SYS IMPROV FEES	'Asset	28,510.02	26,339,158.96
				'Fund Balance	(28,510.02)	(26,339,029.89)
				'Liability	0.00	(129.07)
		8050	CAP GROWTH FEES-RESIDENTIAL	'Asset	(196.92)	1,750,557.72
				'Fund Balance	196.92	(1,750,557.72)
		8055	MOBILITY FEE	'Asset	18,402.68	792,899.12
				'Fund Balance	(18,402.68)	(792,899.12)
		8060	CAP GROWTH FEES-NONRESIDENTIAL	'Asset	(202.92)	3,396,967.33
				'Fund Balance	202.92	(3,396,967.33)
		8070	UTILITY UNDERGROUNDING IN LIEU	'Asset	0.00	1,986,083.77
				'Fund Balance	0.00	(1,986,083.77)
		8080	PUBLIC ART PROGRAM FEE	'Asset	7.45	1,570,035.55
				'Fund Balance	(7.45)	(1,570,035.54)
				'Liability	0.00	(0.01)
'351	'QUIMBY FUND	8111	QUIMBY FEE - 5 POINTS NORTH	'Asset	0.00	1,420,167.07

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'351	'QUIMBY FUND	8111	QUIMBY FEE - 5 POINTS NORTH	'Fund Balance	0.00	(1,420,167.07)
		8112	QUIMBY FEE - BRYCE CNYN SO	'Asset	0.00	5,249.23
				'Fund Balance	0.00	(5,249.23)
		8113	QUIMBY FEE - CABRILLO	'Asset	0.00	170,299.72
				'Fund Balance	0.00	(170,299.72)
		8114	QUIMBY FEE - CAL-GISLER	'Asset	0.00	1,242.54
				'Fund Balance	0.00	(1,242.54)
		8115	QUIMBY FEE - CARRIAGE SQUARE	'Asset	0.00	426,208.47
				'Fund Balance	0.00	(426,208.47)
		8116	QUIMBY FEE - CYPRESS	'Asset	0.00	42,736.93
				'Fund Balance	0.00	(42,736.93)
		8117	QUIMBY FEE - EAST VILLAGE	'Asset	0.00	746,384.60
				'Fund Balance	0.00	(746,384.60)
		8118	QUIMBY FEE - EL RIO	'Asset	0.00	15,729.99
				'Fund Balance	0.00	(15,729.99)
		8119	QUIMBY FEE - EL RIO WEST	'Asset	0.00	329,309.74
				'Fund Balance	0.00	(329,309.74)
		8120	QUIMBY FEE - FREMONT SOUTH	'Asset	0.00	271,548.26
				'Fund Balance	0.00	(271,548.26)
		8121	QUIMBY FEE - HOBSON PARK EAST	'Asset	0.00	483,923.43
				'Fund Balance	0.00	(483,923.43)
		8122	QUIMBY FEE - LA COLONIA	'Asset	0.00	69,228.50
				'Fund Balance	0.00	(69,228.50)
		8123	QUIMBY FEE - MAR VISTA	'Asset	0.00	556,805.26
				'Fund Balance	0.00	(556,805.26)
		8124	QUIMBY FEE - MARINA WEST	'Asset	0.00	3,066.20
				'Fund Balance	0.00	(3,066.20)

CITY OF OXNARD BALANCE SHEET REPORT
Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'351	'QUIMBY FUND					
		8125	QUIMBY FEE - ORCHARD	'Asset	0.00	230,737.96
				'Fund Balance	0.00	(230,737.96)
		8126	QUIMBY FEE - OXNARD DUNES	'Asset	0.00	724,044.63
				'Fund Balance	0.00	(724,044.63)
		8127	QUIMBY FEE - OXNARD SHORES	'Asset	0.00	100,416.44
				'Fund Balance	0.00	(100,416.44)
		8128	QUIMBY FEE - PACIFIC AVE CMCRL	'Asset	0.00	380,837.54
				'Fund Balance	0.00	(380,837.54)
		8129	QUIMBY FEE - RIO LINDO	'Asset	0.00	169,397.49
				'Fund Balance	0.00	(169,397.49)
		8130	QUIMBY FEE - ROSE PARK	'Asset	0.00	1,704.09
				'Fund Balance	0.00	(1,704.09)
		8131	QUIMBY FEE - SEA VIEW ESTATES	'Asset	0.00	2,349,725.96
				'Fund Balance	0.00	(2,349,725.96)
		8132	QUIMBY FEE - SOUTH BANK	'Asset	0.00	58,932.75
				'Fund Balance	0.00	(58,932.75)
		8133	QUIMBY FEE - SOUTHWIND	'Asset	0.00	173,039.59
				'Fund Balance	0.00	(173,039.59)
		8134	QUIMBY FEE - VIA MARINA	'Asset	0.00	1,649,265.17
				'Fund Balance	0.00	(1,649,265.17)
		8135	QUIMBY FEE - WILSON	'Asset	0.00	795,739.35
				'Fund Balance	0.00	(795,739.35)
		8136	QUIMBY FEE - WINDSOR NORTH	'Asset	0.00	38,560.93
				'Fund Balance	0.00	(38,560.93)
'360	'OTH. DEVPT FEES FUND	7010	AIR POLLUTION BUYDOWN FEE	'Asset	(139.08)	225,865.29
				'Fund Balance	139.08	(225,865.29)

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'360	'OTH. DEVPT FEES FUND	7020	CUPA OPERATING PROGRAM	'Asset	(91,355.43)	2,097,553.78
				'Fund Balance	91,397.39	(2,096,501.81)
				'Liability	(41.96)	(1,051.97)
		7030	CUPA CAPITAL PROGRAM	'Asset	0.00	476,170.63
				'Fund Balance	0.00	(476,170.63)
		7040	AFFORDABLE RENTAL HOUSING	'Asset	0.00	1,444,076.35
				'Fund Balance	0.00	(144,076.35)
				'Liability	0.00	(1,300,000.00)
		7050	HOUSING IN LIEU - FEES	'Asset	(1,822.63)	15,936,291.70
				'Fund Balance	4,353.10	(2,286,893.94)
				'Liability	(2,530.47)	(13,649,397.76)
		7060	HOUSING IN LIEU - CITY	'Asset	0.00	1,128,520.56
				'Fund Balance	0.00	(478,520.56)
				'Liability	0.00	(650,000.00)
'420	'HOUSING SUC AGCY FUND	0000	NO SUBFUND	'Asset	6,876.09	36,181,143.47
				'Fund Balance	(6,876.09)	(2,747,907.41)
				'Liability	0.00	(33,433,236.06)
'429	'CDC SUCCESSOR AGENCY FUND	0000	NO SUBFUND	'Asset	(368,041.82)	11,295,571.58
				'Fund Balance	221,145.99	10,434,037.13
				'Liability	146,895.83	(21,729,608.71)
'481	'DOWNTOWN IMPROVEMENT DISTRICT	0000	NO SUBFUND	'Asset	(420.00)	4,699,614.87
				'Fund Balance	420.00	(4,639,614.86)
				'Liability	0.00	(60,000.01)
'500	'BOND ASSESSMENT DISTRICTS	5000	CFD 2000-3	'Asset	(80,650.21)	5,847,085.16
				'Fund Balance	80,444.21	(2,403,554.69)
				'Liability	206.00	(3,443,530.47)
		5050	ASSESSMENT DISTRICT 2000-1	'Asset	780.04	89,464.36
				'Fund Balance	(780.04)	(89,464.36)
		5060	RICE/101 INTER ASSESS DIST	'Asset	(130,188.38)	5,889,265.26
				'Fund Balance	129,982.38	(332,055.37)

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'500	'BOND ASSESSMENT DISTRICTS	5060	RICE/101 INTER ASSESS DIST	'Liability	206.00	(5,557,209.89)
		5070	CFD 03-SEABRIDGE BONDED	'Asset	(328,923.13)	17,758,869.23
				'Fund Balance	328,923.13	(1,123,869.23)
				'Liability	0.00	(16,635,000.00)
		5100	CFD-01 - WESTPORT BONDED	'Asset	(120,989.95)	5,687,199.17
				'Fund Balance	120,783.95	(506,233.78)
				'Liability	206.00	(5,180,965.39)
'541	'DEVELOPER/OTHER DEPOSITS FUND	0000	NO SUBFUND	'Asset	(22,176.26)	8,669,017.70
				'Fund Balance	18,081.00	(7,347,461.58)
				'Liability	4,095.26	(1,321,556.12)
'542	'PAYROLL CLEARING FUND	0000	NO SUBFUND	'Asset	3,770,345.49	9,915,492.57
				'Fund Balance	142,642.82	3,005,062.87
				'Liability	(3,912,988.31)	(12,920,555.44)
'545	'HOUSING AUTHORITY PAYROLL FUND	0000	NO SUBFUND	'Asset	(13,570.31)	293,448.54
				'Fund Balance	16,498.59	(288,434.04)
				'Liability	(2,928.28)	(5,014.50)
'551	'OPD PROPERTY ROOM FUND	0000	NO SUBFUND	'Asset	0.00	365,748.19
				'Fund Balance	0.00	(279,686.23)
				'Liability	0.00	(86,061.96)
'561	'OXNARD DOWNTOWN MGT DIST FUND	0000	NO SUBFUND	'Asset	(213,575.77)	194,278.43
				'Fund Balance	(2,553.23)	(194,278.43)
				'Liability	216,129.00	0.00
'571	'CONTRIBUTIONS TRUST FUND	0000	NO SUBFUND	'Asset	122,545.74	3,111,765.68
				'Fund Balance	(123,341.44)	(2,681,662.95)
				'Liability	795.70	(430,102.73)
'586	'ENHANCED RETIREMENT PLAN FUND	0000	NO SUBFUND	'Asset	0.00	129,412,913.00
				'Fund Balance	0.00	(129,412,913.00)
'601	'WATER OPERATING FUND	0000	NO SUBFUND	'Asset	1,127,783.29	307,779,115.00
				'Fund Balance	(1,578,277.35)	(136,670,930.09)
				'Liability	450,494.06	(171,108,184.91)

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'601	'WATER OPERATING FUND					
'602	**'WATER CIP FUND**	0000	**NO SUBFUND**	'Asset	(614,182.95)	(467,153.57)
				'Fund Balance	333,390.22	886,371.76
				'Liability	280,792.73	(419,218.19)
'603	**'WATER DEVLPMT IMPACT FEES FUND**	0000	**NO SUBFUND**	'Asset	12,416.58	21,823,583.31
				'Fund Balance	(12,416.58)	(21,823,583.31)
'605	**'WATER CAP FACILITY FUND**	0000	**NO SUBFUND**	'Asset	1,520.75	1,974,598.80
				'Fund Balance	(1,520.75)	(1,982,893.40)
				'Liability	0.00	8,294.60
'606	**'WATER RESOURCE FEE FUND**	0000	**NO SUBFUND**	'Asset	(129.75)	2,169,228.60
				'Fund Balance	129.75	(2,169,228.60)
'607	**'WATER BONDS/WIFIA LOANS**	0000	**NO SUBFUND**	'Asset	149,428.25	0.00
				'Fund Balance	(149,428.25)	0.00
'608	**'WATER SECURITY-CONT PREV FUND**	0000	**NO SUBFUND**	'Asset	26,260.01	412,559.95
				'Fund Balance	(26,260.01)	343,643.24
				'Liability	0.00	(756,203.19)
'609	**'WATER BOND 2021A REV BOND FUND**	0000	**NO SUBFUND**	'Asset	0.00	1,834,094.67
				'Fund Balance	0.00	(1,685,943.56)
				'Liability	0.00	(148,151.11)
'611	**'WASTEWATER OPERATING FUND**	0000	**NO SUBFUND**	'Asset	1,834,320.76	350,095,323.05
				'Fund Balance	(1,558,067.28)	(230,266,685.79)
				'Liability	(276,253.48)	(119,828,637.26)
'612	**'WASTEWATER CIP FUND**	0000	**NO SUBFUND**	'Asset	(2,642,110.96)	(918,759.28)
				'Fund Balance	976,181.60	4,514,741.73
				'Liability	1,665,929.36	(3,595,982.45)
'613	**'WASTEWATER CONNECTION FEE FUND**	0000	**NO SUBFUND**	'Asset	17,821.70	19,686,047.47
				'Fund Balance	(17,821.70)	(19,686,047.47)
'617	**'WASTEWATER BONDS/SRF LOANS**	0000	**NO SUBFUND**	'Asset	0.00	(9,814,922.29)
				'Fund Balance	0.00	9,814,922.29

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'628	'WASTEWATER SEC-CONT PREV FUND	0000	NO SUBFUND	'Asset	0.00	1,071,602.65
				'Fund Balance	0.00	(1,071,602.65)
'631	'SOLID WASTE OPERATING FUND	0000	NO SUBFUND	'Asset	2,267,603.67	69,139,585.69
				'Fund Balance	(2,172,180.76)	(29,227,796.46)
				'Liability	(95,422.91)	(39,911,789.23)
'632	'SOLID WASTE CIP FUND	0000	NO SUBFUND	'Asset	(249.46)	(3,073.23)
				'Fund Balance	249.46	3,073.23
'634	'SOLID WASTE DEVELOPER FEE FUND	0000	NO SUBFUND	'Asset	250.38	1,034,904.61
				'Fund Balance	(250.38)	(1,034,904.61)
'638	'SOLID WASTE SEC - CONT PREV FU	0000	NO SUBFUND	'Asset	1.20	851,713.25
				'Fund Balance	(1.20)	(851,713.25)
'641	'PERFORMING ARTS CENTER FUND	0000	NO SUBFUND	'Asset	105,736.26	683,852.35
				'Fund Balance	(102,662.73)	(680,783.68)
				'Liability	(3,073.53)	(3,068.67)
'651	'GOLF COURSE OPERATING FUND	0000	NO SUBFUND	'Asset	839,344.94	50,972,669.17
				'Fund Balance	(839,344.94)	(50,877,583.82)
				'Liability	0.00	(95,085.35)
'652	'GOLF COURSE CIP FUND	0000	NO SUBFUND	'Asset	(2,948.21)	(150,499.23)
				'Fund Balance	42,525.54	221,470.66
				'Liability	(39,577.33)	(70,971.43)
'701	'PUBLIC LIAB & PROP INSUR ISF	0000	NO SUBFUND	'Asset	734,713.75	1,701,072.13
				'Fund Balance	(712,644.25)	10,287,813.00
				'Liability	(22,069.50)	(11,988,885.13)
'702	'WORKERS COMP INSUR ISF	0000	NO SUBFUND	'Asset	141,104.38	26,977,429.16
				'Fund Balance	(104,814.76)	17,118,113.63
				'Liability	(36,289.62)	(44,095,542.79)
'725	'CUSTOMER BILLING OPS ISF	0000	NO SUBFUND	'Asset	67,028.43	3,163,455.67
				'Fund Balance	(68,512.21)	(627,273.83)
				'Liability	1,483.78	(2,536,181.84)

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
'731	'INFORMATION TECHNOLOGY ISF	0000	NO SUBFUND	'Asset	545,725.10	17,140,741.34
				'Fund Balance	(390,455.63)	(7,617,766.04)
				'Liability	(155,269.47)	(9,522,975.30)
'732	'IT CAPITAL	0000	NO SUBFUND	'Fund Balance	0.00	0.00
'735	'FACILITIES MAINTENANCE ISF	0000	NO SUBFUND	'Asset	124,480.68	6,138,520.08
				'Fund Balance	(130,747.93)	1,652,920.86
				'Liability	6,267.25	(7,791,440.94)
'736	'FACILITIES CAPITAL	0000	NO SUBFUND	'Fund Balance	0.00	0.00
'741	'FLEET SERVICES ISF	0000	NO SUBFUND	'Asset	(173,507.77)	2,138,147.52
				'Fund Balance	76,643.03	2,797,888.08
				'Liability	96,864.74	(4,936,035.60)
'742	'FLEET REPLACEMENT FUND	0000	NO SUBFUND	'Asset	0.00	581,275.80
				'Fund Balance	44,387.25	(536,888.55)
				'Liability	(44,387.25)	(44,387.25)
'801	'COFA DEBT SERVICE FUND	0000	NO SUBFUND	'Asset	0.00	8,112.39
				'Fund Balance	0.00	(8,112.39)
'850	'RIVERPARK JPA FUND	0000	NO SUBFUND	'Asset	0.00	869,741.06
				'Fund Balance	0.00	(869,741.06)
'991	'GOVERNMENTAL CAPITAL ASSETS FD	0000	NO SUBFUND	'Asset	0.00	2,154,485,754.80
				'Fund Balance	0.00	(1,867,940,348.19)
				'Liability	0.00	(286,545,406.61)
'996	'GOVERNMENTAL DEBT SERVICE FUND	0000	NO SUBFUND	'Asset	0.00	19,395,072.74
				'Fund Balance	0.00	60,584,763.57
				'Liability	0.00	(79,979,836.31)
'999	'TREASURY FUND	0000	NO SUBFUND	'Asset	4,158,590.84	504,720,582.76
				'Liability	(4,158,590.84)	(504,720,582.76)
(blank)	(blank)	(blank)	(blank)	(blank)		
			#N/A	(blank)		

CITY OF OXNARD BALANCE SHEET REPORT

Feb-26

FUND	FUND DESCRIPTION	SUBFUND	SUBFUND DESCRIPTION	ACCOUNT TYPE	NET CHANGE	ACCOUNT BALANCE
(blank)	(blank)					
Grand Total					**0.00**	**(0.00)**

City Manager Contract & Purchase Order Approvals - February 2026												
Contracts & Purchase Orders from $101,000 to $220,000 Annually												
No.	Purchasing Method	City Council Approval	Date CM approved	Contract No.	Purchase Order No.	Vendor	Description	Value of Item approved	Total Value	Term of Agreement - Start date	Term of Agreement - End Date
1	Cooperative	N/A	2/10/2026	N/A	12601281	National Auto Fleet	Upfit and Refurbishment of Squad 66	$105,985.21	$105,985.21	2/10/2026	6/30/2026
2	RFB 26-14	N/A	2/11/2026	32600287	N/A	Sharjo, LLC	On-Call Bio Hazard Cleaning throughout	$220,000.00	$220,000.00	1/1/2026	12/31/2026
3	Single Source	N/A	2/11/2026	32600300	N/A	Routeware Inc	Recollect Software - Annual Subcription	$172,153.72	$172,153.72	2/23/2026	2/22/2027
4	RFB 26-25	N/A	2/17/2026	32600318	N/A	Majestic Fire Inc	On-Call Fire Protection Suppression	$220,000.00	$220,000.00	1/1/2026	12/31/2026
4	Cooperative	N/A	2/10/2026	N/A	12601281	National Auto Fleet	Upfit and Refurbishment of Squad 66	$105,985.21	$105,985.21	2/10/2026	6/30/2026
5	RFB 26-37	N/A	2/24/2026	32600378	N/A	Vista Paint Corporation	Paint Supply for Public Works	$220,000.00	$220,000.00	3/1/2026	2/28/2027

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.3

DATE: April 21, 2026

TO: Housing Authority

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: Oxnard Housing Authority's Monthly Investment Report.

RECOMMENDATION

That the Oxnard Housing Authority Board of Commissioners receive and file the monthly investment report for the period ending February 2026.

(This item did not originate in Committee)

BACKGROUND

The Oxnard Housing Authority's (OHA) invests funds in compliance with California Government Code Section 53600 et seq., and the OHA's Investment Policy. This report follows the guidelines established in the California Government Code section 53646 and the OHA's adopted Investment Policy, which was most recently adopted by the Oxnard Housing Authority Board of Commissioners (Board) on July 15, 2025. The Investment Policy requires the OHA to submit a monthly transaction report to the Board.

DISCUSSION

In recent history, the OHA has invested excess cash utilizing a combination of in-house efforts and an outside agent Local Agency Investment Fund (LAIF), which is permitted by the United States Department of Housing and Urban Development (HUD) and State law. This practice minimizes risk (safety), ensures easy access to funds (liquidity), and generates reasonable returns (yield), in that order. LAIF is very flexible. Funds can be deposited and/or withdrawn daily. This has made the OHA's cash management much more effective and has proven to be a valuable investment and cash management tool for the OHA.

All of the OHA's investments are managed in compliance with California Government Code 53600 et seq. and the OHA's investment policies and guidelines.

LAIF

LAIF is a voluntary investment program created by statute, as an investment alternative for California's local governments and special districts. This program offers local agencies the opportunity to participate in a major portfolio which invests hundreds of millions of dollars, using the investment expertise of the State Treasurer's Office professional investment staff at no additional cost to the taxpayer. LAIF is part of the Pooled Money Investment Account (PMIA).

As of the period ending February 28, 2026, the fund balance held in LAIF was $22,415,200.60, which is the same as the period ending January 31, 2026. There were no deposits or withdrawal transactions. Interest earned is applied on a quarterly basis, so it will be reflected in the monthly report to City Council in June 2026.

The funds in LAIF are allocated over 10 accounts. The various accounts represent each of the OHA's major funds (i.e.

Public Housing (PH), Housing Choice Voucher (HCV), Central Fund Reserve). The investment position for each fund is summarized in the table below.

On February 28, 2026, the LAIF quarterly apportionment rate was 3.871%, compared to 3.931% for the period ending January 31, 2026.

Account Description (Program)	Beginning Balance	Current Period Adjustments	Interest Earned/Applied	Ending Balance (02/28//2026)
Public Housing Reserve	$13,762,111.40	$0	$0	$13,762,111.40
PH Investments-Restricted FSS	$132,562.97	$0	$0	$132,562.97
HCV AF Reserve	$2,835,362.26	$0	$0	$2,835,362.26
HCV Investments-Restricted FSS	$537,657.79	$0	$0	$537,657.79
FSS EFA (forfeitures)	$55,736.12	$0	$0	$55,736.12
PH Restricted for current liability	$1,671,741.39	$0	$0	$1,671,741.39
Central Fund	$1,991,649.92	$0	$0	$1,991,649.92
Capfund	$556,952.42	$0	$0	$556,952.42
NSP	$334,114.35	$0	$0	$334,114.35
201sd	$537,311.98	$0	$0	$537,311.98
TOTAL	$22,415,200.60	$0	$0	$22,415,200.60

The OHA's LAIF monthly statement for the period ending February 28, 2026, is attached to this report. (Attachment 1)

STRATEGIC PRIORITIES

This agenda item supports the Organizational Effectiveness strategy. The purpose of the Organizational Effectiveness strategy is to reinforce, stabilize, improve, and strengthen the organizational foundation of the City in order to build a modern, high-functioning City government that effectively and efficiently supports the operating departments in providing high-quality services and programs for our residents and businesses.

FINANCIAL IMPACT

There is no financial impact.

COMMITTEE OUTCOME

This item did not originate in Committee.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - LAIF Monthly Statement for Period Ending February 28, 2026

Investment Report
for the month Ended in February 28, 2026

Oxnard Housing Authority

All investment transactions have been executed in accordance with the criteria stated in the Oxnard Housing Authority's Investment Policy Resolution No. 1353 adopted by the Board on July 15, 2025.

Investments have been made in compliance with the California Government Code, the United States Department of Housing and Urban Development Regulations, the Housing Authorities Law (California Health and Safety Code) and in accordance with the Oxnard Housing Authority's Investment Policy. The Local Agency Investment Fund (LAIF) provides the market value and individual monthly statement reports for negotiable instruments held in safekeeping included in this report. Based on analysis of cash receipts, expenditures, and daily cash flows, it is projected that revenues and investment liquidity are sufficient to meet expenditure requirements for the next six months.

Rhonda Hodge
Rhonda Hodge
Housing Finance Officer
Oxnard Housing Authority

March 16, 2026
Date

California State Treasurer
Fiona Ma, CPA

Local Agency Investment Fund
P.O. Box 942809
Sacramento, CA 94209-0001
(916) 653-3001

March 02, 2026

LAIF Home
PMIA Average Monthly Yields

OXNARD HOUSING AUTHORITY

HOUSING FINANCE OFFICER
435 SOUTH D STREET
OXNARD, CA 93030

Tran Type Definitions

[redacted]

February 2026 Statement

Account Summary

Total Deposit:	0.00	Beginning Balance:	22,415,200.60
Total Withdrawal:	0.00	Ending Balance:	22,415,200.60

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.4

DATE: April 21, 2026

TO: City Council

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: Mobile Home Park Rent Stabilization Annual Activity Report for 2025.

RECOMMENDATION

That the City Council receive and file the 2025 Annual Activity Report for the Mobile Home Park Rent Stabilization Program, as adopted by the Mobile Home Park Rent Review Board.

(This item did not originate in Committee.)

BACKGROUND

The Mobile Home Park Rent Review Board is a quasi-judicial body established pursuant to Section 24-5 of the City Code. Pursuant to Section 24-6 of the City Code, the Board is required to submit an annual report of Rent Stabilization activities to the City Council.

DISCUSSION

At its meeting on March 19, 2026, the Mobile Home Park Rent Review Board adopted the Annual Activity Report for 2025, and authorized transmittal of the report to the City Council.

In summary, the report includes the following highlights:

1. All twenty (20) mobile home park owners in Oxnard, applied for the maximum 2.87% Consumer Price Index (CPI) space rent increase allowed under City Code Section 24-9(A)(1).

2. No homeowner associations challenged the proposed CPI increase; therefore, all applications were approved.

3. The CPI increase for calendar year 2026 is 3.34%

A copy of the Annual Activity Report for 2025 is attached to this report (Attachment 1).

Additionally, at its meeting, the Mobile Home Park Rent Review Board adopted a schedule of four meetings for calendar year 2026 and annually thereafter. As required by City Code Section 24-6, the Board meets from time-to-time to discharge its duties related to the Mobile Home Park Rent Stabilization Ordinance. This includes hearing appeals of hearing examiner decisions and approving a report of activities that is annually provided to the City Council. The lack of a set meeting schedule has presented a challenge to offering education on the Ordinance and training on Board duties. To provide the opportunity for the Board to receive annual training and education, as well as to create opportunities for residents and mobile home park owners to learn about the Ordinance, an annual meeting schedule was established. In addition, informational presentations will be provided on aspects of the Mobile Home Park Rent Stabilization Ordinance.

A copy of the annual meeting schedule for calendar years 2026 and 2027 is attached to this report (Attachment 2).

STRATEGIC PRIORITIES

This agenda item is a routine operational item or does not relate to the five strategic priorities adopted by City Council on March 16, 2021.

FINANCIAL IMPACT

There is no fiscal impact to the City of Oxnard.

COMMITTEE OUTCOME

This item did not originate in a Committee.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - Annual Activity Report for 2025 - Mobile Rent Review Board
2. Attachment 2 - Annual Meeting Schedule for 2026 and 2027

ANNUAL ACTIVITY REPORT FOR 2025
CITY OF OXNARD MOBILE HOME PARK RENT REVIEW BOARD

1. THE BOARD

The Mobile Home Park Rent Review Board presently consists of the following Commissioners who were appointed to three-year terms:

Commissioner Felipe Flores, appointed by City Council on January 23, 2018;
Commissioner Efrain Jimenez, appointed by City Council on May 21, 2019;
Commissioner Yukio Okano, appointed by City Council on February 20, 2024; and
Commissioner Ana Van Hoven, appointed by City Council on February 3, 2026.

2. BOARD MEETINGS

The Rent Review Board met on Monday, January 27, 2025.

3. PROCESSING OF RENT INCREASE APPLICATIONS IN 2025

A. Types of Space Rent Increases

Chapter 24 of the City Code establishes two mechanisms by which owners of mobile home parks in the City may apply for general space rent increases. Chapter 24-9 of the Code defines the procedure for CPI (Consumer Price Index) Formula Adjustment increases applications, and Chapter 24-10 creates the mechanism for applying for Discretionary Rent Increases.

B. Calculation of CPI Space Rent Increases

The formula by which the maximum permissible CPI Formula Adjustment for space rent for which a park may apply is set forth in Chapter 24-9(A)(1), and is based on the change in the CPI from August of one year to August of the next year. Whenever that change is 4-percent or less, the maximum permissible space rent increase for the next calendar year is equivalent to 100% of that August-to-August percentage change. If the percentage change in the CPI is greater than 4-percent but less than or equal to 9-percent, the permissible CPI formula adjustment shall be equal to 75-percent of the change in the CPI, or a 4-percent adjustment, whichever is greater. If the percentage change in the CPI is greater than 9-percent, the permissible CPI formula adjustment shall be equal to 67-percent of the change in the CPI.

Maximum permissible increases in recent years have been as follows:

2026:	3.34%
2025:	2.87%

2024:	3.32%
2023:	5.74%
2022:	4.00%
2021:	2.02%
2020:	2.97%
2019:	3.87%
2018:	2.82%
2017:	1.43%
2016:	1.14%
2015:	1.81%
2014:	0.84%
2013:	2.32%
2012:	2.41%
2011:	0.83%
2010:	No increase

There was no increase permitted in 2010, as 2009 was a deflationary year.

CPI Increase Calculation for Calendar Year 2025

The calculation of the permissible CPI increase for 2025 was as follows:

August 2024 C.P.I.:	*333.359*
Minus August 2023 C.P.I.:	– *324.050*
Equals Net Change in C.P.I.	*9.309*
Divided by August 2023 C.P.I.:	÷*324.050*
Equals decimal change in C.P.I.:	*.0287* or 2.87%

Since the percentage change in the CPI was less than 4-percent, the permissible CPI formula adjustment was equal to 100-percent of the change in the CPI.

Therefore, the maximum permissible CPI rent increase for 2025 was **2.87%**

CPI Increase Calculation for Calendar Year 2026

The calculation of the permissible CPI increase in 2026 is as follows:

August 2025 C.P.I.:	*344.503*
Minus August 2024 C.P.I.:	– *333.359*
Equals Net Change in C.P.I.	*11.144*
Divided by August 2024 C.P.I.:	÷*333.359*
Equals decimal change in C.P.I.:	*.0.334* or 3.34%

Since the percentage change in the CPI was less than 4-percent, the permissible CPI formula adjustment shall be equal to 100-percent of the change in the CPI.

Therefore, the maximum permissible CPI rent increase for 2026 is **3.34%**

C. Park Applications for CPI Formula Rent Increases in 2025

There are twenty (20) mobile home parks in Oxnard, ranging in size from 39 spaces to 265 spaces. All twenty (20) parks applied for 2.87% CPI space rent increases that took effect in calendar year 2025:

Country Club Mobile Estates

Cypress Mobile Home Park

Evergreen R. V. Park

Imperial Oxnard Mobile Estates

Kona Kai Mobile Estate

Meadowlake Park

Oxnard-Aire Mobile Estates

Oxnard Mobile Home Lodge

Oxnard Pacific Mobile Estates

Oxnard Shores Mobile Home Park

Pleasant Valley Mobile Home Park

Royal Duke Mobile Estates #1

Royal Duke Mobile Estates #2

Royal Palms Mobile Estates

Sunny Acres Park

Sunshine Manor Mobile Home Park

Silverwheel Mobile Home Park

The Colony Mobile Home Park

Valley Trailer Villa

Villa Capri Mobile Estates

D. Homeowner Association Protests of CPI Rent Increase Applications

The Rent Stabilization System permits associations or groups of homeowners to challenge a CPI Formula Adjustment for space rent by filing a Protest as defined in Chapter 24-2 of the City Code. When a Protest is filed, the independent Hearing Officer conducts an evidentiary hearing in accordance with Chapter 24-9(B) and 24-13(C) of the Code. If the Hearing Officer determines that the homeowners have

presented evidence of a reduction in services by the park owner that resulted in a monetary savings, the Hearing Officer may reduce the pending rent increase by the amount saved by the park owner due to the deletion of such a reduction in services provided to homeowners.

No Homeowner Association Protests of CPI Rent Increase Applications were filed in 2025.

E. Discretionary Rent Increase Applications

The Rent Stabilization System provides an avenue for a park owner to apply for space rent increases in amounts greater than the CPI Formula Adjustment method. When a park owner believes that he or she is not receiving a fair return on its investment, he or she may apply for a Discretionary Rent Increase. Such an application requires presentation of an audit; a review of the application by City staff; and a review of the income and expenses by an independent Certified Public Accounting firm hired by the City. The report from the CPA to the Hearing Officer; a public hearing on the findings during which representatives of the affected homeowners and of the park owner present their evidence and arguments; and ultimately a written Decision with Findings of Fact, issued by the Hearing Officer. The requirements for the processing of Discretionary Rent Increase applications are set forth in Chapter 24-10 of the City Code, and City Council Resolution No. 11,468.

No Discretionary Rent Increase Applications were submitted in 2025.

F. Utility Passthrough Applications

The City Code also permits park owners to apply for approval to pass through utility costs when segregated out or separately metered to individual homesites within a mobile home park.

No Utility Passthrough Applications were submitted in 2025.

G. Hearings conducted by Independent Hearing Officer

Evidentiary hearings are required for the implementation of the rent stabilization ordinance. Rent increase, and change-of-occupancy determination hearings are adversarial in nature; passthrough hearings are investigative and non-adversarial. All hearings are conducted by an independent professional hearing officer, selected through the City's formal procurement policies.

On May 13, 2024, the City's hearing officer, David Hart resigned. Following this, the City issued a Request for Proposals (RFP) to solicit proposals for hearing officer services. Staff has selected a new vendor Serviam by Wright, who employs Mr. Brian Chu as the hearing officer for the Mobile Home Rent Stabilization Program.

4. APPEALS TO THE RENT REVIEW BOARD

Pursuant to Chapter 24 of the City Code, either party may appeal a Decision of the Hearing Officer if that party is dissatisfied with the ruling. Any Hearing Officer decision which is appealed is presented to the full Mobile Home Park Rent Review Board, which conducts a review of the record in open session, in accordance with Section 24-15 of the City Code. The Board reviews the record, and entertains arguments from the parties, but does not receive testimony nor conduct a de nova hearing on the matter in dispute. An appeal of a Mobile Home Park Rent Review Board decision is not heard by the City Council, it is appealed by writ to the Ventura County Superior Court.

No appeals were received in 2025.

5. ADOPTION

Pursuant to Chapter 24-6(C) of the Oxnard City Code, the 2025 Annual Activity Report of the Mobile Home Park Rent Review Board is presented to the Oxnard City Council, having been adopted by a majority vote of the Board at the Meeting of March 19, 2026.

Respectfully submitted,

FOR Efrain Jimenez, Chair

Date: March 19, 2026

Mobile Home Park Rent Review Board

Annual Meeting Schedule

Calendar Year 2026:

- March Review the Annual Report for 2025
- June Board Training and Information Item
- October Announce the CPI Formula Increase for 2027
- December Information Item

Calendar Year 2027

- January Board Training and review of Annual Report of 2026
- March Information Item
- June Information Item
- October Announce the CPI Formula Increase for the following year

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.5

DATE: April 21, 2026

TO: City Council

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: Designation of hearing officer for Mobile Home Park Rent Stabilization System.

RECOMMENDATION

That the City Council adopt a resolution designating Serviam by Wright LLP, with Brian T. Chu as the lead hearing officer, and Curtis R. Wright, Rene L. Farjeat, Nicolas L. Jaber, and Haleigh Cummings, as backup hearing officers, to conduct evidentiary hearings for disputes arising under the Mobile Home Park Rent Stabilization System.

(This item did not originate in Committee.)

BACKGROUND

The Mobile Home Park Rent Stabilization Ordinance was established in 1982 to protect mobile homeowners from excessive rents and to protect their investment on their homes while at the same time providing for a fair return for park owners. On November 10, 1998, the City Council adopted Ordinance No. 2475, which established the guidelines and procedures to aid in the implementation of the Mobile Home Park Rent Stabilization Ordinance. The definition for Hearing Officer provided in the Ordinance requires the City Council to designate a hearing officer to conduct evidentiary hearings on the various matters assigned, including disputes arising from proposed rent increases (Section 24-2 of Chapter 24: Mobile Home Parks of the Oxnard Municipal Code).

Following Ordinance No. 2475, Council designated Mr. David B. Hart as the Mobile Home Park Rent Stabilization System's ("System") hearing officer. On May 13, 2024, Mr. David B. Hart retired. On November 18, 2024, the Housing Department published a request for proposals (RFP) for a hearing officer to provide services for the System, as well as hearing officer services for the Rent Stabilization and Tenant Protections Programs ("RSTPP"). The City received three proposals. The City initially contracted with the highest-ranked firm, from May 12, 2025 to February 19, 2026, who performed services specifically related to RSTPP. The City chose to cancel the contract. **No System protests have been received since Mr. David B. Hart retired in May 2024.**

DISCUSSION

On February 20, 2026 the City entered into a new contract with the November 18, 2024 RFP's second-highest-ranked proposer, Serviam by Wright LLP ("Serviam") to provide hearing officer services for the System, as well as provide hearing officer services for the RSTPP. Serviam has extensive experience in delivering general liability legal services across both state and federal trial and appellate courts. Its Lead Hearing Officer, Brian T. Chu, brings over 30 years of comprehensive litigation and supervisory experience. Although the City entered into a new contract with Serviam to provide hearing officer services for the System, no actual services have been rendered by Serviam for the System.

Adoption of the proposed resolution will designate Serviam by Wright LLP, with Brian T. Chu as the lead hearing officer, and Curtis R. Wright, Rene L. Farjeat, Nicolas L. Jaber, and Haleigh Cummings as backup hearing officers.

STRATEGIC PRIORITIES

This agenda item is a routine operational item.

FINANCIAL IMPACT

The administrative costs and staff support associated with the implementation of the Mobile Home park rent stabilization system are covered primarily by the administrative fees remitted by park owners and Mobile Home park residents. There is sufficient FY 2025-26 Housing Department General Fund (1018104) operating budget available to fund the costs associated with informal hearing services.

For Finance Use Only: General Fund (Org. 1018104 Obj. 53200)

COMMITTEE OUTCOME

This item did not originate in Committee.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - Resolution

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD DESIGNATING SERVIAM BY WRIGHT LLP WITH BRIAN T. CHU AS THE LEADING HEARING OFFICER AND CURTIS R. WRIGHT, RENE L. FARJEAT, NICOLAS L. JABER, AND HALEIGH CUMMINGS AS BACKUP HEARING OFFICERS TO CONDUCT EVIDENTIARY HEARINGS FOR DISPUTES ARISING UNDER THE MOBILEHOME PARK RENT STABILIZATION SYSTEM

WHEREAS, on November 10, 1998, the City Council adopted Ordinance No. 2475, amending the Mobilehome Park Rent Stabilization System ("System"). The revisions to the System took effect on December 10, 1998; and

WHEREAS, Ordinance No. 2475 requires the City Council to designate a hearing officer to conduct evidentiary hearings; and

WHEREAS, Mr. David B. Hart served as the System hearing officer from January 12, 1999, to May 13, 2024; and

WHEREAS, no evidentiary hearings have been conducted regarding the System since David B. Hart's retirement; and

WHEREAS, Serviam by Wright LLP has extensive experience in providing general liability legal services across both state and federal trial and appellate courts. Its leading hearing Officer, Brian T. Chu, brings over 30 years of comprehensive litigation and supervisory experience; and

WHEREAS, the City Council desires to designate Serviam by Wright LLP, with Brian T. Chu as the lead hearing officer, and Curtis R. Wright, Rene L. Farjeat, Nicolas L. Jaber, and Haleigh Cummings as backup hearing officers.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of Oxnard, as follows:

Section 1. The foregoing recitals are true and correct.

Section 2. The City Council hereby designates Serviam by Wright LLP, with Brian T. Chu as the lead hearing officer, and Curtis R. Wright, Rene L. Farjeat, Nicolas L. Jaber, and Haleigh Cummings to conduct evidentiary hearings arising under the Mobilehome Park Rent Stabilization System.

Section 3. This resolution shall take effect immediately upon its adoption.

(*signatures appear on the next page*)

PASSED AND ADOPTED by the City Council of the City of Oxnard this ___ day of _____, 2026.

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

_____
Luis A. Mc Arthur, Mayor

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.6

DATE: April 21, 2026

TO: City Council

FROM: Jason Benites, Police Chief, (805) 385-7624, jason.benites@oxnardpd.org

SUBJECT: Ventura County Animal Services Agreement FY 2026-27.

RECOMMENDATION

That the City Council:

1. Approve and authorize the Mayor to sign a second amendment to the services agreement (A-8151) with the County of Ventura Animal Safety and extend the agreement for one (1) additional year; and
2. Approve and authorize the Mayor to sign a Service Level Request in the amount of $3,451,446.47 for the budgeted cost of animal care services for FY 26-27, for the seventh year of a seven-year agreement (A-8151) with the County of Ventura to provide animal safety services.

(This item did not originate in Committee since this is a continuation of a previous item, last approved by the City Council on June 4, 2025.)

BACKGROUND

The City entered into a five-year agreement (A-8151) with Ventura County Animal Services (VCAS) in FY 20-21. Section 6 of that agreement allows renewal (otherwise referred to as an extension) of five successive periods of one year each. Both parties have elected to exercise the contract extension provision of the existing multi-year agreement. A new multi-year agreement is envisioned starting in FY 27-28. VCAS plans to use FY 26-27 to engage in meaningful dialogue with its city partners regarding several substantial revisions in a new multi-year agreement for services.

Under the terms of the agreement, A-8151 (the "Agreement"), VCAS shall provide the following shelter services: impoundment, boarding, quarantine, veterinary services, euthanasia services, over-the-counter animal license sales, animal adoptions, and disposal of dead animals. Impounded animals will be vaccinated and provided necessary care, food, and shelter in accordance with the provisions of state law.

As part of the agreement, the costs are distributed amongst eight (8) Ventura County cities, including Oxnard and the unincorporated areas of Ventura County. The costs are based on VCAS operating and administrative costs, licensing costs, and field staff services.

The base costs for VCAS have risen each year due to increases in personnel-related costs, medical supplies, and veterinary care. The FY 20-21 agreement of $2,324,778 was a 9.9% increase from FY 19-20's cost of $2,113,884. The table below shows the VCAS agreement cost per year and the percentage increase from one year to the next.

	VCAS COST	% Difference
FY 20-21	**$2,324,778.00**	**9.9%**
FY 21-22	**$2,479,135.00**	**6.6%**
FY 22-23	**$2,669,598.00**	**7.7%**
FY 23-24	**$2,925,981.00**	**9.6%**
FY 24-25	**$3,097,685.00**	**5.9%**
FY 25-26	**$3,158,204.00**	**2.0%**
FY 26-27	**$3,451,446.00**	**9.3%**

The VCAS budget is a consortium of costs shared by eight (8) contract cities and unincorporated areas of Ventura County. The City of Thousand Oaks contracts with Los Angeles County Animal Care and Control for animal shelter and related services. Per the services agreement, the animal intake costs are divided using a billing methodology that calculates the pro-rata costs to each city, looking at historical calendar year animal intake figures using a 3-year weighted average. There is a built-in 5% annual budget increase to the Animal Care budget each year of the agreement.

The entire population of Ventura County is approximately 835,427, according to U.S. Census Bureau estimates for July 1, 2024. Oxnard, California, has a population of approximately 200,616 as of July 1, 2024, according to the U.S. Census Bureau. Oxnard's population accounts for about 24% of the County of Ventura's total population.

Of the eight (8) contract cities and the unincorporated area of Ventura County, the City of Oxnard provides, on average, 40% of the animals at the VCAS shelter annually. There are no annual "true-up" costs, which means the City will not be billed more than the proposed Animal Care portion of expenses for FY 26-27. The majority of animals entering VCAS are strays or lost pets rather than owner surrenders. Strays accounted for 86.57% of the animals Oxnard Animal Safety brought to VCAS in 2025.

Affordability of Care causes economic hardships in underserved areas of Oxnard, making it difficult for residents to access affordable spay/neuter services and veterinary care. This leads to accidental littering, particularly during "puppy and kitten seasons." To address accidental littering in Oxnard, VCAS offers low-cost, subsidized spay/neuter services and vouchers for licensed pets. In addition to VCAS, low-cost options are available through non-profits such as the Mercy Crusade and the Humane Society of Ventura County (HSVC).

The table below shows the costs for all cities and the unincorporated areas of the County for FY 26-27. This allocation of costs is based on the overall cost to run the shelter of $8,469,151.05 (year seven of the contract) that is shared by the eight (8) participating cities and the County based on a 3-year weighted average of animal intakes to the shelter. The column on the far right titled "FY 25-26 Animal Care Cost" is the City's actual animal care cost for the upcoming fiscal year.

	2025 INTAKE		2025 INTAKE		2023 INTAKE		3-Year Weighted Average	FY 25-26 Animal Care Cost
Camarillo	753	9.20%	764	9.50%	650	9.20%	9.26%	$784,428.91
Fillmore	202	2.50%	153	1.90%	165	2.30%	2.29%	$193,908.65
Moorpark	182	2.20%	215	2.70%	186	2.60%	2.44%	$206,239.00
Ojai	41	0.50%	36	0.40%	57	0.80%	0.56%	$47,683.09
Oxnard	3336	40.60%	3036	37.90%	2,897	40.80%	40.01%	$3,388,274.47
Port Hueneme	328	4.00%	311	3.90%	254	3.60%	3.86%	$327,234.99
Simi Valley	769	9.40%	799	10.00%	730	10.30%	9.75%	$825,815.07
Ventura	1010	12.30%	874	10.90%	819	11.50%	11.77%	$996,549.61
County of Ventura	1586	19.30%	1826	22.80%	1334	18.80%	20.06%	$1,699,017.26
Total Intake	**8207**	**100.00%**	**8014**	**100.00%**	**7092**	**100.00%**	**100.00%**	**$8,469,151.05**

Additional Costs

Additional costs associated with the services agreement include emergency and on-call field services, which vary depending on staffing within the Oxnard Animal Safety Unit. The City uses VCAS to provide emergency field services during periods when we do not have any Oxnard Animal Safety Officers available. The field service rate was $145 per hour (the VCAS hourly rate is the same for on-call standby and emergency response field services) in FY 24-25, and will increase to $165 per hour in FY 25-26.

VCAS provides pet licensing services to the City of Oxnard community members. Ventura County Licensing fees are $6 per license processed, which will remain the same in FY 26-27.

Revenue

The revenue from animal licensing is used to offset the amount paid to VCAS for services and is seen as a credit on quarterly invoices. The City also receives revenue credit from animals that are claimed by their owners, and fees are recovered by VCAS. The revenue generated from animal redemption also offsets the amount paid to VCAS for services and is seen as a credit on quarterly statements.

The table below shows the estimated cost and revenue of Animal Safety field services for FY 26-27 based upon prior experience in FY 25-26.

FY 26-27 Agreement Estimates	
Expenses	
3-Year Weighted Average of Animal Intakes	40.01%
Shelter Costs	$3,388,274.47
Emergency Field Services	$10,000.00
Estimated License Processing $6/License	$53,172.00
Revenue	
Estimated License/Redemption Revenue	$444,071.00
Total Net Cost Projection	**$3,007,375.47**

STRATEGIC PRIORITIES

This agenda item supports the Quality of Life strategy. The purpose of the Quality of Life strategy is to restore and increase quality services and programs that enrich Oxnard's diverse community, promotes safe neighborhoods, encourages community engagement, and supports our residents in their efforts to improve their quality of life.

This agenda item supports Public Safety strategy. The purpose of the Public Safety strategy is to restore and modernize the delivery of public safety services to provide for the safety of our neighborhoods and health of our community.

FINANCIAL IMPACT

The total amount of this agreement is $3,451,446.47. The projected revenue from animal licensing and animal redemption for FY 25-26 is $444,071. The estimated net FY 26-27 General Fund Police Animal Safety Contracts & Services - Animal Shelter (Account No. 101-2113-53230) contract amount is $3,007,375.47. The Fiscal Year 2026-27 Proposed Budget for the General Fund (101) Police Department will include funding request for this contract.

COMMITTEE OUTCOME

This item did not originate in Committee.

Prepared by: Dale McAlpine, Commander

ATTACHMENTS

1. FY 20-25 Animal Services Agreement_Oxnard
2. A-8151 1st Amendment (Animal Services Cnty of Vta)
3. Oxnard- FY 26-27 amendment no. 2 to animal services agreement
4. Oxnard- FY 26-27 - SERVICE LEVEL REQUEST

ANIMAL SERVICES AGREEMENT

COUNTY OF VENTURA AND CITY OF OXNARD

PARAGRAPH	TITLE	PAGE
RECITALS	.....	2
1.0	AGREEMENT TO PROVIDE SERVICES UNDER STATE AND LOCAL STATUTES.....	2
2.0	ADMINISTRATION OF PERSONNEL.....	2
3.0	AMENDMENT OF SERVICE LEVEL REQUEST FORM.....	3
4.0	PERFORMANCE OF AGREEMENT.....	3
5.0	INDEMNIFICATION.....	4
6.0	TERM OF AGREEMENT.....	4
7.0	RIGHT OF TERMINATION.....	4
8.0	RATES FOR SERVICES AND CREDIT FOR REVENUES	5
9.0	ATTORNEY FEES AND COSTS	5
10.0	PAYMENT PROCEDURES.....	6
11.0	RECORD RETENTION.....	6
12.0	NOTICES.....	7
13.0	SEVERABILITY.....	7
14.0	WAIVER.....	7
15.0	ENTIRE AGREEMENT.....	8
	SIGNATURES.....	8

COUNCIL APPROVED
6/2/2020 22
DATE

ANIMAL SERVICES AGREEMENT
COUNTY OF VENTURA AND CITY OF OXNARD

THIS AGREEMENT is made by and between the COUNTY OF VENTURA, hereinafter referred to as the County, and the CITY OF OXNARD, hereinafter referred to as the City.

RECITALS

a. The City is desirous of contracting with the County for the performance of animal services described herein by the County.

b. The County is agreeable to rendering such services on the terms and conditions set forth in this Agreement.

1.0 AGREEMENT TO PROVIDE SERVICES UNDER STATE AND LOCAL STATUTES

1.1 The County agrees, through its Animal Services Division ("Animal Services"), to provide animal services to the City as set forth herein and in the attached Service Level Request (Attachment A), as it may be amended by the parties from time to time.

1.2 Such services shall comply with applicable County ordinances, the municipal code of the City and the statutes of the State of California. The County will provide only those services set forth in the attached Service Level Request.

2.0 ADMINISTRATION OF PERSONNEL

2.1 All City employees who work in conjunction with Animal Services pursuant to this Agreement shall remain employees of the City and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from or against the County based on this Agreement. The County shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any City personnel performing services hereunder. The County shall not be liable for compensation or indemnity to any City employee or agent of the City for injury or sickness arising out of his or her employment.

2.2 All County employees who perform services for the City pursuant to this Agreement shall remain employees of the County and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from or against the City based on this Agreement. The City shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any County personnel performing services hereunder. The City shall not be liable for compensation or indemnity to any County employee or agent of the County for injury or sickness arising out of his or her employment.

3.0 AMENDMENT OF SERVICE LEVEL REQUEST FORM

3.1 The City agrees to provide to the County a proposed Service Level Request form annually, by no later than February 15, for the upcoming contract year commencing July 1. By no later than April 15, the parties shall agree to the terms of the Service Level Request for the upcoming contract year, which shall be signed by both parties and attached to this Agreement as an amendment. If the parties fail to reach agreement on the terms of the Service Level Request by April 15, this Agreement shall expire at the end of the then current contract year.

4.0 PERFORMANCE OF AGREEMENT

4.1 The County shall furnish and supply all labor, supervision, equipment, communication facilities, and supplies necessary to maintain the agreed level of service to be rendered hereunder.

4.2 Notwithstanding the foregoing, the City may provide additional resources for the County to utilize in performance of the services.

4.3 The County, in its sole and exclusive discretion, shall determine the specific days and specific hours that any County animal shelter shall be open to the public and the staffing of the County animal shelters; however, the County will open its animal shelters to the public on at least five calendar days per week. The County will notify the City regarding any changes in hours and days that its animal shelters are open to the public.

///

5.0 INDEMNIFICATION

5.1 The County shall defend, indemnify and hold harmless City, its agents, officials, officers, representatives and employees from and against all claims, lawsuits, liabilities or damages arising from the sole and exclusive negligence of the County, its agents, employees, and subcontractors, and employees thereof in the performance or nonperformance of this Agreement.

5.2 The City shall defend, indemnify and hold harmless County, its agents, officials, officers, representatives and employees from and against all claims, lawsuits, liabilities or damages arising from the sole and exclusive negligence of the City, its agents, employees, and subcontractors, and employees thereof in the performance or nonperformance of this Agreement.

5.3 Each party agrees to provide the indemnifying party with written notification of any claim under paragraph 5 of this Agreement within thirty (30) calendar days of notice thereof and shall cooperate with the indemnifying party in the defense of the claim.

5.4 Each party's right to, and responsibility for, indemnification shall survive the termination of this Agreement.

6.0 TERM OF AGREEMENT

6.1 Unless sooner terminated as provided for herein, this Agreement shall be effective July 1, 2020, and shall remain in effect until June 30, 2025.

6.2 Upon mutual agreement of the parties, this Agreement may be renewed for up to five (5) successive periods of one (1) year each.

7.0 RIGHT OF TERMINATION

7.1 This Agreement may be terminated at any time, with or without cause, by either party upon written notice given to the other party at least ninety (90) days before the date specified for such termination.

7.2 In the event of a termination, each party shall fully discharge all obligations owed to the other party accruing prior to the date of such termination (including, but not limited to, payment for services already rendered), and

each party shall be released from all obligations which would otherwise accrue subsequent to the date of termination.

8.0 RATES FOR SERVICES AND CREDIT FOR REVENUES

8.1 The City shall pay for the services provided under the then current Service Level Request (Attachment A) in accordance with the provisions thereof.

8.2 The rates indicated in the Service Level Request shall be readjusted by the County annually effective the first day of July each year to reflect the reasonable average cost of such service in accordance with the policies and procedures for the determination of such rate as adopted by the County Board of Supervisors and in compliance with Government Code section 54985.

8.3 The County shall credit the City with the following revenues paid by City residents toward the amounts owed by the City for services provided under the City's Service Level Request in Attachment A: revenues received from City animal licenses (less applicable license processing fees); revenues from redemption fees (consisting of impound fees, board fees, quarantine fees, and microchipping fees) paid by the City's residents if the animal is redeemed within the first three days of an animal stay each time an animal is admitted to a County shelter; and revenues from administrative citations and civil penalties (less administrative processing costs).

8.4 The County shall retain any of the following fees paid by City residents without crediting such fees toward the amounts owned by the City for services provided under the City's Service Level Request in Attachment A: revenues from redemption fees (consisting of impound fees, board fees, quarantine fees, and microchipping fees) paid by City residents for any day after the first three days of an animal stay each time an animal is admitted to a County shelter; adoption fees; spay/neuter fees (and other veterinary fees for services); copying fees; return check charges; euthanasia and disposal fees; pickup and disposal of dead animal fees; cremation fees; owner relinquishment of animal fees; capture and transport fees; license fees for other than dog and cat licenses; permit fees; and inspection fees.

9.0 ATTORNEY FEES AND COSTS

9.1 In the event of any litigation (including, but not limited to, a petition for writ of mandate under Code of Civil Procedure section 1085 or 1094.5) arising in any way from this Agreement (including, but not limited to, any

Service Level Request) or the services provided under this Agreement (except for any litigation between the County and the City), the City shall pay or reimburse the County for all reasonable attorney fees and costs incurred by the County in connection with the litigation, including, but not limited to, attorney fees and costs incurred by the County on behalf of a hearing officer. In the event of any litigation between the City and the County, each party shall bear its own attorney fees and costs. The City's obligations under this paragraph shall survive the termination of this Agreement.

10.0 PAYMENT PROCEDURES

10.1 The County shall invoice the City during October for services performed during the period July 1 through September 30; during January for services performed during the period October 1 through December 31; during April for services performed during the period January 1 through March 31; and during July for services performed during the period April 1 through June 30; and the City shall pay the County all undisputed amounts within thirty (30) days after the date of said invoice.

10.2 If such payment is not delivered to the County office which is described on said invoice within sixty (60) days after the date of the invoice, the County is entitled to recover interest thereon. For all disputed amounts, the City shall provide County with written notice of the dispute including the invoice date, amount, and reasons for dispute within thirty (30) days after receipt of the invoice. The parties shall memorialize the resolution of the dispute in writing. For any disputed amounts, interest shall accrue if payment is not received within sixty (60) days after the dispute resolution is memorialized.

10.3 Interest shall be calculated at the rate of two percent (2%) annually or any portion thereof, calculated from the last day of the month in which the services were performed, or in the case of disputed amounts, calculated from the date the resolution was memorialized.

11.0 RECORD RETENTION

10.1 The County shall maintain adequate financial records during the term of this Agreement to document its cost of providing services under this Agreement. The County shall retain financial records for a period of seven (7) years after payment for services under this Agreement, and shall make such financial records available for inspection to the City, or the City's designee, upon reasonable notice. The City shall ensure such records are handled in a

manner consistent with all applicable privacy laws and all laws related to public records.

12.0 NOTICES

12.1 All notices (excluding invoices) required by, or related to, this Agreement shall be in writing and sent by certified mail, return receipt requested, postage prepaid and addressed as listed below. Neither party to this Agreement shall refuse to accept such mail; the parties to this Agreement shall promptly inform the other party of any change of address. All notices required by this Agreement are effective on the date of receipt, unless otherwise indicated herein. The mailing address of each party to the Agreement is as follows:

CITY:	City Manager (attn: Alexander Nguyen) City of Oxnard 300 West Third Street, 4th Floor Oxnard, CA 93030
COUNTY	Director, Animal Services (attn: Jackie Rose) 600 Aviation Drive Camarillo, California 93010

13.0 SEVERABILITY

13.1 If a court of competent jurisdiction declares any provision of this Agreement, or application thereof to any person or circumstances, to be unenforceable or in violation of law, the remaining provisions of this Agreement shall remain in full force and effect, and to that extent the provisions of this Agreement are severable.

14.0 WAIVER

14.1 Waiver of any default or breach of this Agreement shall not be considered a waiver of any subsequent default or breach, nor shall it be considered a modification of the terms of this Agreement.

15.0 ENTIRE AGREEMENT

15.1 This Agreement, including Attachment A hereto and any amendment thereof, constitutes the complete and exclusive statement of the parties which supersedes all previous agreements, written or oral, and all communications between the parties relating to the subject matter hereof. All changes or amendments to this Agreement must be in writing and mutually executed by authorized personnel on behalf of the City and the County.

IN WITNESS WHEREOF, the County and the City enter into this Agreement as of the last date set forth below.

COUNTY OF VENTURA

Dated: 6/23/20 ~~5/20/20~~

By _____
JACKIE ROSE
Director, Animal Services

CITY OF OXNARD

Dated: 6/2/20

By _____
Tim Flynn
Mayor, City of Oxnard

ATTEST:

By _____ 6/2/20
City Clerk Date

APPROVED AS TO FORM:

By _____ 1/28/20
City Attorney Date

AMENDMENT NO. 1 TO ANIMAL SERVICES AGREEMENT

COUNTY OF VENTURA AND CITY OF OXNARD

This Amendment No. 1 to the Animal Services Agreement ("AGREEMENT") is made by and between the COUNTY OF VENTURA and the CITY OF OXNARD (collectively "PARTIES").

Section 6.1 is hereby deleted and replaced with:

6.1 "Unless sooner terminated as provided for herein, this Agreement shall be effective July 1, 2020, and shall remain in effect until June 30, 2026."

All other terms of the AGREEMENT between the PARTIES remain the same.

CITY OF OXNARD

Luis Mc Arthur, Mayor Date 6/4/25,

COUNTY OF VENTURA

Animal Services Director 6/3/25
Date

ATTEST:

Lourdes A. López 6/4/2025

Lourdes A. López, City Clerk Date

APPROVED AS TO FORM:

FCK 6/2/25

Stephen M. Fischer, Date

City Attorney

COUNCIL APPROVED
6/3/25 L.8
DATE

ANIMAL SERVICES AGREEMENT

COUNTY OF VENTURA AND CITY OF OXNARD

PARAGRAPH	TITLE	PAGE
RECITALS	.....	2
1.0	AGREEMENT TO PROVIDE SERVICES UNDER STATE AND LOCAL STATUTES.....	2
2.0	ADMINISTRATION OF PERSONNEL.....	2
3.0	AMENDMENT OF SERVICE LEVEL REQUEST FORM.....	3
4.0	PERFORMANCE OF AGREEMENT.....	3
5.0	INDEMNIFICATION.....	4
6.0	TERM OF AGREEMENT.....	4
7.0	RIGHT OF TERMINATION.....	4
8.0	RATES FOR SERVICES AND CREDIT FOR REVENUES	5
9.0	ATTORNEY FEES AND COSTS	5
10.0	PAYMENT PROCEDURES.....	6
11.0	RECORD RETENTION.....	6
12.0	NOTICES.....	7
13.0	SEVERABILITY.....	7
14.0	WAIVER.....	7
15.0	ENTIRE AGREEMENT.....	8
	SIGNATURES.....	8

COUNCIL APPROVED
6/2/2020 22
DATE

ANIMAL SERVICES AGREEMENT
COUNTY OF VENTURA AND CITY OF OXNARD

THIS AGREEMENT is made by and between the COUNTY OF VENTURA, hereinafter referred to as the County, and the CITY OF OXNARD, hereinafter referred to as the City.

RECITALS

a. The City is desirous of contracting with the County for the performance of animal services described herein by the County.

b. The County is agreeable to rendering such services on the terms and conditions set forth in this Agreement.

1.0 AGREEMENT TO PROVIDE SERVICES UNDER STATE AND LOCAL STATUTES

1.1 The County agrees, through its Animal Services Division ("Animal Services"), to provide animal services to the City as set forth herein and in the attached Service Level Request (Attachment A), as it may be amended by the parties from time to time.

1.2 Such services shall comply with applicable County ordinances, the municipal code of the City and the statutes of the State of California. The County will provide only those services set forth in the attached Service Level Request.

2.0 ADMINISTRATION OF PERSONNEL

2.1 All City employees who work in conjunction with Animal Services pursuant to this Agreement shall remain employees of the City and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from or against the County based on this Agreement. The County shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any City personnel performing services hereunder. The County shall not be liable for compensation or indemnity to any City employee or agent of the City for injury or sickness arising out of his or her employment.

2.2 All County employees who perform services for the City pursuant to this Agreement shall remain employees of the County and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from or against the City based on this Agreement. The City shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any County personnel performing services hereunder. The City shall not be liable for compensation or indemnity to any County employee or agent of the County for injury or sickness arising out of his or her employment.

3.0 AMENDMENT OF SERVICE LEVEL REQUEST FORM

3.1 The City agrees to provide to the County a proposed Service Level Request form annually, by no later than February 15, for the upcoming contract year commencing July 1. By no later than April 15, the parties shall agree to the terms of the Service Level Request for the upcoming contract year, which shall be signed by both parties and attached to this Agreement as an amendment. If the parties fail to reach agreement on the terms of the Service Level Request by April 15, this Agreement shall expire at the end of the then current contract year.

4.0 PERFORMANCE OF AGREEMENT

4.1 The County shall furnish and supply all labor, supervision, equipment, communication facilities, and supplies necessary to maintain the agreed level of service to be rendered hereunder.

4.2 Notwithstanding the foregoing, the City may provide additional resources for the County to utilize in performance of the services.

4.3 The County, in its sole and exclusive discretion, shall determine the specific days and specific hours that any County animal shelter shall be open to the public and the staffing of the County animal shelters; however, the County will open its animal shelters to the public on at least five calendar days per week. The County will notify the City regarding any changes in hours and days that its animal shelters are open to the public.

///

5.0 INDEMNIFICATION

5.1 The County shall defend, indemnify and hold harmless City, its agents, officials, officers, representatives and employees from and against all claims, lawsuits, liabilities or damages arising from the sole and exclusive negligence of the County, its agents, employees, and subcontractors, and employees thereof in the performance or nonperformance of this Agreement.

5.2 The City shall defend, indemnify and hold harmless County, its agents, officials, officers, representatives and employees from and against all claims, lawsuits, liabilities or damages arising from the sole and exclusive negligence of the City, its agents, employees, and subcontractors, and employees thereof in the performance or nonperformance of this Agreement.

5.3 Each party agrees to provide the indemnifying party with written notification of any claim under paragraph 5 of this Agreement within thirty (30) calendar days of notice thereof and shall cooperate with the indemnifying party in the defense of the claim.

5.4 Each party's right to, and responsibility for, indemnification shall survive the termination of this Agreement.

6.0 TERM OF AGREEMENT

6.1 Unless sooner terminated as provided for herein, this Agreement shall be effective July 1, 2020, and shall remain in effect until June 30, 2025.

6.2 Upon mutual agreement of the parties, this Agreement may be renewed for up to five (5) successive periods of one (1) year each.

7.0 RIGHT OF TERMINATION

7.1 This Agreement may be terminated at any time, with or without cause, by either party upon written notice given to the other party at least ninety (90) days before the date specified for such termination.

7.2 In the event of a termination, each party shall fully discharge all obligations owed to the other party accruing prior to the date of such termination (including, but not limited to, payment for services already rendered), and

each party shall be released from all obligations which would otherwise accrue subsequent to the date of termination.

8.0 RATES FOR SERVICES AND CREDIT FOR REVENUES

8.1 The City shall pay for the services provided under the then current Service Level Request (Attachment A) in accordance with the provisions thereof.

8.2 The rates indicated in the Service Level Request shall be readjusted by the County annually effective the first day of July each year to reflect the reasonable average cost of such service in accordance with the policies and procedures for the determination of such rate as adopted by the County Board of Supervisors and in compliance with Government Code section 54985.

8.3 The County shall credit the City with the following revenues paid by City residents toward the amounts owed by the City for services provided under the City's Service Level Request in Attachment A: revenues received from City animal licenses (less applicable license processing fees); revenues from redemption fees (consisting of impound fees, board fees, quarantine fees, and microchipping fees) paid by the City's residents if the animal is redeemed within the first three days of an animal stay each time an animal is admitted to a County shelter; and revenues from administrative citations and civil penalties (less administrative processing costs).

8.4 The County shall retain any of the following fees paid by City residents without crediting such fees toward the amounts owned by the City for services provided under the City's Service Level Request in Attachment A: revenues from redemption fees (consisting of impound fees, board fees, quarantine fees, and microchipping fees) paid by City residents for any day after the first three days of an animal stay each time an animal is admitted to a County shelter; adoption fees; spay/neuter fees (and other veterinary fees for services); copying fees; return check charges; euthanasia and disposal fees; pickup and disposal of dead animal fees; cremation fees; owner relinquishment of animal fees; capture and transport fees; license fees for other than dog and cat licenses; permit fees; and inspection fees.

9.0 ATTORNEY FEES AND COSTS

9.1 In the event of any litigation (including, but not limited to, a petition for writ of mandate under Code of Civil Procedure section 1085 or 1094.5) arising in any way from this Agreement (including, but not limited to, any

Service Level Request) or the services provided under this Agreement (except for any litigation between the County and the City), the City shall pay or reimburse the County for all reasonable attorney fees and costs incurred by the County in connection with the litigation, including, but not limited to, attorney fees and costs incurred by the County on behalf of a hearing officer. In the event of any litigation between the City and the County, each party shall bear its own attorney fees and costs. The City's obligations under this paragraph shall survive the termination of this Agreement.

10.0 PAYMENT PROCEDURES

10.1 The County shall invoice the City during October for services performed during the period July 1 through September 30; during January for services performed during the period October 1 through December 31; during April for services performed during the period January 1 through March 31; and during July for services performed during the period April 1 through June 30; and the City shall pay the County all undisputed amounts within thirty (30) days after the date of said invoice.

10.2 If such payment is not delivered to the County office which is described on said invoice within sixty (60) days after the date of the invoice, the County is entitled to recover interest thereon. For all disputed amounts, the City shall provide County with written notice of the dispute including the invoice date, amount, and reasons for dispute within thirty (30) days after receipt of the invoice. The parties shall memorialize the resolution of the dispute in writing. For any disputed amounts, interest shall accrue if payment is not received within sixty (60) days after the dispute resolution is memorialized.

10.3 Interest shall be calculated at the rate of two percent (2%) annually or any portion thereof, calculated from the last day of the month in which the services were performed, or in the case of disputed amounts, calculated from the date the resolution was memorialized.

11.0 RECORD RETENTION

10.1 The County shall maintain adequate financial records during the term of this Agreement to document its cost of providing services under this Agreement. The County shall retain financial records for a period of seven (7) years after payment for services under this Agreement, and shall make such financial records available for inspection to the City, or the City's designee, upon reasonable notice. The City shall ensure such records are handled in a

manner consistent with all applicable privacy laws and all laws related to public records.

12.0 NOTICES

12.1 All notices (excluding invoices) required by, or related to, this Agreement shall be in writing and sent by certified mail, return receipt requested, postage prepaid and addressed as listed below. Neither party to this Agreement shall refuse to accept such mail; the parties to this Agreement shall promptly inform the other party of any change of address. All notices required by this Agreement are effective on the date of receipt, unless otherwise indicated herein. The mailing address of each party to the Agreement is as follows:

CITY:	City Manager (attn: Alexander Nguyen) City of Oxnard 300 West Third Street, 4th Floor Oxnard, CA 93030
COUNTY	Director, Animal Services (attn: Jackie Rose) 600 Aviation Drive Camarillo, California 93010

13.0 SEVERABILITY

13.1 If a court of competent jurisdiction declares any provision of this Agreement, or application thereof to any person or circumstances, to be unenforceable or in violation of law, the remaining provisions of this Agreement shall remain in full force and effect, and to that extent the provisions of this Agreement are severable.

14.0 WAIVER

14.1 Waiver of any default or breach of this Agreement shall not be considered a waiver of any subsequent default or breach, nor shall it be considered a modification of the terms of this Agreement.

15.0 ENTIRE AGREEMENT

15.1 This Agreement, including Attachment A hereto and any amendment thereof, constitutes the complete and exclusive statement of the parties which supersedes all previous agreements, written or oral, and all communications between the parties relating to the subject matter hereof. All changes or amendments to this Agreement must be in writing and mutually executed by authorized personnel on behalf of the City and the County.

IN WITNESS WHEREOF, the County and the City enter into this Agreement as of the last date set forth below.

COUNTY OF VENTURA

Dated: 6/23/20 ~~4/20/20~~

By _____
JACKIE ROSE
Director, Animal Services

CITY OF OXNARD

Dated: 6/2/20

By _____
Tim Flynn
Mayor, City of Oxnard

ATTEST:

By _____ 6/2/20
City Clerk Date

APPROVED AS TO FORM:

By _____ 4/28/20
City Attorney Date

VENTURA COUNTY Animal SERVICES

Jackie Rose
Director

Donna Gillesby
Deputy Director

MEMORANDUM

To: John C. Zaragoza, Mayor, City of Oxnard
Fr: Jackie Rose, Director of Animal Services
Date: June 14, 2022
Re: FY 22-23 Service Level Request; Ventura County Animal Services
****

While reviewing the draft of the FY 22-23 Service Level Request with completed fields reflecting the desired service level from the City of Oxnard, an error was discovered in Part Two: Specific Service Requests and Approvals under the sub-section Animal Care Services. While the document reflects the budgeted cost of animal care services for the City of $2,669,598.97, the correct amount is $2,590,577.13.

Both the City of Oxnard and Ventura County Animal Services acknowledge this clerical error, and the City of Oxnard will only be billed for the correct amount due under Part Two: Specific Service Requests and Approvals under the sub-section Animal Care Services in the amount of $2,590,577.13.

Jackie Rose
Director of Animal Services

John C. Zaragoza
Mayor, City of Oxnard

600 Aviation Drive, Camarillo, California 93010 • Phone: (805) 388-4341 • Fax: (805) 388-4393

ANIMAL SERVICES AGREEMENT

COUNTY OF VENTURA AND CITY OF OXNARD

PARAGRAPH	TITLE	PAGE
RECITALS	.....	2
1.0	AGREEMENT TO PROVIDE SERVICES UNDER STATE AND LOCAL STATUTES.....	2
2.0	ADMINISTRATION OF PERSONNEL.....	2
3.0	AMENDMENT OF SERVICE LEVEL REQUEST FORM.....	3
4.0	PERFORMANCE OF AGREEMENT.....	3
5.0	INDEMNIFICATION.....	4
6.0	TERM OF AGREEMENT.....	4
7.0	RIGHT OF TERMINATION.....	4
8.0	RATES FOR SERVICES AND CREDIT FOR REVENUES	5
9.0	ATTORNEY FEES AND COSTS	6
10.0	PAYMENT PROCEDURES.....	6
11.0	RECORD RETENTION.....	7
12.0	NOTICES.....	7
13.0	SEVERABILITY.....	8
14.0	WAIVER.....	8
15.0	ENTIRE AGREEMENT.....	8
	SIGNATURES.....	9

ANIMAL SERVICES AGREEMENT
COUNTY OF VENTURA AND CITY OF OXNARD

THIS AGREEMENT is made by and between the COUNTY OF VENTURA, hereinafter referred to as the County, and the CITY OF OXNARD, hereinafter referred to as the City.

RECITALS

a. The City is desirous of contracting with the County for the performance of animal services described herein by the County.

b. The County is agreeable to rendering such services on the terms and conditions set forth in this Agreement.

1.0 AGREEMENT TO PROVIDE SERVICES UNDER STATE AND LOCAL STATUTES

1.1 The County agrees, through its Animal Services Division ("Animal Services"), to provide animal services to the City as set forth herein and in the attached Service Level Request (Attachment A), as it may be amended by the parties from time to time.

1.2 Such services shall comply with applicable County ordinances, the municipal code of the City and the statutes of the State of California. The County will provide only those services set forth in the attached Service Level Request.

2.0 ADMINISTRATION OF PERSONNEL

2.1 All City employees who work in conjunction with Animal Services pursuant to this Agreement shall remain employees of the City and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from or against the County based on this Agreement. The County shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any City personnel performing services hereunder. The County shall not be liable for compensation or indemnity to any City employee or agent of the City for injury or sickness arising out of his or her employment.

2.2 All County employees who perform services for the City pursuant to this Agreement shall remain employees of the County and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from or against the City based on this Agreement. The City shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any County personnel performing services hereunder. The City shall not be liable for compensation or indemnity to any County employee or agent of the County for injury or sickness arising out of his or her employment.

3.0 AMENDMENT OF SERVICE LEVEL REQUEST FORM

3.1 The County agrees to provide to the City a proposed Service Level Request form to complete and submit annually to the County, by no later than March 1st, for the upcoming contract year commencing July 1st. By no later than April 15th, the parties shall agree to the terms of the Service Level Request for the upcoming contract year, unless an alternate date is mutually agreed upon by both parties in writing. The Service Level Request for the upcoming contract year shall be signed by both parties and attached to this Agreement as an amendment. If the parties fail to reach agreement on the terms of the Service Level Request by May 1st, this Agreement shall expire at the end of the then current contract year.

4.0 PERFORMANCE OF AGREEMENT

4.1 The County shall furnish and supply all labor, supervision, equipment, communication facilities, and supplies necessary to maintain the agreed level of service to be rendered hereunder.

4.2 Notwithstanding the foregoing, the City may provide additional resources for the County to utilize in performance of the services.

4.3 The County, in its sole and exclusive discretion, shall determine the specific days and specific hours that any County animal shelter shall be open to the public and the staffing of the County animal shelters; however, the County will open its animal shelters to the public on at least five calendar days per week. The County will notify the City regarding any changes in hours and days that its animal shelters are open to the public.

///

5.0 INDEMNIFICATION

5.1 The County shall defend, indemnify and hold harmless City, its agents, officials, officers, representatives and employees from and against all claims, lawsuits, liabilities or damages arising from the sole and exclusive negligence of the County, its agents, employees, and subcontractors, and employees thereof in the performance or nonperformance of this Agreement.

5.2 The City shall defend, indemnify and hold harmless County, its agents, officials, officers, representatives and employees from and against all claims, lawsuits, liabilities or damages arising from the sole and exclusive negligence of the City, its agents, employees, and subcontractors, and employees thereof in the performance or nonperformance of this Agreement.

5.3 Each party agrees to provide the indemnifying party with written notification of any claim under paragraph 5 of this Agreement within thirty (30) calendar days of notice thereof and shall cooperate with the indemnifying party in the defense of the claim.

5.4 Each party's right to, and responsibility for, indemnification shall survive the termination of this Agreement.

6.0 TERM OF AGREEMENT

6.1 Unless sooner terminated as provided for herein, this Agreement shall be effective July 1, 2022, and shall remain in effect until June 30, 2025.

6.2 Upon mutual agreement of the parties, this Agreement may be renewed for up to five (5) successive periods of one (1) year each.

7.0 RIGHT OF TERMINATION

7.1 This Agreement may be terminated at any time, with or without cause, by either party upon written notice given to the other party at least ninety (90) days before the date specified for such termination.

7.2 In the event of a termination, each party shall fully discharge all obligations owed to the other party accruing prior to the date of such termination (including, but not limited to, payment for services already rendered), and each party shall be released from all obligations which would otherwise accrue subsequent to the date of termination.

8.0 RATES FOR SERVICES AND CREDIT FOR REVENUES

8.1 The City shall pay for the services provided under the then current Service Level Request (Attachment A) in accordance with the provisions thereof.

8.2 The rates and fees indicated in the Service Level Request shall be readjusted by the County annually effective the first day of July each year to reflect the reasonable average cost of such service in accordance with the policies and procedures for the determination of such rates and fees as adopted by the County Board of Supervisors and in compliance with Government Code section 54985.

8.3 The County shall credit the City with the following revenues paid by City residents toward the amounts owed by the City for services provided under the City's Service Level Request in Attachment A: revenues received from City animal licenses (less applicable license processing fees); revenues from redemption fees (consisting of impound fees, board fees, quarantine fees, and microchipping fees) paid by the City's residents if the animal is redeemed within the first three days of an animal stay each time an animal is admitted to a County shelter; revenues from barking dog citations paid by City residents; and revenues from administrative citations and civil penalties paid by City residents (less administrative processing costs).

8.4 The County shall retain any of the following fees paid by City residents without crediting such fees toward the amounts owed by the City for services provided under the City's Service Level Request in Attachment A: revenues from redemption fees (consisting of impound fees, board fees, quarantine fees, and microchipping fees) paid by City residents for any day after the first three days of an animal stay each time an animal is admitted to a County shelter and including, but not limited to, when fees are ordered be paid by the court or by an administrative hearing officer for dogs determined to be potentially dangerous or vicious; adoption fees; spay/neuter fees (and other veterinary fees for services); copying fees; return check charges; euthanasia and disposal fees; pickup and disposal of dead animal fees; cremation fees; owner relinquishment of animal fees; capture and transport fees; license fees for other than dog and cat licenses;

permit fees; inspection fees; and other fees paid by City residents and not required to be credited to the City under section 8.3.

8.5 In the event that a City dog owner establishes the dog owner's financial inability to pay costs for an administrative review of a citation or an administrative hearing deposit, the County will invoice the City to pay the rates and fees approved by the County Board of Supervisors for such charges and the City agrees to pay such charges.

9.0 ATTORNEY FEES AND COSTS

9.1 In the event of any litigation (including, but not limited to, any petition filed by the County Animal Services Director to be heard by an administrative hearing officer or by the court regarding whether a dog is potentially dangerous or vicious for an animal residing within the jurisdictional limits of the City, or any appeal therefrom, when both County and City have agreed to the County Animal Services Director filing such petitions in the parties' service level request, a petition for writ of mandate under Code of Civil Procedure section 1085 or 1094.5) arising in any way from this Agreement (including, but not limited to, any Service Level Request), or the services provided under this Agreement (except for any litigation between the County and the City), the City shall pay or reimburse the County for all reasonable attorney fees and costs incurred by the County in connection with the litigation, including, but not limited to, attorney fees and costs incurred by the County on behalf of a hearing officer. In the event of any litigation between the City and the County, each party shall bear its own attorney fees and costs. The City's obligations under this paragraph shall survive the termination of this Agreement.

10.0 PAYMENT PROCEDURES

10.1 The County shall invoice the City during October for services performed during the period July 1 through September 30; during January for services performed during the period October 1 through December 31; during April for services performed during the period January 1 through March 31; and during July for services performed during the period April 1 through June 30; and the City shall pay the County all undisputed amounts within thirty (30) days after the date of said invoice.

10.2 If such payment is not delivered to the County office which is described on said invoice within sixty (60) days after the date of the invoice, the County is entitled to recover interest thereon. For all disputed amounts, the City

shall provide County with written notice of the dispute including the invoice date, amount, and reasons for dispute within thirty (30) days after receipt of the invoice. The parties shall memorialize the resolution of the dispute in writing. For any disputed amounts, interest shall accrue if payment is not received within sixty (60) days after the dispute resolution is memorialized.

10.3 Interest shall be calculated at the rate of two percent (2%) annually or any portion thereof, calculated from the last day of the month in which the services were performed, or in the case of disputed amounts, calculated from the date the resolution was memorialized.

11.0 RECORD RETENTION

10.1 The County shall maintain adequate financial records during the term of this Agreement to document its cost of providing services under this Agreement. The County shall retain financial records for a period of seven (7) years after payment for services under this Agreement, and shall make such financial records available for inspection to the City, or the City's designee, upon reasonable notice. The City shall ensure such records are handled in a manner consistent with all applicable privacy laws and all laws related to public records.

12.0 NOTICES

12.1 All notices (excluding invoices) required by, or related to, this Agreement shall be in writing and sent by certified mail, return receipt requested, postage prepaid and addressed as listed below. Neither party to this Agreement shall refuse to accept such mail; the parties to this Agreement shall promptly inform the other party of any change of address. All notices required by this Agreement are effective on the date of receipt, unless otherwise indicated herein. The mailing address of each party to the Agreement is as follows:

CITY:

City Manager
(attn: Alex Nguyen)
City of Oxnard
300 W. Third St.
Oxnard, California 93030

COUNTY	Director, Animal Services (attn: Jackie Rose) 600 Aviation Drive Camarillo, California 93010

13.0 SEVERABILITY

13.1 If a court of competent jurisdiction declares any provision of this Agreement, or application thereof to any person or circumstances, to be unenforceable or in violation of law, the remaining provisions of this Agreement shall remain in full force and effect, and to that extent the provisions of this Agreement are severable.

14.0 WAIVER

14.1 Waiver of any default or breach of this Agreement shall not be considered a waiver of any subsequent default or breach, nor shall it be considered a modification of the terms of this Agreement.

15.0 ENTIRE AGREEMENT

15.1 This Agreement, including Attachment A hereto and any amendment thereof, constitutes the complete and exclusive statement of the parties which supersedes all previous agreements, written or oral, and all communications between the parties relating to the subject matter hereof. All changes or amendments to this Agreement must be in writing and mutually executed by authorized personnel on behalf of the City and the County.

///

///

///

IN WITNESS WHEREOF, the County and the City enter into this Agreement as of the last date set forth below.

COUNTY OF VENTURA

Dated: 6/13/22

By _____
Jackie Rose, Director,
Animal Services

CITY OF OXNARD

Dated: 6/22/2022

By _____
Alex Nguyen, City Manager

ATTEST:

By R. Chaparro 6/21/22
City Clerk Date

APPROVED AS TO FORM:

By _____ FOR 6/16/22
City Attorney Date

ATTACHMENT A TO COUNTY-CITY ANIMAL SERVICES AGREEMENT

COUNTY OF VENTURA

AND

CITY OF OXNARD

FY 2025/26 SERVICE LEVEL REQUEST

PART ONE: AVAILABLE SERVICES AND APPLICABLE BILLING RATES AND CREDITS

A. Animal Care Services

At the election of the City, the County shall provide the following services:

1. Shelter Services

As may be required, the County shall provide animal care services to the City for all animals originating within the boundaries of the City (whether picked up in the City or dropped off at the County's animal shelter) when there is a stray/abandoned animal, adoption return, confiscation, cruelty abuse or neglect investigation, or injured wildlife. The County will accept animals surrendered by their owners dependent upon shelter capacity. For animals originating in the City and impounded, the County shall provide the following animal care services: sheltering, boarding, animal adoptions, foster care coordination, veterinary care and treatment, bite quarantine, euthanasia services, and disposal of deceased animals. Impounded animals will be vaccinated and provided necessary care, food and shelter in accordance with the provisions of state law. The animal's picture will be posted on the Ventura County Animal Services Division's ("Animal Services") website as soon as practicable to assist the City's residents in reclaiming a missing pet. The County will also provide, based upon availability of funding and resources, owner requested euthanasia, TNR (Trap, Neuter, Return) surgeries for community cats, and Pet Retention programming. These services will not result in the animal being impounded to the shelter. The County, in its sole and exclusive discretion, shall determine the public and non-public hours of operation and the staffing of the County animal shelters.

The owner or person entitled to the custody of any animal originating within the boundaries of the City and impounded at a County animal shelter can redeem such

animal by paying applicable fees according to the rates and fees approved by the County Board of Supervisors accruing up to the time of such redemption.

The City shall be charged for its proportion of the total County animal care service costs incurred during the fiscal year identified above as set forth below. The County shall bill the City on a quarterly basis for animal care services based on a weighted three (3) calendar year average of the City's pro rata animal intake percentage, as follows:

The three (3) year weighted average will be calculated so that fifty percent (50%) of the rate is based on the City's previous calendar year pro rata animal intake percentage relative to the usage by other cities and unincorporated areas of Ventura County, twenty-five percent (25%) of the rate is based on the City's pro rata animal intake percentage from two (2) years prior and twenty-five percent (25%) of the rate is based on the City's pro rata animal intake percentage from three (3) years prior, illustrated as follows:

Example:

Hypothetical animal care budget: **$6,027,354**
Camarillo: (10.4% * .50) + (9.9% * .25) + (10.4% * .25) = **10.3%**
Future year cost = 10.3% of $6,027,354 = **$620,817**
Payments of **$155,204** made quarterly which will be reduced by any licensing revenue

	2018 INTAKE		2017 INTAKE		2016 INTAKE		FUTURE YEAR WEIGHTED AVG
Camarillo	1174	10.4%	1223	9.9%	1109	10.4%	10.3%
Fillmore	198	1.7%	320	2.6%	192	1.8%	2.0%
Moorpark	283	2.5%	245	2.0%	321	3.0%	2.5%
Ojai	44	0.4%	109	0.9%	50	0.5%	0.5%
Oxnard	4112	36.3%	4196	34.1%	3947	37.2%	36.0%
Port Hueneme	409	3.6%	432	3.5%	470	4.4%	3.8%
Simi Valley	1360	12.0%	1363	11.1%	1306	12.3%	11.8%
Ventura	1249	11.0%	1555	12.6%	1253	11.8%	11.6%
County	2494	22.0%	2864	23.3%	1971	18.5%	21.5%
Total Intake	11323	100.0%	12307	100.0%	10619	100.0%	100.0%

The animal care budget will be allocated among the participating cities and the County based on the weighted three (3) calendar year animal intake percentage formula described above. For FY 2025-2026, the County's animal care budget shall follow the following one (1) year fixed-rate schedule:

$7,803,561.85 for fiscal year 2025-2026

In addition to the animal care formula charged to the participating cities, in the event of any animal intake at a County animal shelter originating from the City due to any law enforcement request, pending court case (including, but not limited to, a criminal case, a petition for writ of mandate under Code of Civil Procedure section 1085 or 1094.5, and a petition for hearing regarding whether a dog is potentially dangerous or vicious under Food and Agriculture Code section 31621, or related provisions of City Ordinance), or a court stay, which results in a County shelter stay of more than fifteen (15) days, the County shall also charge the City for animal care services according to the rates and fees approved by the County Board of Supervisors for each day that each such animal receives animal care services, and any fees have not been paid by the dog owner within 30 days of the County's invoice for services being mailed to the dog owner.

2. **Petitions for Hearing to Determine Dogs to be Potentially Dangerous or Vicious**

For any dog impounded to the shelter, the Animal Services Director may bring petitions for hearing to determine dogs residing within the jurisdictional limits of the City to be potentially dangerous or vicious under state law and/or City Ordinance Code. In connection with such petitions, the City shall pay the County according to the rates and fees approved by the County Board of Supervisors for County employee time expended (and including but not limited to, the attendance at hearing of County employees; legal services performed by the Office of County Counsel; and any services provided by an administrative hearing officer). If the County retains the services of an administrative hearing officer who is not a County employee, the City agrees to reimburse the County at the administrative hearing officer's customary hourly rate. If the dog owner appeals any determination that a dog is potentially dangerous or vicious, the City shall pay the County according to the rates and fees approved by the County Board of Supervisors for the attendance at the appeal hearing of County employees and the legal services performed by the Office of County Counsel in connection with such an appeal.

3. **Rabies Suppression Record Management**

The County shall provide the City with rabies control activity reporting as required by State Law.

B. Field Services

At the election of the City, the County shall provide the City with the following field services consistent with County Ordinance and State Law.

For City Ordinance Code provisions that are consistent with County Ordinance Code and State law, animal control officers may issue citations (administrative or notice to appear) for violations observed by animal control officers while in the field (and including, but not limited to, citations issued for: failure to license, barking dog nuisance, failure to vaccinate, violation of leash laws, violation of mandatory spay/neuter, violation of animal nuisance orders, and breeding of animals without required permits). The City will be solely responsible for collection of the citation amounts and processing of any administrative appeals from these citations issued by animal control officers in the field except for barking dog nuisance citations which may be handled by the County. The County will not be responsible for collections or processing administrative appeals from citations issued in the field and/or citations in which the animal owner is provided notice to appear in court except for barking dog nuisance citations which may be handled by the County.

The County will provide, consistent with County Ordinance and State Law, response and investigation of reported animal bite and intimate contact cases to establish that there is compliance with state-mandated quarantine procedures. This includes a follow-up to verify the health of the animal after quarantine. Shelter quarantine will be at the discretion of the County.

The County shall charge the City according to the rates and fees approved by the County Board of Supervisors for County employee time expended in providing field services. The City shall identify a budgeted amount for field services per fiscal year, as well as the average budgeted level of hours of service that the City authorizes the County to provide per week. The County shall notify the City in writing on a quarterly basis regarding actual hours expended for field services to the City, to enable the City to make the determination of whether the City wishes to authorize in writing a higher budgeted annual amount for field services that are not state-mandated. The County will provide the City state-mandated field services, and the City agrees to pay the County's costs for all state-mandated field services, whether or not the City's budgeted amount or hours for field services have been exceeded. The County shall be under no obligation to provide the City with any non-state-mandated field services in excess of the City's budgeted cost and hours, in the absence of prior written City authorization to do so.

The County will issue barking dog citations to owners of dogs residing within the jurisdictional limits of the City upon the required showing being made under City ordinance regarding the existence of a barking nuisance. The County shall charge the City according to the rates and fees approved by the County Board of Supervisors for County employee time expended in reviewing and responding to complaints regarding

barking dog nuisances in the jurisdictional limits of the City, regardless of whether a barking nuisance citation is ultimately issued. Once a citation is issued, the dog owner will be responsible for paying the County's standard fee for any administrative review of a citation, as well as paying any required hearing deposit to request an administrative hearing to contest the citation, unless the dog owner establishes to the County the dog owner's financial inability to pay, in which case, the City shall reimburse the County according to the rates and fees approved by the County Board of Supervisors for County employees providing services based on the time expended per hearing; and if the County retains the services of an administrative hearing officer who is not a County employee, the City agrees to reimburse the County for hearing officer services rendered at the administrative hearing officer's customary hourly rate.

In the event the City declines to have the County perform field services and transports an animal the shelter for care, the City shall be responsible for:

(i) Scanning animals for an existing microchip and making all efforts to reunite a lost animal with its owner based on any microchip information prior to transporting that animal to a County shelter;
(ii) Making all efforts to use information available from any animal's personal ID tag or a pet license to reunite a lost animal with its owner prior to transporting that animal to a County shelter;
(iii) Vaccinating an animal with current standard vaccinations provided by Animal Services after an animal has been transported to a County shelter; and
(iv) Taking a digital photograph of an animal and loading the digital photograph and other pertinent animal information onto Animal Services' computer information system for tracking animals subject to impoundment after an animal has been transported to a County shelter.

C. Administrative Services

1. Animal License Processing per License

At the election of the City, the County and/or the County's vendor shall provide the City with animal license processing services at the annual fiscal year cost of six dollars ($6.00) per applicable cat or dog license for each animal within the boundaries of the City. The County and/or the County's vendor shall mail license renewal notices to the animal owner of record; and when the renewal and payment are received, the County will process licenses. If the County and/or the County's vendor provides online web-licensing, it shall provide such web-licensing at no additional cost to the City. Licenses will be required before the County will release an animal to a resident of the City. The City animal license fees that the County and/or the County's vendor collects (less the amount of the County's license

processing fee of six dollars ($6.00)) will be credited to the City quarterly in arrears against the amount that the City owes the County under the parties' animal services agreement.

2. Automated Administrative Citation Processing

At the election of the City, and consistent with City Ordinance Code provisions, the County and/or the County's vendor shall provide the City with an automated citation service for citations related to licensing, vaccination, (and, if applicable, mandatory spay/neuter) issued to animal owners within the boundaries of the City. If the County reaches a determination, in its sole and exclusive discretion, that it no longer desires to provide an automated citation service to the City (either directly by the County or through the County's vendor), the County shall provide the City with sixty (60) days' prior written notice before ceasing to provide such services.

The County and/or the County's vendor will provide the following automated citation processing service to the City contingent upon the City's reimbursement of actual County costs incurred, and including, but not limited to:

a. actual costs charged to the County by the County's General Services Agency for mailing and processing of citations and the cost of one (1) hour per month for the services of a Field Services Manager/Citations Clerk): generate auto citations in Chameleon software; send files to the General Services Agency for processing; receive and review auto citation files from the General Services Agency to ensure accuracy; send reviewed and completed files to the General Services Agency for processing and mailing to animal owners; receive and store finalized PDF file from the General Services Agency; generate email notification to the City's staff with PDF files for further collection and appeals; receive, through a Supervising Animal Control Officer, communication from City staff regarding citizen appeals when necessary; and receive updates from the City regarding customer data to be updated, with the County updating data in Chameleon software; or
b. actual costs charged to the County by the County's vendor for mailing and processing of citations and issuing any required licenses; generating email notifications to the City's staff with PDF files for further collections and appeals; receiving communication from City staff regarding citizen appeals when necessary; and receiving updates from the City regarding customer data to be updated.

To the extent that such services are not provided by the County and/or the County's vendor, the County will not be responsible for collections or processing

administrative appeals from automated citations. The City will be solely responsible for collections and for processing any administrative appeals once automated citations are issued to animal owners.

PART TWO: SPECIFIC SERVICE REQUESTS AND APPROVALS

The County will provide the City with the services authorized below:

Animal Care Services:

☒ The City authorizes the County to provide animal care services for animals originating within the boundaries of the City during fiscal year 2025/26 according to the terms and conditions set forth in Part One of this Agreement. The budgeted cost of animal care services for the City will be **$3,100,658.94** for fiscal year 2025/26. In addition to the budgeted amount, as more fully set forth in Part One above, the City will also pay the County, according to rates and fees approved by the County Board of Supervisors for: (1) animal care services associated with County shelter stays of more than fifteen (15) days; (2) for County employee time expended in connection with petitions brought by the Director of Animal Services to determine whether dogs residing in the jurisdictional limits of the City are potentially dangerous or vicious, and (3) for County employee time expended in connection with any appeals from such determinations. In addition, if an administrative hearing officer is not a County employee, the City agrees to reimburse the County's costs for administrative hearing officer time at the administrative hearing officer's customary hourly rate. Consistent with Section 8.3 of the parties' Animal Services Agreement, the County shall credit the City with revenues paid by City residents toward amounts owed by the City for services provided.

Field Services:

☐ The City authorizes the County to provide budgeted field services during fiscal year 2025/26 of _____; with field services budgeted at _____ hours per week, to be provided by the County to the City, according to the terms and conditions set forth in Part One. If it appears that the City may exceed its budgeted cost and hours for field services: (i) the County will continue to provide additional state-mandated services to the City, and the City agrees to pay for those additional state-mandated services according to the rates and fees approved by the County Board of Supervisors, and (ii) the County will only provide further field services that are not state-mandated to the City upon receipt of City written approval for such services, and the City agrees to pay for all such services

authorized in writing by City personnel. The City hereby agrees to the County's enforcement of the City's municipal code provisions in providing field services.

☒ The City authorizes the County to provide field services only for emergency calls (requests for an animal services officer by law enforcement or fire personnel, aggressive animal at large threatening the public, wild animal at large in City area, livestock at large and in sight, stray animal bite with the animal at large or confined by a non-owner) at a not to exceed amount of **1000** hours for the fiscal year. This level of service is intended to provide emergency response on an as-needed basis from the County on behalf of a City that employs its own field services when requested by the City and the County is able to respond. The City hereby agrees to the County's enforcement of the City's municipal code provisions in providing field services.

☐ The City declines to have the County provide field services.

Animal License Processing:

☒ The City authorizes the County and/or the County's vendor to provide animal license processing services for the City during fiscal year 2025/26 according to the terms and conditions set forth in Part One.

☐ The City has adopted the license fees set forth in Animal Services' approved schedule of rates and fees.

☒ The City has adopted the following license fees that differ from the license fees set forth in the Ventura County Animal Services approved schedule of rates and fees:

Specify:

Current City license fees were adopted by the City on **June 21, 2022**.

☐ The City declines to have the County provide animal license processing.

Automated Citation Service:

☒ The City authorizes the County and/or the County's vendor to provide automated citation processing services for the City during fiscal year 2025/26 according to the terms and conditions set forth in Part One.

☐ The City declines to have the County and/or the County's vendor provide automated citation processing services.

CITY OF OXNARD **COUNTY OF VENTURA**

☑Luis Mc Arthur, Mayor Date

Director of Animal Services 6/3/25 Date

6/4/25

ATTEST:

Lourdes A. López, CITY Clerk 6/4/2025 Date

APPROVED AS TO FORM:

Stephen M. Fischer, CITY Attorney FM 6/4/25 Date

SECOND AMENDMENT TO ANIMAL SERVICES AGREEMENT

This Second Amendment to the Animal Services Agreement ("AGREEMENT") is made and entered into in the Count of Ventura, State of California, this 21st day of April, 2026, by and between the County of Ventura ("County") and the City of Oxnard, a municipal corporation ("City"). This Second Amendment amends the Agreement entered into on June 2, 2020, by County and City. The Agreement previously has been amended on June 4, 2025, by a First Amendment.

County and City agree as follows:

1. Pursuant to section 6.2 of the Agreement, the City exercises its second one-year option term/period. The Agreement will be extended for one additional year beginning on July 1, 2026, through June 30, 2027. The City has three option terms remaining pursuant to Section 6.2.

2. As so amended, the Agreement remains in full force and effect.

CITY OF OXNARD

Luis Mc Arthur, Mayor — Date

ATTEST:

Lourdes A. López, City Clerk — Date

APPROVED AS TO FORM:

Stephen M. Fischer, City Attorney — Date

COUNTY OF VENTURA

Esteban Rodriguez, Director of Animal Services — Date

ATTACHMENT A TO COUNTY-CITY ANIMAL SERVICES AGREEMENT

COUNTY OF VENTURA

AND

CITY OF OXNARD

FY 2026/27 SERVICE LEVEL REQUEST

PART ONE: AVAILABLE SERVICES AND APPLICABLE BILLING RATES AND CREDITS

A. Animal Care Services

At the election of the City, the County shall provide the following services:

1. Shelter Services

As may be required, the County shall provide animal care services to the City for all animals originating within the boundaries of the City (whether picked up in the City or dropped off at the County's animal shelter) when there is a stray/abandoned animal, adoption return, confiscation, cruelty, abuse or neglect investigation, or injured wildlife. The County will accept animals surrendered by their owners, dependent upon shelter capacity. For animals originating in the City and impounded, the County shall provide the following animal care services: sheltering, boarding, animal adoptions, foster care coordination, veterinary care and treatment, bite quarantine, euthanasia services, and disposal of deceased animals. Impounded animals will be vaccinated and provided necessary care, food and shelter in accordance with the provisions of state law. The animal's picture will be posted on the Ventura County Animal Services Division's ("Animal Services") website as soon as practicable to assist the City's residents in reclaiming a missing pet. The County will also provide, based upon availability of funding and resources, owner requested euthanasia, TNR (Trap, Neuter, Return) surgeries for community cats, and Pet Retention programming. These services will not result in the animal being impounded to the shelter. The County, in its sole and exclusive discretion, shall determine the public and non-public hours of operation and the staffing of the County animal shelters.

The owner or person entitled to the custody of any animal originating within the boundaries of the City and impounded at a County animal shelter can redeem such

animal by paying applicable fees according to the rates and fees approved by the County Board of Supervisors, accruing up to the time of such redemption.

The City shall be charged for its proportion of the total County animal care service costs incurred during the fiscal year identified above as set forth below. The County shall bill the City on a quarterly basis for animal care services based on a weighted three (3) calendar year average of the City's pro rata animal intake percentage, as follows:

The three (3) year weighted average will be calculated so that fifty percent (50%) of the rate is based on the City's previous calendar year pro rata animal intake percentage relative to the usage by other cities and unincorporated areas of Ventura County, twenty-five percent (25%) of the rate is based on the City's pro rata animal intake percentage from two (2) years prior and twenty-five percent (25%) of the rate is based on the City's pro rata animal intake percentage from three (3) years prior, illustrated as follows:

Example:

Hypothetical animal care budget: **$6,027,354**
Camarillo: (10.4% * .50) + (9.9% * .25) + (10.4% * .25) = **10.3%**
Future year cost = 10.3% of $6,027,354 = **$620,817**
Payments of **$155,204** made quarterly which will be reduced by any licensing revenue

	2018 INTAKE		2017 INTAKE		2016 INTAKE		FUTURE YEAR WEIGHTED AVG
Camarillo	1174	10.4%	1223	9.9%	1109	10.4%	10.3%
Fillmore	198	1.7%	320	2.6%	192	1.8%	2.0%
Moorpark	283	2.5%	245	2.0%	321	3.0%	2.5%
Ojai	44	0.4%	109	0.9%	50	0.5%	0.5%
Oxnard	4112	36.3%	4196	34.1%	3947	37.2%	36.0%
Port Hueneme	409	3.6%	432	3.5%	470	4.4%	3.8%
Simi Valley	1360	12.0%	1363	11.1%	1306	12.3%	11.8%
Ventura	1249	11.0%	1555	12.6%	1253	11.8%	11.6%
County	2494	22.0%	2864	23.3%	1971	18.5%	21.5%
Total Intake	11323	100.0%	12307	100.0%	10619	100.0%	100.0%

The animal care budget will be allocated among the participating cities and the County based on the weighted three (3) calendar year animal intake percentage formula described above. For FY 2026-2027, the County's animal care budget shall follow the following one (1) year fixed-rate schedule:

$8,469,151 for fiscal year 2026-2027.

In addition to the animal care formula charged to the participating cities, in the event of any animal intake at a County animal shelter originating from the City due to any law enforcement request, pending court case (including, but not limited to, a criminal case, a petition for writ of mandate under Code of Civil Procedure section 1085 or 1094.5, and a petition for hearing regarding whether a dog is potentially dangerous or vicious under Food and Agriculture Code section 31621, or related provisions of City Ordinance), or a court stay, which results in a County shelter stay of more than fifteen (15) days, the County shall also charge the City for animal care services according to the rates and fees approved by the County Board of Supervisors for each day that each such animal receives animal care services, and any fees have not been paid by the dog owner within 30 days of the County's invoice for services being mailed to the dog owner.

2. Petitions for Hearing to Determine Dogs to be Potentially Dangerous or Vicious

For any dog impounded to the shelter, the Animal Services Director may bring petitions for a hearing to determine whether dogs residing within the jurisdictional limits of the City are potentially dangerous or vicious under state law and/or City Ordinance Code. In connection with such petitions, the City shall pay the County according to the rates and fees approved by the County Board of Supervisors for County employee time expended (and including but not limited to the attendance at hearing of County employees; legal services performed by the Office of County Counsel; and any services provided by an administrative hearing officer). If the County retains the services of an administrative hearing officer who is not a County employee, the City agrees to reimburse the County at the administrative hearing officer's customary hourly rate. If the dog owner appeals any determination that a dog is potentially dangerous or vicious, the City shall pay the County according to the rates and fees approved by the County Board of Supervisors for the attendance at the appeal hearing of County employees and the legal services performed by the Office of County Counsel in connection with such an appeal.

3. Rabies Suppression Record Management

The County shall provide the City with rabies control activity reporting as required by State Law.

B. Field Services

At the election of the City, the County shall provide the City with the following field services consistent with County Ordinance and State Law.

For City Ordinance Code provisions that are consistent with County Ordinance Code and State law, animal control officers may issue citations (administrative or notice to appear) for violations observed by animal control officers while in the field (and including, but not limited to, citations issued for: failure to license, barking dog nuisance, failure to vaccinate, violation of leash laws, violation of mandatory spay/neuter, violation of animal nuisance orders, and breeding of animals without required permits). The City will be solely responsible for the collection of the citation amounts and the processing of any administrative appeals from these citations issued by animal control officers in the field, except for barking dog nuisance citations, which may be handled by the County. The County will not be responsible for collections or processing administrative appeals from citations issued in the field and/or citations in which the animal owner is provided notice to appear in court except for barking dog nuisance citations which may be handled by the County.

The County will provide, consistent with County Ordinance and State Law, response and investigation of reported animal bite and intimate contact cases to establish that there is compliance with state-mandated quarantine procedures. This includes a follow-up to verify the health of the animal after quarantine. Shelter quarantine will be at the discretion of the County.

The County shall charge the City according to the rates and fees approved by the County Board of Supervisors for County employee time expended in providing field services. The City shall identify a budgeted amount for field services per fiscal year, as well as the average budgeted level of hours of service that the City authorizes the County to provide per week. The County shall notify the City in writing on a quarterly basis regarding actual hours expended for field services to the City, to enable the City to make the determination of whether the City wishes to authorize in writing a higher budgeted annual amount for field services that are not state-mandated. The County will provide the City state-mandated field services, and the City agrees to pay the County's costs for all state-mandated field services, whether or not the City's budgeted amount or hours for field services have been exceeded. The County shall be under no obligation to provide the City with any non-state-mandated field services in excess of the City's budgeted cost and hours, in the absence of prior written City authorization to do so.

The County will issue barking dog citations to owners of dogs residing within the jurisdictional limits of the City upon the required showing being made under City ordinance regarding the existence of a barking nuisance. The County shall charge the City according to the rates and fees approved by the County Board of Supervisors for

County employee time expended in reviewing and responding to complaints regarding barking dog nuisances in the jurisdictional limits of the City, regardless of whether a barking nuisance citation is ultimately issued. Once a citation is issued, the dog owner will be responsible for paying the County's standard fee for any administrative review of a citation, as well as paying any required hearing deposit to request an administrative hearing to contest the citation, unless the dog owner establishes to the County the dog owner's financial inability to pay, in which case, the City shall reimburse the County according to the rates and fees approved by the County Board of Supervisors for County employees providing services based on the time expended per hearing; and if the County retains the services of an administrative hearing officer who is not a County employee, the City agrees to reimburse the County for hearing officer services rendered at the administrative hearing officer's customary hourly rate.

In the event the City declines to have the County perform field services and transports an animal the shelter for care, the City shall be responsible for:

(i) Scanning animals for an existing microchip and making all efforts to reunite a lost animal with its owner based on any microchip information prior to transporting that animal to a County shelter;
(ii) Making all efforts to use information available from any animal's personal ID tag or a pet license to reunite a lost animal with its owner prior to transporting that animal to a County shelter;
(iii) Vaccinating an animal with current standard vaccinations provided by Animal Services after an animal has been transported to a County shelter; and
(iv) Taking a digital photograph of an animal and loading the digital photograph and other pertinent animal information onto Animal Services' computer information system for tracking animals subject to impoundment after an animal has been transported to a County shelter.

C. Administrative Services

1. Animal License Processing per License

At the election of the City, the County and/or the County's vendor shall provide the City with animal license processing services at the annual fiscal year cost of six dollars ($6.00) per applicable cat or dog license for each animal within the boundaries of the City. The County and/or the County's vendor shall mail license renewal notices to the animal owner of record; and when the renewal and payment are received, the County will process licenses. If the County and/or the County's vendor provides online web-licensing, it shall provide such web-licensing at no additional cost to the City. Licenses will be required before the County will release an animal to a resident of the City. The City animal license fees that the County

and/or the County's vendor collects (less the amount of the County's license processing fee of six dollars ($6.00)) will be credited to the City quarterly in arrears against the amount that the City owes the County under the parties' animal services agreement.

PART TWO: SPECIFIC SERVICE REQUESTS AND APPROVALS

The County will provide the City with the services authorized below:

Animal Care Services:

☒ The City authorizes the County to provide animal care services for animals originating within the boundaries of the City during fiscal year 2026/27 according to the terms and conditions set forth in Part One of this Agreement. The budgeted cost of animal care services for the City will be **$3,388,274.47** for fiscal year 2026/27. In addition to the budgeted amount, as more fully set forth in Part One above, the City will also pay the County, according to rates and fees approved by the County Board of Supervisors for: (1) animal care services associated with County shelter stays of more than fifteen (15) days; (2) for County employee time expended in connection with petitions brought by the Director of Animal Services to determine whether dogs residing in the jurisdictional limits of the City are potentially dangerous or vicious, and (3) for County employee time expended in connection with any appeals from such determinations. In addition, if an administrative hearing officer is not a County employee, the City agrees to reimburse the County's costs for administrative hearing officer time at the administrative hearing officer's customary hourly rate. Consistent with Section 8.3 of the parties' Animal Services Agreement, the County shall credit the City with revenues paid by City residents toward amounts owed by the City for services provided.

Field Services:

□ The City authorizes the County to provide budgeted field services during fiscal year 2026/27 of _____; with field services budgeted at _____ hours per week, to be provided by the County to the City, according to the terms and conditions set forth in Part One. If it appears that the City may exceed its budgeted cost and hours for field services: (i) the County will continue to provide additional state-mandated services to the City, and the City agrees to pay for those additional state-mandated services according to the rates and fees

approved by the County Board of Supervisors, and (ii) the County will only provide further field services that are not state-mandated to the City upon receipt of City written approval for such services, and the City agrees to pay for all such services authorized in writing by City personnel. The City hereby agrees to the County's enforcement of the City's municipal code provisions in providing field services.

☒ The City authorizes the County to provide field services only for emergency calls (requests for an animal services officer by law enforcement or fire personnel, aggressive animal at large threatening the public, wild animal at large in City area, livestock at large and in sight, stray animal bite with the animal at large or confined by a non-owner) at a not to exceed amount of **1000** hours for the fiscal year. This level of service is intended to provide emergency response on an as-needed basis from the County on behalf of a City that employs its own field services when requested by the City and the County is able to respond. The City hereby agrees to the County's enforcement of the City's municipal code provisions in providing field services.

□ The City declines to have the County provide field services.

Animal License Processing:

☒ The City authorizes the County and/or the County's vendor to provide animal license processing services for the City during fiscal year 2026/27 according to the terms and conditions set forth in Part One.

□ The City has adopted the license fees set forth in Animal Services' approved schedule of rates and fees.

☒ The City has adopted the following license fees that differ from the license fees set forth in the Ventura County Animal Services approved schedule of rates and fees:

Specify:

Current City license fees were adopted by the City on **June 21, 2022**.

□ The City declines to have the County provide animal license processing.

CITY OF OXNARD

Luis Mc Arthur,
Mayor

Date

ATTEST:

Lourdes A. López,
City Clerk

Date

APPROVED AS TO FORM:

Stephen M. Fischer,
City Attorney

Date

COUNTY OF VENTURA

Esteban Rodriguez,
Director of Animal Services

Date

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.7

DATE: April 21, 2026

TO: City Council

FROM: Michael Wolfe, Public Works Director, (805) 385-8055, michael.wolfe@oxnard.org

SUBJECT: Second Amendment to Agreement 32300336 with Bureau Veritas Technical Assessments, LLC for Facilities Condition Assessments, ADA Assessments, and Facility Cost Models.

RECOMMENDATION

That the City Council approve and authorize the Mayor to execute a Second Amendment to the Agreement with Bureau Veritas Technical Assessments, LLC, increasing the amount by $252,491 for a new contract value of $592,491 and extend the term to March 21, 2027, for facility condition assessments, ADA assessments, and facility cost models.

(This item did not originate in Committee as it is a continuation from an item previously taken to Council.)

BACKGROUND

The Oxnard Public Works Department (PW) is responsible for over 100 buildings. Most of these buildings are managed by the Facilities Division and have been impacted by long-term deferred maintenance and deferred capital improvements.

The City Council approved the three-year Agreement with Bureau Veritas Technical Assessments, LLC ("BV") on March 21, 2023, and it was executed on March 22, 2023. This Agreement includes a comprehensive inventory and condition assessment of forty-one key City buildings and each building's assets. These individual building condition assessments measured the performance of each building's electrical, mechanical, structural, plumbing, landscaping, HVAC, and fire and life safety systems. It also provided recommendations and costs for preventive maintenance and addressing deferred maintenance needs. Information gathered from each facility condition assessment contributes to the planning for addressing the deferred maintenance projects with cost models for data-driven decisions to be integrated into the City's five-year Capital Improvements Program. BV also completed ADA assessments for twelve key buildings.

On February 27, 2026, a First Amendment to the Agreement was approved for a time-only extension until April 21. 2026.

DISCUSSION

The Public Works Department recommends additional services for City-owned facilities that can be performed by BV through the approval of a Second Amendment to their Agreement. BV has agreed to continue providing these services at the previously approved rates that are contained in the Agreement. The new services that will be provided if there is an approval of the Second Amendment include:

- Additional Facilities Condition Assessments at 6 Sites,
- Additional ADA Limited Accessibility Compliance at 28 Sites
- Update the ADA Transition Plan for All Assessed Sites
- Update the ADA Asset Management, Policy Review, and Program,
- Field Assessments of Pavement and Sidewalks, and

- Provide Financial Forecasts/Budgets (Total Cost of Ownership Report)

All of the information that BV has been providing under this Agreement is being used as data and support information for the Enterprise Asset Management (EAM) software system implementation.

STRATEGIC PRIORITIES

This agenda item supports the Infrastructure and Natural Resources strategy. The purpose of the Infrastructure and Natural Resources strategy is to preserve and improve our roads, utilities, parks, trees, water supply and natural resources through effective planning, prioritization, and an equitable and efficient use of available funding.

FINANCIAL IMPACT

Approval of the Second Amendment to the Agreement with Bureau Veritas Technical Assessments, LLC, will increase the not-to-exceed amount from $340,000 to $592,491 and extend the term for one additional year, ending March 21, 2027. The total cost of this amended Agreement will not exceed $592,491. Services for this amendment will commence on July 1, 2026, or shortly thereafter. Facilities is the primary division utilizing this Agreement. The $252,491 will be included in the normal FY 2026-27 operating budget pending City Council's approval within the Facilities and Engineering Divisions.

ACCOUNT	ITEM	AMOUNT
7353740-53200	Facility Condition Assessments at 6 Sites	$38,811
7353740-53200	ADA Limited Accessibility Compliance at 28 Sites	$47,790
7353740-53200	ADA Transition Plan for All Assessed Sites	$17,280
1013102-53200	ADA Asset Management, Policy Review, and Program	$12,160
1013102-53200	Field Assessments of Pavement and Sidewalks	$70,000
7353740-53200	Financial Forecast/Total Cost of Ownership Report	$66,450
TOTAL		**$252,491**

COMMITTEE OUTCOME

This item did not originate in Committee as it is a continuation from an item previously taken to Council.

Prepared by: Steve Howlett, Assistant Public Works Director, Ted Quiroz, Facilities Manager

ATTACHMENTS

1. Second Amendment 3230336
2. Agreement 32300336 - First Amendment
3. City Buildings and Locations List

SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

This Second Amendment ("Second Amendment") to the professional services agreement ("Agreement") is made and entered into in the County of Ventura, State of California, this _____day of _____, 2026, by and between the City of Oxnard, a municipal corporation ("City"), and Bureau Veritas Technical Assessments, LLC ("Consultant"). This Second Amendment amends the Agreement entered into on March 22, 2023, by City and Consultant.

City and Consultant agree as follows:

WHEREAS, the City has determined there is a need to extend the term of the agreement in order to maintain the continuity of services related to Asset Management Program Framework Development for the City; and

WHEREAS, the City and Consultant agree additional work/services are needed that were not contemplated by the Original Agreement, necessitating a term extension and increase to the total contract amount;

WHEREAS, it is necessary and mutually agreed upon to extend the term, increase the amount and modify the scope of services of the Original Agreement to allow for additional evaluation and reporting by Consultant of certain City Facilities ADA Compliance utilizing the Consultant's proprietary software and the costs associated with doing so;

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, the parties agree to amend the Original Agreement as set forth in this Amendment.

1. The agreement ending date in Section 5 of the cover page of the Agreement is hereby amended to "March 21, 2027."

2. The total agreement amount in Section 6 of the cover page of the Agreement is hereby amended from "$340,000.00 to "$592,491.00.

3. The reference to the Scope of Services Exhibit everywhere it is listed in the Agreement is hereby amended to add also the Scope of Services Exhibit A. The Scope of Services Exhibit A is attached hereto and incorporated herein by this reference.

4. As so amended, the Agreement remains in full force and effect.

[Signatures on next page]

IN WITNESS WHEREOF, the parties hereto have executed the Amendment on the date first written above.

CITY OF OXNARD

☑ Luis A. Mc Arthur, Mayor[1] Date
☐ Libertad Macias, Purchasing Agent [2]

ATTEST:

Lourdes A. López, City Clerk Date
(only if Mayor signs)

APPROVED AS TO FORM:

Stephen M. Fischer, Date
City Attorney (always required)

BUREAU VERITAS TECHNICAL ASSESSMENTS, LLC

Erik Piller, Date
Senior Vice President

Matt Munter, [3] Date
Executive Vice President

1 The City Council must authorize and the Mayor must execute any agreement over $220,000.

2 The Purchasing Agent may execute any authorized agreement up to $220,000.

3 The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers); or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

SCOPE OF SERVICES EXHIBIT A

February 25, 2026

Via Email: ted.quiroz@oxnard.org

Mr. Ted Quiroz
Facility Manager
City of Oxnard
1060 Pacific Avenue, Bldg. 3
Oxnard, CA 93030

RE: Additional Services for Agreement 32300336
Proposal No: 173009.25A

Dear Mr. Quiroz:

We are pleased to provide City of Oxnard (hereinafter referred to as "Client") with the following proposal. If accepted, Bureau Veritas Technical Assessments LLC (hereinafter referred to as "BVTA") will perform the services listed below (collectively, the "Services") meeting the specifications hereafter described.

Property(ies)
See – Site List - Oxnard, California

Proposed Service(s) & Fee(s)

Service(s)	Lump Sum Fee(s)	Initials
Task 3: Facility Condition Assessments at 6 Sites	$ 38,810.88	
Task 3.2: ADA Limited Accessibility Compliance at 28 Sites	$ 47,789.38	
Task 3.2: ADA Transition Plan for All Assessed Sites	$ 17,280.00	
Task 1-2-3: ADA Asset Management ADA Policy Review and Program	$ 12,160.00	
Task 3.2: Field Assessments of Pavement and Sidewalks @ $700/mi (100 miles)	$ 70,000.00	
Task 2-3-4: Financial Forecast/Budgets - Total Cost of Ownership Report	$ 66,450.00	

All fees referred to in this document are expressed in US Dollars. Pricing is not inclusive of taxes. If applicable, taxes shall be included at the time of invoicing, payable by the client and remitted by BVTA to the taxing municipality. The proposed fees are limited to the specific Services described in this Proposal, performed according to the requirements of the corresponding ASTM standard practices, or Client-specified Protocols.

Deliverable(s)
The quoted price includes the delivery of:

# of	Report Type	Method of Delivery
30 Sites	Draft	Email Full Report (PDF)
30 Sites	Final	Email Full Report (PDF)

Unless otherwise specified, BVTA will submit all reports in Final format. Timing for completion of any requested post-delivery modifications to the report will be determined at the time of the request.

BVTA's proposed fees include electronic deliverables only. If hard copy or fixed media deliverables are required in addition to electronic deliverables, BVTA will provide pricing for production and delivery upon request.

Timing
BVTA's report(s) will be delivered within 90-120 full business/working days after receipt and approval of the signed proposal document.

After engagement, a call will be placed to the designated onsite Point of Contact (POC) provided by the Client in order to schedule the site visit(s), where applicable. The Client acknowledges that the Point of Contact provided shall be deemed an agent of the Client for the purposes of providing access and conveying information pertaining

to the Site.

Projects Placed on Hold or Canceled

Should the Client place the awarded project on hold or cancel the engagement after contract execution, the Client agrees to pay project-specific costs incurred by BVTA, such as administrative processing, regulatory database searches and non-recoverable travel fees, as well as a percentage of the project fee, depending upon the time the project is placed on hold or cancelled. Please note that BVTA invoices canceled jobs at the time of cancellation. Jobs on hold will be automatically invoiced 30 days from the date of the hold request. Requests to cancel or place projects on or off hold must be received by BVTA in writing (email acceptable) from the Client. Invoices billed as a result of projects being placed on hold or canceled are fully collectible.

Payment & Details

BVTA will submit a monthly consolidated invoice inclusive of all services performed to date. The per site fee will be established per the schedule of values provided at the program kick-off and invoiced at the billing milestones stated below. Invoices will be payable within 30 days of receipt:

Billing Milestone	Percentage Invoiced
Completion of onsite assessments	50% of per site fee
Delivery of Draft Reports	45% of per site fee
Delivery of Final* Reports	5% of per site fee

*If comments on the Draft reports are not received within 60 calendar days, BVTA will invoice for Final Reports.

Upon receipt of each monthly invoice, the amount due per billing milestone is fully collectible. Please forward payments to: Accounting Department, Bureau Veritas Technical Assessments LLC, PO Box 74007289, Chicago, IL 60674-7289 or contact your BVTA administrator to pay via credit card or to receive wiring instructions. BVTA recommends payment by credit card for amounts less than $1000. **Please ensure that Proposal #173009.25P or invoice number is clearly identified on all payments and correspondence for proper credit.**

Documents to be Furnished by Client

In order to facilitate a cursory review of pre-existing documents for each Project, BVTA asks to be furnished with electronic or printed copies of available site information. Such documents may include:

Note: Documents to be reviewed should be provided to BVTA within five (5) business days and not less than one (1) day prior to the onsite. In the event that documents can only be made available at the Site, BVTA will perform a cursory review during the site visit as time permits. If documents are received after the site visit date, or if the volume of documentation is determined by BVTA to be excessive, then the Project may be subject to additional review fees at the rate of $215.00 per hour. Any additional review fees will be mutually agreed upon by BVTA and the Client at the time of review request and will be authorized using a Change Order.

Terms & Conditions

BVTA will perform its Services subject to the attached "Terms & Conditions", which are incorporated by reference and made a part of this Proposal. Please indicate your acceptance of this Proposal by signing the attached "Project Authorization" page where indicated and return it to BVTA. Please feel free to contact me at (800) 733-0660 x.7292704 or Erik.Piller@bureauveritas.com should you have any questions. BVTA welcomes the opportunity to be of service.

Sincerely,

Bureau Veritas Technical Assessments LLC

Erik S. Piller, Executive Vice President

Attachments: Site List and Price Breakdown; Description of Services; Terms & Conditions; Project Authorization

Site List

Facility Name	Year Built	SF	Address
Armory	ADA / FCA	11,000	351 S K St.
AWPF	ADA	9,920	5700 Perkins Rd.
Carnegie Museum	ADA	8,389	424 S C St.
City Yard	ADA	54,700	1060 Pacific Ave.
Civic Center West	ADA	15,000	305 W 3rd St.
Colonia Boxing Center	ADA	1,830	520 E 1st St.
Colonia Gym	ADA	10,996	195 N Marquita St.
Colonia Youth Center	ADA	3,750	197 N Marquita St.
Downtown Parking Structure	ADA	182,000	324 S B St.
Field House	ADA	5,000	2101 W Vineyard Ave
Fire Station 1	ADA	7,277	491 S K St.
Fire Station 2	ADA	3,727	531 E Pleasant Valley Rd.
Fire Station 3	ADA	3,197	150 Hill St.
Fire Station 4	ADA	5,676	230 W Vineyard
Fire Station 5	ADA	4,060	1459 Colonia Rd.
Fire Station 6	ADA	4,250	2601 Peninsula Rd.
Fire Station 7	ADA	9,449	3300 Turnout Park
Fire Station 8	ADA	7,540	3000 S Rose
Gull Wing Museum	ADA / FCA	4,000	418 W 4th St.
PACC	ADA	50,585	800 Hobson Way
PAL Gym	ADA	29,613	350 S K St.
Police Annex- Sturgis	ADA	60,000	3001 Sturgis Rd
Police Storage	ADA	1,200	251 S C St.
River Ridge Golf Course	ADA / FCA	14,000	2401 W Vineyard
Social Security	ADA / FCA	13,646	425 S C St.
Waste Water Complex	ADA	1,350,360	5751 Perkins Rd.
Water Yard	ADA	26,308	251 S Hayes
Water Admin	ADA	6,409	251 S Hayes
Old High School - Two Story	FCA	50,000	450 S K St.
Headworks Building	FCA	4,225	5741 Perkins Rd.
		1,958,107	

Description of Services

TASK 3 - FACILITY CONDITION ASSESSMENT

Project Understanding

Bureau Veritas (BV) understands that the Facility Condition Assessment (FCA) for The City of Oxnard ("Client") will:

- Develop Asset Management Policy and Best Practices Guidelines
- Include a comprehensive assessment of all sites, buildings, building systems, and infrastructure.
- The FCA will follow the ASTM E2018-24 Standard Guide for Property Condition Assessments as applicable.
- Determine the present condition and estimated life expectancy of various building systems and components.
- Identify and document present condition of all physical assets including grounds, facilities, and infrastructure.
- Recommend corrections for all deficiencies and provide cost estimates for corrections.
- Prioritize and categorize deficient conditions, associated corrective actions, and information concerning building systems and deficiency categories.
- Establish anticipated renewal and replacement costs for the various systems and components.
- Result in strategic plan for capital repairs, lifecycle component replacement, and building modernization.
- Calculate the Current Replacement Value (CRV) and Facility Condition Index (FCI) for each facility.
- Evaluate ADA compliance for City portfolio

Data Gathering and Interview

Our project plan details three distinct phases of the project. During each phase, we will require coordination and support from facility management.

Data Gathering Phase – During this phase, we will need the support of staff who can provide us access to drawings and records. The following is a typical list of exhibits requested.

- Inspection Reports (sewer, boiler, chiller, etc)
- Building Systems Maintenance Records
- Owner Elected Repair list (if available)
- Original Building Plans (can be viewed on-site)
- Capital Expenditure Schedules (prior or planned)
- Fire Protection / Life Safety Plans
- Rehabilitation Budget and Scope (draft or final)
- Certificates of Occupancy / Facility License
- Prior Assessments
- Site Plan / Floor Plans
- Accessibility Transition Plans / Studies
- CMMS / IWMS Data Set
- Utility Bills (1 full year of bills)
- Prior Utility Consumption Studies
- Prior Energy Studies

In addition to the drawings and records, we will supply a pre-survey questionnaire for each facility or site. Our expectation is that someone with knowledge of maintenance and operations of the facility will complete this survey and be prepared to discuss it with us while on-site

Site Phase – During the site phase, we will need support in the form of escorts while in the facilities to help us access mechanical areas, to discuss with us any known issues in the facility, and to answer other technical questions.

Report Review Stage – During the reports review stage – we will provide a complete draft deliverable for each building/site.

Client Coordination

Project Directory: BV will become familiar with Client's existing property list and contact directory for each location. We will contact or interview the facilities contacts as part of tour process to determine current use requirements and priority of properties based on agency goals.

Facility Access: Working with Client we will develop procedures to gain access to each facility. Our visits will be coordinated and pre-approved by Client prior to the visit. We will work with Client to establish a protocol that will ensure that our activities will have minimal disruption to the operation of each facility and will maintain a safe work environment.

Team Composition

The project will be managed by a Program Manager who will be your single point of contact. Reporting to the Program Manager will be several Project Managers who are architectural and engineering subject matter experts (SME) in the evaluation of building systems and generating the reports. We evaluate the building portfolio to determine which team members will be assigned to particular sites. Larger or more complex sites may have both an architect and an engineering SME. Smaller or simpler buildings will have a single SME field assessor that understands all building systems.

Technical Approach

Prior to assessments beginning, BV will conduct a **Kickoff** session to review requirements and to consolidate exhibits such as drawings and prior completed reports.

During the term of the project, BV will conduct regular **Progress Meetings** to maintain open communication with the entire project team and Client. In these meetings, BV will lead with an agenda that includes a focus on work plan, schedule, and project needs. This will permit the opportunity to proactively address challenges encountered, so that course adjustments may be made. Each meeting will conclude with task assignments, schedules, and goals to be met. BV will provide Client with a written status report that tracks and monitors the progress of the assessments against the schedule submitted.

BV has allocated the following meetings: Kick Off Meeting and a Final Findings Presentation meeting. Any additional in-person meetings will be on a time and expense basis.

Field Assessments

The assessment team will conduct a walk-through survey of the facility and site to observe systems and components, identify physical deficiencies, and formulate recommendations to remedy the physical deficiencies.

- As a part of the walk-through survey, the assessment team will survey 100% of each facility. BV will survey the exterior and grounds, including the building exterior, roofs, sidewalk/pavement, and other areas as applicable.
- The assessment team will interview the building maintenance staff about the subject property's historical repairs and replacements and their costs, level of preventive maintenance exercised, pending repairs and improvements, and frequency of repairs and replacements.
- The assessment team will develop opinions based on their site assessment, interviews with Client's building maintenance staff, and interviews with relevant maintenance contractors, municipal authorities, and experience gained on similar properties previously evaluated. The assessment team may also question others who are knowledgeable of the subject property's physical condition and operation or knowledgeable of similar systems to gain comparative information to use in evaluation of the subject property.
- The assessment team will review documents and information provided by Client's maintenance staff that could also aid the knowledge of the subject property's physical improvements, extent and type of use, and/or assist in identifying material discrepancies between reported information and observed conditions.

The facility condition assessment will focus on the following facility and site systems and components:

Site + Infrastructure

- **Topography**: Observe the general topography and note any unusual or problematic features or conditions observed or reported.
- **Paving, Curbing, and Parking**: Identify the material types of paving and curbing systems at the subject property.
- **Flatwork**: Identify the material flatwork at the subject property (sidewalks, plazas, patios, etc.).
- **Landscaping and Appurtenances**: Identify the material landscaping features, material types of landscaping (fences, retaining walls, etc.), and site appurtenances (irrigation systems, fountains, lighting, signage, ponds, etc.).
- **Utilities**: Identify the type of the material utilities provided to the property (water, electricity, natural gas, etc.). We will assess condition, physical deficiencies, life cycle repair, and replacement issues.

Structural Frame + Building Envelope

- Identify the material elements of the structural frame and exterior walls, including the foundation system, floor framing system, roof framing system, facade or curtain-wall system, glazing system, exterior sealant, doors, commercial overhead doors, sliders, windows, and stairways, etc.
- Observe the general conditions and note any physical deficiencies identified or any unusual items or conditions observed. Observations may be subject to grade, and rooftop vantage points.
- Visual inspection of observable areas for cracking and moisture infiltration as well as areas of apparent foundation settlement and displacement.
- In the event more information or exploratory testing is required, in order to provide remedial measures, the report may include recommendation for additional investigative testing (Tier 1 or Tier 2).

Wall Evaluation

- Photograph elevations and details both from internal and external vantage points, as well as from adjacent structures where possible.
- Observe representative operable and fixed panels on all facades, operating a representative sample of units to assess hardware, and to visually inspect exterior conditions and the condition of waterproofing seals.
- Assess curtain wall condition to determine water infiltration, damage, caulk degradation, metal panel degradation, stone degradation and anchoring, and other related curtain wall issues.

Curtain Wall – As Required

- Review curtain wall condition and a sampling of fixed panels on facades to assess hardware and visually review exterior conditions and the condition of waterproofing seals, where accessible without the use of lifts, ladders, scaffolding, suspension devices, or the like; this may include observations from internal and external vantage points, as well as from adjacent structures. Observations are limited to grade and may include accessible balconies or rooftop vantage points.
- Review provided drawings and records of repair, replacement, and maintenance of framing and glazing

Roofing (Non-Invasive Visual)

- Identify the material roof systems including roof type, reported age, slope, drainage, etc. Also identify any unusual roofing conditions or rooftop equipment.
- Observe the general conditions of the roof system such as membranes, attachment methods, flashings, counter flashings, pitch pans, gravel stops, parapets, miscellaneous appurtenances, insulation, etc.
- Observe for evidence of material repairs, significant ponding, or evidence of material roof leaks. Note if a roof warranty is in effect. Note any physical deficiencies identified or any unusual items observed or reported.

- Identify the material rooftop equipment or accessories including antennas, lightning protection, HVAC equipment, solar equipment, etc. Include any material problems reported.
- BV understands that the Client will provide OSHA compliant ladders or scaffolding (depending on roof type) so that the Project Manager may safely access roof areas. If requested, BV can provide a quote for ladder access as needed. Observations will be limited to readily accessible areas.

Plumbing

- Identify the material plumbing systems at the subject property including domestic water supply, sanitary sewer, or any special or unusual plumbing systems (such as water features, fuel systems, gas systems, etc.).
- Identify the type and condition of restroom fixtures, drinking fountains and/or other miscellaneous plumbing equipment.
- Observe the general conditions and note any physical deficiencies identified or any unusual items or conditions observed. Include any reported material system inadequacies.

Heating

- Identify the material heat generating systems at the subject property.
- Observe the general conditions, identify the reported age of the equipment, note past material component replacements/ upgrades, note the apparent level of maintenance, and identify if a maintenance contract is in place. If heating equipment is not operational at the time of the walk-through survey, provide an opinion of the condition to the extent reasonably possible.
- Identify and observe any special or unusual heating systems or equipment present (such as fireplaces, solar heat, etc.) and note any reported material problems or inadequacies.

Air-Conditioning + Ventilation

- Identify the material air-conditioning and ventilation systems at the subject property. Include material equipment such as cooling towers, chillers (include type of refrigerant used), package units, split systems, air handlers, thermal storage equipment, etc.
- Identify the material distribution systems (supply and return, make-up air, exhaust, etc.) at the subject property.
- Observe the general conditions, identify the reported age of the equipment, note past material component upgrades/ replacements, note the apparent level of maintenance, and identify if a maintenance contract is in place (and the name of the contractor). If air-conditioning and ventilation systems are not operational at the time of the walk-through survey, provide an opinion of the condition to the extent reasonably possible.
- Observe the general conditions and note any physical deficiencies identified or any unusual items or conditions observed. Additionally, include any material reported system inadequacies or operating deficiencies.
- Identify and observe any special or unusual air-conditioning and ventilation systems or equipment (cold storage systems, special computer cooling equipment, etc.) and note any material reported problems or system inadequacies.

Electrical

- Identify the electrical service provided and distribution system at the subject property. Include material switchgear disconnects, circuit breakers, transformers, meters, emergency generators, general lighting systems, and other such equipment or systems.
- Observe general electrical items such as distribution panels, type of wiring, energy management systems, emergency power, lightning protection, etc.

- Observe the general conditions and note any physical deficiencies identified or any unusual items or conditions observed. Also note the presence of any special or unusual electrical equipment, systems, or devices at the subject property, and include reported material problems or system inadequacies.

Life Safety + Fire Protection

- Identify the material life safety/fire protection systems at the subject property, including sprinklers and stand pipes (wet or dry), fire hydrants, fire alarm systems, water storage, smoke detectors, fire extinguishers, emergency lighting, stairwell pressurization, smoke evacuation, etc.
- Observe the general conditions and note any material physical deficiencies identified or any unusual items or conditions observed or reported including any reported system inadequacies.

Elevators + Vertical Transportation

- Identify the vertical transportation systems at the subject property. Include the equipment manufacturer, equipment type, location, number, capacity, etc.
- Observe elevator cabs, finishes, call and communication equipment, etc.
- Identify the company that provides elevator/ escalator maintenance at the subject property. Observe the general conditions and note any physical deficiencies identified or any unusual items or conditions observed or reported including any reported material system inadequacies.
- *Out of Scope Issues: Performing any calculations, examination of operating system components such as cables, controller, motors, etc. Entering elevator/escalator pits or shafts.*

Interior Elements

- Identify offices, special use areas and building standard finishes, including flooring, ceilings, walls, etc. Furnishings and fixed components will be reviewed and included in the cost estimate tables for replacements. Additionally, BV will identify material building amenities or special features.
- Observe the general conditions and note any physical deficiencies identified or any unusual items or conditions observed or reported.

Food Service Spaces and Equipment

- Assess all Food Service equipment and spaces including kitchen, cafeteria, and dining and serving areas. Food service equipment (fixed equipment) will be evaluated for adherence to life/ safety code and ventilation requirements as well for condition and capital replacement.

Special Systems and Equipment

- Include all special systems and equipment, such as Emergency Medical Systems (EMC), chillers, radio towers, equipment lifts, chair lifts, chemical storage or treatment areas, storage tanks, dumbwaiters, vaults, public address systems, and telephone systems.

Limited Accessibility Compliance

- Provide a general statement of the subject building's likely compliance to the Americans with Disabilities Act to help identify whether Client may be exposed to issues and whether there is the need for further review.

Suspected Fungal Growth

- BV will perform a limited assessment of accessible areas for suspected fungal growth.
- If we discover the presence of mold, conditions conducive to mold growth, and/or evidence of moisture, elevated relative humidity, water intrusion, and mildew-like odors – the affected areas will be photographed and recommendations for any additional moisture intrusion studies will be made.

Environmental Features

- BV will review environmental features of the property, to include appearance, cleanliness, acoustics, ventilation, and humidity.

Lead-based Paint

- A review of existing testing data and other documentation regarding lead-based paint that is available onsite is included in the cost of the Facilities Condition Assessment. BV will evaluate physical condition and will develop cost estimates for remediation of paint necessitated by pending renovations.
- BV has the capability to provide a licensed lead-based paint inspector to conduct testing using an x-ray fluorescence analyzer at the Project as an additional service. The instrument is completely non-destructive and yields instantaneous results.

Asbestos

- A review of existing testing data and other documentation regarding asbestos that is available onsite is included in the cost of the Facilities Condition Assessment. BV will evaluate physical condition and will develop cost estimates for remediation of asbestos likely to be disturbed by renovations.
- If asbestos testing is requested, BV will provide a licensed asbestos inspector to collect samples of suspect asbestos-containing materials at the Project as an additional service. Scope of this sampling will be determined after review of existing data, costs will be based on daily rate plus the cost of analysis.

Energy Conservation Analysis

- As part of the analysis of all evaluated systems mentioned above, BV will consider energy conservation savings when making repair or replace recommendations and include these projects in the project prioritization.
- BV can provide as additional services an Energy Audit (ASHRAE Level I, II, or III) or Benchmarking (EnergyStar) services.

Ranking and Classification

Based upon our observations, research and judgment, along with consulting commonly accepted empirical Expected Useful Life (EUL) tables; BV will render our opinion as to when a system or component will most probably necessitate replacement.

Accurate historical replacement records provided by the facility manager are typically the best source for this data. Exposure to the weather elements, initial system quality and installation, extent of use, the quality and amount of preventive maintenance exercised are all factors that impact the effective age of a system or component. As a result, a system or component may have an effective age that is greater or less than its actual age. The Remaining Useful Life (RUL) of a component or system equals the EUL less its effective age.

Condition Ranking of Building Systems / Equipment

BV can rate the condition of each facility building system or component with this or another Client-specified five-point scale:

5	Excellent	No visible defects, new or near new condition, may still be under warranty if applicable
4	Good	Good condition, but no longer new, may be slightly defective or deteriorated, but is overall functional
3	Adequate	Moderately deteriorated or defective, but has not exceeded useful life
2	Marginal	Defective or deteriorated in need of replacement; exceeded useful life
1	Poor	Critically damaged or in need of immediate repair; well past useful life

BV can also include alternative categories to rank and weight priorities as required by the Client, such as functional deficiencies, aesthetics, time-based urgencies, and other mission critical factors.

Priority Classes

The analysis will include all cost observations be ranked by Priority Classes. **The five classes below are typical but can be altered to meet your specifications and needs:**

Priority 1: Currently Critical (Immediate): Requiring immediate action including a cited safety hazard and areas of accelerated deterioration, returning a building component to normal operation.

Priority 2: Potentially Critical (Year 1): Requiring action in the next year including components experiencing intermittent operations, potential life safety issues, and rapid deterioration, returning a building component to normal operation.

Priority 3: Necessary – Not Yet Critical (Years 2-3): Requiring appropriate attention to preclude predictable deterioration, potential downtime, additional damage, and higher costs to remediation if deferred further.

Priority 4: Recommended (Years 4-10, 15, 20): Representing a sensible improvement to the existing conditions (not required for the most basic function of the facility; however, will improve overall usability and/or reduce long-term maintenance costs).

Priority 5: Does Not Meet Current Code but "Grandfathered": No Action required at this time but should substantial work be undertaken correction would be required.

Unformat Categories

The deficiencies observed will be classified into categories such as those below using the Uniformat System:

- A10 Foundations
- A20 Basement Construction
- B10 Superstructure
- B20 Exterior Enclosure
- B30 Roofing
- C10 Interior Construction
- C20 Stair
- C30 Interior Finishes
- D10 Conveying
- D20 Plumbing

- D30 HVAC
- D40 Fire Protection
- D50 Electrical
- E10 Equipment
- E20 Furnishings
- F10 Special Construction
- F20 Selective Building Demolition

Cost Estimating

BV's cost estimating database is comprised of RS Means data and further customized with proprietary cost tables developed by BV, based on historical and localized actual costs. BV maintains and updates our Uniformat-based cost estimating system with information received from the field. Through construction monitoring work, we have current cost data from hundreds of in-progress construction and rehabilitation projects. This data allows us to calculate costs based on local conditions to maintain a cost database that is typically more current than RS Means' models.

Each report will include a Capital Needs Analysis including an estimated cost for each system or component repair or replacement anticipated during the evaluation term. The report will provide options for repair of the deficiency, and the capital needs analysis will be presented as an Excel-based cost table that includes a summary of the description of each component, the age and estimated remaining useful life, the anticipated year of repair or replacement, quantity, unit cost and total cost for the repair of each line item.

A consolidated Capital Needs Analysis will be presented that includes all anticipated capital needs for all buildings. The cost estimate for capital deficiencies will be based on the estimate for maintenance and repair, but may at Client's option, also include project management costs, construction fees, and design fees. Project management costs, construction fees, and design fees will be derived using actual costs from previous projects. After determining these costs, we will confirm these costs with your staff.

Report Deliverables

BV will provide a report including a description of each of the building components and systems as described in the approach sections above. Each report is organized by building system and will include digital photos of major systems and components and of all deficiencies identified. Reports will include current and anticipated repairs and deficiencies, recommended repair and component life-cycle replacements, and applicable options for repair or maintenance of building components.

The Capital Needs analysis will include a cost database sorted by building system and ranked by priority for repair. The format of the database will allow for reporting by building, by system, or by priority for repair, and a year-by-year analysis of capital needs.

Facility Condition Index

A Facility Condition Index will be calculated for each building. This index will be a function of required repairs compared to building replacement costs. The Facility Condition Index will be generated from the data collection/capital planning database and will be updated as components age or are replaced.

Capital Plan

Reports will reflect a 5-10-or 20 year capital plan based on BV's 20-year building system evaluation. The analysis will include a cost table sorted by building and system and ranked by priority for repair. Tables will allow for the customization of reporting and a year-by-year capital needs analysis. The report will include:

- An Executive Summary with graphic presentation of results to provide a quick, user-friendly summary of the property's observed condition and estimated costs assigned by category. These estimated costs shall be cross-referenced to report sections where an elaboration of cost issues will be presented.

- Components observed that are exhibiting deferred maintenance issues and estimates for immediate and capital repair costs based on observed conditions, available maintenance history and industry-standard useful life estimates. If applicable, this analysis will include the review of any available documents pertaining to capital improvements completed within the last five-year periods, or currently under contract. BV shall also inquire about available maintenance records and procedures and interview current available on-site maintenance staff.
- Recommended schedule for replacement or repairs (schedule of priorities).
- Digital photographs for the buildings including photos of deficiencies.
- General description of the property and improvements and comment generally on observed conditions.
- Critical repairs and life safety issues separately from repairs anticipated over the term of the analysis.
- Facility Condition Index (FCI) number for the building.

BV will submit draft reports electronically via PDF format and once approved and finalized, a program summary report is provided to include a roll-up of all prioritized capital needs across all facilities. All electronic copies of the report will include all text, deficiency tables, digital photos, and supporting documentation and report appendices.

Deficiency Categories / Plan Types

Each deficiency identified in the Assessment shall be classified in the following manner (or other Client defined categories):

Category 1- Scheduled Maintenance: Maintenance that is planned and performed on a routine basis to maintain and preserve the condition.

Category 2 - Deferred Maintenance: Maintenance that was not performed when it was scheduled or is past its useful life resulting in immediate repair or replacement.

Category 3 - Capital Renewal: Planned replacement of building systems that have reached the end of their useful life.

Category 4 - Energy and Sustainability: When the repair or replacement of equipment or systems are recommended to improve energy and sustainability performance.

Category 5 - Security: When a system requires replacement due to a security risk or requirement.

Program-wide Report

In addition to each building report, BV will develop a Program-wide Report that includes a ranked system-wide Capital Plan for all facilities with programmatic conclusions and recommendations. The Program Report includes a brief narrative description of each facility/building component and system, and discusses the current, anticipated repairs, deficiencies, and of all buildings assessed. The Program Report analyses will include tables sorted by building system and ranked by priority for repair. The format of the tables will allow for the several perspectives of reporting by FCI, building, system, or priority for repair, and a year-by-year analysis of capital needs.

Sustainability Efforts – Digital Reports

BV regularly takes measures to minimize impacts to the environment in the delivery of services. In lieu of printing reports and meeting minutes, BV makes an effort to be stewards of the environment by using digital distribution for materials. When appropriate, we suggest that in-person meetings be done by teleconference or video conference – in order to reduce our carbon footprint.

Assessment Software: AssetCALC™

BV will utilize AssetCALC™ as its platform for all data collected on this project. AssetCALC™ is a cloud platform developed, licensed, maintained, and supported solely by BV for our clients. **The use of this software is at your option and there are no licensing fees for this software for three (3) years.**

AssetCALC™ is a web-based SQL database platform that enables users to:

- query, edit, and analyze their facility condition data
- plan immediate and short-term repairs
- budget capital expenditures throughout the life-cycle of a building or an entire portfolio

The system unites BV's experienced field data collection methods with advanced planning and reporting tools, construction cost libraries, location mapping (GIS) features, digital photo management, and document storage.

Data Development

- AssetCALC™ includes a configurable facility hierarchy and asset data architecture - this will include all of your assets grouped based on site location, asset group, and function.
- Data can be exported to an Excel, XML, or an ODBC database format compatible for upload into your CMMS, EAM, IWMS, or work-order systems.

Features Include:

- Facility Condition Assessment access:
  - Component/system descriptions
  - Locations
  - Conditions and EUL/RUL
  - Repair and replace recommendations
  - Digital photos
- Search and Sorting Functionality
- Prioritization of maintenance projects
- UniFormat 2010 Cost Database
- Project Budgets and Capital Plans
- Unlimited concurrent user licensing
- Secure IT platform an d back-ups
- Client is the owner of data collected and residing in the database
- Online User Training and Documentation

Reporting:

AssetCALC™ includes more than a dozen standard options for data summaries and reports:

- Facility Condition Index (FCI) Calculation Reporting
- Rank and Prioritize Capital Improvement Projects
- Deferred Maintenance Backlog
- Facility Queries (by building, priority, system, or dollar deficiency amount)
- Capital Budget Planning
- Year-by-Year Capital Needs Analysis
- 5, 10, or 20-Year Replacement Reserve Reports
- Custom 3rd party form automation available

Screen Shots

Actual screen shots of BV's AssetCALC™ Database and a live demo are available upon request.

Integration with CMMS/IWMS

BV will be delivering to Client a live asset management plan that can be maintained and kept up-to-date by staff. BV will provide training to staff on maintaining the on-going monitoring program to track facilities, work performed, re-prioritization of maintenance projects, and how to update this information in the database.

The data from the FCA can be exported for data migration to most CMMS/IWMS systems. BV can export the data from our data collection tool to a compatible format (Excel Spreadsheet, Access Database, or SQL format) to be used by the Client's IT department for future integration. Once your CMMS provides us with their field maps – we can match their data fields and provide a data file for manual upload by your CMMS into their system. BV has created several custom APIs to transfer our data directly into some third party systems.

TASK 3.2 - ADA EVALUATIONS

GENERAL STATEMENT OF UNDERSTANDING
BV understands that it will provide consulting services to ensure the City of Oxnard ("City") complies with all aspects of the Americans with Disabilities Act (ADA), the Federal ADA Accessibility Guidelines (ADAAG), American Barriers Act (ABA), the California Building Code, and local accessibility regulations with regards to its programs, and services, public buildings and facilities, exterior amenities, and paths of travel. The work will ultimately culminate in the production of an ADA Transition Plan, which will include a schedule of improvements necessary to meet the ADA, the State of California, and local accessibility requirements, associated order of magnitude cost estimates for barrier removal, a prioritized list of improvements, and a timeline for completion of needed improvements or modifications. The City requires a phased schedule for achieving compliance with the American with Disabilities Act Self Evaluation, which includes a Transition Plan.

EXPERIENCE WITH STANDARDS AND GUIDELINES
BV has extensive experience and expertise with ADA Accessibility Standards, Public Rights-of-Way Accessibility Guidelines, and the California Building Code, which are relevant to this project. Our assessors and management staff have project experience in multiple states and locales nationwide, and apply the 2010 ADA Standards for Accessible Design, the current ADA accessibility guidelines (ADAAG), and other state and local building codes as required by laws, statutes and ordinances. When prioritizing barrier removal, we will follow the order of preference advised by the Department of Justice in Title II requirements, or as modified through agreement with the CLIENT and by public survey results. BV is experienced with the application of the program access test defined in Title II 35.150(b), and understands that not all individual barriers must be removed, but the overall program must be made accessible.

PROPOSED PROJECT APPROACH
BV understands that we will provide consulting services to ensure that the City complies with all aspects of the Americans with Disabilities Act (ADA), the State of California, and local accessibility regulations with regards to its public buildings, programs, and services.

The scope of the work, as defined by the City, includes:

- ADA Self Evaluation
  - Physical Assessment of Facilities and Sites
- Accessibility Transition Plan
- Program Access and Policy Review
- Public Rights-of-Way (PROW) Evaluation: public sidewalks and curb ramps

BV will complete the following:

- Conduct comprehensive accessibility assessment and inventory of facilities identified on the Buildings/Site list.
- Ensure compliance with applicable standards, regulations, and codes for accessibility
- Perform site visits to observe, document, and photograph specific conditions and modifications of facilities and components subject to federal, state, and local access requirements.
- OPTION: Assessment of the content and location of the Client programs, services, policies, training and communication practices.
- OPTION: Create public outreach to ensure public input into the transition planning process, including public meetings and public survey.
- Create criteria to prioritize facilities and/or categories of work to support a phased approach to implementation of the ADA Transition Plan.
- Establish order of magnitude (pre-planning level) estimated costs for each barrier removal necessary to make facilities accessible.
- Prepare interim and final presentations of findings and recommendations to the Client.
- Deliver draft and final reports per protocol established by the Client.
- Maintain the electronic database the Client can use to track barrier removals as each is completed, which serves as a living Transition Plan.

APPROACH
BV will conduct a kick-off meeting with the Client to define communication channels, define the scope of work, and

to review the facility and program lists. Discussions will include recent and proposed capital improvements and available programs at each of the facilities. BV will note public use patterns and prioritization of the facilities and programs.

Prior to the kick-off meeting, BV will provide a pre-assessment questionnaire for each site and other documentation. Documents requested, if readily available, are:

- Prior accessibility transition plans or self-evaluations
- Site plans / floor plans
- Identification of any/all historic structures
- Description of each facility's purpose
- As-built drawings (with dates of construction)
- Current reasonable accommodation policy
- Intersection / street / curb plans / previous sidewalk survey

The initial discussions with the Client staff will include the following elements:

- Roles and lines of communication between and within both the Client and BV.
- Protocols for interaction between all parties throughout the project: Contact information should include the office and cell numbers for a minimum of 2+ contacts with the appropriate Client staff and BV.
- Field assessment logistics: Normally, BV does not require escorts to perform the field assessments, except where escorts may be required within restricted areas. Outline areas of client's highest priority for any assessment to be completed during any training phases, likely complexity of assessment data processing, efficient workflow each day of the assessment, and Client requests.
- Facility mapping.
- Protocol for handling paths not clearly designated on the map, not collected due to construction, or otherwise deemed inaccessible. (PROW Survey)
- Strategies for connectivity between isolated urbanized areas. (PROW Survey)

Field schedules and facility management interviews will be conducted once the schedule is approved by the Client. Once the field schedule is approved, BV will deploy trained accessibility assessors with backgrounds in Landscape Architecture, Architecture, Engineering, and Building Systems for facility assessments. All field resources assigned have been professionally trained in accessibility assessments and have performed numerous assessments.

TASKS 1,2,3 - PROGRAM ACCESS AND POLICY REVIEW

BV is experienced with the program access test defined in Title II 35.150(b), and realizes that not all amenities are required to be accessible. BV's goal is to assist the Client in providing the most economically viable improvements for its users. Through consultation with staff, stakeholder surveys and our field observations, BV will provide barrier removal recommendations to improve the amenities necessary to comply with the applicable standards to provide program access.

An assessment of the Client's programs will be performed. The United States Department of Justice defines "programs" as the "programs, services and facilities" of a Title II entity. The current status of the Client's programs as defined by the DOJ will be evaluated through discussions with Client staff and a review of documentation. The goal mandated by Title II of the ADA is to ensure that individuals with disabilities are not excluded from services, programs, and activities because buildings are inaccessible or other assistance is not available. Steps needed to make programs accessible to disabled individuals will be detailed, such as, providing sign language interpreters to enable an individual with a disability to obtain the service, or providing benefits at an alternative accessible location in order to ensure that individuals with disabilities receive the benefits or services.

BV will meet with the designated representatives of the Client to gather information from the various departments regarding the access opportunities or problems which have arisen in the past. BV will evaluate the issues and experiences with respect to the provision of services to people with disabilities.

A program survey will address issues with respect to the delivery of accessible programs and services. A policy and program review provides a greater scope of information about structural changes required for barrier removal. The list of public programs and methods of communication with the public has not been provided to BV as part of the Client's request for a proposal. As such, BV has limited the review of said programs and communications to eighty (80) man hours. BV will work with the Client to prioritize the review to those programs with the highest impact

to the community.

It is possible that the program assessment will determine that providing full access to a given program, service or activity is simply not possible. In such a case, BV will work with the Client to determine if providing full access to the program would be an "undue financial and administrative burden." Determinations regarding a finding of an "undue financial and administrative burden" require specific documentation as set forth in the Title II regulations.

FACILITY AND PARK ASSESSMENTS

An experience accessibility field observer will visit each property to observe the general condition of the facility interior and exterior improvements, review available documents in order to familiarize themselves with each facility's specific accessibility issues. BV will conduct a walk-through visit of each facility in order to observe and identify physical accessibility deficiencies and formulate recommendations to eliminate the physical barriers.

As a part of the assessment process, BV will meet with a client representative in order to gain a clear understanding of the overall features and programs, property condition, and completion dates of additions and/or renovations, either on-site as part of the individual site assessment or at client offices reviewing the entire client inventory. Areas to be observed include all interior and exterior features of the property, including parking lots, sidewalk/pathways, recreational assets, exterior access ramps, all interior areas accessible to the public, and employee areas.

The field observer will develop recommendations based on the walk-through visit and interviews with Client representatives and BV's vast experience gained on similar properties previously evaluated. The field observer may also question others who are knowledgeable of the property's physical condition and operation, or of similar systems to gain comparative information to use in evaluation of the property.

The field observer will review documents and information provided by Client that could aid BV's knowledge of the subject property's physical improvements, extent and type of use, and/or assist in identifying material discrepancies between reported information and observed conditions.

During the walk-through, the observer will utilize a field checklist based on the 2010 ADA Standards for Accessible Design, which are the current ADA accessibility guidelines (ADAAG), as well as any more stringent accessibility standards defined by the State of California and local accessibility codes.

The field observer will utilize a digital level, measuring tape, door pressure gauge, light and sound meters, and digital camera or an iPad with equivalent capability to evaluate existing elements to determine if barriers are present. The observer will identify and prioritize any existing improvements not in accordance with ADA, state, and local accessibility requirements, in the order of preference advised by the Department of Justice in Title II requirements, or as modified through agreement with the Client and by public survey results, such as:

- Physical access to the property
- Access to interior public areas
- Access to common areas, including recreation facilities and other observable space
- Access to restrooms; and
- Removal of remaining barriers

The field checklists will incorporate the applicable standards. An excerpt of the field checklist for restrooms follows:

WHEELCHAIR STALLS	YES	NO	N/A	NOTES	Regulatory Section
Is there 48" min. from the door side of compartment to any wall or obstruction when approach to compartment is parallel approach to the latch side of the door? Measurement must be made perpendicular to compartment door when fully closed from outside of door to obstruction outside compartment.					CBC Chap 11B-604.8.1.2

WHEELCHAIR STALLS	YES	NO	N/A	NOTES	Regulatory Section
Does door have door pulls on both sides of door near the latch?					CBC Chap 11B-604.8.2.2
Is centerline of water closet 17" min. to 18" maximum from side wall?					CBC Chap 11B-604.2

The BV team will assess exterior areas and interior common areas that are defined as areas of public accommodation, as well as the employee areas defined by the Client. BV will identify existing non-compliant conditions, including but not limited to, the elements specified below (if applicable):Space allowance/ranges

- Accessible routes, vestibules, corridors
- Protruding object
- Ground/floor surfaces
- Loading zones
- Curb ramps
- Ramps
- Stairs
- Elevators
- Platform lifts
- Windows
- Doors
- Hardware
- Work surfaces
- Entrances and exits
- Drinking fountains and water coolers
- Water closets
- Toilet stalls
- Urinals
- Lavatories and mirrors
- Bathtubs
- Shower stalls
- Toilet rooms
- Bathrooms
- Dressing/fitting rooms
- Sinks
- Storage
- Handrails, grab bars, and tub/shower seats
- Controls and operating mechanisms
- Alarms (visual, audible)
- Detectable warnings
- Signage (Braille, visual)
- Telephones
- Switches and outlets
- Seating and tables
- Assembly areas
- Parking
- Sidewalks and walkways
- Playgrounds and play areas
- Pools/aquatic facilities
- Recreational assets

If proposed solutions to the identified barriers to accessibility would place an undue administrative or financial burden on the Client, BV will discuss these solutions in advance with Client staff. BV will provide an order of

magnitude (pre-planning level) estimate for all items of work necessary to bring each facility into compliance. All estimates will be based upon current year costs without escalation. Escalation factors can be included if preferred by the Client.

PRIORITY RANKING AND CLASSIFICATION

The analysis will include all barriers to be ranked by Priority Classes. The five classes below are DOJ recommended but can be altered to meet your specifications and needs:

Priority 1: Accessible Approach and Entrances – An entity providing accommodation to the public is required to take measures to provide access to a place of public accommodation from public sidewalks, parking, or public transportation. These measures include, for example, installing an entrance ramp, correcting tripping hazards or lessening the slope of a curb ramp. At least one route of travel to each amenity or feature should be safe and accessible for everyone, including people with disabilities.

Priority 2: Elements along the Accessible Route – Barriers which occur along the path of travel shall be removed, where such a barrier is easily accomplishable. Examples include moving items within reach range, widening doors, installing accessible door hardware, and removing high-pile carpeting.

Priority 3: Restroom Facilities – Barrier removal may include widening of toilet stalls, installation of grab bars. replacement of sinks and drinking fountains.

Priority 4: Access to All Other Features and Amenities – Measures are required to provide access to other areas. This priority is for items not required for basic access in the other three higher priorities.

Priority 5: Employee-Only Areas – Employee-only areas are designated as the lowest priority, as a method of placing public spaces as a higher priority for barrier removals.

TASK 3.2 – FIELD ASSESSMENTS OF PUBLIC-RIGHTS-OF-WAY / SIDEWALKS

Prior to initiating the public right-of-way (PROW) portions of the contract, Bureau Veritas (BV) will confirm the list of sidewalks, streets, and curb ramps that will be analyzed. If sidewalk locations are not known, BV will take a strategic approach using the GIS street network to ensure a complete dataset is collected.

BV will systematically survey the sidewalk surface environment for compliance with state, local, and federal accessibility standards. BV will document changes in level, roughness, running slope, cross slope, width, and other pathway events that may pose a barrier in the pedestrian network. Objective sensor-based data along with technician observed barriers will be recorded. BV will assess curb ramps for ADA compliance, measuring necessary attributes, including but not limited to running slope, cross slope, landings, flares, and detectable warnings. Image documentation of all curb ramps will be provided. The barriers of each curb ramp or the lack of a curb ramp will be documented. BV will capture deficiency data for transit stops, signalized intersections, and unsignalized intersections, including access to pedestrian pushbuttons and the condition and presence of markings.

The PROW survey will begin in those priority areas that received the highest rank and will then extend to the other areas which are part of the rights-of-way list. This evaluation will identify and record any gaps in connectivity, potential safety hazards, obstructions, missing curb ramps, and general noncompliance with accessibility regulations, including the following:

- Assessment of the Pedestrian Right of Way (Sidewalks)
- Assessment of Curb Ramps
- Assessment of Pedestrian Crossings, Signalized Intersections, Un-signalized Intersections

Public Rights of Way Assessment Technology

The BV team will utilize proprietary technology to efficiently and accurately assess the conditions that exist in the sidewalk environment within the City's jurisdiction. An assessment coordinator utilizes a manually-propelled sensor-based device (or in some cases an autonomous robotic device) to systematically evaluate the sidewalk surface. The device automates the process of identifying important pathway measurements for ADA compliance and infrastructure management, including:

a) level changes (tripping hazards);
b) running slope;
c) cross slope;
d) WPRI roughness;
e) width (including pinch points);
f) images every ten feet;

g) low clearances;
h) presence of obstructions;
i) presence of vegetation;
j) presence of other manually flagged attributes; and other qualitative attributes.

If required, one of our technology devices is uniquely qualified to measure wheelchair pathway roughness index (WPRI) according to ASTM E3028 (standard development funded by the Access Board).

The technology utilizes lasers, inertial measurement sensors, and HD cameras to facilitate data collection of all necessary measurements. It supports sidewalk, crosswalk, and public right-of-way data collection up to five times faster than standard methods (tape measures and levels), while providing the best data. Unlike other tools and software, our technology delivers continuous data rather than individual points of only tripping hazards and obstructions on a map. This means that the City receives the most complete dataset without missing any part of the pedestrian network.

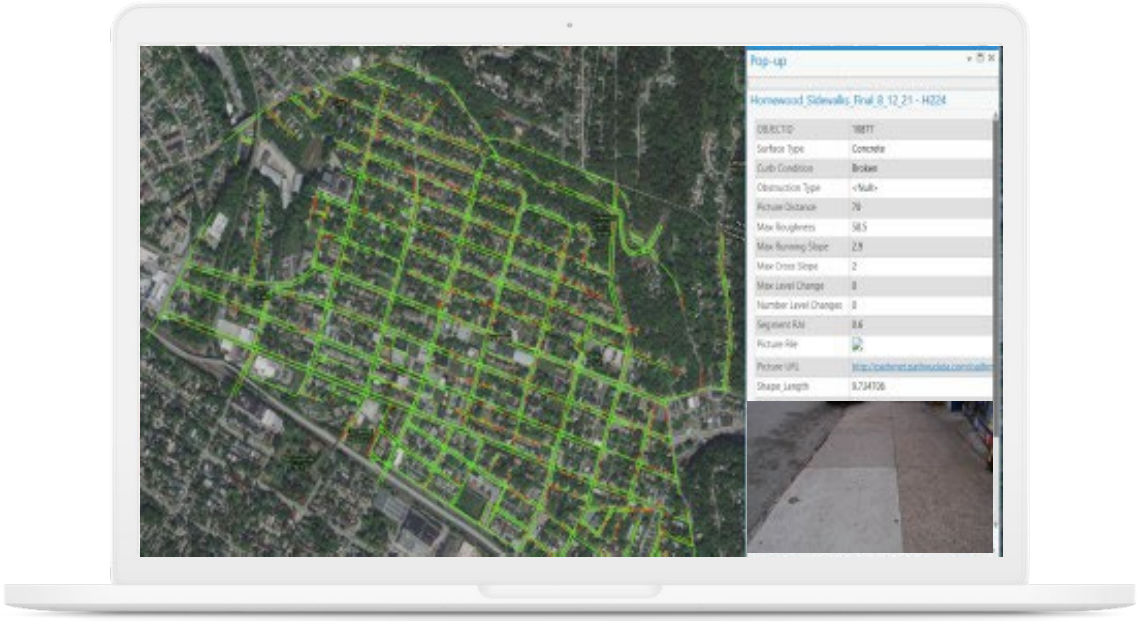
BV gathers all of the typical curb ramp, pedestrian signal, and bus stop measurements for ADA compliance, including but not limited to:

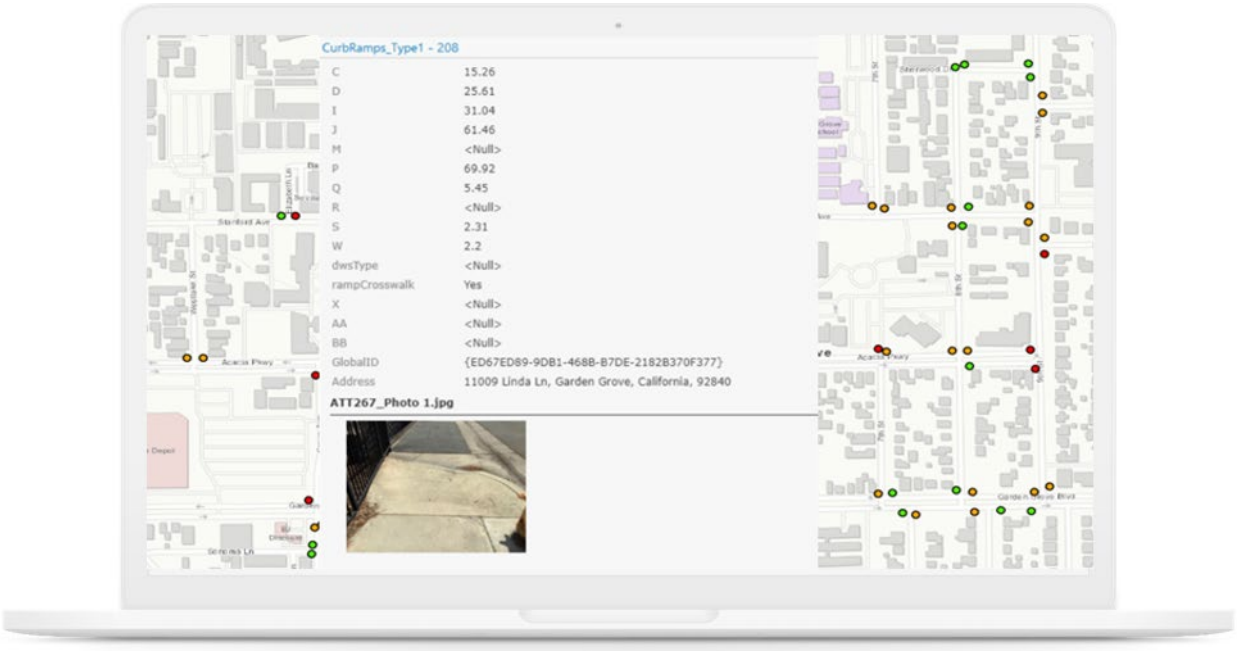
a) running and cross slopes;
b) lengths and widths;
c) detectable warning surfaces;
d) landing measurements;
e) presence of obstructions;
f) photos; and other configurable measurements and qualitative attributes.

Federal, state, or local curb ramp types are utilized as a guide to facilitate data collection of all necessary measurements. Our technology supports data collection up to six times faster than standard methods, providing the best data. Unlike Lidar collection methods, which can have difficulty measuring slopes the technology provides accurate slope and distance measurements comparable to the standard tape measure and digital level. Its unique rating index, which is customizable, makes it easy to prioritize improvements, delivering data-driven results, and saving time and money.

PROW Deliverable

All data is delivered in a GIS-compatible format (.gdb or .shp), making it easy to integrate into the City's GIS software enabling easy data-driven decision-making. Data may be exported in a Microsoft Excel format with GPS coordinates for easy spreadsheet analysis. Sidewalk data is delivered as connected ten foot segments to match with the collected images and on a block-face system. An accessibility score and pavement score is given to each 10-foot segment and each block-face, which allows for prioritization at both the micro (segment) and macro (block) levels. Curb ramp, transit stop, and pedestrian signal information is delivered as individual GIS point layers containing all associated data and condition scores. The scoring methodology is configurable based on the weighted value assigned to each attribute.





TRANSITION PLAN

The field assessment data and costs, programs assessment, and the public rights-of-way data and costs will be brought together in one document to form the Transition Plan. Once the assessments of the programs, buildings, facilities, and parks are complete, data will be analyzed and prioritized. The Transition Plan document will include all identified barriers to accessibility, associated costs for barrier removal, and tentative solutions.

Solutions will be discussed with Client staff and presented to stakeholders, as needed. Once all facility assessments have been completed, a Draft Transition Plan will be prepared. The Transition Plan will provide a framework for full compliance with the accessibility regulations.

The Transition Plan process comprises the following components:

- Identification of physical and programmatic barriers in facilities under the Client's jurisdiction.

- Determination of the barrier removal remedy and an order of magnitude estimate of the cost of the barrier removal required to eliminate the physical barrier or discriminatory practice.
- Assignment of priority level to the barrier removal.
- Formulation of the Transition Plan within the parameters of projected fiscal year budget constraints.

Within the Transition Plan, BV notes work that shall remove physical and programmatic barriers in existing facilities, and communication barriers structural in nature, where such removal is able to be carried out without much difficulty or expense. This document will outline in detail the steps required for the Client to achieve accessibility compliance. Where the Transition Plan identifies work which will take longer than one year to complete, a multi-year schedule with priorities will be provided.

Results of the initial public outreach and the advice of the Client's ADA Compliance Team will be incorporated into the Transition Plan. The Transition Plan can establish phases of barrier removal, without a calendar timeframe. To the extent that a facility, program, service, or activity is not going to be fully accessible to and usable by people with disabilities in the immediate future, we will work with the ADA Compliance Team to determine the best interim procedure or policy in order to enhance accessibility to the maximum extent possible.

BV will meet with the ADA Compliance Team to present a Draft Transition Plan and gain its input and commentary on the Draft Transition Plan prior to presentation to the community.

The ADA requires that a public entity solicit and allow for the participation of interested persons in the development of a Transition Plan. The public outreach effort for the Draft Transition Plan will include advertisements in local newspapers in the weeks leading up to a public meeting for presentation of the draft Transition Plan. It will be the responsibility of the Client to post notice of the public meeting on the Client website. Following the public meeting, BV will meet with the ADA Compliance Team to review all applicable commentary and to make choices regarding the draft final plan to be presented to the Client. Regular maintenance or rehabilitation projects and that accessibility projects are blended into other scheduled work, when possible.

Following the review and inclusion of public comments in the Transition Plan, BV will submit the Final Transition Plan in printed and electronic copies to the designated parties and stakeholders. The Final Transition Plan will include an executive summary, and a description of how the entire self-evaluation and transition planning process was conducted. BV will present the Final Transition Plan to the Client at a scheduled meeting. Along with the Transition Plan and a summary, BV will prepare a PowerPoint presentation that will explain how the Transition Plan was formed, the choices which were made with respect to accessibility solutions, the manner in which budget decisions were made, and the benefits that the implementation of the Transition Plan will bring to the Client.

DELIVERABLES

The deliverables are:

- Facility ADA Assessments- individual facility reports
- Public Rights-of-way Assessments- individual rights-of-way reports
- Program Access and Policy Review
- Transition Plan

The facility assessment and program assessment reports are provided in electronic format and are typically represented in three formats:

- Word® document converted to an Adobe PDF, with photographic images of barriers and GPS positioning of exterior barriers.
- Excel® spreadsheet with code references, existing conditions, barrier resolution, and cost data.
- Cloud-based database ADA AssetCALC™.

BV will provide an ADA report for each facility assessment with a description of each barrier observed and recorded, and will define the location, recorded measurements, barrier description, applicable ADAAG/state/local code reference, viable corrective action, priority, and order of magnitude (pre-planning level) cost estimate of repair. Color photographs of each barrier are included with the barrier record. Barriers will be identified and presented by individual facility. Each report will include an executive summary, including a summary cost table identifying the estimated cost to correct each facility.

The Public Rights-of-Way (PROW) reports will be provided with all of the collected and derived data in a spreadsheet format compatible with Microsoft Excel and as a file geodatabase that is compatible with GIS products. The PROW data is separated into two primary data sets; the Segment Data that contains surface information, and the Feature Data.

Line data and point data can be spatially displayed via the GPS information recorded for the stations and features they contain. Segment Summary data is a table of information about each segment that is derived from the collected data. Feature data is separated into three different tables. The first is the spatial feature summary that contains the spatial location and type information for each feature collected. The second feature is a table created for each individual feature type collected contain the specific attribute data for that feature type. The third table is the compliance table that derives the compliance of each feature based on a series of queries comparing the collected data and the minimum requirements of the Draft Guidelines for Pedestrian Facilities in the Public Right-of-Way (PROWAG). Both the feature data and compliance data can be joined or related to the spatial feature summary table via a unique ID that the PROW software generates.

BV will use our web-based database, ADA AssetCALC™ for the facility assessments, and for components of the Transition Plan. ADA AssetCALC™ will provide the CLIENT with the ability to generate cost tables for all facilities, or for each individual facility. Similar types of barriers can be queried within the ADA AssetCALC™ database across all facilities, with the resulting ability to improve purchasing and contracting power. Barriers can be ranked by priority for removal. Photos will be uploaded to ADA AssetCALC™ to be viewed as a photo log or individually, when reviewing a specific barrier. BV will provide a Transition Plan, which will include the program access report, presented in a Word document converted to an Adobe PDF, with the data exportable to an Excel format. BV will provide an electronic draft of the reports for review, including text, tables, digital photos, field notes, and supporting documentation. Final reports will be provided after all Client comments have been addressed.

DATA MANAGEMENT SOLUTION - ADA ASSETCALC™ SOFTWARE

BV is providing access, at no additional charge, to ADA AssetCALC™ for a period of three years. This platform streamlines the Capital Planning and ADA Transition Planning process by compiling funding requirements for barriers and creating budget models based on project priority, life cycle maintenance, and repair requirements.

The Client is not required to utilize this software as we will provide hardcopy reports and we can export the data to Excel and Word formats. We have included ADA AssetCALC™ licenses for three (3) years with unlimited users.

ADA AssetCALC™ is a web-based SQL database platform that enables users to query, edit, and analyze their facility accessibility and condition data to plan immediate and short-term barrier repairs, and budget capital expenditures throughout the lifecycle of a single building or an entire portfolio. The system unites BV's experienced field data collection methods with advanced planning and reporting tools, construction cost library, location mapping features, digital photo management, and document storage.

ADA AssetCALC™ will provide the Client with the ability to list, prioritize, query, and track deficiencies recorded through the Self-Assessment Process. It is easy to use, and populated with accessibility requirements pertinent to the Client. BV recognizes that budgets change and the Transition Plan must be able to account for unplanned occurrences. ADA AssetCALC™ provides a process to complete work on those barriers that have been corrected over time. Reports can be queried instantaneously to reflect the barriers corrected. ADA AssetCALC™ provides the ability to track progress over time.

Prior to populating the database, BV will work with the Client to establish required attributes and data points associated with each asset. This will include a discussion of the relative priority of the asset requiring barrier removal. This will include all Client physical assets and will be grouped in a hierarchy based on site location, asset group, and function.

BV will utilize ADA AssetCALC™ to track physical accessibility needs associated with the Implementation/Transition Plan. The database contains a capital planning and transition planning module in which accessibility construction projects may be established, including barrier removal priorities. It will provide the Client with a consolidated database of capital projects related to barrier removal. Capabilities of ADA AssetCALC™ include, but are not limited to:

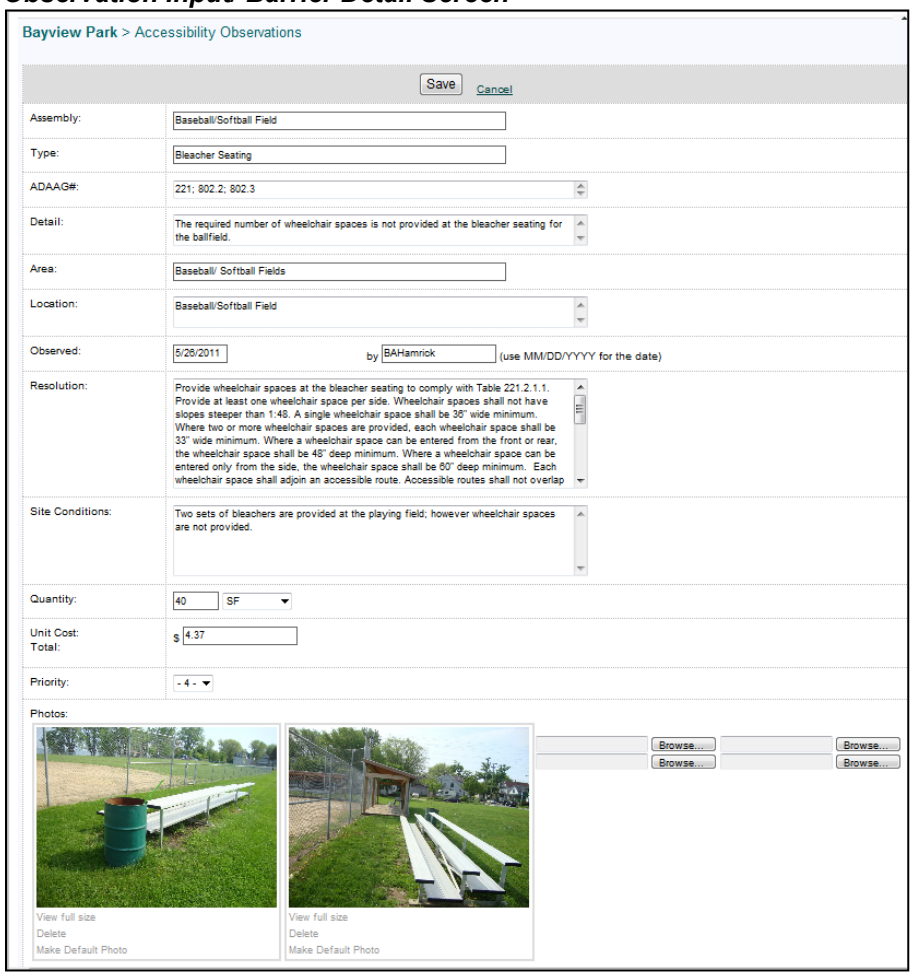
- Microsoft.net web-enabled software
- Customizable fields, groupings, and reporting

- Reports, charts and graphs to forecast capital needs for individual buildings and construction projects
- Progress reports and tracking of the corrective measure progress
- Capital budget planning tools to assign and track progress over fiscal years
- Corrective action work completed/progress complete
- Access to the observed site conditions of barriers with photographs and GPS positions of exterior barriers
- Updateable cost library makes budgets more accurate over time
- Customizable priority framework and search tools to help decision makers
- Export tools to take data to other applications, including Microsoft Excel
- Repository for storing and searching documents related to buildings and component
- ADA compliance library to plan and track accessibility improvements
- Administrative tools for managing user access

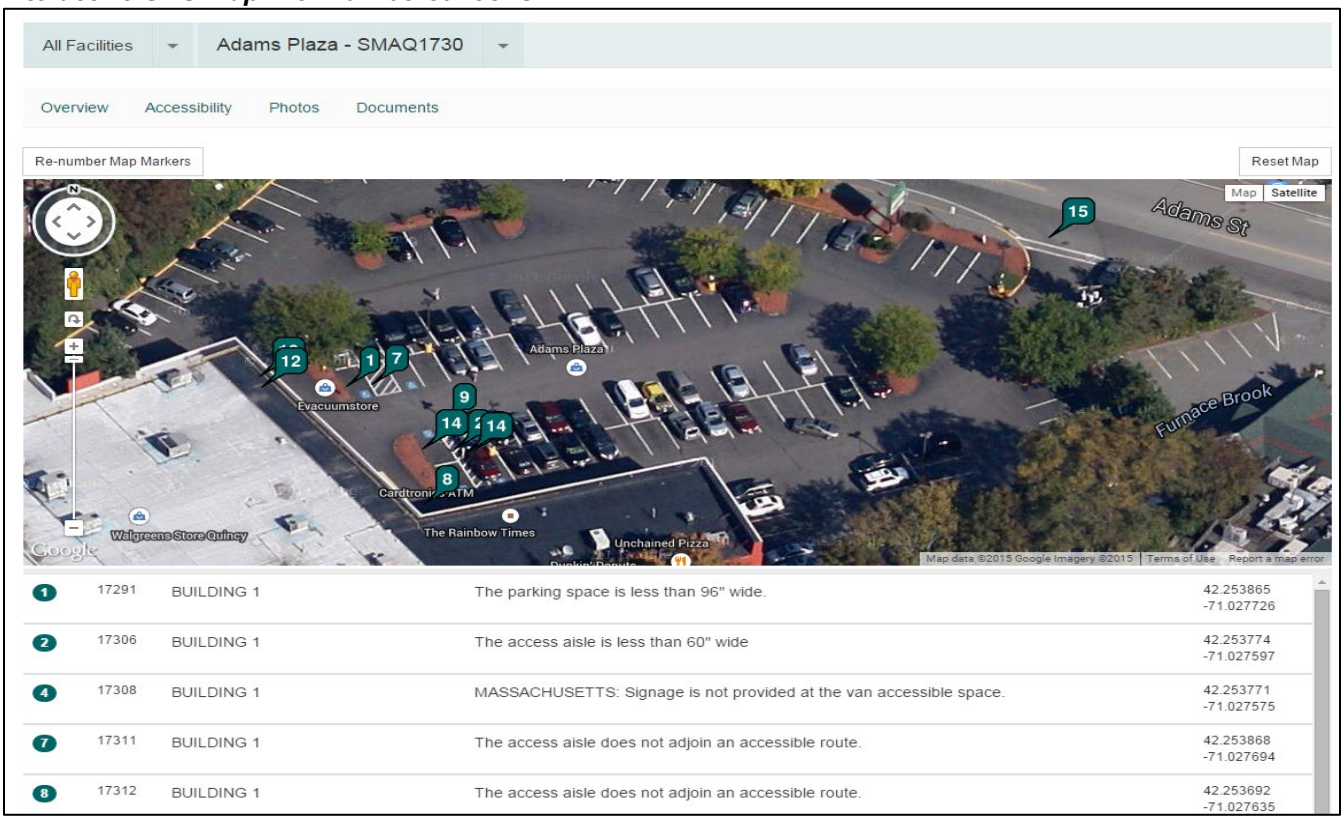
ADA AssetCALC™‘ reporting can include GPS coordinates for locations of each exterior barrier on a satellite map. BV, in conjunction with Google Earth imaging, provides the most recent satellite mapping. Each exterior barrier is indicated by its own GPS marker.

Screenshots and a live demonstration are available upon request.

Observation Input/ Barrier Detail Screen



Interactive GPS map with numbered icons



1	17291	BUILDING 1	The parking space is less than 96" wide.	42.253865 -71.027726
2	17306	BUILDING 1	The access aisle is less than 60" wide	42.253774 -71.027597
4	17308	BUILDING 1	MASSACHUSETTS: Signage is not provided at the van accessible space.	42.253771 -71.027575
7	17311	BUILDING 1	The access aisle does not adjoin an accessible route.	42.253868 -71.027694
8	17312	BUILDING 1	The access aisle does not adjoin an accessible route.	42.253692 -71.027635

Work Completed/Verified Report

Marian Road - Sitework - General (Marian Rd.)

Obs#	Observation	Location	UFAS Ref#	Qty	Unit	Unit Cost	Total	Reported Complete	Verified	Verification Comments
3-8	ADA - Parking stalls and access aisles require re-leveling to meet UFAS guideline	Front of building	4.7.5: 4.6	1	ea	$3,998	$3,998	☐	☐	
9-10	ADA-Install new curb cut (concrete sidewalk)	Front of building	4.7.5	1	ea	$1,561	$1,561	☐	☐	
1	ADA-Submit waiver to HUD for variance			1	ls	$0	$0	☐	☐	
2	ADA-Submit waiver to HUD for variance	The concrete sidewalk is on the East front side of the property and runs straight up the hill to the exterior parking of the building.	4.3.8: 4.5.2: 4.3.2(1).	1	ls	$0	$0	☐	☐	
12	Replace damaged concrete	The sidewalk is located off of the third floor solarium in the outside sitting area.	4.5.2	8	lf	$496	$3,968	☐	☐	
						Sitework Percent Reported Complete/Verified:		0.00 %	0.00 %	
						Sitework Total:	$9,527			
						Marian Road Percent Reported Complete/Verified:		0.00 %	0.00 %	
						Marian Road Grand Total:	$9,527			

ADA COST ESTIMATING

The ADA AssetCALC™ is cost estimating derived from a national data set, and further customized with proprietary cost tables developed by BV, based on historical and localized actual costs. BV maintains and updates the cost estimating system with information received from the field. Through ADA project management and construction monitoring work, BV has current cost data from hundreds of in-progress construction and rehabilitation projects.

Typically, barrier removal planning level cost estimates are based upon the removal of the specific element, for example, a parking stall or curb ramp. In some site-specific instances, barrier removal may affect an area beyond the specific location of the barrier. Grading plans based on field surveys using land surveyor instrumentation, or

architectural plans requiring wall relocation could result in significantly different material quantities and subsequent higher project costs. The database contains standardized order of magnitude cost estimates for barrier removal for use in prioritizing the work in the Transition Plan. At the implementation stage, it is anticipated a detailed specification will be prepared and bids will be generated to establish planning level costs. ADA AssetCALC™ cost estimates are pre-planning level, order of magnitude barrier removal cost estimates. Cost tables, similar to the ones detailed in the table below, will be provided for each facility/site.

ADA AssetCALC Summary Cost Table

Barrier ID	Type	Barrier Priority	Detail	GPS Lat/ Long	Location Desc	Ref. #	Quantity	Cost	Unit	Total
59893	Building Entrance-Doors	1	The maneuvering clearance at the entry door is not compliant	34.603538 -118.153558	Main building entrance		1	1750	EA	1,750
59867	Bathrooms/ Bathing Rooms/ Shower Rooms-Sinage	3	The women's restroom does not have compliant signage at the door		Women's public restroom		1	110	EA	$ 110

TASK 2, 3, 4 - FINANCIAL FORECAST / BUDGETS / TOTAL COST OF OWNERSHIP (TCO) STUDY

Bureau Veritas (BV) will develop a Total Cost of Ownership (TCO) report that defines the future costs for maintenance and operations of its buildings. The TCO process will provide a data driven process to assure adequate, well maintained facility assets to meet the mission of the City.

The TCO process considers all costs associated with an asset from acquisition to demolition. TCO provides a means to evaluate initial development cost with long term operational cost and ongoing repair, renovation and upgrades. The TCO process provides data to compare City costs to operate, maintain and refurbish with regional and state averages to identify areas of improvement. The TCO provides estimates of future costs to operate and maintain facilities providing information for future budgeting and funding decisions. Integral to the TCO process is assessment of custodial, maintenance and grounds staffing needed to maintain the facility to the level of care desired by the City.

The goals of the TCO program are to provide a structured means to project annual costs to operate and maintain assets providing input to the annual budgeting process, including:

- **Annual Operating Cost**
  - Establishing custodial, maintenance, parking, and grounds staffing based on definable standards of care.
  - Establishing baseline annual utilities including trash and recycling estimates.
- **Long Term Investment Cost**
  - Establish a defined systematic methodology to evaluate life cycle costs of facility development and operation. (utilize existing FCA reports if available)
  - Identify long term funding needs for repair, renovation, and upgrades.
- **Developing Benchmarks for TCO**
  - Establishing operational cost benchmarks and goals for improvement.
- **Facility Development Cost**
  - Comparison of existing building operations vs. planning, developing, and building new facilities.

TCO is calculated by analysis of the lifetime costs associated with a building. This includes factors such as:

- Energy Efficiency (utilize existing energy studies – City to provide historical utility bills)
- Long Term Facility Maintenance
- Systems Repair and Replacement, etc.

BV will use lifecycle data of the buildings (FCA) and request from the City historical/projected energy consumption data and historical/projected maintenance/custodial operating costs.

BV will analyze existing lifecycle (FCA), custodial, maintenance, and energy data. The report will be prepared in the following outline:

1. Executive Summary
2. Background Information
3. TCO Definitions and Guidelines
4. TCO Program
   a. Annual Operation Cost

i. M&O Staffing
    1. Custodial
    2. Grounds
    3. Parking
    4. Maintenance
    5. Management
    6. Administrative
ii. Utility Use and Cost
    1. Energy Baseline Calculations
    2. Energy Cost per GSF
iii. Facility Maintenance Expenses
    1. Operations
    2. Maintenance / Repair
iv. Projected Total Annual Operating Costs

5. Performance Review
    a. Performance Benchmarks
    b. Accreditation Standards Performance
6. Action Plan / Long Term Investment
    a. Recommendations
    b. Major Maintenance
    c. Comparison of Existing Building Operations vs. New Development

Project Management

Prior to data analysis, BV will conduct a Kickoff session to review requirements and to consolidate exhibits such as prior completed reports and data downloads.

During the term of the project, BV will conduct regular Progress Meetings to maintain open communication with the entire project team and Client. In these meetings, BV will lead with an agenda that includes a focus on work plan, schedule, and project needs. This will permit the opportunity to proactively address challenges encountered, so that course adjustments may be made. Each meeting will conclude with task assignments, schedules, and goals to be met. BV will provide Client with a written status report that tracks and monitors the progress of the assessments against the schedule submitted.

BV has allocated the following meetings: Kick Off Meeting and a Final Findings Presentation meeting. Any in-person meetings will be on a time and expense basis.

NOTES:

The below are common reference documents that may be included in the TCO report:

- APPA cleaning levels. Definitions and tables
- GSF/Custodian vs APPA cleaning level graph
- APPA staffing level recommendations for M&O, Custodial, Grounds. Compared against desired level/standard of service. Include current staffing level
- Current Staffing Cost vs APPA level 2/3 staffing cost
    - 5 year projections
- Energy use calculations by building (including retrieving sub-metering data) – provided by City
- Total Annualized Cost
    - City level and by building
    - M&O, Custodial, Grounds, PM, Utility, other one time and ongoing direct and indirect cost as appropriate
- Develop criteria for the newly developed deferred maintenance reserve (% of Unrestricted Gen Fund)
- Prioritize City projects for the use of the deferred maintenance reserve

- Utility cost per gross square foot
- Operating expenses table
    - 5 year snap shot with 3 year projection
    - $/GSF
- The City's Total Cost of Operation program will be divided into three major elements:
    - Facility Development Cost- the cost of planning, designing, constructing, and furnishing new facilities.
    - Annual Operating Costs- the cost of staff, utilities, and maintenance and operations expenses to maintain the facilities in operating condition with buildings and grounds clean and maintained.
    - Long-Term Investment Costs – the costs of planned and scheduled maintenance, renovation and replacement and facility repurpose and upgrades
- Utility costing
    - Electric/Gas/water/Sewer per GSF
- Key Performance Indicator Comparison
    - City vs APPA standards
- TCO projections by building

Terms & Conditions

This contract will be under the existing Professional Service Agreement terms and conditions.

Project Authorization

To contract with BVTA for this project, please review and edit the information below, sign, and return the entire agreement to BVTA.

Client Contact & Report Addressee:
Mr. Ted Quiroz
Facility Manager
City of Oxnard
1060 Pacific Avenue, Bldg. 3
Oxnard, CA 93030
Phone: 805.385-8082
Email: ted.quiroz@oxnard.org

Report & Invoice Recipient:
Mr. Ted Quiroz
Facility Manager
City of Oxnard
1060 Pacific Avenue, Bldg. 3
Oxnard, CA 93030

Project Information:

Property Name:
Address:
City/County: Oxnard
State/Zip: California

Building Information:

Type of Project: Government - Essential Facilities
Buildings: 41 Sites – 39 Bldgs **Stories:** **Units:**
Square Feet: 2,293,255 **Acres:** **% Occupied:**

Report Delivery Date: 90 business days from receipt of signed "Project Authorization" to proceed, site contact and mobilization fee, if required.

Service(s)	Lump Sum Fee(s)	Initials
Task 3: Facility Condition Assessments at 6 Sites	$ 38,810.88	
Task 3.2: ADA Limited Accessibility Compliance at 28 Sites	$ 47,789.38	
Task 3.2: ADA Transition Plan for All Assessed Sites	$ 17,280.00	
Task 1-2-3: ADA Asset Management ADA Policy Review and Program	$ 12,160.00	
Task 3.2: Field Assessments of Pavement and Sidewalks @ $700/mi (100 miles)	$ 70,000.00	
Task 2-3-4: Financial Forecast/Budgets Total Cost of Ownership Report	$ 66,450.00	

# of Reports	Report Type	Delivery Method
30 Sites	Draft	Email Full Report (PDF)
30 Sites	Final	Email Full Report (PDF)

Site Point of Contact: *(the POC shall be deemed an agent of the client for providing access and conveying site data)*

POC:	POC Phone:
POC E-mail:	POC Cell:

I have read and verified the accuracy of the information set forth above, and in Proposal No. 173009.25P, including the legal name of the Client. I hereby certify that I am an employee authorized to sign this contract on behalf of the Client, and by my signature below I hereby accept the Proposal, as addressed to my company, including the attached Terms and Conditions, and authorize BVTA to proceed with the Services as described. Should any project information change, I understand that additional fees may accrue, and the due date may be extended.

Authorized Signature **(Printed Name)** **Phone #**

Company Name **Title** **Date**

AGREEMENT FOR PROFESSIONAL SERVICES
COVER PAGE

(1) Agreement Start Date: March 22, 2023

(2) Consultant: Bureau Veritas Technical Assessments LLC

(3) Services: Facility Condition Assessment/Report & Asset Management Program

(4) Schedule of Services: See Scope of Work Exhibit

(5) Agreement Ending Date: March 21, 2026

(6) Total Agreement Amount: $340,000

(7) City's Project Manager: Brian Allen

(8) Consultant's Project Manager: Mouaz Alrayes

(9) Insurance Coverage: INS-A

(10) Addresses for Notice:

FOR CONSULTANT:

Bureau Veritas Technical Assessments LLC
Attn: Mouaz Alrayes, Senior Project Manager
220 Technology Drive
Irvine, CA 92618

FOR CITY:

City of Oxnard
Attn: Brian Allen, Facilities Manager
1060 Pacific Ave. Bldg. 3
Oxnard, CA 93030

(11) Contact Emails:

CONSULTANT'S PROJECT MANAGER:

mouaz.alrayes@bureauveritas.com

CITY'S PROJECT MANAGER:

brian.allen@oxnard.org

The Agreement for Professional Services is attached hereto and incorporated herein by this reference. The following exhibits are also attached hereto and incorporated herein by this reference into the Agreement:

☑ Scope of Services Exhibit
☑ Rates and Costs Exhibit
☑ Insurance Exhibit (INS-A)

COUNCIL APPROVED
L.5 3/21/23
DATE

AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT FOR PROFESSIONAL SERVICES ("Agreement") is entered into in Ventura County, California, on the date that is written as "(1) Agreement Start Date" on the Cover Page, which is attached hereto and incorporated herein by this reference. This Agreement is entered by and between the City of Oxnard ("City") and the person or entity listed as "(2) Consultant" on the Cover Page, subject to the following terms and conditions:

1. Scope of Services. Consultant shall provide to City the services listed as "(3) Services" on the Cover Page (the "Services"). Consultant shall provide the Services during the term of this Agreement, as set forth below, according to the schedule written as "(4) Schedule of Services" on the Cover Page, and as further explained in the Scope of Services Exhibit, which is attached hereto and incorporated herein by this reference. In the event of any conflict between the terms of this Agreement and any incorporated document(s), the terms of this Agreement shall control.

2. Standard of Performance. Consultant shall undertake and complete the Services to conclusion using the standard of care, skill and diligence normally provided by a professional person in the performance of similar consulting services.

3. Correction of Errors. Consultant shall correct, at its expense, all errors which may be disclosed during review of the Services. Should Consultant fail to make such correction in a reasonably timely manner, such correction shall be made by City, and the cost thereof shall be paid by Consultant.

4. Term. This Agreement shall begin on the date that is written as "(1) Agreement Start Date" on the Cover Page and shall end on the date that is written as "(5) Agreement Ending Date" on the Cover Page. Time is of the essence in this Agreement.

5. Compensation. For the Services performed during the term of this Agreement, City shall pay Consultant an amount not to exceed the amount that is listed as "(6) Total Agreement Amount" on the Cover Page, at the rates listed in Rates and Costs Exhibit, attached hereto and incorporated herein by this reference. The rates in Rates and Costs Exhibit shall be in effect through the end of this Agreement. Except as otherwise expressly provided in this Agreement, City shall not be responsible for expenses incurred by Consultant in performing the Services.

6. Invoices. Consultant shall submit a payment request to City by the end of each calendar month listing the Services provided, costs of those Services, and total amount due for the month. Each invoice must also list the current balance on the Agreement, including that invoice, as well as the months remaining on the term of the Agreement. Invoices may be emailed to: invoices@oxnard.org.

7. Acceptance of Payment. Consultant's acceptance of final payment made pursuant to this Agreement shall constitute a release of City from all claims and liabilities for compensation to Consultant for anything completed, finished or relating to the Services. City's payment shall not constitute nor be deemed a release of the responsibility and liability of Consultant for the accuracy and competency of the information provided and/or the Services performed hereunder, nor shall such payment be deemed to be an assumption of responsibility or liability by City for any defect or error in the Services performed by Consultant and its employees, agents and subcontractors. Consultant shall provide City with a completed Request for Taxpayer Identification Number and Certification, as issued by the Internal Revenue Service. If any sales tax is due for the Services performed by Consultant or materials or products provided to City by Consultant, Consultant shall pay the sales tax. City shall not reimburse Consultant for sales taxes paid by Consultant.

8. Non-Appropriation of Funds. Payments to be made to Consultant by City for the Services performed within the current fiscal year are within the current fiscal budget and within an available, unexhausted and unencumbered appropriation of City. In the event City does not appropriate sufficient funds for payment of the Services beyond the current fiscal year, this Agreement shall cover payment for the Services only up to the conclusion of the last fiscal year in which City appropriated sufficient funds and shall automatically terminate at that fiscal year's conclusion.

9. Coordination of Services. The Services shall be coordinated with the person in the position listed in "(7) City's Project Manager" on the Cover Page, subject to the direction of the City Manager and Department Director. Consultant hereby designates the person in the position listed in "(8) Consultant's Project Manager" on the Cover Page as the person responsible for the Services who shall coordinate with City's Project Manager in making binding decisions in line with this Agreement on behalf of Consultant.

10. Personnel. Consultant represents that it has, or shall secure at its own expense, all personnel required to perform the Services. Any person who performs engineering services pursuant to this Agreement shall be licensed as a Civil Engineer by the State of California and in good standing. Consultant shall make reasonable efforts to maintain the continuity of Consultant's staff who are assigned to perform the Services. Consultant may associate with or employ associates or subcontractors in the performance of the Services, but at all times shall Vendor be responsible for its associates and subcontractors' labor, advice or materials provided in furtherance of providing the Services. Should any of Consultant's employees, assigns or subcontractors not conduct him- or herself appropriately, as determined by the City's Project Manager, in the process of providing the Services or any portion thereof, the City's Project Manager may notify the Consultant's Project Manager, who shall immediately handle the problem, as determined appropriate by him or her, such that the problem does not persist.

11. Additional Work. City may request additional specified work under this Agreement. The City's Project Manager must authorize all such work in writing before commencement. Consultant shall perform such work, and City shall pay for such additional work, in accordance with Rates and Costs Exhibit. Should the work not fall under any such listed rate or cost, Consultant shall submit a quote for all additional work, which the City's Project Manager must approve in writing by before any such work may commence. The City shall compensate Consultant for any work that does not fall under a rate or cost listed in the Rates and Costs Exhibit, and for which Consultant did not obtain the City's Project Manager's written approval before work commenced, as determined by the City's Project Manager in his or her sole discretion.

12. Audit. City shall have the option of inspecting, auditing and/or reproducing all records and other written materials used by Consultant in preparing its billings to City as a condition precedent to any payment to Consultant. Consultant will promptly furnish all documents requested by City. Additionally, if this Agreement is in excess of $10,000, the State Auditor may examine and audit Consultant for a period of 3 years after final payment under the Agreement. Regardless of whether a State audit is permitted, Consultant shall maintain and preserve all such records for a period of at least 3 years after final payment under the Agreement. Consultant shall include a copy of this Section 12 in all contracts with its subcontractors, and Consultant shall be responsible for immediately obtaining those records or other written material from its subcontractors upon a request by the State Auditor and/or City.

13. Termination. City may terminate this Agreement at any time, with or without cause and without penalty, upon 15 days prior written notice. Such termination shall be effective on the date specified in the notice, or if no date is specified, then 10 calendar days from the date of delivery or mailing of such notice. Consultant may terminate this Agreement at any time, with or without cause and without penalty, upon 30 days prior written notice. Such termination shall be effective on the date specified in the notice, or if no date is specified, then 10 calendar days from the date of delivery or mailing of such notice and only if all assignments accepted by Consultant have been completed before the date of termination. In the event of termination of this Agreement by either party due to no fault or failure of performance by Consultant, City shall pay Consultant compensation for all Services satisfactorily completed in accordance with all of the terms and provisions of this Agreement, as determined by the City, before the effective date of termination; provided, in no event shall the Consultant receive an amount exceeding that which would have been paid to Consultant for the full performance of the Services.

14. Hold Harmless, Defense and Indemnity.

If Consultant provides any architectural, landscape architectural, engineering or land surveying ("design professional") services, to the maximum extent permitted by law, Consultant shall hold harmless, defend, and indemnify City, its legislative and advisory bodies, and the City's officials, directors, officers, employees, and agents (collectively, "Indemnitees") from and against any and all claims, demands, causes of action, damages, injuries, liabilities, losses, penalties, fines, judgments, costs or expenses, including reimbursement of attorneys' fees, court costs and costs of alternative dispute resolution, including but not limited to those relating to death or injury to any

person and injury to any property (collectively, "Claims"), to the extent that the Claims arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of Consultant or of any of its officers, employees, subcontractors or agents in the performance of the Agreement or in the failure to comply with any of the obligations contained in this Agreement. Consultant's obligation to defend is a separate and distinct obligation from Consultant's duty to indemnify and applies through final judgment, including exhaustion of any appeals. Consultant shall be obligated to defend Indemnitees in all legal, equitable, administrative, or special proceedings, with counsel approved by the City Attorney, to the extent required herein immediately upon tender to Consultant of the Claim in any form or at any stage of an action or proceeding. The defense obligation includes the obligation to provide independent defense counsel if Consultant asserts that the liability is caused in whole or in part by the negligence or willful misconduct of any of the Indemnitees.

If Consultant provides no design professional services, to the maximum extent permitted by law, Consultant shall hold harmless, defend and indemnify the Indemnitees from and against any and all Claims, which arise out of, pertain to, or relate to the performance of this Agreement, or the failure to comply with any of the obligations contained in this Agreement, by Consultant or of any of its officials, directors, officers, employees, subcontractors, or agents. Consultant's obligation to defend is a separate and distinct obligation from Consultant's duty to indemnify and applies through final judgment, including exhaustion of any appeals. Consultant shall be obligated to defend Indemnitees in all legal, equitable, administrative, or special proceedings, with counsel approved by the City Attorney, immediately upon tender to Consultant of the Claim in any form or at any stage of an action or proceeding. The defense obligation includes the obligation to provide independent defense counsel if Consultant asserts that the liability is caused in whole or in part by the negligence or willful misconduct of any of the Indemnitees.

The review, acceptance or approval of Consultant's work or work product by any of the Indemnitees shall not affect, relieve or reduce Consultant's indemnification or defense obligations. This Section 14 shall survive completion of the Services or termination of this Agreement. The provisions of this Section 14 shall not be restricted by and does not affect the provisions of this Agreement relating to insurance

15. Insurance. Consultant shall obtain and maintain during the performance of any services under this Agreement the insurance coverages listed within the insurance document stated in "(9) Insurance Coverage" on the Cover Page and in the Insurance Exhibit, which is attached hereto and incorporated herein by this reference, unless the City's Risk Manager waives, in writing, the requirement that Consultant obtain and maintain such insurance coverages. Consultant shall, before performance of any Services, file with the City's Risk Manager evidence of insurance coverage as specified in "(9) Insurance Coverage" on the Cover Page and in the Insurance Exhibit. Maintenance of insurance coverages by Consultant is a material element of this Agreement. Consultant's failure to maintain or renew insurance coverages or to provide renewal evidence, and any lapse in insurance coverage, may be considered a material breach of this Agreement.

16. Documents and Materials.

All final computations, exhibits, files, plans, correspondence, reports, drawings, designs, data, photographs, specifications, information, images, video files, media, or other deliverables prepared, created, drawn, calculated, photographed or developed by Consultant pursuant to this Agreement ("Documents and Materials") shall be the City's property without restriction or limitation upon its use, duplication or dissemination. All Documents and Materials shall be considered "works made for hire," and all Documents and Materials and any and all intellectual property rights arising from their creation, including, but not limited to, all copyrights and other proprietary rights, shall be and remain the property of the City without restriction or limitation upon their use, duplication or dissemination by the City. Consultant shall not obtain or attempt to obtain copyright protection as to any Documents and Materials. Consultant hereby assigns to the City all ownership and any and all intellectual property rights to the Documents and Materials that are not otherwise vested in the City pursuant to this Section 16

a. Consultant shall deliver all Documents and Materials to City's Project Manager upon completion of the Services or termination of this Agreement without additional cost or expense to the City. Additionally, anytime at City's request, City shall be entitled to possession of, and Consultant shall furnish to City's Project Manager within

10 calendar days, any or all of the Documents and Materials without additional cost or expense to the City. In both situations, if Consultant prepares Documents and Materials on a computer, Consultant shall provide City with said Documents and Materials both in a printed format and in an electronic format that is acceptable to the City. Consultant may retain copies of these Documents and Materials but must request permission from the City before use, duplication or dissemination of these Documents and Materials for any purpose other than for the Services provided to the City pursuant to this Agreement

b. Any substantive modification of the Documents and Materials by City staff or any use of the completed Documents and Materials for other City projects, or any use of incomplete Documents and Materials, without the written consent of Consultant, shall be at City's sole risk and without liability or legal exposure to Consultant.

Consultant warrants and represents that it has secured all necessary licenses, consents or approvals to use any instrumentality, thing or component as to which any intellectual property right exists, including computer software, used in the rendering of the Services and the production of all Documents and Materials, and that the City has full legal title to and the right to use, duplicate or disseminate the Documents and Materials. Consultant shall defend, indemnify and hold Indemnitees harmless from any loss, claim or liability in any way related to a claim that City's use of any of the Documents and Materials is violating federal, state or local laws, any contractual provisions, or any laws relating to trade names, licenses, franchises, copyrights, patents or other means of protecting intellectual property rights and/or interests in products or inventions. Consultant shall bear all costs arising from the use of patented, copyrighted, trade secret or trademarked documents, materials, equipment, devices or processes in connection with its provision of the services and Documents and Materials. In the event the use of any of the Documents and Materials by the City is held to constitute an infringement and the use of any of the same is enjoined, Consultant, at its own expense, shall: secure for City the right to continue using the Documents and Materials by suspension of any injunction, or by procuring a license or licenses for City; or modify the Documents and Materials so that they become non-infringing while remaining in compliance with the requirements of this Agreement.

c. This Section 16 shall survive the termination of this Agreement

17. Confidentiality of Information.

a. For the purposes of this Agreement, "Confidential Information" means all information, in whatever form transmitted, relating to the past, present or future business affairs of the City, including without limitation, (i) technical information, including patent, copyright, trade secret, and other proprietary information, techniques, sketches, drawings, models, inventions, processes, apparatus, equipment, algorithms, software programs, software source documents, and formulas; or (ii) non-technical information, including without limitation finances, financial and accounting data and information, suppliers, customers, customer lists, purchasing data and any other information belonging to the City or to a third party whose information is in the City's possession or control under obligations of confidentiality, and which is disclosed to Consultant or is developed by Consultant in whole or in part at the City's expense.

b. All Documents and Materials shall be considered Confidential Information and shall not be reproduced, transmitted, disclosed or used by the Consultant without the written consent of the City, except as may be necessary for Consultant to fulfill its obligations to the City.

c. Notwithstanding the above, these limitations shall not apply to information that (i) is already known to Consultant at the time of that information's disclosure or becomes publicly known through no wrongful act or omission of Consultant, (ii) is communicated to a third party with the express written consent of City and is not subject to restrictions on further use or disclosure, (iii) is independently developed by Consultant and has no relation to this Agreement, or (iv) is required by law, court order, court-issued subpoena or other legal process to be disclosed;

provided, however, that before making such disclosure, Consultant shall immediately provide City with written notice and a reasonable opportunity for City to object to the disclosure or to take action to maintain the confidentiality of the information, unless such prior disclosure is legally impermissible.

d. Consultant shall use reasonable care to protect the Confidential Information. In the event of a breach or threatened breach of this Agreement, City shall be entitled to obtain an injunction prohibiting any such breach, the costs of which shall be paid by Consultant. Any relief granted shall be in addition to and not in lieu of any other legal or equitable relief, including money damages. The parties acknowledge that Confidential Information is valuable and unique and that disclosure of the Confidential Information in breach of this Agreement may result in irreparable injury to the City.

e. Other than an obligation upon the City to deal in good faith, the City makes no warranties and shall bear no liability or responsibility for errors or omissions in any Confidential Information disclosed under this Agreement or for any business decisions made by Consultant in reliance on any Confidential Information disclosed under this Agreement.

f. This Section 17 shall survive the termination of this Agreement.

18. Independent Contractor. Consultant is and shall at all times remain, as to City, a wholly independent contractor. Neither City nor any of its employees or agents shall have control over the conduct of Consultant or any of its employees, except as stated in this Agreement. Consultant has and shall retain the right to exercise full control over the employment, direction, means of performance, location, compensation and discharge of all persons assisting Consultant, and it is free to dispose of all portions of its time which it is not obligated to devote to City in such a manner and to such persons, firms, or corporations as Consultant wishes except as expressly provided in this Agreement. This Agreement shall not be interpreted to prevent or preclude Consultant from rendering any services for Consultant's own account or to any other person or entity as Consultant in its sole discretion shall determine; provided, however, that performing such services shall not materially interfere with the Services Consultant shall perform for the City. Except as City's Project Manager specifies in writing, Consultant and its employees and agents have no authority, express or implied, to act on behalf of City in any capacity, to incur any debt, obligation or liability on behalf of City, bind City in any manner, or otherwise act on behalf of City as an agent. Consultant and its employees are not employees of City. Consultant and its employees are not entitled to receive from City any of the benefits or rights afforded employees of City, including but not limited to reserve leave, sick leave, vacation leave, holiday leave, compensatory leave, Public Employees Retirement System benefits, and health, life, dental, long-term disability and workers' compensation insurance benefits. Consultant shall not, at any time or in any manner, represent that it or any of its agents or employees are in any manner agents or employees of City. Consultant agrees to pay all required taxes on amounts paid to Consultant under this Agreement, and to indemnify and hold City harmless from any and all taxes, assessments, penalties, and interest asserted against City by reason of the independent contractor relationship created by this Agreement. Consultant shall be solely responsible for, and shall save City harmless from, all matters relating to the payment of Consultant's subcontractors, material suppliers, directors, officers, employees, agents and representatives, including compliance with social security requirements, federal and State income tax withholding, and all other regulations governing employer-employee relations, as applicable. City shall have the right to offset against the amount of any compensation due to Consultant under this Agreement any amount due to City from Consultant as a result of its failure to promptly pay to City any reimbursement or indemnification arising under this Section 18.

19. Nondiscriminatory Employment. Consultant shall not unlawfully discriminate against any individual based on race, color, religion or religious creed, national origin, ancestry, ethnic group identification, primary language, physical disability, mental disability, medical condition, genetic information, marital status, gender, gender identity, gender expression, sex, sexual orientation, age, immigration status, citizenship or military and veteran status. Consultant understands and agrees that it is bound by and will comply with all legal nondiscrimination mandates. For every subcontractor who will perform Services, Consultant shall be responsible for such subcontractor's compliance with this Section 19.

20. Consultant's Representations. Consultant represents, covenants and guarantees that: a) Consultant is licensed, qualified, and capable of furnishing the labor, materials, and expertise necessary to perform the Services in accordance with the terms and conditions set forth in this Agreement; b) there are no obligations, commitments, or

impediments of any kind that will limit or prevent Consultant's full performance under this Agreement; c) to the extent required by the standard of practice, Consultant has investigated and considered the scope of Services performed, has carefully considered how the Services should be performed, and understands the facilities, difficulties and restrictions attending performance of the Services under this Agreement.

21. Compliance with Laws. In performing the Services under this Agreement, Consultant shall comply with all applicable laws, ordinances and regulations. Before providing any Services under this Agreement, Consultant shall, at its own expense, obtain and maintain all required certificates, licenses and permits, including a City business tax certificate.

22. Conflict of Interest. If, in performing the Services set forth in this Agreement, Consultant makes, or participates in, a "governmental decision" as described in Title 2, Section 18704 of the California Code of Regulations, or performs the same or substantially all the same duties for City that would otherwise be performed by a City employee holding a position specified in City's conflict of interest code, Consultant shall be subject to City's conflict of interest code, the requirements of which include the filing of one or more statements of economic interests disclosing the relevant financial interests of Consultant's personnel providing the Services set forth in this Agreement. Furthermore, Consultant shall not to accept any employment or representation during the term of this Agreement or within 12 months after completion of the Services which is or may likely make Consultant "financially interested," as provided in California Government Code Sections 1090 and 87100, in any decisions made by City on any matter in connection with which Consultant has been retained pursuant to this Agreement.

23. Fictitious Name. If Consultant has a fictitious name, Consultant shall submit to City a new Fictitious Business Name Statement approved by any California county before Consultant's prior Fictitious Business Name Statement expires if such expiration may occur during the term of this Agreement, including any term amendment.

24. Non-Assignability. This Agreement contemplates personal performance by Consultant and is based upon a determination of Consultant's personnel's unique competence, experience and specialized personal knowledge. Consultant shall not assign or transfer any interest in this Agreement or any part thereof, whether by assignment or novation, without City's prior written consent, which may be withheld for any reason or for no reason at all. Any purported assignment without written consent shall be null, void, and of no effect, and Consultant shall hold harmless, defend and indemnify Indemnitees from and against all Claims arising from or relating to any unauthorized assignment.

25. Successors and Assigns. This Agreement shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of Consultant.

26. Applicable Law; Venue. The validity, interpretation, and performance of this Agreement shall be controlled by and construed under the laws of the State of California, excluding California's choice of law rules. Venue for any such action relating to the Agreement shall be in the Ventura County Superior Court.

27. Titles. The titles used in this Agreement are for convenience only and shall in no way define, limit or describe the scope or intent of this Agreement or any part of it.

28. Force Majeure. Neither City nor Consultant shall be responsible for delays or failures in performance resulting from acts beyond the control of either party. Such acts shall include but are not be limited to acts of God, riots, acts of war, epidemics, fire, earthquakes, or other disasters.

29. Authority. Any person executing this Agreement on behalf of Consultant warrants and represents that s/he has the authority to execute this Agreement on behalf of Consultant and to bind it to the performance of these obligations.

30. Binding Agreement. The parties do not intend this Agreement to be binding upon them and shall not be held liable to its terms until it is fully executed by all required signers.

31. Integration; Amendment. This Agreement, including any other documents incorporated herein by specific reference, constitutes the entire and integrated agreement of City and Consultant regarding the subject matter described herein. This Agreement supersedes all prior oral or written communications, negotiations, representations, agreements and promises. This Agreement may not be modified or amended, nor any provision or breach waived, except in a writing, signed by both parties, that expressly refers to this Agreement.

32. Construction. In the event of any asserted ambiguity in or dispute regarding the interpretation of any matter herein, the interpretation of this Agreement shall not be resolved by any rules of construction providing for interpretation against the party who causes the uncertainty to exist or who drafted the Agreement in whole or in part.

33. No Waiver. Waiver by either party of any one or more of the conditions of performance under this Agreement shall not be a waiver of any other condition of performance under this Agreement. In no event shall the making by City of any payment to Consultant constitute or be construed as a waiver by City of any breach of covenant, or any default that may then exist on the part of Consultant, and the making of any such payment by City shall in no way impair or prejudice any right or remedy available to City with regard to such breach or default.

34. Attorneys' Fees. The prevailing party shall be entitled to recover reasonable costs, attorneys' fees (including the reasonable value of the services rendered by the City Attorney's Office) and expenses, including investigation fees and expert witness fees, in addition to any other relief to which that party may be entitled, in any legal action or other proceeding, including an action for declaratory relief, for the enforcement of this Agreement or because of an alleged dispute, breach, default or misrepresentation in connection with this Agreement.

35. Notice. Except as otherwise required by law, a notice or communication authorized or required by this Agreement shall be in writing and shall be deemed received—on (a) the day of delivery if delivered by hand or overnight courier service during City's regular business hours or (b) the third business day following deposit in the United States mail, postage prepaid—to the addresses listed as "(10) Addresses for Notice" on the Cover Page or at such other address as one party may notify the other in writing.

36. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original and all of which, when taken together, shall be deemed to be one and the same agreement. A signed copy of this Agreement transmitted by email to Project Managers' emails listed in "(11) Contact Emails" on the Cover Page or by other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original executed copy of this Agreement for all purposes.

37. Severability. If any term or portion of this Agreement is held to be invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this Agreement shall continue in full force and effect.

[Signatures on next page]

CITY OF OXNARD

3-21-23

☑ John C. Zaragoza, Mayor[1] Date
☐ Jennifer Yates, Purchasing Manager[2]

BUREAU VERITAS TECHNICAL ASSESSMENTS, LLC

3/7/2023

Erik Piller, Senior Vice President Date

Matt Munter 3/7/2023

Matt Munter, Executive Vice President[3] Date

ATTEST:

R. Chaparro 3/21/23

Rose Chaparro, CITY Clerk Date
(only if Mayor authorizes)

APPROVED AS TO FORM:

3/7/2023

Stephen M. Fischer, CITY Attorney (always required) Date

[1] The City Council must authorize and the Mayor must execute any agreement over $200,000.
[2] The Purchasing Agent may execute any authorized agreement up to $200,000.
[3] The City requires the following for any contract:
• For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
• For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers); or
• For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.
If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

SCOPE OF SERVICES EXHIBIT

The scope of services includes, but is not limited to, the following activities:

- Establish an Asset Management Program Framework
- Develop Asset Management Policy and Best Practices Guidelines
- Include a comprehensive assessment of all sites, buildings, building systems, and infrastructure.
- Follow ASTM E2018-15 Standard Guide for Property Condition Assessments, as applicable.
- Determine the present condition and estimated life expectancy of various building systems and components.
- Identify and document present condition of all physical assets including grounds, facilities, and infrastructure.
- Recommend corrections for all deficiencies and provide cost estimates for corrections.
- Prioritize and categorize deficient conditions, associated corrective actions, and information concerning building systems and deficiency categories.
- Establish anticipated renewal and replacement costs for the various systems and components.
- Result in strategic plan for capital repairs, lifecycle component replacement, and building modernization.
- Calculate the Current Replacement Value (CRV) and Facility Condition Index (FCI) for each facility.
- Collect Equipment Inventory data for Client properties.
- Establish a protocol for facility condition data to migrate/ transfer to a CMMS/IWMS system.
- Prepare a Preventive Maintenance Plan for assets to uploaded to CMMS system.

Task 1 – Establish Baseline

Perform a gap analysis of existing data, documentation, and asset management policy. These gaps will be documented, along with the business process recommendations to address these gaps and gather asset attribution in the development of an Asset Management Program for the City of Oxnard.

Task 2 - Asset Management Program Framework Development

Develop a framework which will include policy and best practices for the overall maintenance management and asset management programs in order to manage specific classes of critical assets. These plans will help develop asset class strategies that provide key information about each asset grouping including but not limited to the necessary level of risk, performance, capital expenditures, and operational expenditures required to maintain each class of assets.

In an effort to effectively coordinate asset management activities and ensure that assets fulfill their intended purpose, Consultants must provide format suggestions for each Asset Management Plan that include but are not limited to the following activities and elements:

- Implement Asset Management Governance Structure
- Asset Management Policy, Objectives, and Strategy
- Asset Information Management Process
- Asset Acquisition/Decommission Process
- Maintenance Optimization Best Practices
- Condition Assessment Procedure and Template
- Electronic Asset Management Guidebook/Manual and Dashboard
- Asset Classifications
- Asset Groupings
- Naming Conventions
- Location Hierarchy

- Asset Class Strategies
- Performance KPIs
- Replacement/Repair Operational Guidelines
- Executive Summary
- Asset Portfolio Overview
- Future Demand Impact Analysis
- Risk and Asset Failure Analysis
- Life Cycle Management Plan *(Renewal & Replacement)*
- Financial Forecast/Budgets
- Continuous Improvement Plan *(O&M Optimization)*

Listed below are various disciplines in which Asset Management Plans may be developed, but not limited to:

- Buildings and Structures
- Elevators
- Utilities
- High Voltage Systems
- Lighting (Parks & Athletic Fields)
- HVAC Systems
- Roofing Systems

The Consultant's team may include subcontractors for disciplines not self-performed. The use of such subcontractors is subject to PW approval.

Task 3 - Asset Condition Assessments

Develop Condition Assessment Template and Final Recommendations Report. The Consultant will perform professional assessments on mechanical, electrical, plumbing, civil, and other required disciplines for each respective asset grouping, on an on-call as needed basis. Specific condition assessments will aid in the development of the Asset Management Plans outlined in Task 2.

Utilizing the Condition Assessment Template developed by the Consultant, field assessments will be conducted to further understand the existing conditions, short- and long-term renewal and replacement of the facility, systems, components, preventative maintenance, or inspection improvement recommendations, and financial forecasts.

As a deliverable, the Consultant must:

- Provide professional assessments on the condition of assets.
- Provide alternative recommendations for ensuring a state of good repair and critical dates for renovation and replacement.
    - *(i.e. Renewal, Replacement, Repair, Retrofit)*
- Provide Capital Planning recommendations based on a phased approach to implementation.
- Provide Life-Cycle cost analysis and evaluation consisting of budget costs, cost savings, and total cost of ownership.
- Provide operational/maintenance recommendations to improve the function of assets.
- Review any documents regarding assets' physical composition as needed.

Task 3.2 – Field Assessments

The Assessment Team will conduct a walk-through survey of the facilities and sites to observe systems and components, identify physical deficiencies, and formulate recommendations to remedy the physical deficiencies. As a part of the walk-through survey, the Team will survey 100% of each facility. Consultant Team will survey the exterior and grounds, including the building exterior, roofs, sidewalk/ pavement, and recreational/other areas as applicable. They will interview the building maintenance staff about the property's historical repairs and replacements and their costs, level of preventive maintenance exercised, pending repairs and improvements, and frequency of repairs and replacements. The Assessment Team will develop opinions based on their site assessment, interviews with the City's building maintenance staff, and interviews with relevant maintenance contractors, municipal authorities, and experience gained on similar properties previously evaluated.

The Team may also question others who are knowledgeable of the property's physical condition and operation or knowledgeable of similar systems to gain comparative information to use in evaluation of the subject property.

The Assessment Team will review documents and information provided by the City's maintenance staff that could aid the knowledge of the property's physical improvements, extent and type of use, and/or assist in identifying material discrepancies between reported information and observed conditions.

The facility condition assessment will include the City- identified assets and will focus on the following facility and site systems and components:

- Site + Infrastructure
    - Topography: Observe general topography and note any unusual or problematic features or conditions observed or reported.
    - Paving, Curbing, and Parking: Identify material types of paving and curbing systems at the property.
    - Flatwork: Identify material flatwork at the property (sidewalks, plazas, patios, etc.).
    - Landscaping and Appurtenances: Identify material landscaping features, material types of landscaping (fences, retaining walls), and site appurtenances (irrigation systems, fountains, lighting, signage, ponds).
    - Utilities: Identify type of material utilities provided to the property (water, electricity, natural gas); and assess condition, physical deficiencies, life cycle repair, and replacement issues.
- Recreational Facilities
    - Identify any material on-site recreational facilities such as athletic fields, swimming pools, spas, tennis or basketball courts, jogging or bicycle paths, etc.
    - Observe the general conditions and note any reported physical deficiencies or any unusual items or conditions observed or reported.
- EV Charging Stations
    - With information provided by the client document the payment software providing access to the charging station, if any.
    - Identify the power source for the EV charging station and if possible, determine if the power used is billed to a client electrical meter.
    - Determine the age of the equipment and review for deterioration from weather and use. Identify the remaining useful life of the charging station equipment and the cost to replace the equipment.
    - Review the signage, paving and surface materials around the charging stations for deterioration.
    - For larger exhibits review any building materials used in the exhibit design and opine on their condition and Remaining Useful Life and the cost to replace the materials.
    - Comment on the condition of the paving and retaining walls at exterior exhibits and estimate their Remaining Useful Life

- Structural Frame + Building Envelope
    - Identify material elements of the structural frame and exterior walls, including the foundation system, floor framing system, roof framing system, facade or curtain- wall system, glazing system, exterior sealant, doors, commercial overhead doors, sliders, windows, and stairways, etc.
    - Observe general conditions and note any physical deficiencies identified or unusual items or conditions observed. Observations may be subject to grade, and rooftop vantage points.
    - Visually inspect observable areas for cracking and moisture infiltration as well as areas of apparent foundation settlement and displacement.
    - In the event more information or exploratory testing is required, in order to provide remedial measures, the report may include recommendation for additional investigative testing (Tier 1 or Tier 2).

- Wall Evaluation
    - Photograph elevations and details both from internal and external vantage points, as well as from adjacent structures where possible.
    - Observe representative operable and fixed panels on all facades, operating a representative sample of units to assess hardware and visually inspect exterior conditions and condition of waterproofing seals.
    - Assess curtain wall condition to determine water infiltration, damage, caulk degradation, metal panel degradation, stone degradation and anchoring, and other related curtain wall issues.

- Curtain Wall – As Required
    - Review curtain wall condition and a sampling of fixed panels on facades to assess hardware and visually review exterior conditions and the condition of waterproofing seals, where accessible without the use of lifts, ladders, scaffolding, suspension devices, or the like; may include observations from internal and external vantage points, as well as adjacent structures. Observations are limited to grade and may include accessible balconies or rooftop vantage points.
    - Review provided drawings and records of repair, replacement, and maintenance of framing and glazing.

- Roofing (Non-Invasive Visual)
    - Identify material roof systems (roof type, reported age, slope, drainage) and any unusual roofing conditions or rooftop equipment.
    - Observe general conditions of the roof system (membranes, attachment methods, flashings, counter flashings, pitch pans, gravel stops, parapets, miscellaneous appurtenances, insulation).
    - Observe for evidence of material repairs, significant ponding, or evidence of material roof leaks. Note if a roof warranty is in effect. Note any physical deficiencies identified or unusual items observed or reported.
    - Identify material rooftop equipment or accessories (antennas, lightning protection, HVAC equipment, solar equipment). Include any material problems reported.
    - BVTA understands that the City will provide OSHA compliant ladders, lifts and/or scaffolding (depending on roof type) so that the Project Manager may safely access roof areas. If requested, BVTA can provide a quote for lift and/or ladder access as needed. Observations will be limited to readily accessible areas

- Plumbing
    - Identify material plumbing systems at the property including domestic water supply, sanitary sewer, or any special or unusual plumbing systems (such as water features, fuel systems, gas systems, etc.).
    - Identify type and condition of restroom fixtures, drinking fountains and/or other plumbing equipment.
    - Observe general conditions and note any physical deficiencies identified or unusual items or conditions observed. Include any reported material system inadequacies.

- Air Conditioning + Ventilation
    - Identify the material air-conditioning and ventilation systems at the property. Include material equipment such as cooling towers, chillers (type of refrigerant used), package units, split systems, air handlers, thermal storage equipment, etc.
    - Identify material distribution systems (supply and return, make-up air, exhaust) at the property.
    - Observe general conditions, identify equipment reported age, note past material component upgrades/ replacements and apparent level of maintenance, and identify if a maintenance contract is in place (contractor name). If AC and ventilation systems are not operational at the time of the walk-through survey, provide an opinion of the condition to the extent reasonably possible.
    - Observe general conditions and note any physical deficiencies identified or unusual items or conditions
    - observed. Additionally, include any material-reported system inadequacies or operating deficiencies.
    - Identify and observe any special or unusual air- conditioning and ventilation systems or equipment (cold storage systems, special computer cooling equipment, etc.) and note any material-reported problems or system inadequacies.

- Electrical
    - Identify the electrical service provided and distribution system at the property.
    - Include material switchgear disconnects, circuit breakers, transformers, meters, emergency generators, general lighting systems, and other such equipment or systems.
    - Observe general electrical items (distribution panels, type of wiring, energy management systems, emergency power, lightning protection).
    - Observe general conditions and note any physical deficiencies identified or unusual items or conditions observed. Also, note the presence of any special or unusual electrical equipment, systems, or devices at the property, and include reported material problems or system inadequacies.

- Life Safety + Fire Protection
    - Identify material life safety/fire protection systems at the property, including sprinklers and stand pipes (wet or dry), fire hydrants, fire alarm systems, water storage, smoke detectors, fire extinguishers, emergency lighting, stairwell pressurization, smoke evacuation, etc.
    - Observe general conditions and note any material physical deficiencies identified or unusual items or conditions observed or reported including any reported system inadequacies.

- Elevators + Vertical Transportation
    - Identify vertical transportation systems at the property. Include the equipment manufacturer, equipment type, location, number, capacity, etc.
    - Observe elevator cabs, finishes, call and communication equipment, etc.
    - Identify the company that provides elevator/ escalator maintenance at the property. Observe general conditions and note any physical deficiencies identified or unusual items or conditions observed or reported including any reported material system inadequacies.
    - Out of Scope Issues: Performing any calculations, examination of operating system components such as cables, controller, motors, etc.; entering elevator/ escalator pits or shafts.
- Interior Elements
    - Identify offices, special use areas, and building standard finishes, including flooring, ceilings, walls, etc. Furnishings and fixed components will be reviewed and included in the cost estimate tables for replacements. Consultant will identify material building amenities or special features.
    - Observe general conditions and note any physical deficiencies identified or unusual items or conditions observed or reported.
- Food Service Spaces and Equipment
    - Assess all food service equipment and spaces (kitchen, cafeteria, dining, serving areas). Food service equipment (fixed equipment) will be evaluated for adherence to life/ safety code and ventilation requirements as well for condition and capital replacement.
- Special Systems and Equipment
    - Include all special systems and equipment, such as Emergency Medical Systems (EMC), chillers, radio towers, equipment lifts, chair lifts, chemical storage or treatment areas, storage tanks, dumbwaiters, vaults, public address systems, and telephone systems.
- Limited Accessibility Compliance
    - Provide a general statement of the subject building's likely compliance to the Americans with Disabilities Act to help identify whether Client may be exposed to issues and whether there is the need for further review.
- Energy Conservation Analysis
    - Consider energy conservation savings when making repair or replace recommendations and include these projects in the project prioritization.
    - Able to provide an Energy Audit (ASHRAE Level I, II, or III) or Benchmarking (EnergyStar) services as an additional service.
- Exhaust Collection Systems (Fire Stations)
    - verify existence of any exhaust collection systems in the apparatus bays. If a system is present, BVTA will conduct a carbon monoxide (CO) measurement at each exhaust collection system. If the apparatus bay shows evidence of irregular CO/CO2 levels, we will recommend additional testing from an industrial hygienist to determine levels of VOCs, NO2, SO2, CO and diesel exhaust particulates. Additional testing will verify performance standards with fire apparatus idling in bays, on the tarmac, and entering/exiting bays as would occur during normal station operation.

- **Task 4 – Enterprise Asset Management System (EAMS) Recommendation**

PW currently does not have a master listing of its asset registry and associated facility data. The intent of this task is to design, recommend, and (if the submission is approved) implementation of new EAMS and comprehensive Asset Management Program. This new Asset Management Program should also include computerized maintenance management system (CMMS) capabilities to produce reports used by PW Leadership to make the best business decisions for the future of the City.

This task, at a minimum, requires the Consultant to deliver the following deliverables:

- Provide review and guidance documentation to store, utilize, assess, improve, and revised support for all asset management activities. The method by which those tasks are performed and by whom within PW will be critical for the completion of this task.
- Prepare a detailed EAMS workflow script offering written instructions designed to reflect the process in which asset data is entered, managed, analyzed, and reported. These workflows should be cross-functional in nature to reflect the numerous PW stakeholders of the Asset Management Program.
- Develop specific criteria and parameters required for reports including, but not limited to, key performance indicators, the total cost of ownership, labor hours, Facility/System Condition Index, replacement value, estimated life expectancy, etc.
- Train PW personnel on all tasks and provide a technical user guide for the implementation EAMS & CMMS.
- Provide experienced, in-house consultant staff to work daily with PW personnel.

- Task 5 – As Needed Services
    - Additional as-needed support related to the development of the Asset Management System
    - Any work under this task shall be pre-authorized by the designated City Representative
- Task 6 – Optional – Bar Coding
    - For the above-referenced equipment, BVTA will apply a durable barcode / QR code/asset tag with a unique number for use as an identifier in the CMMS system. We will use labels supplied by the City or a vinyl tag for indoor applications, and a durable foil tag for outdoor use. Barcode / QR code numbers will be recorded in the database and all future work orders etc., and can be tied back into a single piece of equipment or system.
    - The cost of Barcoding / QR coding assumes that we will tag equipment during the FCA process.
    - Any work under this task shall be pre-authorized by the designated City Representative

Ranking And Classification
Based upon our observations, research and judgment, along with consulting commonly accepted empirical Expected Useful Life (EUL) tables; BVTA will render our opinion as to when a system or component will most probably necessitate replacement.

Accurate historical replacement records provided by the facility manager are typically the best source for this data. Exposure to the weather elements, initial system quality and installation, extent of use, the quality and amount of preventive maintenance exercised are all factors that impact the effective age of a system or component. As a result, a system or component may have an effective age that is greater or less than its actual age. The Remaining Useful Life (RUL) of a component or system equals the EUL less its effective age.

CONDITION RANKING OF BUILDING SYSTEMS / EQUIPMENT
Consultant can rate the condition of each facility with the below rating system, or another City-specified scale:

LEVEL	DESCRIPTION
5 Excellent	No visible defects, new or near new condition, may still be under warranty if applicable
4 Good	Good condition, but no longer new, maybe slightly defective or deteriorated, but is overall functional
3 Adequate	Moderately deteriorated or defective, but has not exceeded useful life
2 Marginal	Defective or deteriorated in need of replacement, exceeded useful life
1 Poor	Critically damaged or in need of immediate repair, well past useful life

Consultant can also include alternative categories to rank and weight priorities as required by the City, such as functional deficiencies, aesthetics, time-based urgencies, and other mission-critical factors.

Priority Classes
The analysis will include all cost observations be ranked by Priority Classes. The following five classes are typical but can be altered to meet your specifications and needs.

LEVEL	DESCRIPTION
5 Grandfathered – Does not meet current code	No action is required at this time but should substantial work be undertaken correction would be required
4 Years 6-10 / Years 15-20 – Recommended	Representing a sensible improvement to the existing conditions (not required for the most basic function of the facility, however, will improve overall usability and/or reduce long-term maintenance costs
3 Years 3-5 – Necessary Not Yet Critical	Requiring appropriate attention to preclude predictable deterioration, potential downtime, additional damage, and higher costs to remediation if deferred further
2 Years 1-2 – Potentially Critical	Requiring action in the next year including components experiencing intermittent operations, potential life safety issues, and rapid deterioration, returning a building component to normal operation
1 Immediate – Currently Critical	Requiring immediate action including a cited safety hazard and areas of accelerated deterioration, returning a building component to normal operation

RATES AND COSTS EXHIBIT

The following fees include all costs associated with travel, lodging, car rental, food, tools, equipment, and all other miscellaneous expenses applicable to the work related to the City's project.

Fee Breakdown	
PROGRAM MANAGEMENT	**$19,918.50**
FACILITY / SITE ASSESSMENTS	**$48,620.00**
FACILITY / SITE REPORTING	**$94,310.00**
CONSULTING	**$95,314.28**
PREVENTATIVE MAINTENANCE PLAN ROUTINES MAINTENANCE	$34,398.83
POLICY & ASSET MGMT. BEST PRACTICES ASSET & EQUIPMENT	$19,770.00
INVENTORY (FOR CMMS) MIGRATION TO CMMS	$24,079.18
CMMS CONSULTING AS	$11,466.28
NEEDED SERVICES	$5,600.00
	See Rate Schedule
OPTIONAL (Not Included in Lump Sum Total)	
BARCODING/QR CODE TAGGING	$34,398.83
BARCODE LABELS (CAMCODE)	$2,970.00
OTHER/INCIDENTALS AS NEEDED (option totals included)	$44,329.74
(Not Included in Lump Sum Total)	
TOTAL	**$258,162.78**

Billing Schedule	
Assessments Completed	50%
Draft Reports (invoiced monthly)	45%
Final Report and Review	5%

The pricing stated herein is a fixed price for the scope detailed herein. Consultant will invoice monthly for work completed in prior month. Consultant will invoice 95% of allocated fees for submittal of draft report and 5% balance upon submittal of final reports. This is done as a convenience to City and does not reflect any reduction in total fee in event client does not pursue final reports. An invoice for the 5% balance will be submitted upon submittal of final reports or 60 days from submittal of draft reports whichever is sooner. All invoices will be payable within 30 days or upon the closing of the transaction, whichever comes first.

Job Title	Program Mgmt.	Site Assessments	Site Reporting	Other
Project Executive				
Program Manager	49.5	8	60	
Project Manager I (PE/RA)		190	315	
Project Manager II (PE/RA)	8	190	375	
Quality Control Manager				4
Administrative			16	18

Team Role	Hourly Rate ($)
Project Executive	$190.00
Program Manager	$140.00
Project Manager I (PE/RA)	$120.00
Project Manager II (PE/RA)	$130.00
Quality Control Manager	$135.00
Technical Report Reviewer	$115.00
Administrative	$80.00

INSURANCE EXHIBIT

Exhibit INS-A

INSURANCE REQUIREMENTS FOR CONSULTANTS (WITH ERRORS AND OMISSIONS REQUIREMENT)

1. Consultant shall obtain and maintain during the performance of any services under this Agreement the following insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of services hereunder by Consultant, its agents, representatives, employees or subconsultants.

a. Commercial General Liability Insurance, including Contractual Liability, in an amount not less than $1,000,000 combined single limit for bodily injury and property damage for each claimant for general liability with coverage equivalent to Insurance Services Office Commercial General Liability Coverage (Occurrence Form CG 0001). If a general aggregate limit is used, that limit shall apply separately to the project or shall be twice the occurrence amount;

b. Business automobile liability insurance in an amount not less than $1,000,000 combined single limit for bodily injury and property damage for each claimant for automobile liability with coverage equivalent to Insurance Services Office automobile liability coverage (Occurrence Form CA0001) covering Code No. 1, "any auto;"

c. Professional liability/errors and omissions insurance appropriate to Consultant's profession to a minimum coverage of $1,000,000, with neither Consultant nor listed subconsultants having less than $500,000 individually. The professional liability/errors and omissions insurance must be project specific with at least a one year extended reporting period, or longer upon request.

d. Workers' compensation insurance in compliance with the laws of the State of California, and employer's liability insurance in an amount not less than $1,000,000 per claimant. Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City.

2. Consultant shall, prior to performance of any services, file with the Risk Manager certificates of insurance with original endorsements effecting coverage required by this Exhibit INS-A. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The certificates and endorsements are to be on the attached forms or on other forms approved by the Risk Manager. All certificates and endorsements are to be received and approved by the Risk Manager before commencement of services. City reserves the right to require complete certified copies of all required insurance policies at any time. The certificates of insurance and endorsements shall be sent via email (or fax if necessary) to the Risk Manager, addressed as follows (do not send hard copies):

City of Oxnard
Insurance Compliance
Reference No. _____
P.O. Box 100085 – OX
Duluth, GA 30096
Via Email: cityofoxnard@ebix.com
Via Fax: 678-259-1007

3. Consultant agrees that all insurance coverages shall be provided by a California admitted insurance carrier with an A.M. Best rating of A:VII or better and shall be endorsed to state that coverage may not be suspended, voided, canceled, or reduced in coverage or limits without 30 days' prior written notice to the Risk Manager. The Risk Manager shall not approve or accept any endorsement if the endorsement contains "best effort" modifiers or if the insurer is relieved from the responsibility to give such notice.

4. Consultant agrees that the commercial general liability and business automobile liability insurance policies shall be endorsed to name City, its City Council, officers, employees, agents and volunteers as additional insureds as respects: liability arising out of activities performed by or on behalf of Consultant; products and completed operations of Consultant; premises owned, occupied or used by Consultant; or automobiles owned, leased, hired or borrowed by Consultant. The coverage shall contain no special limitations on the scope of protection afforded to City, its City Council, officers, employees, agents and volunteers. **The General Liability Special Endorsement Form and Automobile Liability Special Endorsement Form attached to this Exhibit INS-A or substitute forms containing the same information and acceptable to the Risk Manager shall be used to provide the endorsements (ISO form CG 2010 11/85 or if not available, CG 2010 with an edition date prior to 01/04 and CG 2037).**

5. The coverages provided to City shall be primary and not contributing to or in excess of any existing City insurance or self-insurance coverages (**this must be endorsed**). Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to City, its City Council, officers, employees and volunteers. The insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

6. The insurer shall declare any deductibles or self-insured retentions to and be approved by the Risk Manager. At the option of the Risk Manager, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects City, its City Council, officers, employees and volunteers, or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

7. All insurance standards applicable to Consultant shall also be applicable to Consultant's subconsultants. Consultant agrees to maintain appropriate agreements with subconsultants and to provide proper evidence of coverage upon receipt of a written request from the Risk Manager.

11/22

INSTRUCTION FOR SUBMITTING INSURANCE CERTIFICATES AND ENDORSEMENT FORMS

Certificates of Insurance

The sample accord form on the following page is provided to facilitate your preparation and submission of certificates of insurance. You may use this or any industry form that shows coverage as broad as that shown on the attached sample. **Please note the certificate holder address must be as shown on the attached sample accord form with the contract number and insurance exhibit identification information completed.** Improperly addressed certificates may delay the contract start-up date because the City's practice is to return unidentifiable insurance certificates to the insured for clarification as to the contract number. **Cancellation provisions must be endorsed to the policy. Modifying the certificate does not change coverage or obligate the carrier to provide notice of cancellation.**

Endorsement Forms

Original endorsements are required for commercial general liability and business automobile liability insurance policies and must be attached to the applicable certificate of insurance. City preference is that the Consultant/insurer use the endorsement forms which are attached. Substitute forms will be accepted, however, as long as they include provisions comparable to the sample accord form.

INS-A.doc

ACORD CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

PRODUCER	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
CODE SUB-CODE	**COMPANIES AFFORDING INSURANCE COVERAGE**
INSURED	COMPANY LETTER A — SPECIFY COMPANY NAMES IN THIS SPACE
	COMPANY LETTER B

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	**GENERAL LIABILITY** [x] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS MADE [x] OCCUR. [x] OWNER'S & CONTRACTOR'S PROT.				GENERAL AGGREGATE $1,000,000 PRODUCTS COMP/OP AGG . $1,000,000 PERSONAL & ADV. INJURY $1,000,000 EACH OCCURRENCE $1,000,000 FIRE DAMAGE (Any one fire) $ MED. EXPENSE (Any one person) $
A	**AUTOMOBILE LIABILITY** [x] ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS GARAGE LIABILITY				COMBINED SINGLE LIMIT $1,000,000 BODILY INJURY (Per person) $ BODILY INJURY (Per accident) $ PROPERTY DAMAGE $
A	**EXCESS LIABILITY** UMBRELLA FORM OTHER THAN UMBRELLA FORM				EACH OCCURRENCE $ AGGREGATE $
A	**WORKERS' COMPENSATION** AND EMPLOYERS' LIABILITY				STATUTORY LIMITS EACH ACCIDENT $1,000,000 DISEASE-POLICY LIMIT $1,000,000 DISEASE-EACH EMPLOYEE $1,000,000
A	**OTHER** Errors and omissions insurance or malpractice insurance available for the insured's profession				Minimum coverage $1,000,000 Each consultant/ & listed sub-consultant $500,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

CERTIFICATE HOLDER	CANCELLATION
CITY OF OXNARD **Attn: Insurance Compliance** **Reference No._____** **P.O. Box 100085 – OX** **Duluth, GA 30096** **Via Email: cityofoxnard@ebix.com** **Via Fax: 678-259-1007**	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ~~ENDEAVOR TO~~ MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, ~~BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.~~ AUTHORIZED REPRESENTATIVE

GENERAL LIABILITY SPECIAL ENDORSEMENT FOR THE CITY OF OXNARD (the "City")

SUBMIT IN DUPLICATE

ENDORSEMENT NO.	ISSUE DATE (MM/DD/YY)

PRODUCER

Telephone:

NAMED INSURED

POLICY INFORMATION:

Insurance Company:
Policy No.:
Policy Period: (from) (to)
LOSS ADJUSTMENT EXPENSE ❒ Included in Limits ❒ In Addition to Limits

❒ Deductible ❒ Self-Insured Retention (check which) of $ _____
with an Aggregate of $_____ applies to _____
coverage. ❒ Per Occurrence ❒ Per Claim (which)

APPLICABILITY. This insurance pertains to the operations, products and/or tenancy of the named insured under all written agreements and permits in force with the City unless checked here ❒ in which case only the following specific agreements and permits with the City are covered

CITY AGREEMENTS/PERMITS

TYPE OF INSURANCE

GENERAL LIABILITY
❒ COMMERCIAL GENERAL LIABILITY ❒ Claims Made
❒ COMPREHENSIVE GENERAL LIABILITY Retroactive Date _____
❒ OWNERS & CONTRACTORS PROTECTIVE ❒ Occurrence

OTHER PROVISIONS

COVERAGES	LIABILITY LIMITS IN THOUSANDS $	
	EACH OCCURRENCE	AGGREGATE
❒ GENERAL		
❒ PRODUCTS/COMPLETED OPERATIONS		
❒ PERSONAL & ADVERTISING INJURY		
❒ FIRE DAMAGE		
❒ _____		
❒ _____		

CLAIMS: Underwriter's representative for claims pursuant to this insurance.

Name: _____
Address: _____
_____
Telephone: (____) _____

In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as follows:

INSURED. The City, its officers, agents, employees and volunteers are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.

CONTRIBUTION NOT REQUIRED. As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.

SEVERABILITY OF INTEREST. This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.

CANCELLATION NOTICE. With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.

PROVISIONS REGARDING THE INSURED'S DUTIES. Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.

SCOPE OF COVERAGE. This policy, if primary, affords coverage at least as broad as:

Insurance Services Office Commercial General Liability Coverage, "occurrence" form CG0001; or

If excess, affords coverage which is at least as broad as the primary insurance form CG0001.

Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

ENDORSEMENT HOLDER

CITY OF OXNARD
Attn: Insurance Compliance
Reference No._____
P.O. Box 100085 – OX
Duluth, GA 30096
Via Email: cityofoxnard@ebix.com
Via Fax: 678-259-1007

AUTHORIZED REPRESENTATIVE

❒ Broker/Agent ❒ Underwriter ❒ _____

I _____ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.

Signature _____
(original signature required)
Telephone: (____) _____ Date Signed: _____

AUTOMOBILE LIABILITY SPECIAL ENDORSEMENT FOR THE CITY OF OXNARD (the "City")

SUBMIT IN DUPLICATE

ENDORSEMENT NO.	ISSUE DATE (MM/DD/YY)

PRODUCER

Telephone:

NAMED INSURED

POLICY INFORMATION:
Insurance Company:
Policy No.:
Policy Period: (from) (to)
LOSS ADJUSTMENT EXPENSE ❒ Included in Limits ❒ In Addition to Limits

❒ Deductible ❒ Self-Insured Retention (check which) of $ _____ with an Aggregate of $_____ applies to coverage. ❒ Per Occurrence ❒ Per Claim (which)

APPLICABILITY. This insurance pertains to the operations, products and/or tenancy of the named insured under all written agreements and permits in force with the City unless checked here ❒ in which case only the following specific agreements and permits with the City are covered:

CITY AGREEMENTS/PERMITS

TYPE OF INSURANCE

❒ COMMERCIAL AUTO POLICY
❒ BUSINESS AUTO POLICY
❒ OTHER

OTHER PROVISIONS

LIMIT OF LIABILITY

$ _____ per accident, for bodily injury and property damage.

CLAIMS: Underwriter's representative for claims pursuant to this insurance.
Name: _____
Address: _____
_____
Telephone: ( ) _____

In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as follows:

1. **INSURED.** The City, its officers, agents, volunteers and employees are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.

CONTRIBUTION NOT REQUIRED. As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.

SEVERABILITY OF INTEREST. This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.

CANCELLATION NOTICE. With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.

PROVISIONS REGARDING THE INSURED'S DUTIES. Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.

SCOPE OF COVERAGE. This policy, if primary, affords coverage at least as broad as:

Insurance Services Office Automobile Liability Coverage, "occurrence" form CA0001, code ("any auto"); or

If excess, affords coverage which is at least as broad as the primary insurance form referenced in the preceding section (1).

Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

ENDORSEMENT HOLDER

CITY OF OXNARD
Attn: Insurance Compliance
Reference No._____
P.O. Box 100085 – OX
Duluth, GA 30096
Via Email: cityofoxnard@ebix.com
Via Fax: 678-259-1007

AUTHORIZED REPRESENTATIVE

❒ Broker/Agent ❒ Underwriter ❒ _____

I _____ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.

Signature _____
(original signature required)

Telephone: ( ) Date Signed _____

Rev. 11/22

INS-A.doc

Agreement No. 32300336

FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

This First Amendment ("First Amendment") to the professional services agreement ("Agreement") is made and entered into in the County of Ventura, State of California, this 27 day of February, 2026, by and between the City of Oxnard, a municipal corporation ("City"), and Bureau Veritas Technical Assessments, LLC ("Consultant"). This First Amendment amends the Agreement entered into on March 22, 2023, by City and Consultant.

RECITALS

WHEREAS, an amendment to the professional services agreement is required to include additional work/services not contemplated by the Original Agreement; and

WHEREAS, the inclusion of the additional work/services will necessitate an increase in the not-to-exceed amount of the agreement; and

WHEREAS, the existing agreement is set to expire on March 31, 2026; and

WHEREAS, the second amendment to modify the scope of work and increase to the not-to-exceed for the total amount is scheduled for Council on April 21, 2026; and

WHEREAS, approval of this amendment to extend the term date one month beyond the original expiration date of March 31, 2026, to ensure there is no lapse in service;

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, the parties agree to amend the Original Agreement as set forth in this Amendment.

City and Consultant agree as follows:

1. The date in Section 5 of the Agreement is hereby amended to "April 21, 2026."

2. As so amended, the Agreement remains in full force and effect.

[Signatures on next page]

IN WITNESS WHEREOF, the parties hereto have executed the Amendment on the date first written above.

CITY OF OXNARD

☐Luis A. Mc Arthur, Mayor[1] Date
☑Libertad Macias, Purchasing Agent[2]

BUREAU VERITAS TECHNICAL ASSESSMENTS, LLC

Erik Piller 02/19/26
Senior Vice President Date

Matt Munter 02/19/26
Executive Vice President, [3] Date

ATTEST:

N/A
Lourdes A. López, City Clerk Date
(only if Mayor signs)

APPROVED AS TO FORM:

2/23/2026
Stephen M. Fischer, Date
City Attorney (always required)

[1] The City Council must authorize and the Mayor must execute any agreement over $220,000.
[2] The Purchasing Agent may execute any authorized agreement up to $220,000.
[3] The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers); or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

CITY BUILDINGS AND LOCATIONS LIST

Remaining ADA Facility Surveys

Location Address	SQ Ft.
AWPF- 5700 Perkins Rd.	9,920
Building and Safety- 241 W. 2nd St.	8,000
Carnegie- 424 S. C St.	8,389
City Yard- 1060 Pacific Ave.	54,700
Civic Center West- 305 W. 3rd St.	15,000
Colonia Boxing Center- 520 E 1st St.	18,30
Colonia Gym- 195 N. Marquite St	10,996
Colonia Youth Center- 197 N. Marquite St.	3,750
Downtown Parking Structure- 324 S. B St.	182,000
Field House- 2101 W Vineyard Ave.	5,000
PACC- 800 Hobson Way	50,585
PAL Gym- 350 S. K St.	29,613
Police Annex- 3001 Sturgis Rd.	60,000
River Ridge Golf Course- 2401 W Vineyard	14,000
Waste Water Complex- 5751 Perkins Rd.	1,350,360
Water Yard- 251 S. Hayes	26,308
Water Yard Admin- 251 S Hayes	6,409
Armory- 351 S. K St.	11,000
Social Security Building- 425 S. C St.	13,646
Gull Wing Museum- 418 W. 4th St.	4,000

Remaining Facility Condition Assessments
Old Oxnard High- Two Story- 450 S. K St
Armory- 251 S. K St.
Gull Wing- 418 W 4th St.
Headworks Building- 5700 Perkins
River Ridge Golf Course- 2401 Vineyard
Social Security Building 425 S. C St.

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.8

DATE: April 21, 2026

TO: City Council

FROM: Michelle McCarron, Assistant City Attorney, 805-385-3937, michelle.mccarron@oxnard.org

SUBJECT: Fireworks Ordinance

RECOMMENDATION

That the City Council adopt an ordinance titled:

"ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, AMENDING SECTION 7-56 OF ARTICLE III OF CHAPTER 7; REPEALING SECTION 7-147.1 FIREWORKS OF ARTICLE VIII OF CHAPTER 7; AND ADDING ARTICLE XVI OF CHAPTER 7 PERTAINING TO THE REGULATION OF FIREWORKS, PYROTECHNICS AND PRODUCTION EFFECTS; VIOLATIONS TO THE OXNARD CITY CODE."

The Community Service, Public Safety, Housing & Economic Development Committee approved 3-0 on March 24, 2026

BACKGROUND

The proposed fireworks ordinance will increase the minimum civil fine for each violation from $1,000 to $2,000 per occurrence. The proposed ordinance also allows for the issuance of misdemeanor citations for fireworks violations. All prohibited fireworks use within the City shall be declared a public nuisance and subject to immediate abatement without notice. All costs associated with abatement will be charged to the responsible person. Specifically, the proposed ordinance prohibits any person from selling, offering for sale, storing, displaying, transporting, possessing, discharging, igniting, or using dangerous fireworks, fireworks and a fireworks kit, including "California safe and sane fireworks" within the City at any time.

The ordinance as proposed does four things. First, it repeals the current fireworks fines set forth in Resolution 15,162. Second, it cleans up the process Council uses to establish fines for violations of Chapter 7 of the City Code. Third, it repeals the current fireworks prohibition in Article VIII, section 7-147.1 Chapter 7 of the City Code. Fourth, it creates Article XVI in Chapter 7 of the City Code establishing a comprehensive framework regulating fireworks, pyrotechnics, and production effects within the City's jurisdiction.

It is necessary to repeal the current fines in Resolution 15,162 in order to increase the civil penalty amount. By including the civil fines in the ordinance instead of the resolution, the public and a subsequent judicial reviewer will be able to quickly find and determine the appropriate fine amount(s) for each particular violation without having to refer to or search for a separate document. Section 7-56, in Chapter 7 of the City Code, pertaining to nuisances, sets up how the City Council can impose fines and the amounts. When preparing this ordinance, it was determined that a portion of that section was no longer relevant, as paragraphs (C) and (D) of section 7-56 had been moved to other Chapters in the Code and are no longer relevant to the nuisance chapter.

Finally, the remainder of the proposed ordinance creates a comprehensive framework pertaining to fireworks within the City's jurisdiction. The ordinance sets up three pathways to regulate and combat the illicit use of fireworks within the City. First, fireworks violations may be punished through the issuance of a civil citation with a fine of $2,000 per occurrence. Any final citation that is not paid can be turned over to collections or enforced through small claims court. Second, certain fireworks violations may be punished through the issuance of a misdemeanor citation punishable by a fine of $1,000 and/or six months in jail. Third, California safe and sane fireworks violations may be punished through the issuance of an infraction or civil citation, both of which carry a $250 fine per occurrence.

As background and in general, fine amounts for civil citations issued for violations of a city code are also limited to $1000.00 per violation pursuant to California Government Code section 53069.4. There are exceptions to the $1,000 fine limit for certain violations, and fireworks violations are an exception. In a formal opinion, the California Attorney General concluded that cities may enact ordinances regulating fireworks within their jurisdictions, and issue a civil citation and fine amount in accordance with the fine amounts stated in California Health and Safety Code section 12700 pertaining to fireworks. Section 12700 was amended by the Legislature in 2023 to increase the fine amounts to $2,000. Based on this change, the proposed fireworks ordinance will increase civil citation fines to $2,000 in accordance with state law. The fine amount for a misdemeanor violation of a City Code is limited to $1,000, pursuant to California Government Code section 36901. However, the consequences of a misdemeanor citation can be more severe than a civil citation.

The proposed ordinance assists Police, Fire, and the Code Compliance Division in combating fireworks violations, and allows the City Attorney's Office to prosecute misdemeanors of the City Code, rather than the District Attorney's Office for state code violations. The California Health and Safety Code recognizes four categories of fireworks: (1) dangerous fireworks, (2) fireworks, (3) fireworks kit and (4) California safe and sane fireworks. The City's proposed ordinance mirrors the requirements of the state code by prohibiting all types of fireworks in the City, unless fireworks or fireworks kits and other types of pyrotechnic devices to be used in a public display and are done so with a permit and permission from the City's Fire Chief or Fire Marshall, and follow the state and local regulations established for such uses. The following are some examples of dangerous fireworks: firecrackers, sky or bottle rockets, roman candles, M-80s, aerial shells, oversized sparklers, fireworks that explode, go up into the air or move around on the ground. Fireworks Kit and fireworks are described as the components required to create a dangerous firework or a fireworks display and are usually the types of fireworks utilized by licensed professionals for displays and entertainment. Lastly, California safe and sane fireworks are described as small ground-based items, static ground-based items, some handheld items, spinners, fountains, and party poppers.

Below is a chart that lists fireworks-related activity within the City over the last five years. The chart shows a downward trend in fireworks-related activity over the last five years. However, there is still a significant amount of fireworks activity each year.

Fireworks Activity Type	**2021**	**2022**	**2023**	**2024**	**2025**
All Fireworks calls for service May 28-July 4	1,084	769	631	858	582
All phone calls to the ECC on July 4th	1,425	1,191	1,201	1,132	964
All 911 calls on July 4th	431	352	420	341	335
All CFS on July 4th	784	676	692	778	653
ALL fireworks disturbance calls for service on July 4th	367	318	393	340	322

All Fireworks Civil Citations issued on 7/4)	**155**	**96**	**43**	**31**	**40**
Total number of citations issued from May 28 - July 4	177	116	54	56	45
Oxnard PD personnel deployed July 4th	73	74	83	88	99
Total amount civil fines assessed	$149,500	$64,350	$43,500	$38,250	$36,250
Number of OFD Service Calls related to fireworks	75	17	15	37	9
Number of Known Fireworks-Related Injuries	11	0	3	1	0
Approximate weight of seized fireworks (in pounds)	250	150	217	1,909	1,400
Number of stores found selling illegal fireworks (Code Compliance)	--	0	--	--	0
Number of stores found selling illegal fireworks (Fire Dept)	--	0	--	1	--

STRATEGIC PRIORITIES

This agenda item supports the Quality of Life strategy. The purpose of the Quality of Life strategy is to restore and increase quality services and programs that enrich Oxnard's diverse community, promotes safe neighborhoods, encourages community engagement, and supports our residents in their efforts to improve their quality of life.

This agenda item supports Public Safety strategy. The purpose of the Public Safety strategy is to restore and modernize the delivery of public safety services to provide for the safety of our neighborhoods and health of our community.

FINANCIAL IMPACT

There is no financial impact.

COMMITTEE OUTCOME

The Community Service, Public Safety, Housing & Economic Development Committee approved 3-0 on March 24, 2026 to approve the staff recommendation and to forward the item for Council approval.

Please click the following link to view the Measure M pre-recorded presentation video: https://youtu.be/HnZfCZJUYWY

Please click the following link to view the March 24, 2026, Community Services, Public Safety, Housing and Economic Development Committee Meeting recording: https://www.youtube.com/watch?v=T7hgeg-SQYI
.

Prepared by: Michelle McCarron, Assistant City Attorney, Andrew Gonzalez, Deputy City Attorney

ATTACHMENTS

1. Proposed Fireworks Ordinance
2. Code Sec. 7-56 Amount
3. Current Fireworks Code Sec. 7-147.1
4. Resolution 15162

CITY COUNCIL OF THE CITY OF OXNARD
ORDINANCE NO.

ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, AMENDING SECTION 7-56 OF ARTICLE III OF CHAPTER 7; REPEALING SECTION 7-147.1 FIREWORKS OF ARTICLE VIII OF CHAPTER 7; AND ADDING ARTICLE XVI OF CHAPTER 7 PERTAINING TO THE REGULATION OF FIREWORKS, PYROTECHNICS AND PRODUCTION EFFECTS; VIOLATIONS TO THE OXNARD CITY CODE.

WHEREAS, it is well established that fireworks are dangerous; and

WHEREAS, it is well established that every year children and adults sustain serious injuries as a result of the use of fireworks; and

WHEREAS, fireworks cause severe disturbances to City residents due to the associated noise, danger and other factors; and

WHEREAS, the City has experienced chronic difficulty ensuring compliance with existing fireworks regulations, as fireworks activity and violations of the existing regulations continue to be rampant each Fourth of July season; and

WHEREAS, fireworks also pose a significant risk of bodily injuries and property damage in the City, with numerous severe injuries caused by fireworks in Ventura County every Fourth of July season; and

WHEREAS, fireworks activity can significantly increase the demand on law enforcement, fire protection, and emergency medical services, diverting resources from other critical public safety needs; and

WHEREAS, the City has determined that current City ordinances do not sufficiently deter the use of illegal fireworks in the City; and

WHEREAS, the City has a duty to protect the health, safety and welfare of its citizens from the dangerous effects of illegal fireworks.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF OXNARD DOES ORDAIN AS FOLLOWS:

PART 1. Incorporation of Recitals. The findings and determinations reflected above are true and correct, and are incorporated by this reference as though fully set forth herein as the cause and foundation for the action taken by and through this Ordinance.

PART 2. Codified Amendment. The City Clerk is directed to request that the publisher of the City Code add thereto the amendments listed in Parts 4, 5, 6 and 7 of this Ordinance to Chapter 7, of the City Code as further described and set forth below.

PART 3. The fine amounts pertaining to fireworks violations listed in the Master Fine Schedule in Resolution 15,162 as adopted by City Council on July 18, 2017, are hereby repealed and superseded by the fine amounts contained in this ordinance. All other fine amounts in Resolution 15,162 shall remain in full force and effect.

PART 4. SECTION 7-56 IN ARTICLE III OF CHAPTER 7 OF THE CITY CODE IS HEREBY AMENDED TO READ AS FOLLOWS:

"**Sec. 7-56. FINE AMOUNTS.**

The amount of the fines imposed for violating provisions of the code shall be in accordance with Section 1-10 of the code or as established in a schedule of fines adopted by resolution of the city council or as established by ordinance and set forth in the code. The schedule of fines may include escalating fine amounts for repeat code violations occurring within specified periods of time. The schedule of fines may specify the amount of interest and penalties owed for any fine not timely paid."

PART 5. SECTION 7-147.1 FIREWORKS IN ARTICLE VIII OF CHAPTER 7 OF THE OXNARD CITY CODE IS HEREBY REPEALED.

PART 6. ARTICLE XVI OF CHAPTER 7 OF THE OXNARD CITY CODE IS TITLED AS FOLLOWS:

"**ARTICLE XVI. REGULATION OF FIREWORKS, PYROTECHNICS AND PRODUCTION EFFECTS; VIOLATIONS."**

PART 7. SECTIONS 7-381 THROUGH 7-389 ARE HEREBY ADDED TO ARTICLE XVI OF CHAPTER 7 OF THE CITY CODE TO READ AS FOLLOWS:

"**Sec. 7-381 DEFINITIONS**

(A) "Fire Chief" shall mean the Fire Chief of the City or their designee.
(B) "Fire Marshal" shall mean the Fire Marshal of the City or their designee.
(C) "Dangerous Fireworks" shall have the meaning set forth in Health and Safety Code section 12505.
(D) "Fireworks" and "Fireworks Kit" shall have the meanings set forth in Health and Safety Code sections 12511, and 12512 respectively.
(E) "Safe and Sane Fireworks" shall have the meaning set forth in Health and Safety Code Section 12529.
(F) "Fire Marshal permit" shall mean a permit issued by the California State Fire Marshal for the public display of fireworks in accordance with the State Fireworks Law.

(G) "Public display of fireworks" shall have the same meaning as Health and Safety Code Section 12524.
(H) "Pyrotechnic operator" shall have the meaning set forth in Health and Safety Code Section 12527.
(I) "State Fireworks Law" shall refer to Health and Safety Code Section 12500 et seq. and Title 19 of the California Code of Regulations, at Division 1, Chapter 6.
(J) "Venue operator" shall mean any person owning, leasing, renting, managing, operating, or otherwise having legal control of the use of any real property, building, lot, site or other venue in the City from which a public display of fireworks is proposed.
(K) "Production Effect" means any pyrotechnic device, pyrotechnic composition or any flammable gas, liquid or combination thereof possessed, stored, used or discharged in connection with a theatrical, motion picture or television production and which is designed to flame, smoke or explode. Production effects also include non-pyrotechnic smoke and fogs.
(L) "Pyrotechnic Composition" shall have the meaning set forth in Health and Safety Code Section 12525.
(M) "Pyrotechnic Device" shall have the meaning set forth in Health and Safety Code Section 12526, but shall not include any emergency signaling device such as a flare when used solely for its intended emergency purpose, any devices used by authorized military personnel, firefighters or peace officers while on duty, or any paper caps which contain less than 0.25 grain pyrotechnic composition per unit load.

Sec. 7-382 CITY WIDE PROHIBITION OF FIREWORKS

(A) It shall be unlawful for any person to sell, offer for sale, store, display, transport, possess, discharge, ignite, or use dangerous fireworks, fireworks and a fireworks kit within the City at any time.
(B) It shall be unlawful for any person to sell, offer for sale, store, display, transport, possess, discharge, ignite or use "California safe and sane fireworks" within the City at any time.

Sec. 7-383 LIABILITY OF PROPERTY OWNER OR LESSEE WHERE AN ILLEGAL USE OF FIREWORKS OCCURS.

Any property owner or lessee of premises from which fireworks are discharged, stored, or sold shall be subject to the same civil liability or criminal penalty that may be imposed by the City's fireworks regulations on the person selling, offering to sell, displaying, storing, igniting, discharging, using or possessing the fireworks, as applicable, if the person selling, discharging or using the fireworks is on the premises by the property owner's or lessees' invitation or consent.

Sec. 7-384 PUBLIC DISPLAYS OF FIREWORKS WITHOUT VALID PERMIT AND LICENSE PROHIBITED.

It shall be unlawful for any person or venue operator to have, hold, orchestrate, and/or undertake a public display of fireworks, including the discharge, transportation or storage of fireworks for a public display, unless a permit authorizing a public display of fireworks has been issued to that person or business by the fire chief or fire marshal, and unless such person is in possession of a valid pyrotechnic operators license issued by the office of the state fire marshal. It shall also be

unlawful for any property owner or tenant resident in the city to knowingly allow another individual to possess, sell, use or discharge fireworks or fireworks kits on the property where they are the owner or tenant. The fire chief may establish reasonable rules and regulations for the issuance of fireworks permits and may issue the same subject to the payment of the fees established by the city council.

Sec. 7-385 POSSESSION, STORAGE OR SALE OF PYROTECHNIC DEVICE WITHOUT VALID PERMIT AND LICENSE PROHIBITED.

It shall be unlawful for any person to possess, store or sell any pyrotechnic device unless that person is then in possession of a valid pyrotechnic operator's license issued by the Office of the State Fire Marshal and a valid permit issued by the fire chief or fire marshal.

Sec. 7-386 DISCHARGE OR UTILIZATION OF PYROTECHNIC DEVICE OR PRODUCTION EFFECT WITHOUT PERMIT PROHIBITED.

It shall be unlawful for any person to discharge or utilize any pyrotechnic device or production effect unless a permit for such use or discharge has been issued to that person by the fire chief or fire marshal. No permit shall be issued by the fire chief unless the applicant therefore is in possession of a valid pyrotechnics operator's license issued by the Office of the State Fire Marshal and has paid the fees established by the city council. The fire chief may establish reasonable rules, regulations and safety requirements for the issuance of such permits and for the waiver of the requirement for a permit when a production effect poses no more than an insignificant risk to public and environmental safety, but in no event shall the requirement for a valid pyrotechnics operators license be waived when possession of such license is mandated by Division 11, Part 2 of the California Health and Safety Code.

Sec. 7-387 VIOLATIONS, PENALTIES AND FINES

(A) Any person who violates any provision of this Article, except section 7-382(B), is subject to the issuance of a civil citation and shall be punished by a civil fine of $2000.00 per occurrence. Any civil citation issued or appealed pursuant to this section shall be done so in accordance with article III sections 7-54 through 7-64 of this chapter

(B) Any person who violates any provision of this article, except section 7-382(B), is guilty of a misdemeanor, and upon conviction shall be punished by a fine of $1,000.00 or imprisonment of six months, or both, in accordance with section 1-10 of the city code.

(C) Any person who violates section 7-382(B) of this article is guilty of an infraction, and upon conviction shall be punished by a fine in accordance with section 1-10(C) of the city code, or may be issued a civil citation, in the amount of $250.00 for a first violation, $500.00 for a second violation within a year, and $1000.00 for the third and every additional violation thereafter within one year. Any civil citation issued or appealed pursuant to this section shall be done so in accordance with article III sections 7-54 through 7-64 of this chapter

(D) Any person who possesses a gross weight, including packaging, of less than 25 pounds of unaltered dangerous fireworks is guilty of a misdemeanor, and upon conviction shall be punished by a fine of $1,000.00 or imprisonment of six months, or both, in accordance with section 1-10 of the city code.

(E) Any person who possesses a gross weight, including packaging, of less than 25 pounds of unaltered dangerous fireworks is subject to the issuance of a civil citation and shall be punished by a civil fine of $2000.00 per occurrence. Any civil citation issued or appealed pursuant to this section shall be done so in accordance with article III sections 7-54 through 7-64 of this chapter

(1) Paragraphs (C) and (D) shall not apply to a person who holds and is operating within the scope of a valid license as described in Health and Safety Code section 12516 or a valid permit as described in Health and Safety Code section 12522 or has been issued a permit in accordance with section 7-384.

(2) Paragraph (C) and (D) is not intended to limit any of the penalties provided for under Health and Safety Code section 12700(b) subparagraphs (1) through (4).

(F) Any person who violates this article by selling, giving or delivering any dangerous fireworks to any person under 18 years of age is guilty of a misdemeanor and upon conviction shall be punished by a fine of $1,000.00 or imprisonment of six months, or both, in accordance with section 1-10 of the city code.

(G) Any person who violates this article by selling, giving or delivering any dangerous fireworks to any person under 18 years of age is subject to the issuance of a civil citation and shall be punished by a civil fine of $2000.00 per occurrence. Any civil citation issued or appealed pursuant to this section shall be done so in accordance with article III sections 7-54 through 7-64 of this chapter.

(H) Any person who fails to pay the civil fine issued pursuant to this section within thirty (30) days of the date the fine is due shall owe a $25.00 late fee, and interest shall accrue upon all delinquent fines at the annual rate of ten percent.

(1) The City Manager may waive interest and penalties upon a showing or hardship or upon a showing that a waiver will assist in resolving the collection of the fine and resolve the violation.

(I) The remedies provided by this article are cumulative and in addition to any other remedy available at law or in equity.

(J) Nothing in this article shall be intended to limit any of the penalties provided for under the California Health and Safety Code or Penal Code with regard to fireworks.

Sec. 7-388 DECLARATION OF A PUBLIC NUISANCE

The city council finds and declares that fireworks are dangerous and pose a significant risk of bodily injuries or death, have caused serious injuries to children and adults, and damage to property within the city. Therefore, any violation of this article, including to offer for sale, sell, store, display, transport, possess, discharge, ignite, or use of dangerous fireworks, fireworks, or fireworks kit on public or private property is declared to constitute a public nuisance which may be abated immediately and without notice.

Sec. 7-389 ABATEMENT COSTS; LIEN

(A) Any person charged with a violation of this article shall also be responsible for all costs associated with the abatement and safe disposal of all confiscated fireworks, including expenses, costs, and fees associated with the investigation of the charges, as well as all

expenses and costs associated with any emergency response by fire, police, building and safety and code compliance departments or divisions as a result of a violation.

(B) If the abatement and disposal costs which are charged against the owner of a parcel of land issued pursuant to a violation of this article are not paid within thirty days of the date of the abatement cost order, or final disposition of an appeal therefrom, such costs may be assessed against the parcel of land pursuant to Section 38773.5 of the Government Code and may be transmitted to the tax collector for collection after a public hearing on such as prescribed in code section 7-158 (B) through (F)."

Part 8. Severability. If any section, subsection, sentence, clause, phrase, part or portion of this ordinance is for any reason held to be invalid or unconstitutional by any court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this ordinance. The City Council declares that it would have adopted this ordinance and each section, subsection, sentence, clause, phrase, part or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, parts or portions be declared invalid or unconstitutional.

Part 9. The City Council exercises its independent judgment and made findings herein above, that this ordinance is not subject to CEQA, because the activity is covered by the general rule that CEQA applies only to projects that will have a significant effect on the environment. There is no possibility that the passage of this ordinance will have a significant effect on the environment and adoption of this ordinance is exempt from CEQA.

Part 10. Pursuant to Government. Code Section 36933(c)(1), the City Attorney was designated to prepare, and the City Clerk published a summary of this ordinance, and a certified copy of the ordinance was posted in the Office of the City Clerk a minimum of five days before the City Council's adoption of the ordinance.

///

///

///

///

///

///

///

///

///

///

///

Part 11. The City Clerk shall certify as to the adoption of this ordinance and shall cause the summary thereof to be published within fifteen (15) days of the adoption and shall post a certified copy of this ordinance, including the vote for and against the same, in the office of the City Clerk, in accordance with Government Code Section 36933. Ordinance No. _____ was first read on_____, and finally adopted on _____ to become effective thirty days thereafter.

APPROVED AND ADOPTED this _____ day of _____, 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Luis A. Mc Arthur, Mayor

ATTEST:

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

SEC. 7-56. AMOUNT.

(A) The amount of the fines imposed for violating provisions of the code shall be established in a schedule of fines adopted by resolution of the city council. The schedule of fines may include escalating fine amounts for repeat code violations occurring within specified periods of time.

(B) The schedule of fines may specify the amount of interest and penalties owed for any fine not timely paid.

(C) The fines for violations of the regulations established by the coastal and non-coastal short-term rental ordinances shall be regulated by said ordinances.

(D) This article outlines the fine structure for violations of regulations established by the commercial cannabis business ordinance.

(`64 Code, Sec. 21-7) (Ord. No. 2488, 2971, 2981)

SEC. 7-147.1. FIREWORKS.

(A) Definitions. For the purposes of this section, the following words and phrases shall have the following meanings:

(1) ***DANGEROUS FIREWORKS*** shall be defined as set forth in Cal. Health and Safety Code section 12505, as such definition may be amended from time to time by the California Legislature.

(2) ***FIREWORKS*** shall be defined as set forth in Cal. Health and Safety Code section 12511, as such definition may be amended from time to time by the California Legislature.

(B) Prohibition.

(1) Except as authorized by the fire chief in accordance with the currently adopted California Fire Code, no person shall sell, offer to sell, use, or have in his/her possession within the city any fireworks or dangerous fireworks.

(2) Except as authorized by the fire chief in accordance with the currently adopted California Fire Code, no property owner or tenant shall allow or permit the sale, offer to sell, use, or possession of fireworks on their property when the property owner or tenant knows or should know of the sale, offer to sell, use, or possession of fireworks at the property.

(C) Violation. Any person violating a provision of division (B) of this section shall be subject to a fine in accordance with article III of chapter 7 of this code or is guilty of a misdemeanor.

(Ord. No. 2773, 2938)

CITY COUNCIL OF THE CITY OF OXNARD

RESOLUTION NO. 15,162

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING THE FEE SCHEDULE FOR CIVIL FINES FOR VIOLATION OF THE OXNARD CITY CODE

WHEREAS, the City Council adopted Ordinance No. 2488 which establishes civil fines for violations of the Oxnard City Code ("OCC"), and

WHEREAS, OCC Section 7-56 of Article 3 of Chapter 7 of the OCC, provides that the amount of the civil fines shall be adopted by resolution of the City Council.

NOW, THEREFORE, the City Council of the City of Oxnard resolves as follows:

Part 1. Effective August 24, 2018, Resolution No. 13,459 is hereby repealed.

Part 2. Effective August 24, 2018, the civil fines, interest and penalties and implementing provisions for violations of the OCC pursuant to Section 7-56 of Article 3 of Chapter 7 of the OCC, as it shall be amended and renumbered from time to time, shall be those specified in the Schedule of Fines attached hereto and incorporated in full herein by this reference.

PASSED and ADOPTED this 17th day of July, 2018, by the following vote:

AYES: Councilmembers Flynn, Ramirez, MacDonald, Perello and Madrigal.

NOES: None.

ABSENT: None.

Tim Flynn 7/17/18

Tim Flynn, Mayor

ATTEST:

Michelle Ascencion, City Clerk

APPROVED AS TO FORM:

Stephen M. Fischer, City Attorney

SCHEDULE OF FINES

FINES, INTEREST AND PENALTIES FOR
VIOLATIONS OF THE OXNARD CITY CODE

A. Violators of the Oxnard City Code shall be subject to the fines listed below:

Code Sections:	First violation:	Second violation within 12 months:	Subsequent violations within 12 months:
Section 7802.3 of the 2001 California Fire Code for fireworks and Sections 7-82, 7-84(B), 7-86(A), 7-87, 7-88, and 7-89 of the Oxnard City Code	$1,000	$1,000	$1,000
Section 7-147.1 of the Oxnard City Code for all fireworks other than those defined in section 12505 of the Health and Safety Code; Sections 7-148.2 and 7-148.3(A), 14-110, and 14-111 of the Oxnard City Code	$250	$500	$1,000
All except those listed above	$100	$200	$500

B. Violators of any permit, license, or other approval (including but not limited to subdivision maps, special use permits, and zoning clearances) shall be subject to the fines listed below:

Permit, license, or other approval:	First violation:	Second violation within 12 months:	Subsequent violations within 12 months:
All	$100	$200	$500

C. Interest shall accrue upon all delinquent fines and penalties at the annual rate of ten percent.

D. A violator shall owe a $25.00 late payment penalty for fines not paid within 30 days of the date such fine is due.

E. Interest and penalties may be waived by the City Manager upon a showing of

hardship or upon a showing that such waiver will further the collection of a fine and resolve the violation.

F. Properties registered in the Safe Homes Safe Families Program are subject to double fine amounts, not to exceed $1,000 per violation.

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

INFORMATION/CONSENT AGENDA
AGENDA ITEM NO. L.9

DATE: April 21, 2026

TO: City Council

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: Declaration of Surplus Public Lands and Resolution Determining the Lands Exempt from the Surplus Land Act (Assessor Parcel Numbers 202-0-103-175 and 202-0-103-235)

RECOMMENDATION

1. That the City Council adopt a Resolution declaring two specific parcels of real property located in downtown Oxnard (Assessor Parcel Numbers 202-0-103-175 and 202-0-103-235) to be surplus to the needs of the City and to constitute exempt surplus land pursuant to Government Code Section 54221(f)(1)(B), and

2. Authorize the City Manager to do all things deemed necessary to effectuate the purpose of the Resolution.

(This item did not originate in Committee)

BACKGROUND

On February 1, 2022, the City Council and Board of the Parking Authority declared 53 parcels of land surplus, including eight parcels located in the city block immediately south of Plaza Park that is bounded by West 5th Street to the north, South B Street to the east, West 6th Street to the South, and South C Street to the west ("South Plaza"). The specific City and Parking Authority-owned parcels in South Plaza included in the notice were: 318 West Fifth St. Assessor Parcel Number (APN) 202-0-103-210, 321 West Sixth St. APN 202-0-103-130, and APNs 202-0-103-115, 202-0-103-025, 202-0-103-185, 202-0-103-225, 202-0-103-235, 202-0-103-145, and 202-0-103-205.

On May 10, 2022, a Notice of Availability allowing a 60-day period to respond with interest in the parcels was sent to the State of California Department of Housing and Community Development (HCD), all local public entities, and to housing sponsors that had notified HCD of interest in acquiring surplus land to develop as affordable housing. No interest in South Plaza was received.

On March 10, 2023, HCD provided a letter determining that all requirements of the Surplus Land Act had been met for South Plaza and the City and the Parking Authority were permitted to proceed with the sale of the properties on the open market.

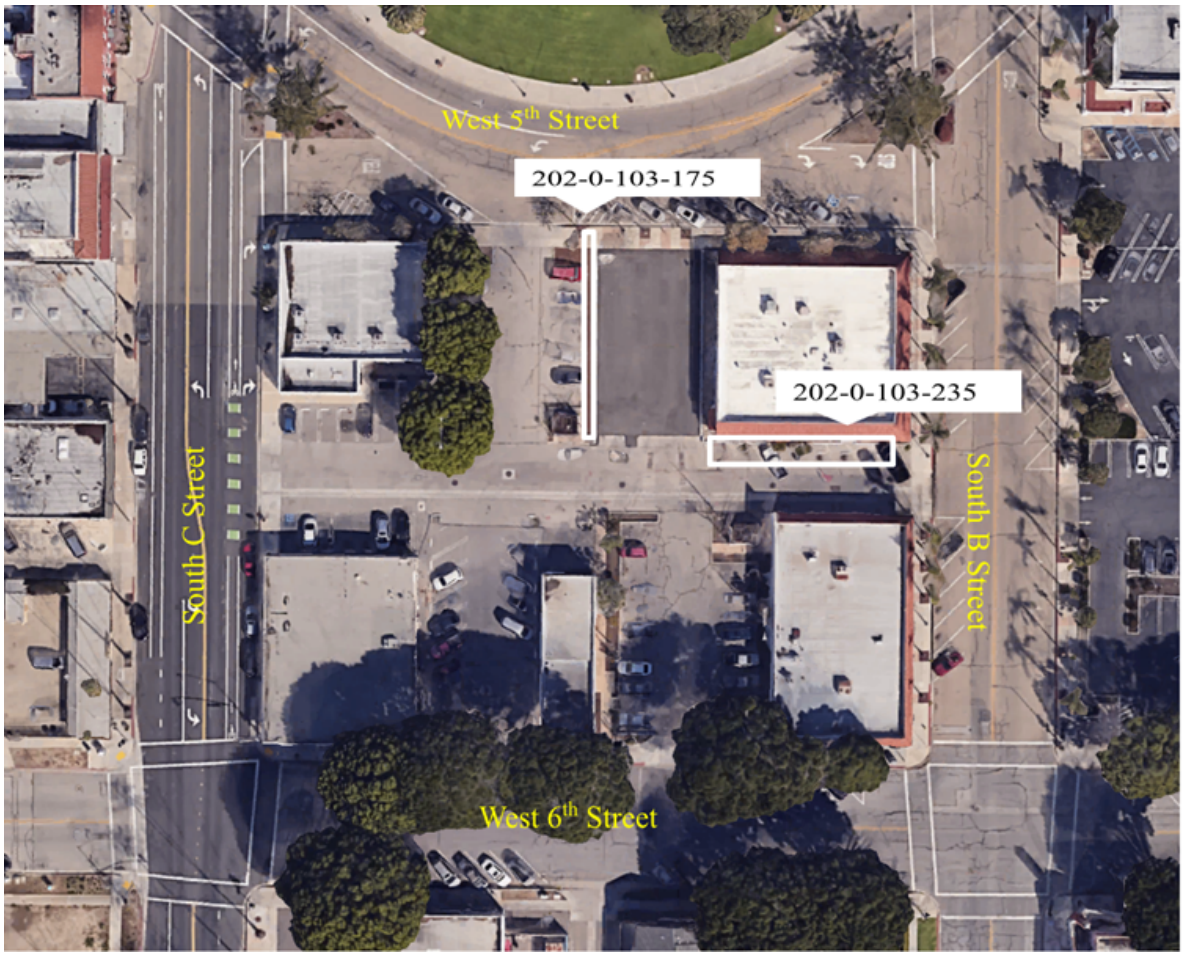
DISCUSSION

Following receipt of the letter from HCD, two small parcels owned by the City in South Plaza were identified to have not been included in the February 2, 2022 notice. The two parcels are APNs 202-0-103-175 and 202-0-103-235.

Assessor Parcel Number	Assessor Information for Area

202-0-103-175	No area provided
202-0-103-235	0.03 Acre (~1,300 square feet)

An aerial image depicting the approximate location of the two City-owned parcels is below.



Pursuant to the California Surplus Land Act (Section 54221(f)(1)(b) of the Government Code of California) the two City-owned parcels in South Plaza (Assessor Parcel Numbers 202-0-103-175 and 202-0-103-235) qualify as exempt surplus land in that each Parcel is less than one-half acre in area and is not contiguous to any land owned by a state or local agency that is used for open-space or low- and moderate-income housing purposes.

The attached resolution (Attachment 1) declares the two parcels surplus to the needs of the City and exempt surplus land pursuant to Government Code Section 54221(f)(1)(B).

ENVIRONMENTAL IMPACT

The proposed action will not cause a direct physical change in the environment, nor a reasonably foreseeable indirect physical change in the environment. The action, therefore, does not constitute the approval of a project under the California Environmental Quality Act ("CEQA"), and it is exempt from CEQA. (Pub. Res. Code §21065, CEQA Guidelines §15060(c), (2)(3); 15061(b)(3); 15064(d)(3); 15378(a)).

STRATEGIC PRIORITIES

This agenda item is a routine operational item or does not relate to the five strategic priorities adopted by City Council on March 16, 2021.

FINANCIAL IMPACT

There is no immediate financial impact related to the recommended action.

COMMITTEE OUTCOME

This item did not originate in Committee because it is a continuation of an item previously considered by City Council on February 1, 2022 and discussed in Closed Session on April 7, 2026.

Please click here to view the February 1, 2022 City Council Meeting recording.

Please click here to view the Measure M pre-recorded February 1, 2022 video.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - Resolution

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD DECLARING TWO SPECIFIC PARCELS OF REAL PROPERTY LOCATED IN DOWNTOWN OXNARD (ASSESSOR PARCEL NUMBERS 202-0-103-175 AND 202-0-103-235) TO BE SURPLUS TO THE NEEDS OF THE CITY AND TO CONSTITUTE EXEMPT SURPLUS LAND PURSUANT TO GOVERNMENT CODE SECTION 54221(f)(1)(B)

WHEREAS, the Surplus Land Act, Government Code Section 54220, et seq., defines surplus property as land owned by any local agency that is not necessary for the agency's use; and

WHEREAS, the City of Oxnard ("City") and the Parking Authority of the City of Oxnard ("Parking Authority") own ten parcels of real property located in downtown Oxnard related to the South Plaza project (the "Properties"); and

WHEREAS, the State of California Department of Housing and Community Development (HCD) has confirmed that eight of the ten parcels satisfy all requirements of the Surplus Land Act for disposition as surplus land; and

WHEREAS, the two remaining parcels, owned by the City, are identified by Assessor Parcel Numbers 202-0-103-175 and 202-0-103-235 (collectively, the "Parcels"); and

WHEREAS, staff has completed a review and the City Council has determined, following required notice of surplus and supported by written findings, that the Parcels are no longer necessary for the City's use and are therefore surplus to the City's needs; and

WHEREAS, the City Council has further determined that the Parcels qualify as "exempt surplus land" under Government Code Section 54221(f)(1)(B) because each Parcel is less than one-half acre in area and is not contiguous to any land owned by a state or local agency that is used for open-space or low- and moderate-income housing purposes; and

WHEREAS, the passage of this resolution will not cause a direct physical change in the environment, nor a reasonably foreseeable indirect physical change in the environment; this action, therefore, does not constitute the approval of a project under the California Environmental Quality Act ("CEQA"), and it is exempt from CEQA. (Pub. Res. Code § 21065, CEQA Guidelines §§ 15060(c),(2)(3);15061(b)(3);15064(d)(3); 15378(a))

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Oxnard, California, as follows:

Section 1. The foregoing recitals are true and correct.

Section 2. Those certain City-owned properties, and any rights, title, and interest therein, identified as Assessor Parcel Numbers 202-0-103-175 and 202-0-103-235, described more fully in **Exhibit A**, attached hereto and incorporated herein by this reference, are hereby declared surplus to the needs of the City and exempt surplus land pursuant to Government Code Sections 54220 et seq. and 54221(f)(1)(B).

Section 3. The City Manager or designee are authorized to prepare and send all notices required by state law related to the declaration of the above-identified surplus and exempt surplus property, including, without limitation, notices of availability of the surplus property as provided for by state law.

Section 4. The City Manager or designee are authorized to do all things which are deemed necessary or proper to effectuate the purposes of this Resolution. Such actions include, but are not limited to, negotiating in good faith in accordance with the requirements of the Surplus Land Act.

Section 5. The passage of this resolution will not cause a direct physical change in the environment, nor a reasonably foreseeable indirect physical change in the environment; this action, therefore, does not constitute the approval of a project under the California Environmental Quality Act ("CEQA"), and it is exempt from CEQA. (Pub. Res. Code § 21065, CEQA Guidelines §§ 15060(c),(2)(3); 15061(b)(3); 15064(d)(3); 15378(a)).

PASSED AND ADOPTED by the City Council of the City of Oxnard this ___ day of _____, 2026.

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Luis A. Mc Arthur, Mayor

ATTEST:

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

EXHIBIT A

Assessor Parcel Number	Assessor Information for Area
202-0-103-175	No area provided
202-0-103-235	0.03 Acre (~1,300 square feet)

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

PUBLIC HEARINGS
AGENDA ITEM NO. M.1

DATE: April 21, 2026

TO: City Council

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: TEFRA Hearing - Aspire Apartments.

RECOMMENDATION

That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Aspire Apartments LP for an 88-unit, including one manager unit, multifamily rental affordable housing project located at 536-538 Meta Street, and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving a plan of finance including the issuance and reissuance of exempt facility bonds by the California Municipal Finance Authority in an aggregate outstanding principal amount not to exceed $25,000,000 to finance and refinance a qualified residential rental project for the benefit of Aspire Apartments LP (or an affiliate), and certain other matters relating thereto.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video:
https://youtu.be/8hssMjGLtMQ

BACKGROUND

The Aspire Apartments is a multifamily rental affordable housing project located at 536-538 Meta Street in Oxnard (Project). The Project will include 88 units, including one manager unit, that will be occupied by households with incomes between 30% and 60% of the Area Median Income for Ventura County. The Project is estimated to begin construction in 2026 and be completed in 2028.

Many Mansions is the developer of the Project and has an ownership interest as its administrative general partner. Aspire Apartments LP (Borrower) is the entity that has applied to the California Municipal Finance Authority (CMFA) for a bond issuance to finance and refinance the acquisition, construction, and development of the Project. The Borrower has requested that CMFA serve as the municipal issuer, which includes reissuance, if necessary, of bonds in an aggregate principal amount not to exceed $25,000,000 of Exempt Facility Bonds for the Project (Bonds) pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986.

DISCUSSION

Prior to issuance, Section 147(f) of the Internal Revenue Code of 1986, requires bonds to be approved by the "applicable elected representative" of the governmental units on whose behalf such bonds are expected to be issued and by a governmental unit having jurisdiction over the entire area in which any facility financed by such bonds is to be located, after a public hearing ("TEFRA hearing") is held, following reasonable public notice. The Internal Revenue Code does not specify which governmental entity must hold the TEFRA hearing, however; they are commonly hosted by the city

council of the city where projects are located. Therefore, the City of Oxnard is conducting a TEFRA hearing providing members of the community an opportunity to speak in favor of or against the use of tax-exempt bonds for the financing of the Project. The City bears no liability with respect to the issuance of the Bonds. Further, the City is not a party to any of the financing documents related to the Bond issuance and reissuance. Adoption of the resolution is solely for the purposes of satisfying the requirements of the TEFRA hearing, the Internal Revenue Code and the California Government Code Section 6500 (and following). Prior to the TEFRA hearing, reasonable notice must be provided to the members of the community. Following the close of the TEFRA hearing, an "applicable elected representative" of the governmental unit hosting the Project must provide its approval of the issuance and reissuance of the Bonds for the financing of the Project.

CMFA was created on January 1, 2004 pursuant to a joint exercise of powers agreement to assist local governments, non-profit organizations and businesses with the issuance of taxable and tax-exempt bonds aimed at improving the standard of living in California. To date, over 350 municipalities, including the City, have become members of CMFA, which serves as their conduit issuer and provides access to an efficient mechanism to finance locally-approved projects.

STRATEGIC PRIORITIES

This agenda item supports the Quality-of-Life strategy. The purpose of the Quality-of-Life strategy is to restore and increase quality services and programs that enrich Oxnard's diverse community, promote safe neighborhoods, encourage community engagement, and support our residents in their efforts to improve their quality of life.

FINANCIAL IMPACT

There is no fiscal impact to the City of Oxnard. The Bonds will be issued as limited obligations of CMFA, payable solely from revenues and receipts derived from a loan to be made by CMFA to the Borrower with the Bond proceeds. The City bears no liability with respect to the issuance of the Bonds. Further, the City is not a party to any of the financing documents related to the Bond issuance and is not named in any of the disclosure documents describing the Bonds or the proposed financing.

COMMITTEE OUTCOME

This is a Public Hearing; therefore, this item did not originate in Committee.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - Resolution.
2. Attachment 2 - Presentation

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD APPROVING A PLAN OF FINANCE INCLUDING THE ISSUANCE AND REISSUANCE OF EXEMPT FACILITY BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE OUTSTANDING PRINCIPAL AMOUNT NOT TO EXCEED $25,000,000 TO FINANCE AND REFINANCE A QUALIFIED RESIDENTIAL RENTAL PROJECT FOR THE BENEFIT OF ASPIRE APARTMENTS LP (OR AN AFFILIATE), AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Many Mansions, a California nonprofit corporation (the "Sponsor"), on behalf of Aspire Apartments LP, a California limited partnership, or another limited partnership of which the Sponsor or a related person to the Sponsor is the general partner (such limited partnership being referred to herein as the "Borrower"), has requested that the California Municipal Finance Authority (the "Authority") undertake a proposed plan of finance that includes the issuance and reissuance from time to time of one or more series of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986, as amended (the "Code"), in an aggregate principal amount not to exceed $25,000,000 (the "Bonds") to finance and refinance the acquisition, development, construction and equipping of an 88-unit (including one manager's unit) multifamily rental housing project (the "Project") to be owned and operated by the Borrower and located at 536-538 Meta Street within the City of Oxnard, California (the "City"); and

WHEREAS, an "applicable elected representative" of the jurisdiction in which the Project is located is required to approve the proposed plan of finance for the Project under Section 147(f) of the Code; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is an "applicable elected representative" for purposes of Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the proposed plan of finance for the Project in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds and now desires to approve the proposed plan of finance for the Project;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Oxnard, California, as follows:

Section 1. The foregoing recitals are true and correct.

Section 2. The City Council hereby approves the proposed plan of finance for the Project that includes the issuance and reissuance from time to time of the Bonds in an outstanding principal amount not to exceed $25,000,000. It is the purpose and intent of the City Council that this Resolution constitute approval of the proposed plan of finance for the Project for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of a governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The City Clerk shall forward a certified copy of this Resolution to the Authority in care of its counsel:

Ronald E. Lee, Esq.
Jones Hall LLP
4 West Fourth Avenue, Suite 406
San Mateo, CA 94402

Section 5. This Resolution shall take effect immediately upon its adoption.

(signatures appear on the next page)

PASSED AND ADOPTED by the City Council of the City of Oxnard this ___ day of _____, 2026.

AYES:

NOES:

ABSENT:

ABSTAIN:

Luis A. Mc Arthur, Mayor

ATTEST:

Lourdes A. López, City Clerk

APPROVED AS TO FORM:

Stephen M. Fischer, City Attorney

TEFRA HEARING
FOR
ASPIRE APARTMENTS

Brenda Lopez, Director
Housing Department

City Council
April 21, 2026

CITY OF OXNARD CALIFORNIA

TEFRA HEARING

1. The Aspire Apartments (Project) has applied for issuance of $25,000,000 of exempt facility bonds from the California Municipal Finance Authority (CMFA).
2. The purpose is to finance and refinance the acquisition, construction, and development of the Project, which will be a multifamily rental building located at 536-538 Meta Street.
3. The Tax Equity Fiscal Responsibility Act requires a public hearing (TEFRA hearing) in order for the bonds to qualify as tax-exempt.
4. The TEFRA hearing is intended to allow for community input on the use of tax-exempt bonds for financing projects.
5. There is no City financial obligation or liability arising from state bond issuance.

ASPIRE APARTMENTS

1. Many Mansions is the developer of the Project and has ownership interest as its administrative general partner. Aspire Apartments LP (Borrower) is the entity that applied for the tax-exempt bonds.
2. The Project will include 88 units, including one manager unit, that will be occupied by households with incomes between 30% and 60% of the Area Median Income for Ventura County.
3. The Project is estimated to begin construction in 2026 and be completed in 2028.

RECOMMENDATION

That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Aspire Apartments LP for an 88-unit, including one manager unit, multifamily rental affordable housing project located at 536-538 Meta Street, Oxnard; and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving a plan of finance including the issuance and reissuance of exempt facility bonds by the California Municipal Finance Authority in an aggregate outstanding principal amount not to exceed $25,000,000 to finance and refinance a qualified residential rental project for the benefit of Aspire Apartments LP (or an affiliate), and certain other matters relating thereto.

CITY OF OXNARD CALIFORNIA

End of Presentation

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

PUBLIC HEARINGS
AGENDA ITEM NO. M.2

DATE: April 21, 2026

TO: City Council

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: TEFRA Hearing - Cypress Place at Garden City, Phase II Apartments.

RECOMMENDATION

That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Cypress Place at Garden City II, LP for a 60-unit, including one manager unit, multifamily rental housing project located at 5482 Cypress Road; and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving a plan of finance of the California Municipal Finance Authority to issue and reissue revenue bonds for a qualified residential rental project in a principal amount not to exceed $20,000,000 for the benefit of Cypress Place at Garden City II LP, and certain other matters relating thereto.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video:
https://youtu.be/MZlA8UlWg_k

BACKGROUND

The Cypress Place at Garden City, Phase II Apartments is a multifamily rental affordable housing project located at 5482 Cypress Road in Oxnard (Project). The Project will include 60 units, including one manager unit, that will be occupied by households with incomes between 30% and 60% of the Area Median Income for Ventura County. The Project is estimated to begin construction in 2026 and be completed in 2028.

People's Self-Help Housing Corporation is the developer of the Project, and has an ownership interest as its administrative general partner. Cypress Place at Garden City II LP (Borrower) is the entity that has applied to the California Municipal Finance Authority (CMFA) for a bond issuance to finance and refinance the acquisition, construction, development and equipping of the Project. The Borrower has requested that CMFA serve as the municipal issuer, which includes reissuance, if necessary, of bonds in an aggregate principal amount not to exceed $20,000,000 of Revenue Bonds for the Project (Bonds) pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986.

DISCUSSION

Prior to issuance, Section 147(f) of the Internal Revenue Code of 1986, requires bonds to be approved by the "applicable elected representative" of the governmental units on whose behalf such bonds are expected to be issued and by a governmental unit having jurisdiction over the entire area in which any facility financed by such bonds is to be located, after a public hearing (TEFRA hearing) is held, following reasonable public notice. The Internal Revenue Code does not specify which governmental entity must hold the TEFRA hearing, however; they are commonly hosted by the city

council of the city where projects are located. Therefore, the City of Oxnard is conducting a TEFRA hearing providing members of the community an opportunity to speak in favor of or against the use of tax-exempt bonds for the financing of the Project. The City bears no liability with respect to the issuance of the Bonds. Further, the City is not a party to any of the financing documents related to the Bond issuance and reissuance. Adoption of the resolution is solely for the purposes of satisfying the requirements of the TEFRA hearing, the Internal Revenue Code and the California Government Code Section 6500 and following. Prior to the TEFRA hearing, reasonable notice must be provided to the members of the community. Following the close of the TEFRA hearing, an "applicable elected representative" of the governmental unit hosting the Project must provide its approval of the issuance and reissuance of the Bonds for the financing of the Project.

CMFA was created on January 1, 2004 pursuant to a joint exercise of powers agreement to assist local governments, non-profit organizations and businesses with the issuance of taxable and tax-exempt bonds aimed at improving the standard of living in California. To date, over 350 municipalities, including the City, have become members of CMFA, which serves as their conduit issuer and provides access to an efficient mechanism to finance locally-approved projects.

STRATEGIC PRIORITIES

This agenda item supports the Quality-of-Life strategy. The purpose of the Quality-of-Life strategy is to restore and increase quality services and programs that enrich Oxnard's diverse community, promote safe neighborhoods, encourage community engagement, and support our residents in their efforts to improve their quality of life.

FINANCIAL IMPACT

There is no fiscal impact to the City of Oxnard. The Bonds will be issued as limited obligations of CMFA, payable solely from revenues and receipts derived from a loan to be made by CMFA to the Borrower with the Bond proceeds. The City bears no liability with respect to the issuance of the Bonds. Further, the City is not a party to any of the financing documents related to the Bond issuance and is not named in any of the disclosure documents describing the Bonds or the proposed financing.

COMMITTEE OUTCOME

This is a Public Hearing; therefore, this item did not originate in Committee.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - Resolution
2. Attachment 2 - Presentation

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD APPROVING A PLAN OF FINANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY TO ISSUE AND REISSUE REVENUE BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN A PRINCIPAL AMOUNT NOT TO EXCEED $20,000,000 FOR THE BENEFIT OF CYPRESS PLACE AT GARDEN CITY II LP, AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, People's Self-Help Housing Corporation, a California nonprofit public benefit corporation (the "Developer"), on behalf of Cypress Place at Garden City II LP, a California limited partnership, or another ownership entity created by Cypress Place at Garden City II LLC, a California limited liability company, its general partner (the "General Partner"), or by another affiliate of the Developer (such limited partnership or other ownership entity, the "Borrower"), has requested that the California Municipal Finance Authority (the "Authority") undertake a proposed plan of finance to issue and reissue from time to time one or more series of revenue bonds in an outstanding principal amount not to exceed $20,000,000 (the "Bonds") to finance and refinance the acquisition, construction, development and equipping of a 60-unit qualified residential rental project (the "Project") to be owned and operated by the Borrower and located at 5482 Cypress Road within the City of Oxnard, California (the "City"); and

WHEREAS, an "applicable elected representative" of the jurisdiction in which the Project is to be located is required to approve the proposed plan of finance for the Project under Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"); and

WHEREAS, the City Council of Oxnard (the "City Council") is the elected legislative body of the City and is an "applicable elected representative" for purposes of Section 147(f) of the Code; and

WHEREAS, the Authority has advised that the Bonds may be issued pursuant to a "plan of finance" to issue an original issue of Bonds and to issue or reissue one or more additional series of Bonds from time to time after the original issue of Bonds, if necessary or desirable to comply with applicable legal requirements, all in an aggregate principal amount not to exceed $20,000,000 to finance the Project, and all within the three-year period commencing on the date of the issuance of the first series of Bonds pursuant to this resolution; and

WHEREAS, the Authority has requested that the City Council approve the proposed plan of finance in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the proposed plan of finance for the Project;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of Oxnard, as follows:

Section 1. The foregoing recitals are true and correct.

Section 2. The City Council hereby approves the proposed plan of finance of the Authority to issue and reissue from time to time of or more series of revenue bonds in an outstanding principal amount not to exceed $20,000,000. It is the purpose and intent of the City Council that this resolution constitute approval of the proposed plan of finance for the Project for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of a governmental unit having jurisdiction over the area in which the Project is to be located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. The City Clerk shall forward a certified copy of this Resolution to the Authority in care of its counsel:

Ronald E. Lee, Esq.
Jones Hall LLP
4 West Fourth Avenue, Suite 406
San Mateo, CA 94402

Section 7. This resolution shall take effect immediately upon its adoption.

(*signatures appear on the next page*)

PASSED AND ADOPTED by the City Council of the City of Oxnard this ___ day of _____, 2026.

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Luis A. Mc Arthur, Mayor

ATTEST:

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

TEFRA HEARING
FOR
CYPRESS PLACE AT GARDEN CITY, PHASE II APARTMENTS

Brenda Lopez, Director
Housing Department

City Council
April 21, 2026

CITY OF OXNARD CALIFORNIA

TEFRA HEARING

1. The Cypress Place At Garden City, Phase II Apartments (Project) has applied for issuance of $20,000,000 of exempt facility bonds from the California Municipal Finance Authority (CMFA).
2. The purpose is to finance and refinance the acquisition, construction, development and equipping of the Project, which will be a multifamily rental building located at 5482 Cypress Road.
3. The Tax Equity Fiscal Responsibility Act requires a public hearing (TEFRA hearing) in order for the bonds to qualify as tax-exempt.
4. The TEFRA hearing is intended to allow for community input on the use of tax-exempt bonds for financing projects.
5. There is no City financial obligation or liability arising from state bond issuance.

CYPRESS PLACE AT GARDEN CITY II APARTMENTS

1. People's Self-Help Housing Corporation is the developer of the Project and has ownership interest as its administrative general partner. Cypress Place at Garden City II, LP (Borrower) is the entity that applied for the tax-exempt bonds.
2. The Project will include 60 units, including 1 manager unit, that will be occupied by households with incomes between 30% and 60% of the Area Median Income for Ventura County.
3. The Project is estimated to begin construction in 2026 and complete in 2028.

RECOMMENDATION

That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Cypress Place at Garden City II, LP for a 60-unit, including one manager unit, multifamily rental housing project located at 5482 Cypress Road; and
2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving a plan of finance of the California Municipal Finance Authority to issue and reissue Revenue Bonds for a qualified residential rental project in a principal amount not to exceed $20,000,000 for the benefit of Cypress Place at Garden City II LP, and certain other matters relating thereto.

CITY OF OXNARD CALIFORNIA

End of Presentation

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

PUBLIC HEARINGS
AGENDA ITEM NO. M.3

DATE: April 21, 2026

TO: City Council

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: TEFRA Hearing - Lockwood III Apartments.

RECOMMENDATION

That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Lockwood 3 Oxnard LP for a 234-unit, including two manager units, multifamily rental affordable housing project located at 2151 Lockwood Street; and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving the issuance and reissuance of the California Municipal Finance Authority exempt facility bonds for a qualified residential rental project in an aggregate principal amount not to exceed $70,000,000 for the purpose of financing or refinancing the acquisition, construction, improvement and equipping of Lockwood III, and certain other matters relating thereto.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video:
https://youtu.be/yMvu6NPOjOQ

BACKGROUND

The Lockwood III Apartments is a multifamily rental affordable housing project located at 2151 Lockwood Street, Oxnard (Project). The project will include 234 units, including two manager units, that will be occupied by households with incomes between 30% and 70% of the Area Median Income for Ventura County. The Project is estimated to begin construction in 2026 and be completed in 2028.

Waterford Development LLC is the developer of the Project, and has an ownership interest as its administrative general partner. Lockwood 3 Oxnard LP (Borrower) is the entity that has applied to the California Municipal Finance Authority (CMFA) for a bond issuance to finance and refinance the acquisition, construction, and development of the Project. The Borrower has requested that CMFA serve as the municipal issuer, which includes reissuance, if necessary, of the bonds in an aggregate principal amount not to exceed $70,000,000 of Exempt Facility Bonds for the Project (Bonds) pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986.

DISCUSSION

Prior to issuance, Section 147(f) of the Internal Revenue Code of 1986, requires bonds to be approved by the "applicable elected representative" of the governmental units on whose behalf such bonds are expected to be issued and by a governmental unit having jurisdiction over the entire area in which any facility financed by such bonds is to be located,

after a public hearing ("TEFRA hearing") is held, following reasonable public notice. The Internal Revenue Code does not specify which governmental entity must hold the TEFRA hearing, however; they are commonly hosted by the city council of the city where projects are located. Therefore, the City of Oxnard is conducting a TEFRA hearing providing members of the community an opportunity to speak in favor of or against the use of tax-exempt bonds for the financing of the Project. The City bears no liability with respect to the issuance of the Bonds. Further, the City is not a party to any of the financing documents related to the Bond issuance and reissuance. Adoption of the resolution is solely for the purposes of satisfying the requirements of the TEFRA hearing, the Internal Revenue Code and the California Government Code Section 6500 and following. Prior to the TEFRA hearing, reasonable notice must be provided to the members of the community. Following the close of the TEFRA hearing, an "applicable elected representative" of the governmental unit hosting the Project must provide its approval of the issuance and reissuance of the Bonds for the financing of the Project.

CMFA was created on January 1, 2004 pursuant to a joint exercise of powers agreement to assist local governments, non-profit organizations and businesses with the issuance of taxable and tax-exempt bonds aimed at improving the standard of living in California. To date, over 350 municipalities, including the City, have become members of CMFA, which serves as their conduit issuer and provides access to an efficient mechanism to finance locally-approved projects.

STRATEGIC PRIORITIES

This agenda item supports the Quality-of-Life strategy. The purpose of the Quality-of-Life strategy is to restore and increase quality services and programs that enrich Oxnard's diverse community, promote safe neighborhoods, encourage community engagement, and support our residents in their efforts to improve their quality of life.

FINANCIAL IMPACT

There is no fiscal impact to the City of Oxnard. The Bonds will be issued as limited obligations of CMFA, payable solely from revenues and receipts derived from a loan to be made by CMFA to the Borrower with the Bond proceeds. The City bears no liability with respect to the issuance of the Bonds. Further, the City is not a party to any of the financing documents related to the Bond issuance and is not named in any of the disclosure documents describing the Bonds or the proposed financing.

COMMITTEE OUTCOME

This is a Public Hearing; therefore, this item did not originate in Committee.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - Resolution
2. Attachment 2 - Presentation

RESOLUTION NO._____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD APPROVING THE ISSUANCE AND REISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $70,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF LOCKWOOD III, AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Lockwood 3 Oxnard LP (the "Borrower") a partnership of which Waterford Development LLC (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance and reissuance from time to time of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed $70,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, construction, improvement and equipping of a multifamily rental housing project located at 2151 Lockwood Street, Oxnard, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Oxnard (the "City") because the Project is to be located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Authority;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Oxnard as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance and reissuance from time to time of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance and reissuance from time to time of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected

representative of the governmental unit having jurisdiction over the area in which the Project is [to be] located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

(*signatures appear on the next page*)

PASSED AND ADOPTED by the City Council of the City of Oxnard this ___ day of _____, 2026.

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Luis A. Mc Arthur, Mayor

ATTEST:

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

TEFRA HEARING
FOR
LOCKWOOD III APARTMENTS

Brenda Lopez, Housing Director
Housing Department

City Council
April 21, 2026

CITY OF OXNARD CALIFORNIA

TEFRA HEARING

1. The Lockwood III Apartments (Project) has applied for issuance of $20,000,000 of exempt facility bonds from the California Municipal Finance Authority (CMFA).
2. The purpose is to finance and refinance the acquisition, construction, and development of the Project, which will be a multifamily rental building located at 2151 Lockwood Street.
3. The Tax Equity Fiscal Responsibility Act requires a public hearing (TEFRA hearing) in order for the bonds to qualify as tax-exempt.
4. The TEFRA hearing is intended to allow for community input on the use of tax-exempt bonds for financing projects.
5. There is no City financial obligation or liability arising from state bond issuance.

LOCKWOOD III APARTMENTS

1. Waterford Development LLC is the developer of the Project and has ownership interest as its administrative general partner. Lockwood 3 Oxnard LP (Borrower) is the entity that applied for the tax-exempt bonds.
2. The Project will provide 234 units of housing, including two unrestricted manager units, for households with incomes between 30% and 70% of the Area Median Income for Ventura County.
3. The Project is estimated to begin construction in 2026 and be completed in 2028.

RECOMMENDATION

That the City Council:

1. Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing regarding the issuance and reissuance of tax-exempt bond financing for the benefit of Lockwood 3 Oxnard LP for a 234-unit, including two manager units, multifamily rental affordable housing project located at 2151 Lockwood Street; and

2. Adopt a resolution titled: Resolution of the City Council of the City of Oxnard approving the issuance and reissuance of the California Municipal Finance Authority exempt facility bonds for a qualified residential rental project in an aggregate principal amount not to exceed $70,000,000 for the purpose of financing or refinancing the acquisition, construction, improvement and equipping of Lockwood III, and certain other matters relating thereto.

CITY OF
OXNARD
CALIFORNIA

End of Presentation

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

REPORTS
AGENDA ITEM NO. N.1

DATE: April 21, 2026

TO: City Council

FROM: Alexander Hamilton, Fire Chief, (805) 385-7700, alexander.hamilton@oxnard.org

SUBJECT: Formal Adoption of the 2026 City of Oxnard Emergency Operations Plan (EOP) Update.

RECOMMENDATION

That the City Council:

1. Adopt a resolution formally adopting the 2026 Emergency Operations Plan Update titled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD APPROVING THE EMERGENCY OPERATIONS PLAN UPDATE FOR THE CITY OF OXNARD AND LETTER OF PROMULGATION

2. Authorize the City Manager to execute the Mutual Aid Agreement with The American Society for the Prevention of Cruelty to Animals (ASPCA) to provide assistance and service to animals impacted by Disasters.

(The Community Services, Public Safety, Housing & Development Committee approved 2-0 on March 24, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video:
https://youtu.be/yVDdia9DRBk

BACKGROUND

The City of Oxnard's Emergency Operations Plan (EOP) is a City Council-approved document that guides the City's operations in managing, responding to, and recovering from emergencies and disasters within Oxnard. The EOP is designed to meet state and federal mandates and incorporates their guidelines in disaster response.

The City's EOP was updated and approved by the City Council on December 21, 2021. In California, it's an industry best practice to review the EOP annually to make administrative changes, and update the EOP with the City Council's approval every five years to ensure compliance with the California Governor's Office of Emergency Services (Cal OES) and maintain eligibility for state and federal reimbursements.

Oxnard's 2026 EOP is divided into four parts, with the City Council determining the City's emergency management framework through its policy-level Base Plan (Part 1), which provides direction for coordinated preparedness, response and recovery activities. Operational procedures and supporting annexes are maintained separately to allow for timely updates and effective implementation.

The Base Plan addresses the City's planned response to extraordinary emergency situations associated with natural hazards, technological incidents, and human-caused disasters. It provides the foundation for coordinated emergency response across all City departments and with County, State, Federal and community partners.

Development and maintenance of an Emergency Operations Plan is mandated by the California Emergency Services Act (Government Code Section 8607), which requires local governments to use the Standardized Emergency Management

System (SEMS) to remain eligible for State and Federal disaster funding, including reimbursement of eligible response-related personnel costs.
The update also includes authorization for the City to enter into a mutual aid agreement with the ASPCA to support disaster animal response operations when local resources are exceeded.

DISCUSSION

The EOP is the City's primary policy and planning document for emergency management. The 2026 EOP is structured into four distinct components to ensure both legal compliance and operational agility:

- **Part 1: The Base Plan**: This serves as the main section of the EOP. It represents the policy-level portion that is approved by the City Council. The Base Plan focuses on "the what and the who" of emergency management. It defines the City's emergency management organization, legal authorities, roles and responsibilities, and the overarching concepts of operations.
- **Part 2: Emergency Response Organization Functions**: Focuses on "the how" we respond to emergencies by detailing internal procedures, checklists, and confidential contact lists that support the Base Plan.
- **Appendices**: Includes supporting reference materials such as legal authorities and references, a glossary of terms, and acronyms.
- **Annexes**: Focuses on "the threat" through functional or hazard-specific supplements that outline detailed coordination strategies.

Industry best practice dictates that the Base Plan is the only section requiring formal legislative adoption because it establishes the City's legal "Promulgation." While the Base Plan establishes formal policy, Part 2 and the Annexes are maintained administratively by the Fire Department, in partnership with other City departments. This allows for the protection of restricted-use information and ensures the City can update procedures in real-time without the need for recurring legislative action.

The City of Oxnard last adopted a comprehensive Emergency Operations Plan on December 21, 2021. Since then, the landscape of emergency management has shifted due to evolving state mandates, best practices and lessons learned from recent California disasters.

Under California Government Code Section 8607, the City is required to maintain compliance with the Standardized Emergency Management System (SEMS) as a condition of eligibility for State disaster assistance and reimbursement. Maintaining a current EOP is a key component of that compliance, and failure to do so may jeopardize eligibility for Cal OES and FEMA disaster assistance following a proclaimed emergency.

In addition, FEMA's Comprehensive Preparedness Guide (CPG) 101 emphasizes the need for emergency operations plans to be periodically updated to reflect changes in demographics, technology, organizational structure, and evolving threats. Pursuant to Government Code Section 8610 and Oxnard City Code Section 6-5, the City's Disaster Council supports this planning effort to ensure continued compliance with State requirements.

In alignment with industry best practices, the City will have a proactive maintenance cycle to ensure the EOP remains a "living document" rather than static:

- **Annual Maintenance**: The Fire Department will conduct an annual administrative review of the EOP. This includes updating contact rosters, resource inventories, State and Federal law (if updates do not change City policy), and minor procedural shifts. These updates are functional in nature and do not change City policy.
- **Formal Revision**: Every five years, or following a major organizational shift or disaster, the Base Plan will undergo a formal revision and be brought before City Council for re-adoption. This ensures the City's highest-level policy reflects current demographic data, new legislative mandates, and modern technological capabilities.

The 2026 EOP Part 1: Base Plan has been updated to:

- Reflect current organizational structures and emergency management roles within the City;
- Align with Federal and State emergency management guidance;
- Clarify coordination between City departments, the Emergency Operations Center (EOC), and external partners;
- Support scalable, flexible response and recovery operations with an all-hazard approach; and
- Include new State mandates

Following adoption by the City Council, the City Manager's signature on the Letter of Promulgation will formally place the updated EOP into effect. Department-specific annexes and supporting plans will continue to be built and guide operational implementation consistent with the adopted Plan.

Adoption of the 2026 EOP ensures the City is prepared to effectively manage emergencies, protect life and property, and support community recovery while meeting all State and Federal planning requirements.

The primary changes to the 2026 Plan include:

- Reorganizing the EOP to clearly separate the adopted policy-level Base Plan (Part 1) from operational annexes and procedures, allowing for more efficient future updates
- Updating the Hazard and Threat Analysis Summary to reflect current risk conditions, including natural hazards, technological incidents, and human-caused threats, and incorporating updated maps and data where applicable
- Clarifying EOC roles, responsibilities, and activation procedures to reflect current City organizational structure and operational practices
- Strengthening coordination and information-sharing processes between City departments and County, State, Federal, and community partners
- Aligning the plan with current State and Federal emergency management guidance, including SEMS, NIMS, Cal OES Crosswalk, and FEMA Comprehensive Preparedness Guide 101 (Version 3) and the 2024 California Emergency Operations Plan
- Updating plan maintenance, training, and exercise guidance to support ongoing readiness and compliance with disaster funding eligibility requirements
- Expanding planning considerations for individuals with access and functional needs, disaster animal care, and community recovery coordination through the inclusion of updated legislation:
    - Assembly Bill No. 477 (2019) – Inclusion of Access & Functional Needs (AFN) populations in emergency preparedness
    - Senate Bill 160 (2019) - Cultural competence integration into emergency plans
    - Assembly Bill No. 2645 (2022) – Local emergency plans: AFN and community resilience centers
    - Assembly Bill No. 1638 (2023) – Mandate for multilingual emergency response services
    - Assembly Bill No. 781 (2025) – Emergency shelters: persons with household pets
    - Assembly Bill No. 478 (2025) – Emergency information and evacuations for persons with pets

The draft emergency operations plan is available online at: https://www.oxnard.gov/fire-department/emergency-management/emergency-operations-center

Hard copies of the draft plan are available for in-person review at the Oxnard Fire Administration office.

Mutual Aid Agreement with The American Society for the Prevention of Cruelty to Animals (ASPCA)

The proposed agreement between the City of Oxnard and the ASPCA establishes a framework for coordination and mutual aid during disasters that impact animals. The ASPCA's National Field Response team provides specialized support for large-scale animal response operations, including animal rescue, emergency sheltering, veterinary care, and

logistical support.

Under the agreement, the ASPCA may provide personnel, expertise, and resources to support local animal response efforts when requested through established incident command and operational area coordination processes. The agreement does not obligate either party to respond to a specific incident and requires each organization to be responsible for its own personnel, costs, and resources unless otherwise agreed.

STRATEGIC PRIORITIES

This agenda item supports Public Safety strategy. The purpose of the Public Safety strategy is to restore and modernize the delivery of public safety services to provide for the safety of our neighborhoods and health of our community.

FINANCIAL IMPACT

Adoption of the 2026 EOP ensures the City meets State and Federal emergency management planning requirements, including compliance with the Standardized Emergency Management System (SEMS). Maintaining an adopted and current EOP is necessary for the City to remain eligible for State and Federal disaster assistance and reimbursement of eligible disaster-related costs, including personnel expenses, following a proclaimed emergency.

Execution of the Mutual Aid Agreement with the ASPCA incurs no direct cost to the City. During emergencies, each party remains responsible for its own personnel, costs, and resources.

COMMITTEE OUTCOME

The Community Services, Public Safety, Housing & Development Committee approved 2-0 on March 24, 2026 to approve the staff recommendation and to forward the item for Council approval.

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/wke4XKLbVM8

Please click the following link to view the Community Services, Public Safety, Housing & Development Committee meeting from March 24, 2026: https://www.youtube.com/watch?v=T7hgeg-SQYI

Prepared by: Candy Campbell, Emergency Services Manager

ATTACHMENTS

1. EOP Resolution 2026
2. Agreement Number_ A-8612
3. 2026 EOP Part 1 - Base Plan
4. Presentation

CITY COUNCIL OF THE CITY OF OXNARD

RESOLUTION NO.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD APPROVING THE EMERGENCY OPERATIONS PLAN UPDATE FOR THE CITY OF OXNARD AND LETTER OF PROMULGATION

WHEREAS, protecting life and property by way of emergency preparedness is one of the primary responsibilities and highest priorities of the City of Oxnard ("City"); and

WHEREAS, an all-hazard Emergency Operations Plan ("EOP") provides the framework for emergency response and emergency management during disasters and contains operational concepts designed to adapt to any potential large-scale emergency; and

WHEREAS, the City adopted the current EOP in 2021; and

WHEREAS, the City wishes to update the Plan upon review by the City Manager, as the Director of Emergency Services, Fire Chief, Police Chief, and City Department Heads; and

WHEREAS, the Emergency Operations Plan was reviewed and updated to meet the guidelines and requirements established by the California Governor's Office of Emergency Services which ensures that the Plan is written in accordance with and has addressed critical elements of the State Standardized Emergency Management System and the National Incident Management System and that it is acceptable in accordance with the requirements of the Emergency Services Act and the California Master Mutual Aid Agreement; and

WHEREAS, the EOP has been updated in accordance with Chapter 6 of the Oxnard City Code, and the City's 2030 General Plan (Safety & Hazards Element).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Oxnard as follows:

1. The City Council hereby adopts the 2026 Update to the Oxnard Emergency Operations Plan (Base Plan), including all appendices, as the official all-hazards emergency operations plan for the City of Oxnard, superseding all prior versions to the extent they are inconsistent.

2. The Director of Emergency Services is authorized and directed to sign the 2026 EOP Update Letter of Promulgation on behalf of the City.

3. Unless otherwise required by law or as provided in the EOP itself, the Director of Emergency Services or designee is authorized to make any and all administrative, non-substantive changes to the Part 1 Base Plan, Part 2 Emergency Response Organization Functions and their checklists, annexes, and supporting materials without further City Council action.

PASSED AND ADOPTED this _____ day of _____, 2026 by the following vote:

AYES:

NOES:

ABSENT:

_____
Luis Mc Arthur, Mayor

ATTEST:

_____
Luly Lopez, City Clerk

APPROVED AS TO FORM:

_____
Stephen Fischer, City Attorney

Mutual Aid Agreement Between The American Society for the Prevention of Cruelty to Animals and City of Oxnard

The purpose of this Mutual Aid Agreement (this "Agreement") is to create a working relationship between The American Society for the Prevention of Cruelty to Animals ("ASPCA") and City of Oxnard (the "Agency") (each of the ASPCA and the Agency a "Party" and, collectively, the "Parties"). This Agreement shall be effective as of the date of the last signature below (the "Effective Date").

RECITALS

WHEREAS, the ASPCA is a not-for-profit organization that exists to provide effective means for the prevention of cruelty to animals throughout the United States (the "ASPCA Mission"); and

WHEREAS, the ASPCA's National Field Response team (the "ASPCA Field Team"), working in conjunction with local authorities, leads large scale operations (each an "Operation") in response to natural disasters (each, a "Disaster") that cause animal suffering or create animal needs that cannot be met by a community, including but not limited to the Agency, without outside assistance; and

WHEREAS, the Parties wish to facilitate the identification and coordination of assistance and animal rescue efforts in order to maximize the welfare of animals and their caretakers before, during, and after a major incident, and to minimize the loss of life and animal suffering that might occur following such an incident; and

WHEREAS, the Parties to this Agreement have determined that it is in the best interests of themselves and the communities they shall assist to foster communications and the sharing of resources, personnel, and equipment in the event of an incident that threatens the welfare of animals; and

WHEREAS, this Agreement provides the broad framework for cooperation and communication between the ASPCA and the Agency in providing assistance and service to animals impacted by Disasters (as defined below).

NOW, THEREFORE, in consideration of the mutual promises of the Parties, the sufficiency of which is agreed to by both Parties, the Parties agree as follows:

I. **CONCEPT OF OPERATIONS:** Both the ASPCA and the Agency are separate and independent entities, and each Party is responsible for establishing its own policies and financing its own activities.

II. MUTUAL AGREEMENTS

A. This Agreement, standing alone, does not obligate either the ASPCA or the Agency to respond and/or to participate in any given Operation; however, if the ASPCA or the Agency does respond and/or otherwise participate in any given Operation, this Agreement shall govern such activities. This Agreement provides the broad framework for cooperation and communication between the ASPCA and the Agency by which assistance and service to the Animals in an Operation may be provided, as well as for other services for which cooperation may be mutually beneficial, as set forth in this Agreement.

B. The ASPCA Field Response Team may require the services of volunteers and/or other resources from the Agency in the event of an Operation;

C. The ASPCA and the Agency wish to create a mutually beneficial agreement outlining potential services that may be provided by each organization in the event of an Operation; and

D. The ASPCA and the Agency wish to establish, in advance of any request for assistance, the terms and/or guidelines that will govern a working relationship between the Parties.

III. ANIMAL CARE AND CUSTODY

A. If the Agency has authority over animals due to a Disaster, the Agency may give temporary physical custody of such animals to the ASPCA pursuant to this Agreement. If the ASPCA has temporary physical custody of animals pursuant to this Agreement, the ASPCA shall provide such animals with adequate space and resources, including but not limited to providing proper food, water, shelter, exercise, socialization, enrichment, and appropriate veterinary care. The ASPCA may provide such services directly or through third parties that it selects, in its sole discretion.

B. In the event of an Operation, the ASPCA may accept animals for permanent placement. Any such transfers of ownership shall take place pursuant to separate written agreement(s) between the ASPCA and the legal owner of the Animal(s), whether the legal owner is the Agency or a third-party person or entity. The Parties understand and agree that no transfer of ownership of any animal shall take place except pursuant to such independently negotiated and separately executed transfer agreements.

IV. COMMUNICATION BETWEEN THE PARTIES

The Parties agree as follows:

A. Close communication shall be maintained between the ASPCA and the Agency through the use of meetings, telephone conferences, email, and/or other means in the event of a potential or actual Operation. Communication will include requests for assistance, situation reports, and other response-related communications. Each Party will share current data regarding the Operation, support requested, and ability to provide requested support, as further described in this Agreement. Interaction and liaison shall be encouraged at all levels of both Parties' organizations.

B. The ASPCA and the Agency will distribute this Agreement internally as appropriate and shall urge full cooperation in the event of an Operation. Without limiting the generality of the foregoing, the Agency shall notify other potentially responsible governmental agencies, including but not limited to emergency management and appropriate Emergency Support Functions (ESF), law enforcement, and/or the fire department, of the arrangement between the Parties under this Agreement.

C. The ASPCA and the Agency will keep each other updated as to the individuals who may act on behalf of each party (each, an "Authorized Representative") in anticipation of or during an Operation. The Agency will update this link with its list of Authorized Representatives and will maintain its current contact information, which can be found here: https://airtable.com/shrMsRlQkdsWiYgWX. The list of Authorized Representatives for the ASPCA can be found here: https://aspca.app.box.com/s/ea3ayi1i0s6jtoz0rca779kbz3i9m7zy. The ASPCA shall keep its list of Authorized Representatives updated with current contact information.

D. In no event shall the Agency use the ASPCA name or logo for any reason without the express written agreement of the ASPCA, in advance.

V. RESPONSE COORDINATION

A. **Requests for Assistance.** The Agency may directly contact the Authorized Representative of the ASPCA and shall provide them with the information set forth in Exhibit A when requesting assistance pursuant to this Agreement. The Agency may complete the form attached to this Agreement as Exhibit A or may provide the information by any other available means (e.g., email, online form found at https://airtable.com/appMGKuSkaWpXmLcU/pags9ge77eYgONcKN/form). The request shall also include information detailing the nature of the original request from the authorities authorizing the response, as applicable. It is understood between the Parties that any response to an incident will be based on the National Incident Management System model and fall under the umbrella of the established Emergency

Operations Center for each incident. The Agency shall only request the assistance of the ASPCA if the Agency has approval of the proper authorities that may be necessary for the ASPCA to provide the assistance requested.

B. **Requests for Volunteers**. In some instances, the ASPCA may request employees and/or volunteers of the Agency to assist with an Operation. This request will, in most cases, be made by means of an email or phone call from the ASPCA to the Agency. The provision of volunteers by the Agency shall be subject to the following:

1. *Team Leader*. If the Agency provides employees and/or volunteers to assist the ASPCA in an Operation (collectively, the "Agency Volunteers"), the Agency must designate one individual as the Agency Volunteers' "Team Leader." The Team Leader will act as the supervisor and primary contact for the Agency Volunteers on any given deployment and shall work with the ASPCA to ensure that the Agency Volunteers are appropriately and safely performing the functions for which they are volunteering and that any of the Agency Volunteers' concerns are addressed to the best of the ASPCA's ability. For the avoidance of doubt, the Parties acknowledge and agree that the ASPCA shall set forth the roles and duties of all responders for an Operation, including any Agency Volunteers. A Team Leader must be either:

    a. An Agency employee; or

    b. An Agency volunteer who has significant experience successfully managing volunteers on behalf of the Agency.

2. *Dismissal of Agency Volunteers*. The ASPCA reserves the right to require any Agency Volunteers to leave any given Operation for any reason or for no reason. Such determinations shall be made in the sole and absolute discretion of the ASPCA.

3. *Agency Volunteer Registration.* Prior to participating in an Operation, each Agency Volunteer must register online through the ASPCA Responder Management Application (the "RMA"), available at https://aspca.volunteerportal.org/?entry_point_type=global_entry_point&nd=user_volunteer_application&chapter_id=14&entry_point_id=6&unit_id=13

4. . Each Agency Volunteer must provide all information and complete all trainings requested on the RMA. In addition, each Agency Volunteer must indicate that the Agency Volunteer is responding under another organization as a Response Partner Volunteer and agree to the Response Partner Volunteer Agreement and the Disclaimer prior to assisting with an Operation. Both the Response Partner Volunteer Agreement and the Disclaimer can be completed online through the RMA.

5. *Agency Volunteer Qualifications.* The Agency shall ensure that each Agency Volunteer is either an employee of the Agency or approved as a volunteer of the Agency according to the Agency's customary procedures for retaining volunteers. The Agency shall use its discretion in providing qualified Agency Volunteers. The Agency hereby represents and warrants that any person designated as its volunteer (as opposed to its employee) is properly classified as such pursuant to applicable federal, state, and local laws.

6. *No Employment Relationship.* At all times, employees of the Agency shall continue to be employed solely by Agency and not by the ASPCA, and volunteers of Agency shall continue to be volunteers of the Agency and not of the ASPCA. The Agency will be solely responsible for (1) paying any and all compensation (wages, overtime wages, paid time off) to which Agency Volunteers are entitled; (2) providing any other legally required or agreed-upon employee benefits or entitlements; (3) providing workers' compensation insurance as required by applicable law; and (4) fulfilling all other obligations, including income tax withholding, legally required with respect to their employment. Agency Volunteers shall not be eligible to participate in or be covered by any employee benefit plan or program sponsored by or through ASPCA and shall not be entitled to any compensation whatsoever from ASPCA. While Agency Volunteers may receive day-to-day guidance regarding discrete tasks relating to the Operation from the ASPCA, they will remain Agency employees and/or volunteers, subject to Agency's supervision and direction. Interactions between Agency employees and/or volunteers and ASPCA employees are not to be understood as creating an employment relationship between them and the ASPCA, or between the Agency and any employee of the ASPCA. Agency acknowledges and agrees that Agency Volunteers shall not be eligible to participate in or be covered by any employee benefit plan or program sponsored by or through the ASPCA, including, without limitation, medical, disability, or life insurance coverage, and shall not be entitled to any compensation from the ASPCA. Agency Volunteers are required to be covered by medical insurance (whether as part of group coverage offered through Agency or through an individual policy).

7. *Volunteer Responsibilities.* The ASPCA shall use its best efforts to provide a description of the responsibilities that will be performed by Agency Volunteers with respect to any given Operation in advance of requesting Agency Volunteers; however, the Agency understands and agrees that Agency Volunteers will generally perform activities in a high-risk setting that are highly demanding both physically and mentally, and volunteers are often subjected to a significant level of physical

and mental stress. For example, volunteers may be required to lift heavy items, and certain qualified volunteers may assist with technical rescue. The Agency shall use its best efforts to provide the ASPCA with only suitable Agency Volunteers who will be able to endure such conditions, and the Agency agrees that it shall be responsible for vetting any potential Agency Volunteers prior to deploying them to any Operation. The Agency shall convey any special requests of potential volunteers to the extent that such information is available to the Agency.

C. **Third-Party Assistance:** If the ASPCA determines that additional resources are needed beyond what ASPCA can provide directly, the ASPCA, in conjunction with the Agency, may coordinate the contact, activation, and deployment of its partner organizations to secure additional resources, subject to the terms of this Agreement. The ASPCA may enter into agreements with its third-party partner organizations to govern such entities' provision of volunteers or other resources to support deployments, such as an Operation.

VI. **COSTS OF ASSISTANCE:** Each Party shall be responsible for all of its own costs associated with such Party's activities related to an Operation. The ASPCA and the Agency shall not be liable for any portion of any expenses incurred by the other unless it has been expressly agreed upon in writing, prior to the incurrence of the expense.

Notwithstanding the foregoing, the Parties agree to cooperate reasonably in pursuing reimbursement from federal, state, or other disaster relief funds (including but not limited to FEMA Public Assistance under ESF-11 or equivalent programs) for any incremental costs incurred by either Party in connection with an Operation. Each Party shall provide the other with timely documentation and information reasonably requested to support such reimbursement claims, to the extent permitted by law.

VII. **RELATIONSHIP BETWEEN THE PARTIES:** Nothing in this Agreement shall be so construed as to create a relationship of employer and employee, or principal and agent, partnership, or joint venture as between the ASPCA and the Agency. Nothing in this Agreement shall be so construed as to provide either Party with the authority to bind the other to any agreement, undertaking, cost, liability, or expense of any nature without the express written consent of the other.

Each of the ASPCA and the Agency shall be separately responsible for the operation and maintenance of its own equipment, and resources, and each Party's personnel, equipment, and resources shall generally remain under the operational control of such Party. The ASPCA reserves the right to withdraw its resources at any time during an Operation, subject to reasonable notice to the Agency. The Agency shall provide the ASPCA with at least thirty-days' advance notification of the Agency's intent to disallow animals to have continued access to temporary housing operated by the ASPCA during

an Operation and at least seventy-two hour advance notification of the Agency's intent to withdraw any other resources or personnel that has been provided to assist the ASPCA during an Operation unless such notice is not practicable; in which case, such notice as is reasonable shall be provided. Equipment purchased in connection with responding to a Disaster pursuant to this Agreement will remain the property of the purchasing Party, unless otherwise agreed in writing.

VIII. **SELF-SUFFICIENCY:** ASPCA personnel and equipment will be, to the greatest extent possible, self-sufficient for housing, food, and other logistical needs in areas stricken by Disasters.

IX. **PUBLICITY:** During a joint effort, reasonable efforts to promote the identity of both Parties shall be clearly communicated through all available means. The ASPCA and the Agency shall make every effort to keep the public informed of their cooperative efforts. Whenever possible, onsite signage, press releases, interviews and other communications efforts shall indicate the involvement of both ASPCA and the Agency. When possible, advance notice and review of releases/reports shall be given by each Party to the other, provided, however, that the Parties shall use their best efforts to complete any such review within twenty-four (24) hours from receiving the release or report. The Parties agree to share photography, videography and other materials that can be used for publicity purposes with the understanding that the Party responsible for procuring said materials is credited as the source; provided, however, that in the case of animal cruelty, the appropriate jurisdictional authority shall have the final approval on any press releases or photographs released in relation to such animal cruelty. The Parties acknowledge and agree that upon sharing any such photographs, videos, and/or other materials, the sharing Party is thereby granting the receiving party a license to use the shared content for any lawful purpose, including fundraising purposes. If applicable, Agency must also secure any and all necessary permission from federal, state, or local law enforcement, if necessary, for use of the materials and shall provide confirmation of such permission to the ASPCA. Without such permission, neither Party may use any materials for publicity purposes that were gathered at any actual or potential crime scene. If applicable, results arising from joint studies between ASPCA and the Agency shall be jointly owned and both Parties shall retain ownership and access without inhibition.

X. **FUNDRAISING:** The Agency recognizes the ASPCA's dependence on voluntary public financial support to carry out its mission. The ASPCA shall be free to make special appeals to the public and to its members, if any, for funding.

XI. **NON-EXCLUSIVE AGREEMENT**: This Agreement is non-exclusive. The ASPCA and the Agency reserve the right to form similar agreements with other parties.

XII. **INSURANCE:** Each party shall carry its own insurance covering its individual organization and activities related to the Operation.

XIII. **ASPCA MISSION:** In the course of assisting the ASPCA in an Operation, the Agency shall strive to support the ASPCA's mission of providing effective means for the prevention of cruelty to animals throughout the United States.

XIV. **CONFIDENTIALITY**: The ASPCA and the Agency agree to keep, and to ensure that their respective employees, agents, representatives, and volunteers keep, confidential all materials and information that are provided by the other Party (as the "Disclosing Party") in connection with its performance under this Agreement and that are not made available to the general public, including without limitation, financial information, and information and materials about either Party's or its affiliates' operations, campaigns, and/or strategic or tactical plans (collectively the "Confidential Information").

Neither the ASPCA nor the Agency shall, and each shall ensure that its employees, agents, representatives, and volunteers shall not, use, disclose, or publish any Confidential Information without proper written approval of the Disclosing Party either during or subsequent to the term of this Agreement except that the ASPCA's and the Agency's employees, agents, representatives, and volunteers may use the information during the term of this Agreement to the extent (and only to the extent) necessary to perform services pursuant to this Agreement or as may be required by applicable law or pursuant to a lawful court order. All Confidential Information shall at all times be and remain the exclusive property of the Disclosing Party.

XV. **LIABILITY, DEFENSE, AND INDEMNITY**

A. **Claims Arising from Sole Acts or Omissions of Agency:** The Agency hereby agrees to defend and indemnify the ASPCA and its officers, agents, employees, volunteers from any claim, action or proceeding against ASPCA, arising solely out of the acts or omissions of the Agency in the performance of this Agreement except to the extent such claims arise from the gross negligence or willful misconduct of the indemnified Party.. At its sole discretion, ASPCA may participate at its own expense in the defense of any claim, action or proceeding, but such participation shall not relieve the Agency of any obligation imposed by this Agreement. ASPCA shall notify the Agency promptly of any claim, action or proceeding and cooperate fully in the defense.

B. **Claims Arising from Sole Acts or Omissions of ASPCA:** The ASPCA hereby agrees to defend and indemnify the Agency, its agents, officers and employees from any claim, action or proceeding against Agency, arising solely out of the acts or omissions of ASPCA in the performance of this Agreement except to the extent such claims arise from the gross negligence or willful misconduct of the indemnified Party.. At its sole discretion, Agency may participate at its own expense in the defense of any such claim, action or proceeding, but such participation shall not relieve ASPCA of any obligation imposed by this Agreement. Agency shall notify ASPCA promptly of any claim, action or proceeding and cooperate fully in the defense.

C. **Claims Arising from Concurrent Acts or Omissions**: The Agency hereby agrees to defend itself, and the ASPCA hereby agrees to defend itself, from any claim, action or proceeding arising out of the concurrent acts or omissions of the Agency and the ASPCA. In such cases, Agency and ASPCA agree to retain their own legal counsel, bear their own defense costs, and waive their right to seek reimbursement of such costs, except as provided in paragraph XV(E) below.

D. **Joint Defense**: Notwithstanding paragraph XV (C) above, in cases where the Agency and the ASPCA agree in writing to a joint defense, the Agency and the ASPCA may appoint joint defense counsel to defend the claim, action or proceeding arising out of the concurrent acts or omissions of ASPCA and Agency. Joint defense counsel shall be selected by mutual agreement of the Agency and the ASPCA. The Agency and the ASPCA agree to share the costs of such joint defense and any agreed settlement in equal amounts, except as provided in paragraph XV(E) below or as otherwise provided in such written joint defense agreement. The Agency and the ASPCA further agree that neither party may bind the other to a settlement agreement without the written consent of both Agency and ASPCA.

E. **Reimbursement and/or Reallocation**: Where a trial verdict or arbitration award allocates or determines the comparative fault of the parties, the Agency and the ASPCA may seek reimbursement and/or reallocation of defense costs, settlement payments, judgments, and awards, consistent with such comparative fault.

F. **Limitation of Liability.** Neither Party shall be liable to the other Party for any incidental, consequential, indirect, special, or punitive damages arising in connection with this Agreement or its termination or the breach of any obligation arising hereunder, whether for breach of contract, tort, negligence, or other form of action.

XVI. **ENTIRE AGREEMENT; AMENDMENT; COUNTERPARTS**: This Agreement constitutes and contains the entire agreement between the Parties with respect to the subject matter herein, supersedes all prior written or oral understandings and agreements relating thereto, and may not be changed, modified, amended, or supplemented, except by written agreement of both Parties. This Agreement may be executed in counterparts, each of which shall be deemed an original, and which collectively will be deemed one document. This Agreement may be executed electronically, and such signature shall have the same effect as an original signature. By signing this Agreement, the signer represents that they have the authority to bind the Party on whose behalf the signer has executed the Agreement.

XVII. **TERM, TERMINATION:** This Agreement shall be effective as of the Effective Date and shall remain in effect until terminated by either party upon fifteen (15) days' written notification to the other party.

[Signature page follows.]

Approved and agreed to by:

ASPCA

_____ _____

Tim Rickey Date
Vice President, National Field Response
American Society for the Prevention of Cruelty to Animals
424 East 92nd Street
New York, NY 10128

AGENCY: City of Oxnard

_____ _____

Alexander Nguyen Date
City Manager

Approved as Form

_____ _____

Stephen M. Fischer Date
City Attorney

EXHIBIT A [FILL OUT ELECTRONICALLY SUBSTANTIALLY IN THIS FORM]

REQUIRED INFORMATION

Each request for assistance shall be accompanied by the following information, to the extent known:

1. General description of the damage sustained or threatened:

2. Identification of the emergency service function or functions for which assistance is needed (e.g., emergency medical, search and rescue, transportation, communications, planning and information assistance, resource support, assistance with investigations of alleged animal cruelty, and other services, etc.), and the particular type of assistance needed:

3. Identification of the type of assistance needed:

4. Amount and type of personnel, equipment, materials, and supplies needed and a reasonable estimate of the length of time that each will be needed:

5. Need for sites, structures, or buildings to serve as relief centers or staging areas for incoming personnel, goods, equipment, and services:

6. Estimated time and a specific place for a representative of Agency to meet the personnel and equipment of the ASPCA:

7. List the names of other organizations which you have also asked to help or with which you have an existing MAA or MOU:

8. Please list what services you, or another organization, are willing to provide:

CITY OF OXNARD CALIFORNIA

DRAFT

EMERGENCY OPERATIONS PLAN

Prepared. Coordinated. Resilient.

Prepared by:
Oxnard Office of Emergency Services

Version 1 | Updated April 2026

2026

Page left intentionally blank.

Part 1: Base Plan

Page left intentionally blank.

Table of Contents

Part 1: Base Plan

Introductory Material ..... **i**
Promulgation i
Plan Concurrence ii
Approval and Implementation iii
Record of Changes iv
Record of Distribution v
Foreword vi
Emergency Management Priorities vi
Structure of the Emergency Operation Plan vii
Activation of Emergency Operation Plan vii
Section 1: Overview **1**
1.1 Purpose 1
1.2 Scope 1
1.3 Situation Overview 1
1.4 Demographics 3
Table 1-1: English Language Learner (ELL) Students by School District 4
Figure 1-1: Linguistic Isolation Percentile (Oxnard) 5
1.5 Hazard and Threat Analysis Summary 7
Figure 1-2: Dam Inundation Map, Oxnard, February 2025 11
Figure 1-3: Fault Map, Oxnard, February 2025 12
Figure 1-4: Liquefaction Potential Map, Oxnard, February 2025 13
Figure 1-5: FEMA Flood Zones, Oxnard, February 2025 14
Figure 1-6: Tsunami Inundation Zone Map, Oxnard, February 2025 15
Figure 1-7: Cal Fire Local Responsibility Area Fire Hazard Severity Zone Map, Oxnard, March 2025 16
Figure 1-8: Major Rail and Transportation Corridors, Oxnard, August 2025 17
1.5 Planning Assumptions 18
Section 2: Concept of Operations **21**
2.1 Phases of Emergency Management 21
2.2 Emergency Operation Center (EOC) Activation and Operations 26
Table 2-1: City of Oxnard EOC Activation Levels 27
Table 2-2: Local Government EOC Staffing Guide 28
2.3 Incident Management Frameworks 32

Table 2-3: Five Levels of SEMS Coordination....32
2.4 Public Awareness and Information....35
2.5 Access and Functional Needs (AFN)....35
2.6 Children and Unaccompanied Minors....37
2.7 Disaster Animal Care....37
2.8 Training and Exercises....38
Section 3: Organization and Assignment Responsibilities....39
3.1 City of Oxnard EOC Structure and Responsibilities....39
Table 3-1: Key Roles and Responsibilities in EOC....40
3.2 City Department Emergency Roles and Responsibilities....40
Table 3-2: City Department Emergency Responsibilities....41
3.3 Community Partners and Private Sector Involvement....43
Table 3-3: Community Partner & Private Sector Emergency Responsibilities....43
Section 4: Direction, Control, and Coordination....45
4.1 Local Level Coordination....45
Table 4-1: Support Provided to Oxnard from County Agencies....47
4.2 Regional Coordination (Cal OES Region I)....49
4.3 State Coordination and Proclamation Support....49
4.4 Federal Coordination and Declarations....49
4.5 Plan Integration and Coordination....50
Figure 4-1: California OES Mutual Aid and Regional Map....52
Section 5: Communications....55
5.1 Communications Systems....55
Table 5-1: City Telecommunication Service Providers....55
5.2 Alert and Warning Systems....57
5.3 Information Gathering and Dissemination....58
5.4 Public Information....59
5.5 Joint Information System (JIS) and Joint Information Center (JIC)....60
Section 6: Mutual Aid and Resource Management....63
6.1 Mutual Aid System and Coordination....63
6.2 Discipline-Specific Mutual Aid....64
6.3 Volunteer and Private Sector Aid....64
6.4 Policies and Procedures....65
6.5 Agreements....66
Section 7: Continuity of Government....69
7.1 Legal Authority....69
7.2 Continuity of Authority and Succession....70
Table 7-1: Director of Emergency Services Line of Succession....70
7.3 Preservation of Local Government....71

7.4 Department Head Succession 71
Table 7-2: Department Heads Line of Succession 72
7.5 Alternate Government Seat 73
7.6 Vital Records Preservation 73
Section 8. Administration, Finance, and Logistics 75
8.1 Documentation and Recordkeeping 75
8.2 Finance and Cost Recovery 75
8.3 Logistics and Resource Management 76
8.4 After-Action Reporting and Improvement Planning 78
8.5 Finance and Logistical Roles and Coordination by EOC Section 79
Table 8-2: Finance and Logistical Roles by EOC Section 79
Section 9. Plan Development and Maintenance 81
9.1 Plan Development Responsibility 81
9.2 Plan Maintenance and Update Cycle 81
9.3 Training and Exercise Requirements 81
9.4 Plan Evaluation Metrics 83
Appendices 85
A. Authorities 85
B. References 86
C. Abbreviations and Acronyms 88
D. Glossary of Terms 91

Page left intentionally blank.

Introductory Material

Promulgation

To: Officials, Employees, and Residents of the City of Oxnard

The City of Oxnard ("City") is committed to safeguarding the health, safety and welfare of our community in the face of emergencies and disasters. This 2026 Emergency Operations Plan ("EOP") establishes a comprehensive, all-hazards framework for preparedness, response, recovery, and mitigation, ensuring the effective mobilization of City resources, coordination with partner agencies, and protection against excessive pricing during emergencies, as outlined in Chapter 6 of the Oxnard City Code.

The EOP aligns with the Standardized Emergency Management Systems ("SEMS"), the National Incident Management System ("NIMS"), and the California Emergency Services Act ("CESA"). It supersedes all previous versions and empowers the Director of Emergency Services, along with designated successors, to proclaim local emergencies, promulgate necessary orders, and direct City operations as authorized by Oxnard City Code sections 6-3 and 6-4, as may be amended.

By this promulgation, the City formally adopts and implements the 2026 Emergency Operations Plan. The City Council, City Manager, Department Directors, and all City personnel are directed to become familiar with its contents, fulfill their defined roles and responsibilities, and participate in training, exercises, and plan maintenance as required. Residents, businesses, community organizations, and partner agencies are encouraged to review relevant portions of the plan and support community preparedness efforts.

This plan becomes effective upon adoption by the City Council and shall remain in force and effect until superseded by a future adopted version.

Plan Concurrence

Having reviewed and approved the 2026 City of Oxnard Emergency Operations Plan (EOP), I hereby concur with its contents and affix my signature below.

_____ Alexander Nguyen Director of Emergency Services City Manager	_____ Ashley Golden Assistant City Manager
_____ Eric Sonstegard Assistant City Manager	_____ Stephen Fischer City Attorney
_____ Jason Benites Chief of Police	_____ Alexander Hamilton Fire Chief
_____ Terrel Harrison Cultural and Community Services Director	_____ Michael Wolfe Public Works Director
_____ Javier Chagoyen-Lazaro Chief Financial Officer	_____ Rob Ruben Chief Information Officer
_____ Brenda Lopez Housing Director	_____ Steve Naveau Human Resources Director
_____ Jeff Pengilley Community Development Director	_____ Candy Campbell Emergency Services Manager

Approval and Implementation

The City of Oxnard EOP provides a coordinated framework for preparedness, response, and recovery during major emergencies and disasters. It applies to all City departments and personnel with emergency responsibilities and aligns with the Standardized Emergency Management System (SEMS), the National Incident Management System (NIMS), and the California State Emergency Plan.

The EOP is flexible, scalable, and all-hazard focused. Following review and concurrence by Department Directors, it will be submitted to the City Council for adoption.

Supersession of Prior Plans

This plan supersedes all previous versions of the City of Oxnard EOP to the extent that those documents are inconsistent with this updated version.

Delegation of Authority for Modifications

- The Emergency Services Manager (EM) is responsible for maintaining the EOP's accuracy and operational relevance by preparing, coordinating, publishing, and distributing updates to all City departments and agencies listed on the distribution page.
- The EM will review applicable laws, regulations, and standards to ensure continued compliance with SEMS and NIMS requirements, in coordination with the City Attorney's Office as needed.
- City Department Directors may recommend changes based on operational, structural, or procedural updates within their departments. These recommendations will be submitted to the EM for review and potential inclusion.
- Any substantive changes to Part 1 (Base Plan) that affect the plan's scope, authority, structure, or core responsibilities must be reviewed by the City Manager and formally adopted by the City Council. Updates to Part 2 (including checklists, annexes, appendices and supporting materials) may be made by the Emergency Services Manager without Council action.

Implementation

Upon adoption by the City Council, this plan becomes the official EOP for the City of Oxnard. All city departments, divisions, and supporting agencies are encouraged to familiarize themselves with the contents of this plan and ensure their staff are trained in its use.

_____ _____

Director of Emergency Services Date

Record of Changes

This Record of Changes is used to track all updates and revisions made to the EOP over time. The process for reviewing and updating the EOP is outlined in Section 9 *Plan Development and Maintenance*.

Every effort has been made to ensure the accuracy and completeness of the information contained in this plan as of its initial release.

Change No.	Change Date	Description	Changed By

Record of Distribution

Department	Copies
California Office of Emergency Services, Southern Region	
Ventura County Operational Area - Ventura County Sheriff's OES	
City Council	
City Clerk	
City Attorney's Office	
City Manager's Office	
Community Development	
Cultural and Community Services	
Finance	
Fire	
Human Resources	
Housing	
Information Technology	
Police	
Public Works	

Part One of the EOP is publicly accessible on the City of Oxnard website.

Printed copies are maintained at both the primary and alternate Emergency Operations Center (EOC) locations. Each Department Director has also received a printed version of the EOP. These physical copies ensure continued access during power outages or other disruptions that may limit availability of the digital version on the network drive.

Departments are encouraged to print and retain any sections of the EOP necessary to support their assigned emergency roles and responsibilities.

Foreword

The City of Oxnard EOP provides a framework for coordinated response to emergencies that exceed routine capabilities and require citywide coordination. Part 1, the Base Plan, outlines the City's approach to preparedness, response, and initial recovery from major incidents caused by natural hazards, technological events, or human-caused threats.

Aligned with California's SEMS and NIMS, the plan defines the organizational structure and coordination methods used to manage emergencies.

This supports proactive planning across all City departments and services as the foundation for the annexes, checklists, and procedures in Part 2 of the EOP.

The EOP has been developed in accordance with the City of Oxnard Municipal Code, Chapter 6, Emergency Organization and Functions, FEMA's Comprehensive Preparedness Guide (CPG) 101 (v3), the California Office of Emergency Services (Cal OES) EOP Crosswalk, and the California Emergency Services Act (CESA). The EOP is consistent with and supports the 2024 State of California Emergency Plan.

Emergency Management Priorities

- Implement protective life safety measures
- Reduce impacts to property and critical infrastructure
- Safeguard the environment
- Support rapid recovery and restoration of businesses and community services
- Maintain accurate documentation and records to facilitate cost recovery and after-action reviews

Structure of the Emergency Operation Plan

Part One: Base Plan	Establishes the overall framework for emergency operations, including roles, responsibilities, response strategies, and an overview of potential hazards.
Part Two: Emergency Response Organization Functions	Details internal procedures, checklists, contact lists, and operational details that support implementation of this Base Plan. These materials are maintained by the Emergency Services Manager and may be updated as needed without City Council action. Part Two documents are not required for adoption of this Base Plan and may include restricted-use information
Appendices	Includes supporting reference materials such as legal authorities, a glossary of terms, and acronyms. Some appendices may contain internal or restricted-use information and are intended for authorized personnel only.
Annexes	Functional or hazard-specific supplements to the Base Plan that outline detailed procedures, roles, and coordination strategies. Annexes may be updated independently of the Base Plan without adoption by Council.

Activation of Emergency Operation Plan

- Upon order by the City Manager, as designated in Oxnard City Code Section 6-3 (Ord. 2942), following the proclamation of a local emergency as defined in the ordinance.
- When a State of Emergency that includes the City of Oxnard jurisdiction is declared by the Governor.
- Automatically upon proclamation of a State of War Emergency, as defined by the CESA (Chapter 7, Division 1, Title 2, California Government Code).
- Upon a Presidential declaration of a National Emergency.
- Immediately upon receipt of an attack warning or confirmed observation of a nuclear detonation.

Page left intentionally blank.

Section 1: Overview

1.1 Purpose

The purpose of the Base Plan is to outline how the City of Oxnard will respond to emergencies resulting from natural hazards, technological events, or human-caused incidents. This plan provides an overview of the City's emergency management structure, operational concepts, and coordination roles, in alignment with SEMS and NIMS. The plan also clarifies the responsibilities of local, state, and federal agencies in safeguarding lives, protecting property, and supporting the resilience of the Oxnard community.

1.2 Scope

- Applies to all City of Oxnard departments and personnel with emergency responsibilities.
- Covers all geographic areas within the City's jurisdiction.
- Provides the basis for preparedness, coordinated response, and the early phases of recovery following emergencies of any type.
- Supports a scalable and flexible approach to managing incidents.
- Describes the City's emergency management organization and how it integrates with SEMS and NIMS.
- Identifies the conditions that may trigger plan activation, including a proclaimed local emergency or other serious threats to people, property, or the environment.
- Explains how the City works in partnership with other agencies, non-governmental organizations, private businesses, and the community.
- Serves as the foundation for all functional annexes, hazard-specific plans, and departmental procedures.

1.3 Situation Overview

The City of Oxnard is located in western Ventura County along the southern California coast with a land area of 27.12 square miles.[1] Oxnard is the largest city in the county and a key hub for agriculture, commerce, military, and maritime activity.

As a full-service municipality, the City of Oxnard operates its own police, fire, public works, and water services. The city is positioned near critical regional assets, including the Port of

[1] Ventura County & City of Oxnard. (2022, June). Ventura County Multi-Jurisdictional Hazard Mitigation Plan. Volume 2 - Jurisdictional Annexes (Section 6).

Hueneme, Naval Base Ventura County, U.S. Highway 101, Union Pacific Railroad lines, and Oxnard Airport making it a key connection point.

Vital community lifelines and critical facilities are located within Oxnard, including St. John's Regional Medical Center, wastewater treatment facilities, energy infrastructure, and major agricultural processing centers.

Oxnard is served by six public school districts including: Oxnard School District, Rio School District, Hueneme Elementary School District, Ocean View School District, Mesa Union School District and Oxnard Union High School District. The city is also home to Oxnard College, a public community college.

Oxnard faces a range of hazards that could disrupt critical services, threaten lives, damage infrastructure, and require multi-agency coordination. These include both natural and human-caused incidents, and the City's coastal location and regional economic role amplify its risk exposure.

This EOP integrates with local and regional plans, including the Ventura County Operational Area (Ventura County Sheriff's Department, Office of Emergency Services), also known as Ventura County Op Area, EOP and the 2022 Ventura County Hazard Mitigation Plan (HMP).

Situational Assessment

- The City has robust municipal systems for public safety, utilities, and transportation, but some infrastructure is vulnerable to seismic activity, tsunamis, flooding, and storm surge.
- Coastal and river flood risks are present due to proximity to the Pacific Ocean and Santa Clara River.
- Urban and industrial growth increases risks from hazardous materials transport, energy infrastructure, and aging critical facilities. The City evaluates all development projects to ensure mitigation measures are in place to address any new hazards or impacts they may introduce.
- Disadvantaged communities and populations with access and functional needs (AFN) may face increased risk due to socioeconomic, mobility, or language barriers.
- Oxnard's risk environment is evolving due to climate change, with increased heat, storm intensity, and potential for sea level rise.

1.4 Demographics

Understanding the demographic characteristics of the City of Oxnard is essential to effective emergency management and whole community planning. Population composition, household structure, language, and socioeconomic conditions influence how residents prepare for, respond to, and recover from emergencies. Pursuant to the U.S. Census Bureau (2024 QuickFacts),[2] the below demographics make up the City of Oxnard.

As of 2024, Oxnard has approximately 200,616 residents, and is characterized by relatively large household sizes, significant cultural and linguistic diversity, and socioeconomic factors that must be considered in emergency planning.

Household, Housing, and Economic Factors

Oxnard has approximately 52,000 households, with an average household size of 3.84 persons per household, which is higher than county and state averages. Larger household sizes may affect evacuation planning, shelter capacity, and household-level resource needs during emergencies.

Housing and economic conditions also influence disaster resilience. The median household income in Oxnard is approximately $93,000, yet more than 10 percent of residents live below the federal poverty level, and a significant portion of renter households experience housing cost burdens. These factors may affect residents' ability to prepare for and recover from emergencies.

Children and older adults represent important planning populations. Approximately 26.5 percent of residents are under age 18, and 11.5 percent are age 65 or older, populations that may require additional support during emergency response and recovery operations.

[2] U.S. Census Bureau, QuickFacts: Oxnard city, California, 2024

Population, Culture, and Language

Oxnard is a majority Hispanic/Latino community, with approximately 77 percent of residents identifying as Hispanic or Latino. A substantial portion of residents, approximately 68 percent, speak a language other than English at home, with Spanish as the primary non-English language. These characteristics influence emergency communications, warning systems, and public outreach strategies.

Many students in Oxnard are classified as English Language Learners (ELLs), according to the California Department of Education's district profiles (see Table 1-1). This data highlights the prevalence of multiple home languages and the importance of multilingual communication in emergency planning and response. Prevalent languages spoken throughout Ventura County include: English, Spanish, Mixteco (Otomian), Arabic, Vietnamese and Mandarin with Otomian languages being the most prevalent amongst farmworker communities.[3]

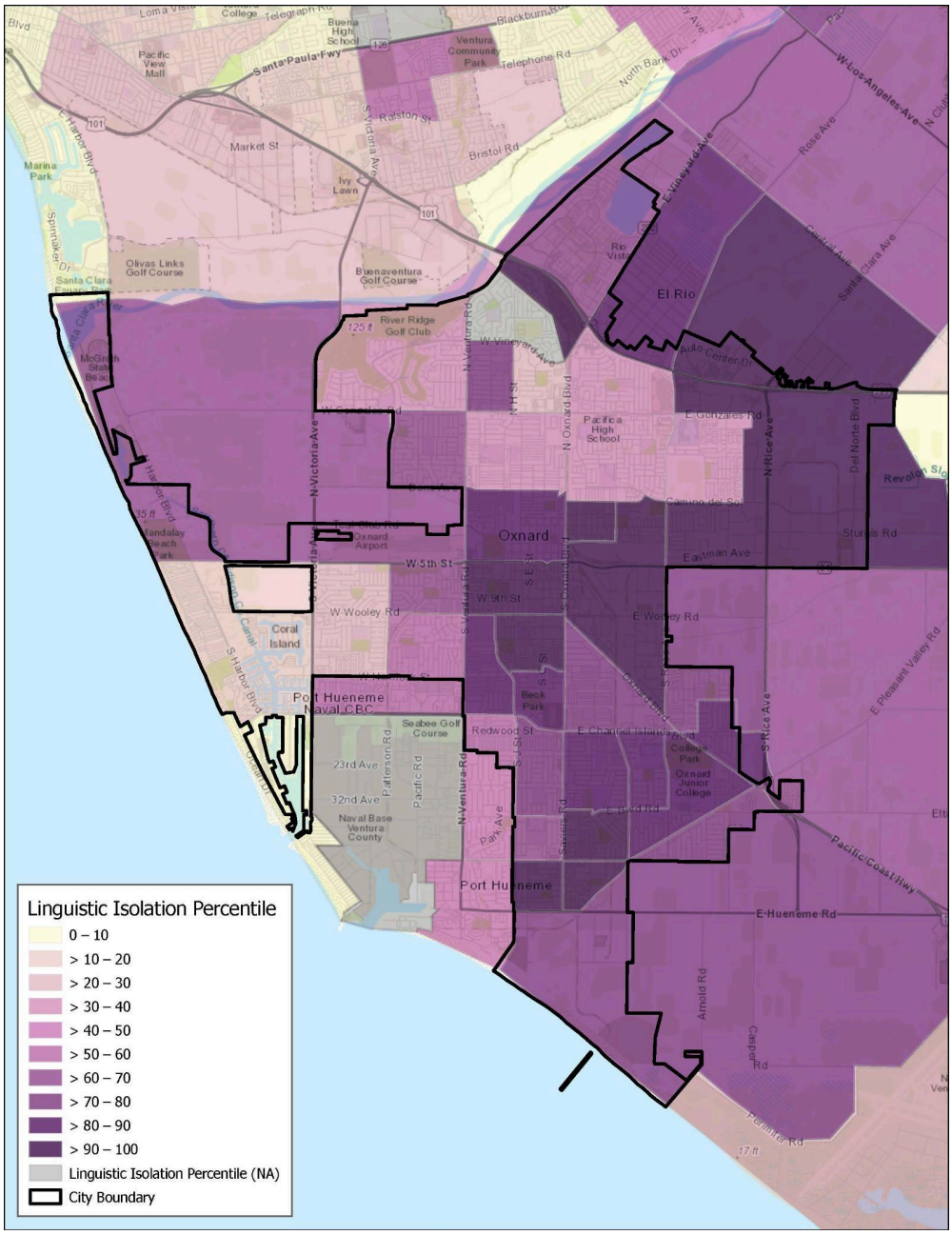
Table 1-1: English Language Learner (ELL) Students by School District

District	Number/Percentage of ELL Students
Oxnard School District	6,706 (50.0 % of student population)[4]
Rio School District	1,886 (36.2 % of student population)[5]
Hueneme Elementary School District	3,024 (43.1 % of student population)[6]
Ocean View School District	1,174 (55.7 % of student population)[7]
Mesa Union School District	91 (8.4 % of student population)[8]
Oxnard Union High School District	2,608 (15.0 % of student population)[9]

[3] California Department of Education, Educational Demographics Office. (2024). *Ventura County Language Group Data - Countywide for 2023 - 24*. Retrieved December 30, 2025, from https://dq.cde.ca.gov/dataquest/lc/CountyLC.aspx?Level=County&TheCounty=56+Ventura&cYear=2023-24
[4] *Oxnard Elementary School Distric*t: English Learners, https://www.cde.ca.gov/sdprofile/default.aspx?t=district&q=Oxnard
[5] *Rio Elementary School District*: English Learners, https://www.cde.ca.gov/sdprofile/details.aspx?cds=56725610000000
[6] *Hueneme School District*: English Learners, https://www.cde.ca.gov/sdprofile/details.aspx?cds=56724620000000
[7] *Ocean View School District*: English Learners, https://www.cde.ca.gov/sdprofile/details.aspx?cds=56725610000000
[8] *Mesa Union School District*: English Learners, https://www.cde.ca.gov/sdprofile/details.aspx?cds=56724700000000
[9] *Oxnard Union High School District*: English Learners https://www.cde.ca.gov/sdprofile/details.aspx?cds=56725460000000

U.S. Census Bureau, American Community Survey (ACS) data (2015–2019) indicate that several census tracts within the City of Oxnard have higher percentages of linguistically isolated households compared to state averages (see Figure 1-1). Linguistically isolated households are defined as those in which all members 14 years of age or older speak a language other than English and have at least some difficulty speaking English. These conditions may affect residents' ability to receive, understand, and act on emergency information, underscoring the need for targeted multilingual communication and inclusive outreach strategies during emergency preparedness, response, and recovery.

Figure 1-1: Linguistic Isolation Percentile (Oxnard)



Page left intentionally blank.

1.5 Hazard and Threat Analysis Summary

Based on the Ventura County HMP (2022) and City of Oxnard's 2030 General Plan, Safety and Hazards[10] element, the following natural hazards, technological, and human-caused incidents pose risk to the City:

Natural Hazard Threats

Dam Failure	
Details	Oxnard lies downstream of several significant dams, including Santa Felicia Dam, Casitas Dam, Matilija Dam, Bard Reservoir, and larger regional dams like Pyramid and Castaic. Of these, Santa Felicia, Pyramid, and Castaic pose the greatest potential impact to Oxnard.
Potential Impacts	Widespread flooding, extensive property and infrastructure damage, transportation and utility disruption, mass evacuation, displacement of residents, and environmental contamination (*see Figure 1-2: Dam Inundation Map*).

Earthquake	
Details	Oxnard is near multiple active faults including Oak Ridge (1 mi), Pitas Point–Ventura (6 mi), Red Mountain (10 mi), Anacapa (12 mi), and Malibu Coast (15 mi) *(see Figure 1-3: Fault Map).* The city is susceptible to strong ground shaking and liquefaction (*see Figure 1-4: Liquefaction Map*), especially in the Oxnard Plain.
Potential Impacts	Severe structural damage, road and bridge failure, utility outages, fires, hazardous materials releases, disruption to emergency services, and injuries and casualties.

Severe Weather / Storms	
Details	Pacific storms bring heavy rain, strong coastal winds, and occasional lightning. While Oxnard is partially sheltered from mountain-driven weather, climate change is increasing the frequency of intense storm events. Rare but possible hazards include waterspouts and weak tornadoes.
Potential Impacts	Urban flooding, power outages, downed trees and utility lines, blocked roads, localized debris flows, property damage, and potential transportation and communication disruptions and rare wind damage from waterspouts or tornadoes.

[10] City of Oxnard, General Plan, 2011 (amendments through December 2016)

Flooding	
Details	Parts of Oxnard are located in FEMA designated flood zones (*see Figure 1-5: FEMA Flood Map*). The city's flat topography, aging drainage systems, and proximity to the Pacific Ocean and Santa Clara River increase exposure to storm surge, coastal flooding, and inland flooding from heavy rainfall or dam releases.
Potential Impacts	Flash flooding, storm drain overflows, road and property damage, business closures, vehicle loss, displacement, and longer-term infrastructure degradation.

Landslide	
Details	While most of Oxnard is flat, landslide risks exist near coastal bluffs, hillsides to the north and east, and areas with unstable soils. Landslides may be triggered by heavy rainfall, seismic activity, or erosion along slopes and man-made embankments.
Potential Impacts	Road closures, utility line disruption, property damage, blocked drainage systems, and increased sediment flow into waterways and flood control systems.

Sea Level Rise	
Details	Oxnard's low elevation and coastal location make it vulnerable to sea level rise. The combination of gradual rise and extreme tide events increases risk to beaches, coastal roads, and low-lying neighborhoods.
Potential Impacts	Coastal erosion, permanent inundation of low-lying areas, salinization of groundwater, increased storm surge impacts, infrastructure damage, and long-term displacement or land use change.

Tsunami	
Details	Oxnard lies within a tsunami inundation zone. An undersea earthquake along the Pacific Rim or local submarine landslide could generate a tsunami reaching the Ventura County coastline within minutes to hours *(see Figure 1-6: Tsunami Inundation Map*).
Potential Impacts	Rapid coastal flooding, loss of life, destruction of buildings, ports, and utilities in the inundation zone, mass evacuations, and contamination of water supplies.

Drought and Water Supply	
Details	For potable water, Oxnard relies on a mix of imported water and local groundwater. Groundwater is obtained through Oxnard operated wells and wells operated by the United Water Conservation District. Each of these three sources provides roughly one-third of the total customer demand for potable water. Oxnard also produces recycled water. Prolonged drought in California reduces water availability, strains groundwater reserves, and increases competition with agricultural demands.
Potential Impacts	Water shortages, agricultural losses, increased utility costs, and long-term damage to aquifers and water infrastructure.

Wildfire	
Details	While the City of Oxnard itself doesn't have large wildland areas, nearby hills, farmland, and open spaces can still pose a wildfire risk (*see Figure 1-7: Cal Fire Local Responsibility Area Fire Hazard Severity Zone Map*). In recent years, the region has seen more frequent and intense wildfires due to dry conditions and high winds.
Potential Impacts	Fires in surrounding areas can lead to smoke, ash, power outages, and evacuation alerts. Poor air quality and health concerns from smoke, possible evacuations, road closures, public safety power shutoffs (PSPS), and strain on emergency services, even if the fire is not burning directly inside city limits.

Technological & Human-Caused Incidents

Terrorism / Active Shooter	
Details	Oxnard contains critical infrastructure, industrial hubs, government facilities, schools, and high-occupancy public venues that may be targets for terrorism, sabotage, or active shooter incidents. These incidents may involve firearms or Chemical, Biological, Radiological, Nuclear, and/or High-Yield Explosive (CBRNE) weapons. The City maintains active membership in the County's Terrorism Early Warning Group, Terrorism Working Group, and the Joint Regional Intelligence Center (JRIC) to facilitate real-time intelligence sharing.
Potential Impacts	Mass injuries, fatalities and psychological trauma. Prolonged law enforcement activity and temporary area lockdowns. Damage to facilities or networks.

Civil Unrest	
Details	Protests or civil disturbances may arise in response to national or local events. Large-scale gatherings near civic centers, transportation corridors, public facilities, or commercial areas may disrupt normal operations.
Potential Impacts	Public safety risks, property damage, disruption to transportation and commerce, looting, higher demand for law enforcement, crowd control resources, relocation of EOC.

Public Health Emergencies	
Details	Oxnard may face public health emergencies due to infectious disease outbreaks, contamination events, or biological threats. The city has a dense population, vulnerable groups, and agricultural workforce susceptible to outbreaks.
Potential Impacts	Healthcare system strain, workforce shortages, school and business closures, misinformation challenges, need for mass care, and long-term recovery planning.

Cyber-Attacks	
Details	City infrastructure, including water, utilities, emergency communications, and financial systems, relies on digital networks vulnerable to hacking, ransomware, or data breaches.
Potential Impacts	Service disruptions, loss of critical data, compromised public trust, prolonged system outages, financial costs, and coordination challenges across departments.

Transportation Incidents	
Details	Oxnard is a transportation hub with major highways, rail lines, an airport, and a nearby busy commercial port (see *Figure 1-8: Major Rail and Transportation Corridors*). Incidents could involve cars, trains, airplanes and trucks carrying hazardous materials, or ships and boats operating in or near Port Hueneme. These incidents may happen with little warning and impact surrounding neighborhoods, businesses, or travel routes.
Potential Impacts	Injuries or fatalities, road or port closures, hazardous material spills, damage to nearby property or the environment, and major disruptions to traffic, shipping, or public transit.

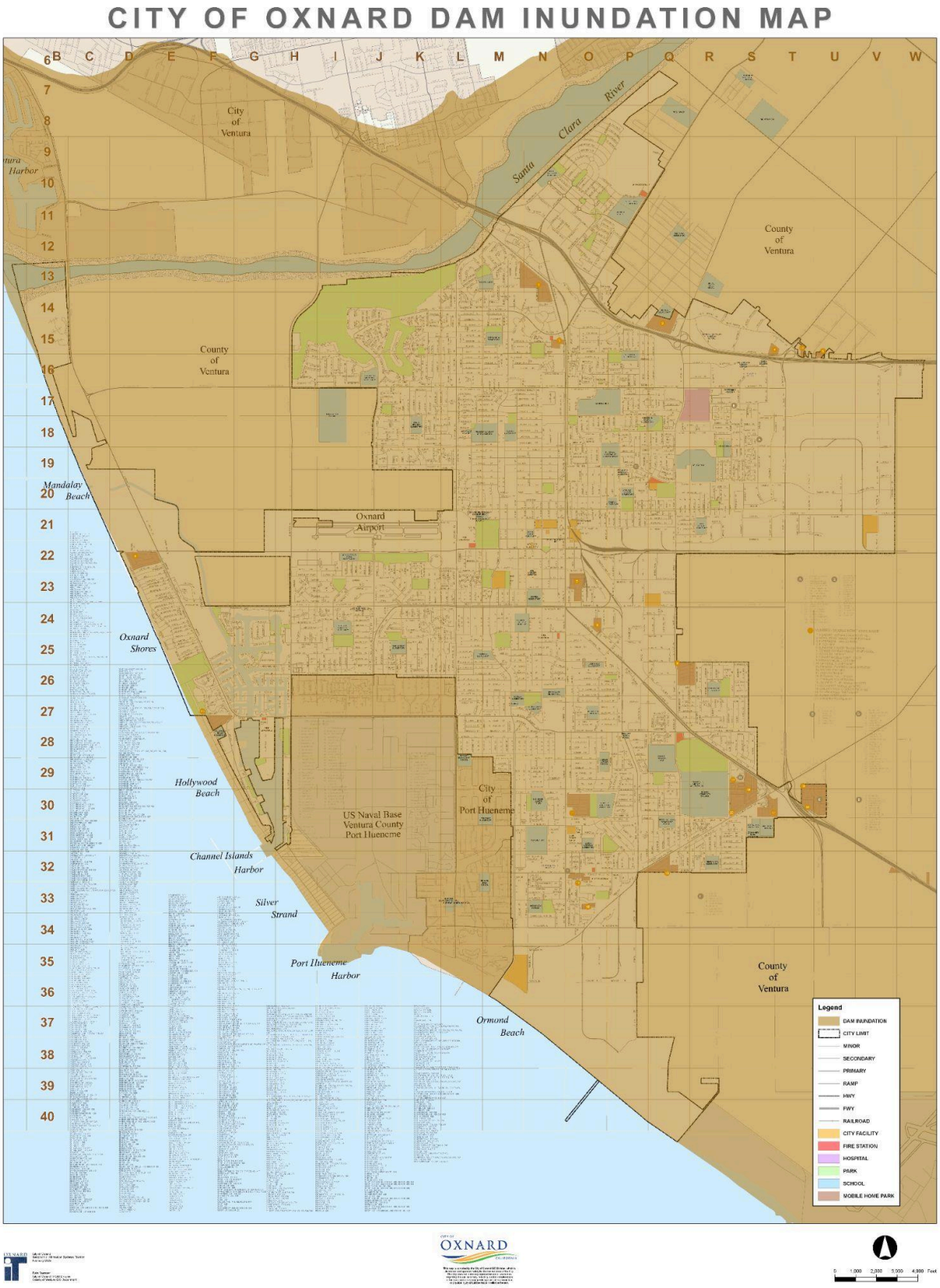


Figure 1-2: Dam Inundation Map, Oxnard, February 2025

Figure 1-3: Fault Map, Oxnard, February 2025

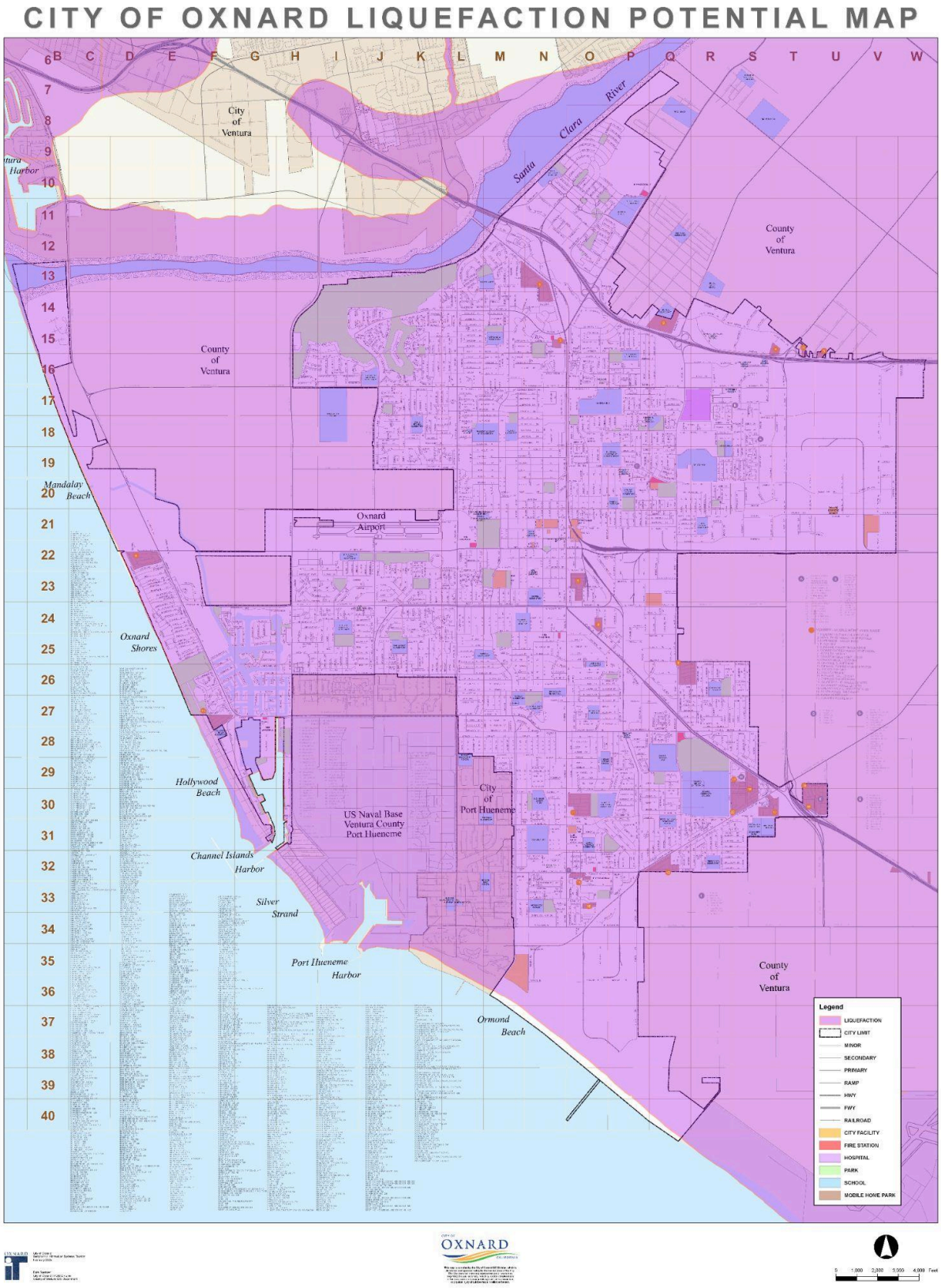


Figure 1-4: Liquefaction Potential Map, Oxnard, February 2025

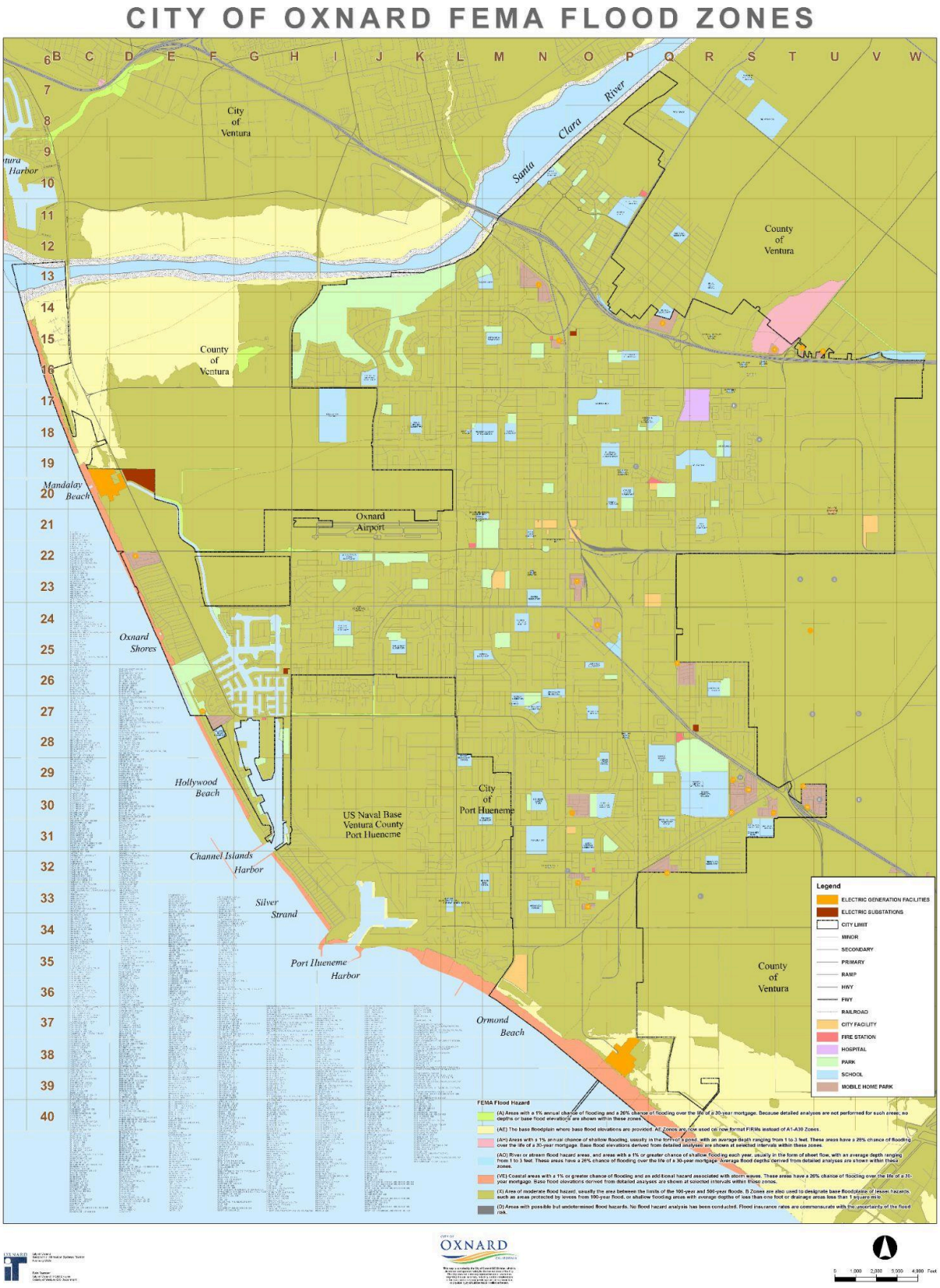


Figure 1-5: FEMA Flood Zones, Oxnard, February 2025

Figure 1-6: Tsunami Inundation Zone Map, Oxnard, February 2025

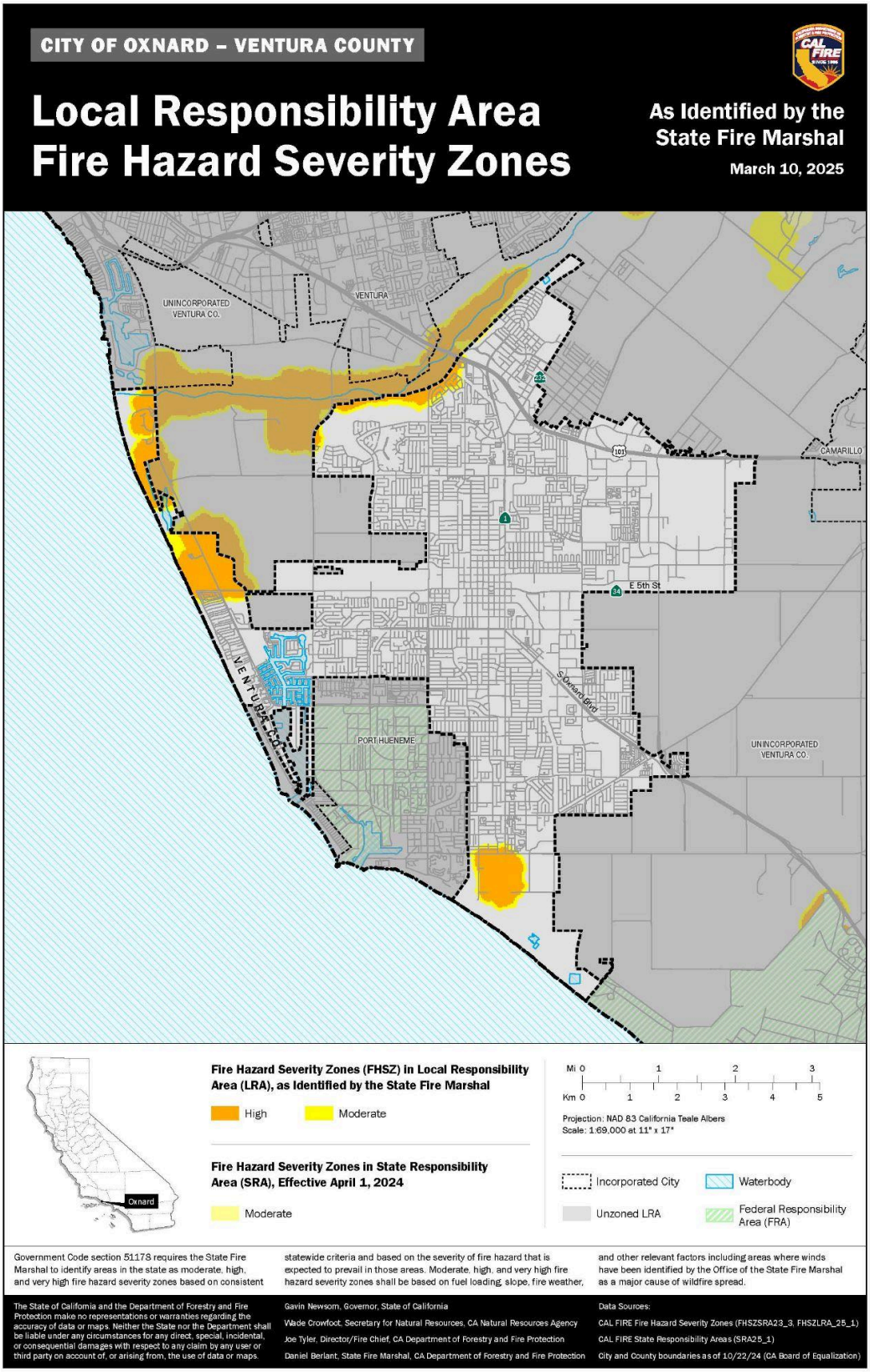


Figure 1-7: Cal Fire Local Responsibility Area Fire Hazard Severity Zone Map, Oxnard, March 2025

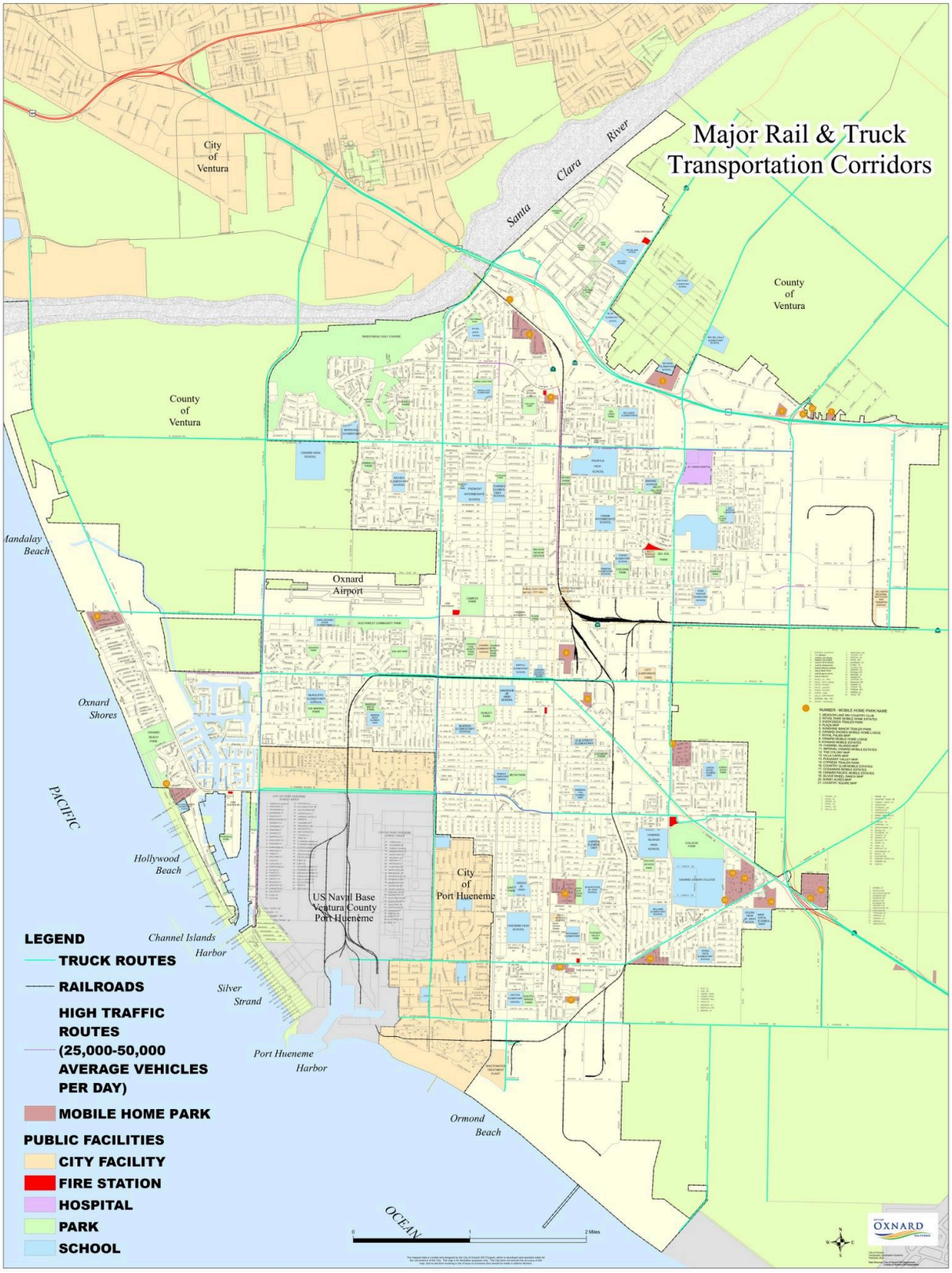


Figure 1-8: Major Rail and Transportation Corridors, Oxnard, August 2025

1.5 Planning Assumptions

The following assumptions provide the basis for the City of Oxnard's EOP. They describe expected operating conditions and constraints that may affect how operations are carried out. Together, they guide both the development of the plan and the way it is implemented in real events.

- **Emergencies can happen at any time.** Disasters may strike with little or no warning, leading to injuries, loss of life, damage to homes and infrastructure, service disruptions, and harm to the environment.
- **The City holds primary responsibility.** Within its jurisdiction, the City of Oxnard is responsible for emergency preparedness, response, and recovery. During a crisis, the City will use all available resources and partnerships to protect life, property, the environment, and critical infrastructure.
- **Response follows established systems.** All emergency operations will be carried out under the Incident Command System (ICS) and in compliance with SEMS and NIMS. These systems ensure that response efforts remain coordinated, efficient, and interoperable across jurisdictions.
- **The City Manager has legal authority.** Acting as the Director of Emergency Services, the City Manager is empowered by ordinance and state law to coordinate disaster response and recovery activities.
- **Pets and service animals are part of the plan.** Recognizing their importance to residents' safety and well-being, the City will include provisions for pets and service animals in its emergency operations. This includes coordinating with regional partners and animal care organizations to provide shelter, medical care, and other support.
- **All departments and personnel are accountable.** All City departments and staff members are expected to prepare for, respond to, and assist in recovery in line with the responsibilities outlined in this EOP.
- **The City operates as part of a broader system.** Oxnard will coordinate with Ventura County, State, and Federal partners under the CESA and the Master Mutual Aid Agreement. This includes both providing and requesting support as needed.
- **Mutual aid is essential.** While the City will use its resources first, it will request mutual aid whenever internal capabilities are exceeded.
- **Disruptions are expected.** Emergencies may interrupt normal government operations, communication systems, supply chains, and staffing levels.
- **Flexibility is required.** Because emergencies are unpredictable, all plans and procedures must remain adaptable and scalable to meet the severity and duration of the incident.

- **Supporting AFN, the City will work closely with Ventura County Public Health and other partners to assist these community members.** This includes ensuring accessibility and providing reasonable accommodations, even when additional or specialized resources are required, whenever possible.

- **Community support is vital.** Residents, local organizations, and businesses play an active role in response and recovery, contributing services, resources, and assistance that complement government efforts.

Page left intentionally blank.

Section 2: Concept of Operations

The City of Oxnard manages emergencies using a tiered, all-hazards approach that scales from routine incidents to large-scale disasters. When an incident exceeds the capabilities of field responders or individual departments, the City's EOC may be activated to provide coordination, policy direction, and multi-agency resource management.

Operations follow the priorities of:

1. Protecting life and safety
2. Reducing impacts to property and critical infrastructure
3. Safeguarding the environment
4. Supporting rapid recovery and restoration of businesses and community services
5. Maintaining accurate documentation and records to facilitate cost recovery and after-action reviews

The City integrates ICS for field operations, while the EOC provides coordination and policy-level support. Oxnard operates as part of the Ventura County Op Area, requesting and providing mutual aid through the California Disaster and Civil Defense Master Mutual Aid Agreement.[11] When local capabilities are exceeded, support is requested from county, state, or federal levels.

This Plan is developed in accordance with the CESA and incorporates all applicable state emergency planning mandates, including SEMS requirements, AFN requirements under Gov. Code § 8593.3, and disaster animal care requirements under AB 781 and AB 478.

2.1 Phases of Emergency Management

The City of Oxnard's emergency management program is built on the comprehensive emergency management cycle. This cycle reflects the City's ongoing commitment to prepare for, respond to, recover from, and reduce the impacts of disasters. Each phase is connected to the others, creating a continuous process where lessons learned from one incident strengthen planning, training, and mitigation for the future.

The City's responsibilities under CESA and related legislation apply throughout all phases of emergency management.

[11] State of California, Master Mutual Aid Agreement, 1950

The phases of emergency management are:

- Preparedness
- Response
- Recovery
- Mitigation

In some cases, the City may also engage in Prevention[12] activities, particularly for security threats or human-caused hazards. Prevention focuses on stopping an incident before it occurs through measures such as threat assessments, security improvements, law enforcement operations, public awareness campaigns, and coordination with partners to address risks in advance.

Preparedness Phase

Preparedness includes all actions taken before a disaster to ensure the City is ready to respond effectively. It focuses on planning, training, exercising, and community engagement to build operational capabilities and resiliency.

Key activities include:

- Developing, updating, and maintaining the EOP, departmental plans, and Standard Operating Procedures (SOPs).
- Conducting training and exercises in compliance with SEMS and NIMS, including the training of EOC roster members and Disaster Service Workers (DSWs).
- Educating the public through outreach, preparedness campaigns, and programs like Community Emergency Response Team (CERT).
- Establishing mutual aid agreements and coordinating with the Ventura County Operational Area, local agencies, and private-sector partners.
- Inspecting critical facilities.
- Testing warning and communication systems.
- Maintaining resource inventories, emergency contact rosters, and readiness checklists.

Compliance with the State's SEMS is a required preparedness activity under Gov. Code § 8607 and title 19 CCR § 2403, and is necessary for the City to remain eligible for State reimbursement of disaster response costs.

Preparedness efforts are ongoing and ensure the City can rapidly mobilize resources, issue alerts and warnings, and coordinate multi-agency operations during a crisis.

[12] National Fire Protection Association's Standard 1600 recommends a fifth "Prevention Phase" to prevent damage and life impacts from disasters. The Federal Emergency Management Agency and Cal OES recognize "prevention" as a component of the Mitigation Phase.

Response Phase

Pre-Emergency

When a disaster is imminent or unavoidable, actions focus on protecting life, property, and critical infrastructure. Typical pre-emergency activities include:

- Evacuating threatened populations to safe areas.
- Issuing public warnings and safety instructions through all available communication channels.
- Notifying the Ventura County Op Area of the impending emergency.
- Identifying the need for mutual aid and submitting requests through the Op Area.
- Preparing a Proclamation of Local Emergency for the City if conditions warrant.

Emergency Response

During this phase, operations focus on saving lives, stabilizing the incident, and reducing further damage. Immediate response is led by the local jurisdiction, with private-sector and community partners providing additional support.

The City's response may include:

- Coordinating public warnings and timely emergency information.
- Conducting situation analysis and prioritizing resource allocation.
- Evacuation and rescue operations.
- Opening and operating shelter facilities.
- Maintaining access and perimeter control.
- Protecting public health and safety.
- Restoring critical services and utilities.

Local resources will be leveraged to the fullest extent possible before requesting outside support. When City resources are depleted or specialized capabilities are needed, mutual aid requests will be routed through the Ventura County Op Area. Additional details on regional, state, and federal coordination, including State Emergency Proclamations and Presidential Emergency or Major Disaster Declarations under Public Law 93-288[13], are provided in ***Section 4: Direction, Control, and Coordination***.

The City's EOC may be activated at any time to support field operations, coordinate resources, and manage information. A proclamation of a local emergency is not required for activation. **See Section *2.2 Emergency Operation Center Activation and Operations*** for further details.

[13] Stafford Act, Pub. L. No. 93-288

Sustained Emergency Response

Once the immediate threat to life and property has been brought under control, the City will shift its focus to meeting ongoing community needs. This phase emphasizes support for displaced residents, thorough damage assessment, and the restoration of essential services. The City will work in close coordination with the Ventura County Op Area, Cal OES, and other partner agencies to ensure a comprehensive response.

- Operating mass care and shelter facilities, including provisions for people with AFN, pets, and service animals in compliance with ADA and California Government Code §8593.10 (2024).
- Conducting damage assessments to determine the scope of impact and support state or federal assistance requests.
- Supporting reunification efforts in partnership with local organizations.
- Preparing for the transition to long-term recovery operations, including Local Assistance Centers (LACs) and public information updates.

If local resources remain insufficient, the City will continue to request assistance through the mutual aid system, Ventura County Op Area, and Cal OES.

Recovery Phase

Local-Only Recovery

When recovery operations are managed solely at the City level, the Director of Emergency Services will coordinate with City departments, local nonprofits, volunteer groups, and community-based organizations to identify needs, prioritize actions, and restore essential services. The City may open a Local Assistance Center (LAC) or establish virtual/phone-based services to provide residents and businesses with centralized access to recovery information and local aid.

Key objectives in locally managed recovery include:

- Helping residents and businesses regain self-sufficiency through connecting resources
- Restoring critical City services and infrastructure
- Repairing and rebuilding public property
- Identifying and addressing residual hazards
- Integrating hazard mitigation into recovery projects

Local recovery relies on City resources, community partnerships, and mutual aid agreements without state or federal activation.

County, State, or Federal-Supported Recovery

When recovery needs exceed local capacity, the City coordinates with the Ventura County Sheriff's Office of Emergency Services to request additional assistance. If State or Federal recovery operations are activated, Oxnard will work through Ventura County to support the State Coordinating Officer (SCO) and Cal OES in bringing together representatives from all relevant agencies to implement assistance programs and set recovery priorities.

Recovery is an ongoing process that may continue for months or years depending on the severity of the disaster. The City will integrate long-term community redevelopment, infrastructure restoration, and hazard mitigation into all phases of recovery.

Primary objectives in supported recovery include:

- Coordinating local needs with County, State, and Federal resources
- Maximizing available disaster assistance programs for individuals, businesses, and infrastructure
- Incorporating mitigation and resiliency into rebuilding projects
- Documenting costs for potential reimbursement under Public Assistance and other programs

Mitigation Phase

Mitigation in the City of Oxnard reduces long-term risk to people, property, and the environment from natural and human-caused hazards. These efforts occur year-round, before and after disasters, and aim to break the cycle of damage and reconstruction. Key activities include:

- Enforcing and updating hazard-resistant building codes and zoning regulations.
- Exceeding minimum floodplain management requirements through participation in the FEMA Community Rating System (CRS) program.
- Incorporating hazard data into land use and capital improvement planning.
- Strengthening and maintaining critical infrastructure.
- Preserving natural hazard buffers.
- Integrating mitigation measures into post-disaster rebuilding.
- Conducting public outreach on hazard awareness and preparedness.
- Providing staff training on mitigation best practices.
- Collaborating with mitigation partners to ensure responses are based on community needs and emerging challenges, wherever possible.

2.2 Emergency Operation Center (EOC) Activation and Operations

This section outlines the policies and responsibilities for activating, staffing, and operating the City's EOC in alignment with SEMS and NIMS. Local emergency proclamations, EOC activation, and requests for state or federal support are carried out in accordance with CESA (Gov. Code §§ 8625–8634).

EOC Purpose

The EOC provides a central location (physical and virtual) for decision-making, coordination, and information sharing during major emergencies or disasters. It facilitates a coordinated response by bringing together the Director of Emergency Services, EOC staff, and department representatives to manage operations, allocate resources and provide timely information to the public and partner agencies **(see Section 3 for Organization and Assignment Responsibilities)**.

Functions of the EOC

- Coordinate and support field operations
- Receive and disseminate warnings and alerts
- Implement policies and operational priorities
- Maintain situational awareness and status displays
- Support resource ordering and logistics
- Provide timely information to the public and media
- Liaise with the Ventura County Op Area, state, and federal agencies

Activation Levels

Table 2-1 summarizes the EOC activation levels according to incident size, scope, and complexity and **Table 2-2** provides a local government EOC staffing guide and is based on the 2024 California State Emergency Plan EOC Activation Levels.

Table 2-1: City of Oxnard EOC Activation Levels

Activation Level	Description	Staffing
Level 1: Severe	An incident of significant magnitude that demands comprehensive response and recovery efforts, requiring continuous 24/7 coordination, resource management, and operational support.	Full Staffing: • Full activation of all General and Command Staff positions • Inclusion of applicable liaison roles • Operations conducted around the clock on a 24-hour basis
Level 2: Substantial	A situation or threat that requires coordination which extends beyond normal work hours and involves multiple City departments or external agencies. The EOC is activated to support specific operational functions needed to manage the incident effectively.	Functional Position Staffing: • Additional personnel for specific functions needed to conduct operations (based on needs of incident)
Level 3: Elevated	A situation or threat that is developing or has developed requires increased monitoring and coordination across City departments, agencies, or jurisdictions. While the EOC may not be fully staffed or physically activated at this level, it can be staged and prepared for rapid activation if needed.	Minimum Staffing: • Emergency Services Manager or designee • Key personnel assigned as needed based on event type
Level 4: Alert	Routine monitoring of conditions with minimal event or incident anticipated.	Duty Officer Staffing Only: • Emergency Manager or designee maintains situational awareness and readiness and is designated Point of Contact for emerging incidents

Table 2-2: Local Government EOC Staffing Guide

Activation Level	Event/Situation	Minimum Staffing
Level 1: Severe	• Major city or regional emergency-multiple departments with heavy resource involvement • Earthquakes with damage in City or adjacent cities. • Unusual occurrences with severe potential impacts on the health and safety of the public and/or environment	• All EOC positions
Level 2: Substantial	• Earthquake or Tsunami warning • Earthquake Advisory/Prediction Level Two or Three • Major wind or rain storm • Two or more large incidents involving 2 or more departments • Wildfire affecting developed area • Major scheduled event • Severe hazardous materials incident involving large-scale or possible large-scale evacuations • Unusual occurrences with severe potential impacts on the health and safety of the public and/or environment • Large scale power outages and Stage 3 power emergencies	• EOC Director • Section Coordinators, Branches and Units as appropriate to situation • Liaison/Agency representatives as appropriate • Public Information Officer
Level 3: Elevated	• Unusual occurrences with severe potential impacts on the health and safety of the public and/or environment • Severe Weather Issuances • Significant incidents involving 2 or more departments (or an unusually high commitment of City resources) • Earthquake Advisory/Prediction Level One • Power outages and Stage 1 and 2 power emergencies.	• EOC Director • Other Designees **Note: May be limited to Department Operations Center activation.**
Level 4: Alert	• Unusual occurrences or advance notice of possible events that may impact the health and safety of the public and/or environment. Heightened awareness is desired.	• Designated staff members. • The EOC will not be activated.

EOC Activation Policy

The City activates its EOC whenever multi-department coordination, policy-level decision-making, or citywide resource management is required to manage an incident. Activation levels are scalable and follow the guidance in the California State Emergency Plan. The alternate EOC will be activated only when the primary EOC is damaged, inaccessible and/or evacuation of EOC staff members becomes necessary.

When to Activate

- An incident of significant magnitude requiring sustained, multi-department City resources
- On order of the City Manager or designee, provided that the existence or threatened existence of a Local Emergency has been proclaimed
- Upon a Governor's proclamation of a State of Emergency affecting the City of Oxnard
- Automatically upon proclamation of a State of War Emergency under the California Emergency Services Act.

Who Can Activate the EOC (Authorized Personnel)

- City Manager (or designee)
- Fire Chief
- Police Chief
- Director of Public Works
- Emergency Services Manager

Specific activation triggers, staffing guides, and notification procedures are detailed in supporting documentation.

How to Activate the EOC

- The EOC Director or designee determines the appropriate level of EOC activation.
- The EOC Director or designee designates staff to initiate EOC setup and staffing.
- EOC personnel are notified of activation using available communication methods, including phone, email, or in person.

Requesting EOC Activation

Any Department Director may also request EOC activation for incident-specific events by submitting a request to the Director of Emergency Services or their designee.

Deactivation

The EOC Director, in consultation with the Emergency Manager and EOC Section Coordinators (**see Section 3 Organization and Assignment Responsibilities**), authorizes deactivation when the situation no longer requires centralized coordination.

Incident Notification

When a significant incident occurs, the Police Chief or Fire Chief will notify the Emergency Manager who will then inform the Director of Emergency Services or their designee. Together, the Emergency Manager, Chiefs and the Director of Emergency Services, as needed, will evaluate the situation and determine the appropriate level of EOC activation.

Elected Official Notification

Once the decision to activate the EOC has been made, the Director of Emergency Services, or designee, will promptly notify the Mayor and City Council, providing the status of the incident and the activation level.

EOC Facilities

The primary and alternate EOC locations are maintained for readiness. Each is equipped with communications systems, backup power, and workspace to support all EOC sections.

The primary EOC has a diesel generator for back-up power that stores approximately 400 gallons of diesel fuel. The emergency fuel reserve is sufficient for 24 hours at current loading. Resupply of emergency fuel is obtained through the Public Works Department, Facilities Division and maintenance is provided by the Fleet Division. Power will supply the EOC electrical operations including wall circuits, lighting panels, telephones, etc.

Primary EOC: 360 West Second Street, Oxnard, CA 93030

Alternate EOC: 3001 Sturgis Rd. Oxnard, CA 93030

Detailed facility layouts, activation procedures, and equipment inventories are maintained as supporting documentation and are restricted for operational security.

EOC Staff and Disaster Service Worker Recall:

When the EOC is activated, the Emergency Services Manager initiates recall procedures for EOC staff. Department Directors ensure their personnel report as directed. City employees serving as Disaster Service Workers (DSWs) may be reassigned or recalled outside of normal business hours under California Labor Code Code §3211.92 and City Code §§6-6 and 6-2(C).

Emergency Proclamations

When warranted, the City Manager (Director of Emergency Services) may proclaim a Local Emergency. The City Attorney prepares and reviews the proclamation for legal compliance, with support from the Emergency Services Manager.

- The proclamation is transmitted to the Ventura County Op Area and Cal OES, if state assistance is anticipated.
- City Council must ratify the proclamation within seven (7) days and review it every sixty (60) days until terminated.

If conditions exceed local and county capabilities, Cal OES may request that the Governor issue a Proclamation of a State of Emergency under CESA. Once proclaimed, state agencies will respond to requests for assistance as coordinated by the Cal OES Director.

Cal OES may activate the State Operations Center (SOC) in Sacramento and the Southern Region Emergency Operations Center (REOC) in Los Alamitos (or an alternate location) to support affected Op Areas, including Ventura County, under SEMS.

If the Governor requests and receives a Presidential Emergency or Major Disaster Declaration under the Stafford Act (Public Law 93-288; 44 CFR Part 206), a State Coordinating Officer (SCO) will be appointed to work alongside a Federal Coordinating Officer (FCO) to coordinate and manage state and federal recovery efforts in support of local operations. The REOC will remain the primary hub for coordination during these operations.

2.3 Incident Management Frameworks

Standardized Emergency Management System (SEMS)

The City of Oxnard adheres to SEMS, as mandated by CESA (Cal. Gov. Code § 8607) and Title 19, Division 2, California Code of Regulations (CCR), § 2400–2450 and will use SEMS principles in all emergency preparedness, response, recovery and mitigation activities.

SEMS provides a standardized structure and operating procedures to coordinate emergency response operations at all levels of government and among multiple agencies.

Table 2-3: Five Levels of SEMS Coordination

1. Field Response Level	Incident-specific tactical response conducted at the scene using ICS.
2. Local Government Level	Cities, counties, and special districts direct and coordinate personnel and resources within their jurisdictions. Local governments manage emergency operations through their EOCs and coordinate with field responders, neighboring jurisdictions, and the Op Area in accordance with Government Code § 8618.
3. Operational Area Level (County-wide)	The Ventura County Op Area is administered through the Ventura County Sheriff's Office, OES. The Op Area coordinates resource requests, mutual aid, and information sharing among jurisdictions within the county and serves as the primary link between local governments and the Cal OES regional level.
4. Region Level	The Cal OES Southern Region coordinates mutual aid and support across multiple Op Areas and facilitates communication and resource requests between the local and state levels.
5. State Level	The State Operations Center (SOC), led by Cal OES, provides statewide coordination, mobilizes state agency resources, and facilitates requests for federal assistance when local and regional capabilities are exceeded.

Legal Compliance and Reimbursement

Compliance with SEMS is a prerequisite for reimbursement of response-related costs under the California Disaster Assistance Act (CDAA) (Cal. Gov. Code § 8680 et seq.).

Responsibilities Under SEMS[14]

Development of SEMS will be a cooperative effort of all departments and agencies within the City of Oxnard with an emergency response role. The City's Emergency Services Manager has the lead staff responsibility for emergency management compliance and shall:

- Communicate information within the City of Oxnard on emergency management requirements and guidelines.
- Coordinate SEMS development among departments and agencies.
- Incorporate SEMS into the City of Oxnard's EOP and procedures.
- Incorporate SEMS into the City of Oxnard's emergency ordinances, agreements, memorandum of understanding etc.
- Identify special districts (as defined in the State EOP) as that operate or provide services within the boundaries of the City of Oxnard, determining their emergency role and coordination during emergencies.
- Identify and build connections with local volunteer and private agencies that have an emergency response role.

Management of Personnel and Span of Control

Each activated function is assigned to a supervisor responsible for managing that element. Supervisors may oversee more than one functional area, depending on the incident. All personnel report to a single, designated supervisor. Consistent with ICS guidance, the preferred span of control is one supervisor for every five individuals or units, with no supervisor typically overseeing more than seven.

See **Section 4: Direction, Control and Coordination** for full details on SEMS coordination across levels visit https://www.caloes.ca.gov/.

[14] SEMS Guidelines Part II. Planning and Developing SEMS Section B Local Government Level

National Incident Management System (NIMS)

NIMS provides the national coordination framework required for federal emergency assistance.

NIMS compliance is required for local governments to receive federal preparedness grants and disaster reimbursement under FEMA programs {Public Assistance (PA), Individual Assistance (IA), Hazard Mitigation Grant Program (HMGP)}.

NIMS establishes nationwide standards for:

- Resource management preparedness
- Resource management during an incident
- Unified command
- Mutual aid
- Credentialing of personnel
- Interoperable communications
- Use of ICS in all incidents

Additional information on NIMS can be found at https://www.fema.gov.

Incident Command System (ICS)

At the field level, the City uses ICS (as required under SEMS) to organize and manage on-scene operations. ICS provides a scalable structure that allows incident objectives to be clearly established, resources to be efficiently assigned, and coordination to be maintained between field operations and the City's EOC.

Procedures for requesting and providing assistance, including resource ordering and mutual aid coordination within these systems, are detailed in **Section 6: Mutual Aid and Resource Management** of this EOP.

2.4 Public Awareness and Information

Effective public response during an emergency or disaster depends on clear understanding of the event's nature, potential hazards, expected emergency services actions, and recommended protective measures. Pre-disaster public education and awareness programs are critical components of the City's overall emergency management efforts and are given priority alongside operational preparations. These programs are coordinated with local, state, and federal agencies to ensure consistency and maximize impact. The City of Oxnard supports public preparedness through ongoing training, community presentations, and development of the Community Emergency Response Team (CERT). Detailed procedures for Emergency Public Information are outlined in ***Section 5: Communications***.

The City's strategy for public information and engagement includes:

- Sharing information through multiple channels, including social media, website updates, press releases, and in-person community meetings.
- Coordinating messaging with media outlets and partner agencies to ensure accuracy and consistency.
- Providing timely and clear updates throughout an incident to keep the public informed.
- Conducting ongoing community outreach and education to promote preparedness year-round.
- Encouraging public participation and resilience through programs such as CERT and other community-based initiatives.

2.5 Access and Functional Needs (AFN)

The City of Oxnard is committed to ensuring that all emergency preparedness, response, and recovery programs are fully inclusive of community members with disabilities and others who have access or functional needs. This commitment is carried out in compliance with the Americans with Disabilities Act of 1990 (ADA, 42 U.S.C. § 12101 et seq.) and the ADA Amendments Act of 2008, which broadened the definition of disability and strengthened legal protections.

The City also complies with applicable California laws, including AB 2311 (2016), AB 477 (2019), and AB 2645 (2022), which mandate that local emergency plans provide accessible alerts and warnings, inclusive evacuation and transportation strategies, and sheltering operations that maintain independence, communication access, medical needs, and support for service animals and caregivers.

Populations with access or functional needs include, but are not limited to, people with mobility limitations, vision or hearing impairments, developmental or cognitive disabilities, mental health conditions, chronic illnesses, or language barriers that make communication during emergencies more difficult.

During an emergency, the City will prioritize:

- Delivering accessible and effective alerts and warnings
- Conducting lifesaving operations with consideration for individual needs wherever possible
- Planning and carrying out evacuations that account for mobility and safety challenges
- Providing sheltering that meets accessibility and functional requirements
- Ensuring access to communications, mobility aids, and medical necessities

To meet these priorities, Oxnard's planning efforts for AFN populations work to address:

- Accessible notification and warning systems
- Evacuation strategies that ensure safe and equitable transportation wherever possible
- Shelter facilities that accommodate physical and medical needs as able
- Access to medications, refrigeration, and reliable backup power
- Support for mobility devices and service animals during transit and sheltering
- Multiple formats and languages for public information

The City's approach is designed to align with Ventura County's established AFN procedures, ensuring regional coordination and consistency. Detailed operational procedures are maintained as supporting documentation.

2.6 Children and Unaccompanied Minors

The city recognizes that children are among the most vulnerable populations during emergencies and disasters. Their physical, emotional and developmental needs require special attention to ensure their safety, well-being and continuity of care. This Plan addresses these so children are protected, supported and included in all phases of emergency management. Key provisions include:

- Safe sheltering with age-appropriate supplies, supervision, and family reunification procedures in accordance with Red Cross processes.
- Access to medical care, medications and pediatric support.
- Coordination with schools to maintain education and communication with families.
- Accessible emergency information in age-appropriate and multi-language formats.
- Integration of children's needs into all incident management and resource allocation decisions.

2.7 Disaster Animal Care

The City of Oxnard plans for the evacuation, sheltering, care, and reunification of household pets and service animals in compliance with the PETS Act (2006), California AB 781 (2023), and AB 478 (2025). These laws require local jurisdictions to include procedures for evacuating and rescuing animals, providing pet sheltering, and reuniting animals with their owners during disasters.

Service animals are allowed to remain with their owners inside emergency shelters in accordance with American Red Cross policy. Household pets are sheltered in co-located or stand-alone animal shelters, operated by Ventura County Animal Services (VCAS).

Through a mutual aid agreement, the City may coordinate with the American Society for the Prevention of Cruelty to Animals (ASPCA) National Field Response team to support disaster animal rescue, emergency sheltering, veterinary care, and large-scale animal response operations when local resources are exceeded.

Large animal evacuation and sheltering (e.g., livestock, horses) is coordinated through the Ventura County Op Area using established mutual aid resource request processes.

2.8 Training and Exercises

The City of Oxnard provides regular training and exercises to ensure staff and officials are prepared to carry out this Emergency Operations Plan. The Emergency Services Manager coordinates, schedules, and documents all training and exercises.

Training helps personnel understand their roles and responsibilities, emergency procedures, and how to use ICS, SEMS, and NIMS. All staff who may respond to emergencies, whether in the EOC or in the field, receive appropriate training. This includes classroom sessions, hands-on drills, and scenario-based workshops.

Exercises allow the City to test readiness, improve coordination, and make sure operational procedures work as intended and identify areas for improvement ahead of disaster operations. Exercises build in complexity over time following the Homeland Security Exercise and Evaluation Program (HSEEP). They include:

- Tabletop Exercises: Team discussions that review plans, policies, and coordination, identify gaps, and clarify responsibilities.
- Functional Exercises: Simulated emergency operations in the EOC to test functions like communication, resource management, evacuation, and public information.
- Full-Scale Exercises: Large simulations involving both EOC and field staff to test overall response capabilities and multi-agency coordination.

Regular training and exercises make sure personnel are ready to respond effectively, maintain essential operations, and support coordinated efforts during any emergency.

Training and exercising are conducted in alignment with SEMS, NIMS, and HSEEP, as required for cost-recovery eligibility under CESA.

Section 3: Organization and Assignment Responsibilities

3.1 City of Oxnard EOC Structure and Responsibilities

The City of Oxnard manages emergencies using the same proven framework as the State of California and Ventura County, SEMS and NIMS. When an incident grows beyond routine operations, the City activates its EOC to coordinate the overall response.

The City Manager serves as the Director of Emergency Services, also known as the EOC Director, as authorized by Oxnard CityCode Section 6-3(A). The Director reports to the City Council and oversees implementation of the EOP.

Key responsibilities of the Director of Emergency Services/EOC Director include:

- Organizing, staffing, and managing the EOC
- Operating communications and public warning systems
- Providing public information and guidance
- Maintaining situational awareness regarding resources, services, and ongoing operations
- Directing overall emergency operations
- Coordinating support requests and providing mutual aid assistance as needed
- Assessing hazards and recommending countermeasures
- Collecting, evaluating, and disseminating damage assessments and critical information
- Reporting information to the Ventura County Op Area EOC

EOC Functional Sections and Key Roles

The EOC uses ICS which organizes EOC staff into five functional sections: Management, Operations, Planning and Intelligence, Logistics, and Finance and Administration (**see Table 3-1: Key Roles and Responsibilities in EOC**). These sections are scalable, and positions within these sections may be filled based on the size and complexity of the incident.

Table 3-1: Key Roles and Responsibilities in EOC

EOC Section	Primary Responsibilities
Management Section	Provides overall direction, policy, and coordination of the City's response. Includes EOC Director, EOC Coordinator, Public Information Officer, Liaison Officer, Safety Officer, and Legal Advisor.
Operations Section	Supports field operations, coordinates field resources, and supports public safety, fire/rescue, public works, care and shelter, utilities, and health operations.
Planning Section	Collects, evaluates, and disseminates incident information; maintains situational awareness; develops the Incident Action Plan (IAP); and supports documentation and demobilization planning.
Logistics Section	Coordinates personnel, equipment, facilities, transportation, and communications support needed for operations. Manages resource ordering and tracks requests.
Finance/Administration Section	Tracks personnel time, procurement, claims, and costs. Supports cost recovery and documentation for disaster assistance reimbursement.

3.2 City Department Emergency Roles and Responsibilities

City departments play a critical role in emergency response and recovery. Each department is responsible for carrying out its essential functions, supporting EOC operations, and providing staff and resources as needed. The following table summarizes the primary responsibilities of each department during emergencies. The City of Oxnard's EOC Organizational Matrix with departmental responsibility is detailed in Chart 1.

Table 3-2: City Department Emergency Responsibilities

Department	Primary Responsibilities in Emergency Operations
City Council	• Ratifies proclamations of local emergencies, and reviews the status of ongoing emergencies at least every 60 days • Adopts, amends, suspends, or waives City ordinances and regulations to support emergency response and recovery • Serves as conduit between the City and their constituents
City Manager's Office	• Overall policy direction for emergency response and recovery • Directs and coordinates EOC activities during activations • Oversees and coordinates Citywide emergency response and recovery operations • Serves as lead authority for City response and recovery efforts • Issues proclamation of Local Emergency • Serves as primary liaison to City Council
Police Department	• Manages law enforcement operations during emergencies • Coordinates and conducts evacuations. • Provides security, perimeter control, and access control • Conducts traffic control and routing • Collects, analyzes, and shares intelligence and situational information • Serves as lead or support agency for field incident command (IC), as appropriate • Coordinates law enforcement mutual aid for the City
Fire Department	• Provides fire suppression, rescue, and hazardous materials response, and Emergency Medical Services. • Serves as lead or support for field IC, as appropriate • Conducts triage and victim care during mass casualty incidents • Maintains EOC readiness and Emergency Management functions • Coordinates fire and rescue mutual aid for the City
Public Works	• Debris management • Oversees and restores critical infrastructure • Restores utilities and maintains traffic signals • Operates stormwater and wastewater systems • Manages waste and recycling • Manages City fleet operations • Manages sewer and storm drain systems

Housing Department	• Supports shelter operations and assists displaced residents with interim, transitional, and long-term housing solutions • Coordinates with local nonprofits and organizations to provide community recovery assistance.
Cultural & Community Services	• Provides staffing and support for emergency shelters • Assists with AFN considerations • Operates information hubs at libraries and community centers • Supports implementation of LACs for recovery operations
Community Development	• Conducts safety assessments, building inspections, and unsafe structure placarding. • Issues permits for reconstruction • Coordinates damage assessment for private-sector facilities. • Manages post-disaster land use changes to reduce future hazards. • Supports recovery planning
Finance	• Tracks emergency costs and expenditures • Manages procurement and financial reporting • Prepares documentation for disaster reimbursement
Human Resources/Risk Management	• Advises on DSW policy, manages DSW recall, and coordinates employee notifications • Oversees timekeeping, payroll, and workers' compensation • Supports responder wellness programs
Information Technology	• Provides EOC technology support • Maintains cybersecurity and network communications systems • Supports mapping and geospatial information services (GIS)
Legal (City Attorney)	• Reviews emergency proclamations, contracts, and liability issues. • Ensures compliance with local, state, and federal laws
Public Information (PIO)	• Manages emergency public information and community updates • Coordinates media relations and rumor control
All Departments	• Maintain departmental continuity plans and essential operations • Provide staff for EOC assignments • Maintain situational reporting and assist in restoring essential services during incidents

3.3 Community Partners and Private Sector Involvement

The City of Oxnard works closely with businesses, nonprofits, faith-based groups and volunteer organizations to strengthen emergency response and recovery. These partners provide critical services such as sheltering, feeding, donations management, animal care, language and cultural support, and long-term recovery assistance. Their involvement ensures a more inclusive, coordinated, and community-centered approach to disaster response. The following table summarizes partner agency primary responsibilities during an emergency.

Table 3-3: Community Partner & Private Sector Emergency Responsibilities

Partner/Agency	Primary Responsibilities in Emergency Operations
Ventura County Volunteer Organizations Active in Disasters (VOAD)	Coordinates the efforts of local nonprofits, faith-based organizations, and volunteer groups that support disaster response and recovery. VOAD members assist with mass care, feeding, donations management, animal services, emotional and spiritual care, and long-term recovery services.
American Red Cross	Supports mass care and shelter operations, family assistance centers, feeding, first responder canteening, distribution of emergency supplies, spontaneous volunteer management, and recovery assistance services.
ASPCA	Provides mutual aid support for disaster animal response operations, including animal rescue, temporary sheltering, veterinary care, and animal transport when local resources are exceeded.
Community Emergency Response Team (CERT)	Trained volunteers who help their neighborhoods and can support the city during disasters in roles like disaster call centers, damage assessment, light search and rescue, and LACs.
Faith-Based Groups and Other Non-Profits	Provides recovery services for clients, donation management, volunteers, feeding, language support, community outreach.
Local Businesses	Provides critical goods, equipment, transportation, and support for logistics and recovery.

CHART 1 - EOC ORGANIZATIONAL MATRIX

	P = Primary S = Support	CITY CLERK	CITY COUNCIL	CITY MANAGER'S OFFICE	CITY ATTORNEY	FINANCE	HOUSING	FIRE DEPT.	HUMAN RESOURCES	POLICE DEPT.	PUBLIC WORKS	INFORMATION TECHNOLOGY	COMMUNITY DEVELOPMENT	CULTURAL & COMMUNITY SERVICES	VENTURA CO. AGENCIES	UTILITIES	SPECIAL DISTRICTS	VOLUNTEER AGENCIES	HOSPITAL / CLINICS
MANAGEMENT	Policy Group	S	S	P	S	S	S	S	S		S		S	S					
	EOC Director			P				S		S	S								
	Public Information Officer			P				S		S	S								
	Liaison Officer			S				P		S									
	EOC Coordinaror							P											
	Legal Officer				P														
	Safety Officer							S	P	S									
	Security Officer									P									
OPERATIONS	Ops. Sec. Coordinator							P		P	S								
	Fire/Rescue/Hazmat Branch							P							S				
	Law Enforcement Branch									P					S				
	Coronorer Unit									S					P				
	Care & Shelter Branch						S							P	S			S	
	Public Works Branch										P				S				
	Animal Care Unit									S					P				
	Medical & Health Branch							S							S				S
	Building & Safety Branch										S		P						
PLANNING	Plans/Intel. Sec. Coord.												P						
	Resource Status Unit										S		P						
	Situation Status Unit												P						
	Documentation Unit	P		S	S	S							S						
	Damage Assessment Unit												P						
	Advance Planning Unit			S									P						
	GIS Unit											P	S		S				
	Recovery Planning Unit			S		S	S						P						
	Demobilization Unit							S		S	S		P	S					
LOGISTICS	Logistics Sec. Coord.					S					P	P							
	Info. Systems Branch											P							
	Transportation Unit										P								
	Personnel Unit								P										
	Facilities Unit										P								
	Procurement/Purchasing Unit					P													
FINANCE	Finance Sec. Coordinator					P													
	Cost Recovery Unit					P													
	Time Keeping Unit					S			P										
	Compensation/Claims Unit					S			P										
	Cost Analysis Unit					P													

Section 4: Direction, Control, and Coordination

The City of Oxnard manages emergency operations through a structured system that ensures coordination and collaboration across all levels of government and partner organizations.

The City Manager serves as the Director of Emergency Services and assumes overall control of emergency operations, including activation of the EOC. The EOC provides centralized coordination and policy guidance during large-scale incidents, enabling unified response, effective resource management, and coordination across disciplines and jurisdictions.

Emergency management operations begin locally and expand, when needed, to include the Ventura County Op Area, regional, state, or federal resources as needed. This local-first, tiered approach, outlined in SEMS and aligned with NIMS, provides agencies with a common language, systems, and processes to ensure integrated, scalable, and interoperable operations during complex incidents.

All operations are managed through the ICS structure within the EOC, utilizing the five functional sections previously noted in Section 3:

- Management
- Operations
- Planning and Intelligence
- Logistics
- Finance and Administration

This structure enables Oxnard to support field operations, track resources, and maintain situational awareness, while integrating with broader emergency management systems.

Note: Criteria and thresholds for EOC activation are outlined in **Section 2: Concept of Operations**.

4.1 Local Level Coordination

Oxnard does not operate in isolation during a disaster. Coordination flows through a tiered emergency management structure designed to preserve local authority while enabling regional, state, and federal support when needed.

Field Response Level Coordination

Effective emergency response requires seamless coordination between field operations and the EOC. During an incident, field responders operate under ICS, while the EOC provides centralized support, policy direction, and resource coordination.

Field IC will coordinate with the City's Department Operations Centers (DOCs), when activated. DOCs serve as the bridge between field operations and the EOC. If a DOC is not activated, IC will coordinate directly with the EOC, typically through the Operations Section.

Two-way communication is essential:

Field to EOC: IC must provide real-time situational updates, resource needs, and operational conditions.
EOC to Field: The EOC communicates policy guidance, priorities, and resource status to support field operations.

This structure ensures tactical decisions in the field are supported by strategic coordination at the EOC.

Local Level to Operational Area Level Coordination

When Oxnard's EOC is activated, it establishes communication with the Ventura County Op Area EOC (**see Chart 2: Operational Area EOC matrix**), which serves as the central coordination point for all cities within the County **(see Chart 3 Operational Area Coordination)**. The Ventura County Op Area is Sheriff of Ventura County, as designated by County Ordinance, will function as the Op Area Coordinator and will have the overall responsibility for coordinating and supporting emergency operations within the County. The Op Area Coordinator and supporting staff will constitute the Op Area Emergency Management Staff. All mutual aid requests (except law and fire) are submitted to the Op Area EOC.

- Unfilled requests are forwarded to Cal OES Mutual Aid Region 1 **(see section 4.3 for further details)**.
- Law enforcement and fire mutual aid follow established coordination systems via designated Regional Coordinators.

Oxnard reporting to Op Area EOC includes:

- EOC activation status
- Local emergency proclamations
- Initial damage estimates
- Situation reports
- Resource and mutual aid requests

(See also: Section 6, Mutual Aid and Resource Management)

County Support Agencies and Functions

Table 4-1: Support Provided to Oxnard from County Agencies

The following Ventura County departments and agencies provide essential coordination, resources, and operational support to Oxnard during emergencies:

County Agency/Function	Support Provided to Oxnard
Ventura County Sheriff – Office of Emergency Services (OES)	Op Area coordination, mutual aid management, situation reporting, resource requests to Cal OES Region I, disaster declarations coordination.
Ventura County Fire Department	Regional fire suppression, hazardous materials response (HazMat Team), technical rescue, and fire mutual aid coordination, incident management capabilities.
Ventura County Sheriff's Office	Law enforcement mutual aid coordination, evacuation support, security, and regional intelligence sharing.
Ventura County Public Health	Disease monitoring, outbreak response, public health guidance, medical countermeasures, health and medical mutual aid, medical support within shelters.
Ventura County Behavioral Health	Crisis counseling, mental health services, disaster behavioral health support in shelters.
Ventura County Animal Services	Animal evacuation, sheltering, reunification, large-animal response coordination.
Ventura County Human Services Agency	Mass care coordination, disaster CalFresh, long-term recovery case management.
Ventura County Public Works	Assistance with debris clearance, road closures, heavy equipment, flood control support.
Ventura County Auxiliary Communications Service (ACS)	Provides trained amateur (HAM) radio operators to ensure redundant, reliable voice and data communications between the City, County, and partner agencies. Supports EOC, field operations, and shelters with auxiliary communications when conventional systems are overloaded or unavailable.

Local Level to Special District Coordination

Special Districts are considered local governments under SEMS and play a key role in maintaining essential services during emergencies. The City coordinates with districts operating within or across Oxnard's boundaries to share situational information, support response operations and align public messaging.

Districts wholly within the City may provide a liaison to the City EOC when activated. Districts that serve multiple jurisdictions may coordinate directly with the Ventura Op Area EOC while maintaining communication with the City as needed.

Because many districts overlap municipal boundaries, coordination may occur through direct liaison contact, virtual participation, or established reporting channels when physical EOC representation is not feasible.

Common special districts serving Oxnard include, but are not limited to:

- School Districts
- Port Districts
- Water and Sanitation Districts
- Transportation and Transit Districts

Local Level to Volunteer and Private Sector Coordination

The City of Oxnard coordinates closely with volunteer organizations, private sector partners, and community-based agencies that support emergency response and recovery. During EOC activations:

- EOC Liaison Officer serves as the primary point of contact for utilities, nonprofits, faith-based groups, and volunteer organizations
- Agencies with significant roles may send a representative to the EOC
- Agencies that support multiple jurisdictions or countywide operations are typically represented at the Ventura County Op Area EOC, with information shared back to Oxnard through established channels.
- When physical representation is not feasible, the City maintains coordination through telecommunications, regular briefings and multi-agency coordination groups.

Additional details on partner roles are provided in **Section 3.3 Community Partners and Private Sector Involvement** and resource coordination processes in **Section 8 Administration, Finance, and Logistics.**

4.2 Regional Coordination (Cal OES Region I)

Oxnard is part of Cal OES Mutual Aid Region I, (Region 1A for law enforcement) and the Cal OES Southern Administrative Region. Through the Op Area, Oxnard connects with the REOC, which:

- Coordinates non-law and non-fire Mutual Aid Regional resources for response and recovery operations
- Prevents duplication of effort
- Ensures unified messaging and support

(See Figure 4-1 for a breakdown of Cal OES Regions)

4.3 State Coordination and Proclamation Support

The Governor, through Cal OES, coordinates the State's response and manages the provision of statewide mutual aid and support to local jurisdictions. The Cal OES Director, supported by state agency directors, their staffs, and designated volunteer organizations, leads the State's emergency management activities and facilitates coordination across all levels of government.

Oxnard accesses Cal OES through the Op Area and REOC, but may also engage directly for:

- Training and grant programs
- Participation in state-level planning efforts

If a disaster exceeds local capabilities, the City (through Ventura County Op Area) may request a State Emergency Proclamation, which unlocks:

- Disaster recovery funding
- Access to state assets
- Emergency response reimbursements under the CDAA

(See Chart 4 State Emergency Organization)

4.4 Federal Coordination and Declarations

At the federal level, the Department of Homeland Security (DHS) and Federal Emergency Management Agency (FEMA) support local governments with resources, technical assistance, coordination, and recovery funding.

Response Phase

All communication with FEMA flows through the Op Area and Cal OES to ensure streamlined, consistent messaging and requests.

Recovery Phase

Oxnard departments may work directly with FEMA or federal agencies for:

- Public Assistance (PA)
- Individual Assistance (IA)
- Hazard Mitigation Grant Programs (HMGP)

If local and state capabilities are exceeded, a Presidential Emergency or Major Disaster Declaration may be requested via Cal OES and the Governor's Office.

(Detailed declaration procedures are maintained in Part 2: Management Support Documentation)

Federal support is structured under Emergency Support Functions (ESFs) to align with state and local response systems.

4.5 Plan Integration and Coordination

Oxnard's EOP is integrated both vertically and horizontally to ensure coordination at all levels of government and within City departments.

- Vertical Integration: This EOP aligns with the Ventura County EOP, the California State Emergency Plan, and the National Response Framework.

- Horizontal Integration: Department-level Continuity and Emergency Operations Plans support and feed into the citywide EOP and are activated as needed.

Each level of government and every City department retains legal authority over its respective responsibilities, while coordinating closely to achieve unity of effort and to ensure the efficient use of resources.

CHART 2 - VENTURA COUNTY OPERATIONAL AREA EOC ORGANIZATIONAL MATRIX

P = Primary
S = Support

		AIRPORT	ANIMAL SERVICES	ASSESSOR	AUDITOR	BOARD OF SUPERVISORS	CEO	CLERK / RECORDER	COUNTY COUNSEL	DISTRICT ATTORNEY	FIRE	GENERAL SERVICES	HARBOR	HEALTH CARE AGENCY	HUMAN RESOURCES	HUMAN SERVICES AGENCY	INFORMATION SYSTEMS	MEDICAL EXAMINER	PROBATION	PUBLIC WORKS	RESOURCE MANAGEMENT AGENCY	SHERIFF	UTILITIES	VOLUNTEER AGENCIES	SCHOOL DISTRICTS	VCTC
MANAGEMENT	Policy Group					S	P		S													S				
	EOC Director								S													P				
	Liaison Officer						P							S								S				
	P.I.O.						S				S			S								P				
	Legal Advisor								P																	
	EOC Coordinaror																					P				
	Safety/Security Officer											S									S	P				
	DAFN Coordinator						S							S		P						S				
OPERATIONS	Ops. Sec. Coordinator						S				S			S						S		P	S	S		
	Fire/Rescue/Hazmat Branch										P									S	S	S				
	Law Enforcement Branch									S							S					P				
	Infrastructure											S		S						P	S		S			
	Care & Shelter		P											S		P								S	S	S
	Medical/Public Health													P		S										
	Medical Examiner													S				P								
	Building & Safety																				P					
	Alert & Warning																					P				
PLANNING	Plans/Intel. Coord.						S	S			S	S		S		S					S	P		S		
	Sit./Res. Status										S											P				
	Damage Assessment			S							S											P				
	Documentation										S											P				
	Advance Planning										S											P				
	Recovery Planning										S											P				
	GIS Mapping										S						S					P				
	Demobilization										S											P				
LOGISTICS	Logistics Coord.						S					P	S				S					S		S		
	Supply/Acquisition											P									P	S				
	Personnel														P									S		
	Facilities/Transp.	S	S									P	S												S	S
	Support Staff - ITS																									
FINANCE	Finance Coord.				P		S					S			S							S		S		
	Cost Recovery		S								S	S	S	S	S	S	S			S	S	P				
	Time Keeping				P							S			S							S		S		
	Cost Analysis				P							S			S							S		S		
RECOVERY						S	P		S			S		S	S	S				S	S	S	S	S	S	

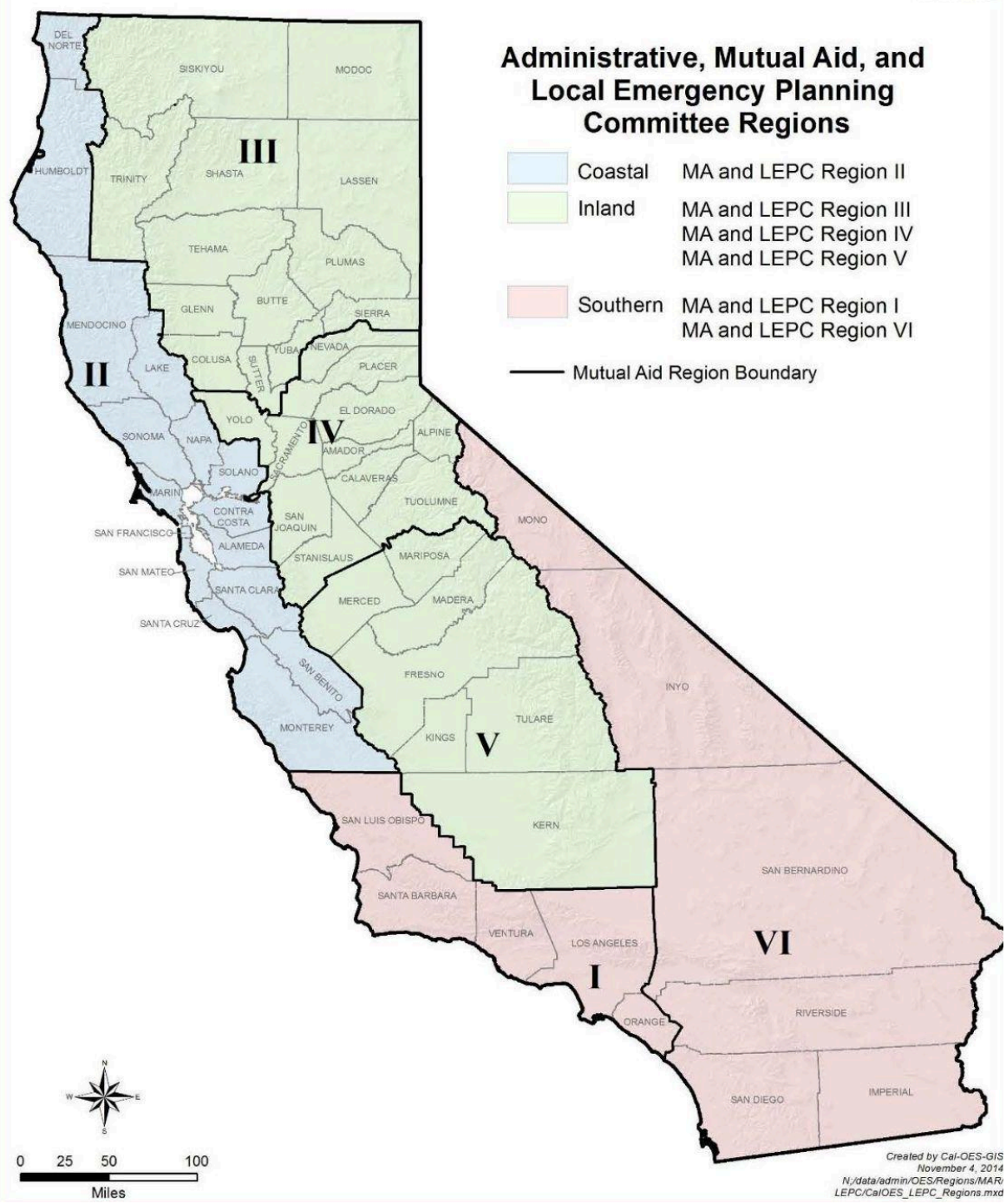
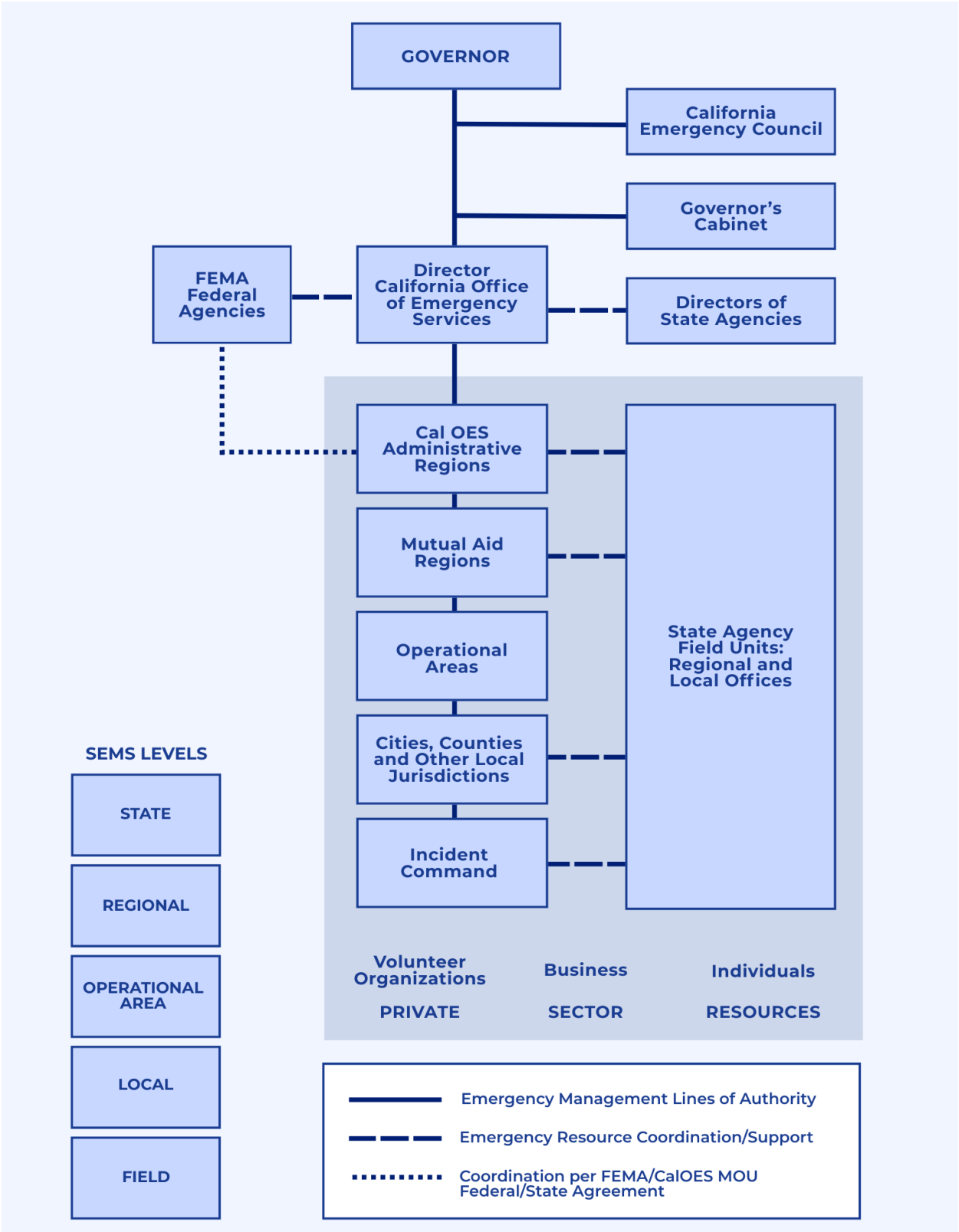


Figure 4-1: California OES Mutual Aid and Regional Map

CHART 3 - OPERATIONAL AREA COORDINATION

CHART 4 - STATE EMERGENCY ORGANIZATION



Section 5: Communications

5.1 Communications Systems

Effective communication is essential to coordinate emergency response, maintain situational awareness and provide timely information to decision-makers, responders and the public. The City of Oxnard relies on a combination of primary and redundant systems to ensure communication remains reliable during any emergency.

Primary Systems:

Landline and Cellular Phones: Used for day-to-day communication within the City and as the first line of communication during incidents **(see Table 5-1 for telecommunication service providers for the City)**.

Table 5-1: City Telecommunication Service Providers

Type	Service Provider
City Landline Phones	Verizon Wireless
City Cellular Phones	Verizon Wireless
City Analog Lines (100 throughout City)	Frontier
EOC Landline Phones	Verizon Wireless
Police Department Cellular Phones	AT&T Firstnet

EOC internal network and email: Provides connectivity and file sharing between EOC Sections and departments.

- Dedicated firewall and Internet Broadband Fiber Connection and firewall.
- Dedicated wireless access point in the EOC room
- Google cloud–based file sharing and Email / Chat COmmunication

Public Safety Radios: Primary method for emergency communication among Police and Fire field personnel.

Public Safety Systems:

Police Dispatch: Computer-Aided Dispatch systems manage emergency calls, units, and resources. In the event of a phone outage, emergency and non-emergency phone lines can be transitioned to the Ventura County Sheriff's Office's Emergency Communications Center.

Fire Dispatch: Computer-Aided Dispatch systems manage emergency calls, units, and resources.

VC Alert (Everbridge): Countywide mass notification system for emergency alerts and public warnings.

Regional Interoperability Systems: Oxnard utilizes Ventura County-coordinated communications systems to support interoperable emergency response. The Oxnard Police Department is a subscriber to Ventura County's 700 MHz radio system which enhances coordination with county and regional partners. Oxnard Fire maintains Very High Frequency (VHF) radio capability to meet regional and statewide mutual aid requirements. As agencies transition communications platforms, interim interoperability solutions between police/fire have been employed. System-specific technical details are maintained in supporting documentation and updated as systems evolve.

Backup and Redundant Systems:

Satellite phones/internet and WiFi hotspots: Used if primary communications fail or local networks are disrupted.

- Dedicated backup StarLink Satellite Internet Access.
- Cell phones can be used as hot-spots in the event that the Wireless Access Point fails.

HAM Radio: Operated by Ventura County ACS providing point-to-point emergency radio support.

Interoperability:

- **Between City Departments:** Departments communicate through EOC coordination channels, internal email, and City radios.
- **Between City and County OES:** The city maintains direct phone and digital links with the Ventura County Op Area EOC for mutual aid and information sharing, with both entities utilizing Starlink as back-up.
- **Oxnard Police and Ventura County Sheriff's Office:** Can operate on shared law enforcement channels and regional interoperability frequencies. The designated County-Wide interoperability channels are on Zones 1, 2, and 3. Channel 15 is for 700 Law Direct/Mutual Aid; channel 16 is for 700 Mutual Aid.
- **Oxnard Fire and Ventura County Fire Department:** Communicate via regional fire dispatch (Ventura County Fire Communications Center).
- **EOC-Specific Communications:** The EOC maintains internal coordination across Sections, communication with field ICs and liaison channels to external agencies.

Roles and Maintenance:

City IT Department: Maintains EOC communications infrastructure, city backup systems and cybersecurity protection. In addition, IT provides general technical support, as well as GIS services to the EOC.
Police/Fire: Maintain their respective radio systems and dispatch operations. Ventura County IT maintains the Police interoperability channels.
Emergency Services Manager: Ensures readiness of all EOC communication systems, working closely with IT, and may serve as liaison to the Ventura County OES.

Detailed frequencies, call signs, and contact lists are maintained in internal supporting documentation.

5.2 Alert and Warning Systems

The City of Oxnard uses multiple methods to warn the public and employees of impending or occurring emergencies. All alert and warning activities align with the Ventura County Alert and Warning Plan and state guidelines.[15]

Authority to Issue Alerts:

Alerts may be issued by the Emergency Manager or a trained designee via Everbridge, in coordination with the County of Ventura OES. Requests for activation may be made by the City Manager, Fire Chief or Police Chief depending on incident type.

Alert Platforms:

VC Alert (Everbridge): Ventura County's primary public notification system used to send text, phone, and email alerts.
Emergency Alert System (EAS): Broadcast alerts through radio and television.
Wireless Emergency Alerts (WEA): Geo-targeted alerts to mobile devices.
Social Media and City Website: Used to amplify official messages and provide real-time updates.
Patrol Vehicle Loudspeakers Hi-Lo Siren: Used for localized urgent evacuation notifications.

Multilingual/Accessible Messaging:

All public alerts and warnings are developed with consideration for AFN and compliance with ADA. In accordance with Assembly Bill 1638, messages are provided in both English and Spanish and provided in accessible formats whenever feasible.

[15] Cal OES, Statewide Alert & Warning Guidelines, May 2024

Coordination with Ventura County:

Ventura County OES manages the County-wide Everbridge (VC Alert) system for alerts to the community. The City may issue Oxnard-specific alerts through coordination with the County Duty Officer. All messaging will be coordinated between the City and Ventura County OES.

5.3 Information Gathering and Dissemination

Reliable information sharing is critical to coordinated emergency management. Within the EOC, the Planning and Intelligence Section manages the collection, verification, analysis and dissemination of incident information.

Incoming Sources:

- Field Reports from Incident Command
- Ventura County OES and partner agencies
- Utility companies and lifeline providers
- Media monitoring and social media
- Public tips and community partners

Verification and Flow:

The Planning and Intelligence Section reviews and validates information before integrating it into SitReps, EOC Action Plans (EAPs) and status boards. Confirmed information is then shared across EOC Sections and to the Ventura County Op Area, as required.

Distribution and Tools:

Situational updates shared with all EOC sections, City leadership, IC and Ventura County Op Area as required.

- GIS Dashboards for mapping incident impacts and response activities
- Status boards within the EOC for real-time operational tracking
- SitReps distributed at scheduled intervals
- DLAN for digital reporting and situational sharing to Ventura County Op Area

5.4 Public Information

The Public Information Officer (PIO) manages emergency communications to the public and media under the SEMS/NIMS Joint Information System (JIS) framework. The PIO ensures accurate, timely and coordinated public messaging during all phases of an emergency.

PIO Responsibilities

- Develop and release official information to the public and media
- Coordinate with County and regional PIOs through the JIS or Joint Information Center (JIC) (See Section 5.5 for further details on JIS and JIC)
- Manage social media and digital communications
- Monitor and correct misinformation or rumors
- Ensure accessibility and inclusion in all messaging
- Activate and manage the City emergency information hotline
- Ensure ADA accessibility

Messaging Channels

- City of Oxnard social media accounts:
  - Facebook: www.facebook.com/CityofOxnard
  - Instagram: www.instagram.com/cityofoxnard (@cityofoxnard)
  - X: x.com/CityofOxnard (@cityofoxnard)
  - NextDoor: www.nextdoor.com/pages/city-of-oxnard
  - YouTube: www.youtube.com/oxnardnews
- Oxnard Fire Department social media accounts:
  - Facebook: www.facebook.com/oxnardfiredepartment
  - Instagram: www.instagram.com/oxnardcityfire (@oxnardcityfire)
- Oxnard Police Department social media accounts:
  - Facebook: www.facebook.com/OxnardPD
  - Instagram: www.instagram.com/oxnardpolice (@oxnardpolice)
- City website and emergency services page
- Press releases, media briefings and public meetings
- Recorded phone hotlines or informational updates
- Digital signboards
- Local media
- Flyers and signage

Accessibility

All information provided to the public is made accessible to individuals with disabilities or limited English proficiency through translation, captioning and alternative formats.

Templates and Approval Process

Pre-approved message templates for common hazards are maintained as supporting documentation in Part 2.

5.5 Joint Information System (JIS) and Joint Information Center (JIC)

In large or multi-agency incidents, the City may establish or participate in a JIC, which serves as a central point for coordinating and disseminating all official public information, under the Ventura County Op Areas JIS, which is the structure and set of protocols designed to ensure the delivery of consistent, coordinated, timely, and accurate information during a crisis or incident.

Purpose

A JIC provides a central location (either physical or virtual) for coordinating public information across departments and agencies. It operates under the JIS framework and supports:

- Delivery of accurate, timely, and consistent public messaging.
- Coordination of information across multiple jurisdictions and agencies.
- Monitoring and correction of misinformation and rumors.
- Public confidence through transparent and unified communication.

Activation

The City of Oxnard may activate a local JIC when:

- The emergency significantly impacts Oxnard and involves multiple City departments.
- Media interest is high and requires regular briefings or updates.
- Consistent messaging is needed across city departments, elected officials, and field operations.

In countywide or multi-jurisdictional events, the Ventura County Op Area may activate a regional JIC. If Oxnard is impacted, the City PIO (or designee) will integrate into this JIC.

Location

Depending on the incident, the JIC may operate:

- Virtually (via Teams or a shared media platform)
- Ventura County EOC
- City of Oxnard EOC (if the incident is localized)

Coordination Responsibilities

The City PIO works directly with the County PIO and partner agency representatives to:

- Approve and synchronize public messages
- Coordinate news conferences and media briefings
- Share situational information for public dissemination
- Ensure unified, accurate information release to all communities

Page left intentionally blank.

Section 6: Mutual Aid and Resource Management

Mutual aid ensures that jurisdictions have access to resources, personnel, facilities and other support when local capabilities are exceeded. The City of Oxnard operates within the California Master Mutual Aid Agreement (per the CESA) and participates in the Emergency Management Assistance Compact (EMAC) for multi-state assistance.

Oxnard is also committed to integrating volunteer and private-sector partners, who both play a vital role in both response and recovery.

6.1 Mutual Aid System and Coordination

Oxnard participates in California's formal Mutual Aid Systems, each with a designated Mutual Aid Coordinator at every SEMS level:

- **Local Level:** The City of Oxnard (Fire, Law, and EOC) coordinates mutual aid requests internally during incidents and determines when support is needed.
- **Operational Area Level:** If local resources are insufficient, requests are submitted to the Ventura County Op Area EOC, which coordinates with county departments and cities.
- **Regional Level:** Unfilled requests are escalated by the Op Area to Cal OES Southern Region, which manages resource coordination for Mutual Aid Region I (including Region IA for law enforcement).
- **State Level:** Cal OES Headquarters handles allocation of statewide assets, particularly for non-fire disciplines.
- **Interstate (EMAC):** EMAC requests are coordinated exclusively through Cal OES and the Governor's Authorized Representative (GAR), ensuring alignment with national protocols.

See Chart 5 for Flow of Mutual Aid and Other Resource Requests.

All mutual aid requests follow established documentation, tracking, and reporting procedures to ensure accountability and eligibility for reimbursement. The City of Oxnard is located within Cal OES Mutual Aid Region I (Region IA for law enforcement) and the Cal OES Southern Administrative Region.

6.2 Discipline-Specific Mutual Aid

The City of Oxnard participates in discipline-specific mutual aid systems, including:

- **Fire and Rescue:** Through Ventura County Fire and regional partners, providing engines, strike teams, US&R support, and aerial resources.
- **Law Enforcement:** Coordination via Ventura County Sheriff's Office and Region IA for mutual law enforcement resources, SWAT, search teams, and investigative support.
- **Medical and Health:** Ambulance transport, emergency medical personnel, pharmaceuticals, disposable medical supply, and crisis mental health services via regional fire department partners, Ventura County OES, and Ventura County EMS Agency.
- **Public Works:** Equipment, road clearance, engineering, and utilities support.
- **Emergency Management:** Requesting trained EOC personnel, planners, and specialists through EMMA, coordinated via the County and Cal OES.

Requests are managed through designated discipline-specific mutual aid coordinators at the Op Area, regional, and state levels. Coordinators identify available resources, facilitate deployment, and elevate unmet requests to the next level of the mutual aid system.

Requests that do not fall within a discipline-specific system are processed through the emergency services mutual aid system by emergency management staff at the local, Op Area, regional, and state levels.

See Chart 6 for Discipline Specific Mutual Aid System

6.3 Volunteer and Private Sector Aid

Volunteer and private organizations are vital components of emergency response and are integrated through EOC Liaison Officers.

Volunteer Organizations

- **Examples:** American Red Cross, Salvation Army, VOAD, CERT, faith-based groups and Ventura County Medical Reserve Corps.
- **Roles:** Mass care and sheltering, donations management, volunteer coordination, damage assessments, feeding, and communications.
- **Coordination:** Integrated into EOC functions via Liaison Officers. Requests for volunteer mutual aid follow established protocols through the Op Area or directly to coordinating agencies.

Private Sector Agencies

- **Examples:** Utility providers, hospitals, telecom companies, construction/logistics.
- **Roles:** Power and water restoration, medical support, transportation, fuel, debris management.
- **Coordination:** Private entities may be embedded in the EOC or assigned to field response roles to support critical lifelines.

Volunteer and private agency participation in training, exercises, and after-action reviews is encouraged to maintain operational readiness and alignment with SEMS/NIMS.

6.4 Policies and Procedures

All mutual aid and support resources will be deployed per the California Master Mutual Aid Agreement, discipline-specific policies, and City procurement and legal protocols.

Requesting Mutual Aid

When requesting mutual aid, the following information is required:

- Specific type and number of personnel
- Type and quantity of equipment
- Reporting location, time, and point of contact
- Logistics and access information
- Operational timeframe and duration
- Known risks or safety concerns

Tracking & Documentation

- Mutual aid deployments are tracked using EOC systems
- Accurate timekeeping, resource logs, and cost tracking is mandatory
- This documentation supports operational visibility and enables federal or state reimbursement

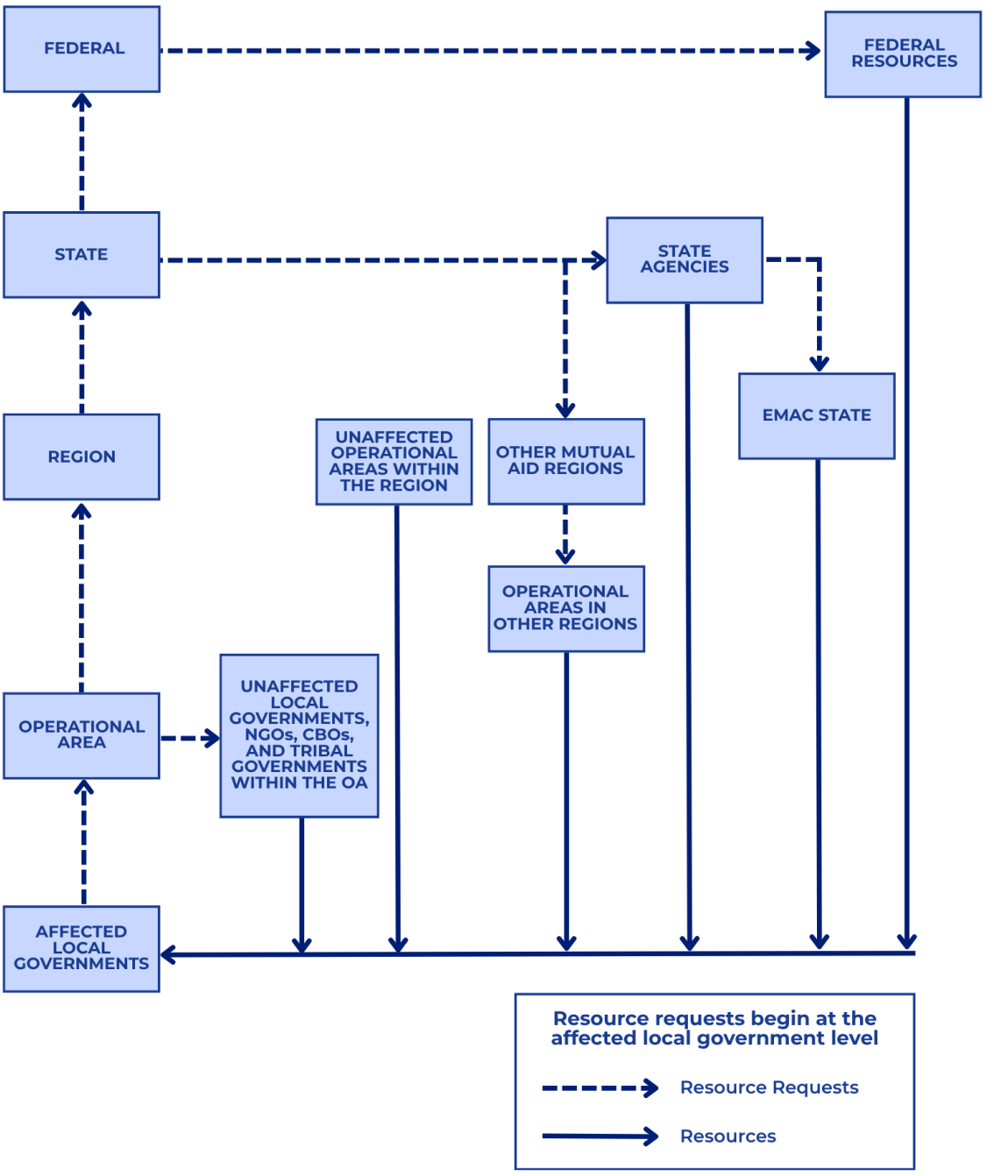
Communications:

- Agencies providing mutual aid must have interoperable communications or be issued radios for local use
- EOC staff ensure frequency assignments and proper communication protocols are in place

6.5 Agreements

The City of Oxnard has various Mutual Aid Agreements with local agencies, the County of Ventura and the State of California. **See Part One - Appendix A. Authorities and B. References.**

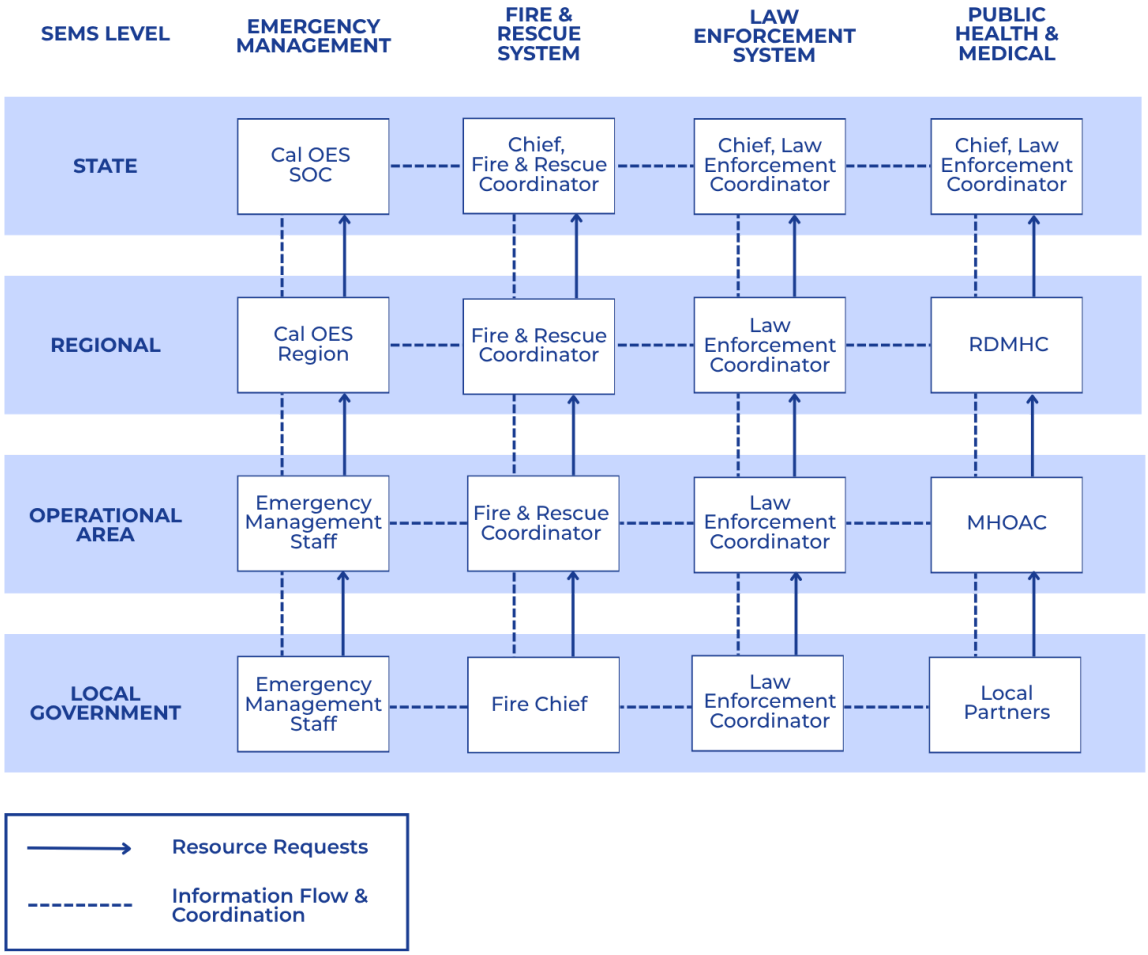
CHART 5 - FLOW OF MUTUAL AID AND OTHER RESOURCE REQUESTS



[16]

[16] 2024 California State Emergency Plan Exhibit 7.7–3 Flow of Requests and Resources, page 133

CHART 6 - DISCIPLINE-SPECIFIC MUTUAL AID SYSTEM



[17]

[17] 2024 California State Emergency Plan Exhibit 7.7–2 Discipline-Specific Mutual Aid System, page 132

Section 7: Continuity of Government

Continuity of Government (COG) ensures that the City of Oxnard can maintain its legal authority and leadership during emergencies that disrupt normal governance. This includes preserving the function of elected officials, maintaining the rule of law, and ensuring that the public receives direction and services under lawful authority.

The COG framework ensures the continuation of the City Council, City Manager, City Attorney, and essential legislative and executive functions in accordance with California Government Code §§ 8635–8644 and Title 19, California Code of Regulations section §24074.

This section outlines the legal and procedural framework to ensure:

- Continuity of constitutional and statutory governance
- Clear lines of succession for elected and executive leadership
- Secure alternate facilities for governing bodies
- Reconstitution of local government following a disruption

The plan applies to elected officials, City leadership, department heads, and essential City support personnel.

7.1 Legal Authority

The following authorities support Continuity of Government planning and implementation:

- **California Government Code §§ 8635–8644 (Article 15, CESA):** Establishes procedures for standby officers, alternate meeting sites, and methods to reconstitute government.
- **California Constitution:** Allows state and local government to reconstitute itself if incumbents are unable to serve.
- **California Government Code § 54954(e):** Allows relocation of governing body meetings during emergencies.
- **City of Oxnard City Code Chapter 6:** Establishes the Emergency Services Organization, emergency powers, and appointment authority of the Director of Emergency Services.
- **Title 19, California Code of Regulations § 2407:** Provides detailed procedures for determining unavailability and reconstructing the governing body.

7.2 Continuity of Authority and Succession

Elected Officials and Executive Leadership

Under Government Code § 8638[18], the City Council may appoint up to three standby officers for each Councilmember and for the City Manager. These officers:

- May reside outside Oxnard city limits
- Are designated as Standby Officers No. 1, 2, and 3
- Take the same oath of office as regular officials
- Automatically assume their principal's role during an emergency if the primary is unable to serve

These appointments ensure legal authority, decision-making capacity, and continuity of operations during a declared emergency.

Director of Emergency Services Succession

Table 7-1: Director of Emergency Services Line of Succession

Should the Director of Emergency Services (City Manager) be unable to fulfill duties, the line of succession is as follows:

Order	Position
First Alternate	Assistant City Manager
Second Alternate	Fire Chief
Third Alternate	Emergency Services Manager

Each successor is granted full authority to act as Director until the original director is available, or a new appointment is made by the City Council.

[18] Cal. Gov. Code § 8638 (CESA, Art. 15)

7.3 Preservation of Local Government

In accordance with Government Code § 8643, if all City Councilmembers and their standbys are unavailable, the governing body shall be temporarily reconstituted as follows:

1. By the Chair of the Ventura County Board of Supervisors
2. If unavailable, by the Chair of another County Board within 150 miles
3. Alternatively, by the Mayor of another City within 150 miles

This ensures the reassembly of local government to:

- Ascertain damage to people and property
- Reconstitute itself and its departments
- Preserve law and order
- Resume essential public services

Per Government Code § 8642[19], the City Council is authorized to convene at a location outside Oxnard when local conditions render City Hall inoperable.

CESA provides for the preservation of city government in peacetime or national security emergency.

7.4 Department Head Succession

Per Government Code § 8637[20], each department that delivers public health, safety, infrastructure, or critical administrative functions must maintain a clearly defined line of succession in its COOP.

Succession lists must:

- Include at least two alternates
- Be reviewed annually and updated as personnel or organizational changes occur
- Be submitted to the City Clerk and Emergency Manager for EOP reference

[19] Cal. Gov. Code § 8642 (CESA, Art. 16)
[20] Cal. Gov. Code § 8637 (CESA, Art. 15)

Table 7-2: Department Heads Line of Succession

Service/Department		Position
City Manager	1	City Manager
	2	Assistant City Manager
	3	Assistant City Manager
City Attorney	1	City Attorney
	2	Chief Assistant City Attorney
	3	Assistant City Attorney
Community Development	1	Director
	2	Assistant Director
	3	Planning Manager
Cultural and Community Services	1	Director
	2	Assistant Director
	3	Manager
Finance	1	Chief Financial Officer
	2	Assistant Chief Financial Officer
	3	Assistant Chief Financial Officer
Fire	1	Fire Chief
	2	Assistant Fire Chief
	3	Assistant Fire Chief
Housing	1	Director
	2	Assistant Director
	3	Assistant Director
Human Resources	1	Director
	2	Assistant Director
	3	Manager
Information Technology	1	Chief Information Officer
	2	Deputy Chief Information Officer
	3	Deputy Chief Information Officer
Police	1	Police Chief
	2	Assistant Chief
	3	Assistant Chief
Public Works	1	Director
	2	Assistant Director
	3	Assistant Director

7.5 Alternate Government Seat

Under Government Code § 8642[21] and the Brown Act § 54954(e)[22] the City Council may convene at an alternate location if City Hall is unusable due to an emergency. The presiding officer shall designate the alternate meeting location and notify local media as rapidly as possible.

Designated Alternate Government Locations

First Alternate: 305 West Third Street, Oxnard
Second Alternate: 360 West Second Street, Oxnard

These facilities will serve as temporary council chambers during a local, State or War Emergency and will be equipped with communication systems and logistical support as feasible.

7.6 Vital Records Preservation

The City Clerk is the designated custodian of Oxnard's vital records. If unavailable, the Assistant City Clerk assumes this role. Vital records include documents essential for:

- **Individual rights:** Deeds, licenses, tax records, birth/marriage certificates
- **Emergency operations:** Emergency plans, EOC staffing, personnel rosters, infrastructure maps
- **Government reestablishment:** City charter, ordinances, council records, resolutions, financial data

Vital records in hard copy and digital formats are stored at the City of Oxnard Administrative Offices (300 West Third Street). Alternate and backup copies and files are stored at several offsite remote locations.

Each department is responsible for identifying, maintaining, and protecting its own essential records needed to support continuity of operations and the restoration of services following a disaster.

[21] Cal. Gov. Code § 8642 (CESA, Art. 16)
[22] Cal. Gov. Code § 54954(e) (Brown Act)

Page left intentionally blank.

Section 8. Administration, Finance, and Logistics

Sustaining an effective emergency response requires streamlined systems for recordkeeping, procurement, resource distribution, and cost tracking. These systems ensure the City of Oxnard can coordinate across departments, comply with audit requirements and recover eligible disaster-related expenses.

8.1 Documentation and Recordkeeping

Clear, consistent documentation during incidents supports informed decision-making and post-incident accountability. Each EOC section is responsible for capturing essential records related to their actions such as:

- EOC Forms (such as 213RR Resource Requests, 214 Unit Logs)
- DLAN entries for digital tracking and reporting to the County
- EOC Action Plans (EAPs)
- Timekeeping, procurement logs, and communications

Documented records must be secured, stored and available for review during after-action processes or reimbursement.

8.2 Finance and Cost Recovery

Emergency Finance Operations

The Finance/Administration Section oversees all financial activities during emergency operations including:

- Payroll and timesheet collection for disaster service workers
- Expense tracking for equipment, contracts, and mutual aid
- Oversight of procurement and purchasing processes
- Coordination with auditors, insurers, and grant agencies

Financial controls must meet federal and state guidelines for accountability and transparency. Emergency financial approvals follow the COG and lines of succession described in **Section 7**.

Public Assistance Reimbursement

The City will pursue reimbursement through FEMA's Public Assistance (PA) program for eligible response and recovery costs. The process involves:

1. **City Documents Damages:** Collects photos, scope, cost estimates and sends to County Op Area.
2. **Op Area Compiles and Validates:** County OES aggregates city and other local damage info, conducts joint assessments, and coordinates with local mutual-aid partners.
3. **Op Area Submits to Cal OES:** County Op Area sends consolidated damage and impact summary to Cal OES.
4. **Cal OES Evaluates & Requests State Action:** Cal OES reviews County submissions and, if warranted, coordinates with the Governor to request a FEMA declaration.
5. **FEMA declaration (if approved):** FEMA (via Cal OES) authorizes Public Assistance for the designated areas.
6. **Applicant Briefing (State/Cal OES leads):** Cal OES/County holds briefings for cities on eligibility, Request for Public Assistance (RPA) deadlines, and documentation.
7. **City files RPA:** City submits an RPA (via Grants Portal) and becomes an Applicant.
8. **Project formulation and Environmental and Historic Compliance (EHP):** City, Op Area, Cal OES,and FEMA scope projects, perform environmental/historic reviews, and estimate costs.
9. **FEMA Obligation to State Pass-Through:** FEMA obligates funds to the State (Cal OES), which then passes funding/reimbursement to the County/City per state processes.
10. **Work, Track Costs, Reimburse:** City completes work under federal/state rules, submits reimbursement to Cal OES/County, retains records.
11. **Project closeout:** Cal OES and FEMA close projects after verification; city retains documentation.

Proper documentation and adherence to procurement rules are required for reimbursement. Post-incident After-Action Reports may also be reviewed by FEMA to verify eligibility and response efforts. Detailed procedures for applying for state and federal financial assistance are maintained as internal supporting documentation.

8.3 Logistics and Resource Management

Resource Coordination

The Logistics Section is responsible for acquiring, staging, and distributing all response-related resources. This includes:

- Food, water, fuel and shelter supplies
- Communications equipment and IT systems
- Emergency contracts for personnel, vehicles or equipment
- Vendor coordination and delivery tracking

Requests must follow the Resource Request Process and be submitted through ICS/EOC 213 RR forms (City only) or digitally via DLAN (County requests) (processes for resource requests are maintained in supporting documentation).

Emergency Procurement

During an emergency, the City of Oxnard may use expedited purchasing and contracting authorities to obtain essential equipment, supplies, and services needed to protect life, property, and critical infrastructure. Emergency procurement is conducted in accordance with Oxnard City Code §4-30 and California Public Contract Code §22050.

Under these authorities:

- Competitive bidding requirements may be waived when delays would place people or property at risk.
- The City Council, by a four-fifths vote, may authorize emergency repair, replacement, or procurement actions.
- The City Manager, or in their absence the Public Works Director, may order emergency procurement and must report the justification to the City Council at the next scheduled meeting.
- The City Council must review ongoing emergency actions at the next regular meeting (and at each subsequent meeting) until the action is terminated.

Even in emergencies, the City maintains proper financial controls, including:

- Written justification for emergency actions and procurement decisions
- Vendor quotes (when feasible), invoices, and receipts
- Documentation sufficient to meet state and federal reimbursement requirements, including FEMA Public Assistance

Finance and Logistics Sections work together to ensure all purchases are compliant.

Donations and Volunteer Management

The City of Oxnard coordinates donations and volunteer management through the Ventura County Op Area and Ventura County VOAD to ensure resources are safe, appropriate, and directed to organizations best equipped to manage them. The City does not accept or distribute unsolicited donations.

City departments will refer donation and volunteer inquiries to approved partner organizations and share public guidance on how to give responsibly. Monetary donations should be directed to recognized nonprofits that provide disaster relief and long-term recovery support.

If donation collection or distribution sites are needed, they will be coordinated with Ventura County Op Area EOC Logistics and community partners. The City follows Ventura County's donations management procedures to ensure consistency, safety, and accountability.

8.4 After-Action Reporting and Improvement Planning

Following a level 1 EOC activations, significant incidents, exercises, or local emergency declarations, the City of Oxnard will conduct an After-Action Review (AAR) or a Corrective Action Plan (CAP) to evaluate response operations, identify lessons learned, and document corrective actions.

This process fulfills the requirements of California Code of Regulations, Title 19, §2450, which mandates that cities declaring a local emergency (for which the Governor proclaims a State of Emergency) complete and submit an AAR to Cal OES within 90 days of the close of the incident period.

The AAR/CAP serve to:

- Review response actions taken and application of SEMS
- Recommend modifications to SEMS, plans, and procedures
- Identify training and exercise needs
- Document progress toward recovery

Process Overview:

1. **Initiate Review:** Within 30 days of EOC deactivation, the Emergency Services Manager begins the AAR process.
2. **Collect Input:** Department Directors and EOC Section Coordinators will submit written input identifying key actions, challenges, and recommendations gathered from their teams.
3. **Conduct Debrief:** A debrief with department directors, EOC section coordinators and partners to capture feedback.
4. **Develop AAR/CAP:** The Emergency Services Manager compiles all information into a single AAR/CAP that includes findings, best practices, and corrective actions.
5. **Approval and Distribution:** The draft AAR/CAP is reviewed by the Director of Emergency Services and submitted to Ventura County OES and Cal OES, as required.
6. **Track and Implement:** Corrective actions are assigned to responsible departments, tracked, and reviewed at Senior Leadership meetings until completed.
7. **Retention:** All AARs and CAPs are maintained by the Emergency Services Division within Fire and are used to inform updates to plans, procedures, and training.

8.5 Finance and Logistical Roles and Coordination by EOC Section

Table 8-2: Finance and Logistical Roles by EOC Section

EOC Section	Responsibilities
Management Section (PIO)	Communicates public donation needs and supports transparency in financial use
Operations Section	Identifies and prioritizes field resource needs
Planning Section	Tracks situational data and produces action plans and situational updates as needed
Logistics Section	Procures and delivers supplies, equipment and services
Finance/Administration Section	Manages contracts, payroll, expense tracking and reimbursement processes

Page left intentionally blank.

Section 9. Plan Development and Maintenance

The EOP is a living document that must remain current, accurate, and operationally effective. Ongoing review, training, and interdepartmental collaboration ensure the plan reflects the City's organizational structure, capabilities, and evolving hazards. This section outlines the responsibilities for maintaining the EOP, the update cycle, training and exercise requirements, and the methods used to evaluate the plan's effectiveness.

9.1 Plan Development Responsibility

The Emergency Services Manager is responsible for developing, updating and maintaining the EOP. Each City department must review and update the sections relevant to its responsibilities and provide updates when organizational or operational changes occur.

Draft revisions will be circulated to department directors and the City Attorney's Office for review.

9.2 Plan Maintenance and Update Cycle

The Emergency Services Manager will conduct an annual review of the EOP and complete a comprehensive update every five years, or sooner if necessary.

Interim updates may be made when:

- SEMS, NIMS, or state/federal guidance changes
- City organizational structures or responsibilities change
- New hazards or vulnerabilities are identified
- After-action reports or exercises identify required improvements
- Major incidents reveal operational gaps

All changes will be incorporated into the master version of the plan and shared with City departments and partner agencies.

9.3 Training and Exercise Requirements

EOC staff will receive annual training to ensure proficiency in their assigned roles and familiarity with plan updates. Training may include:

- Online and in-person courses
- EOC section-specific workshops
- Tabletop exercises
- Functional or full-scale exercises

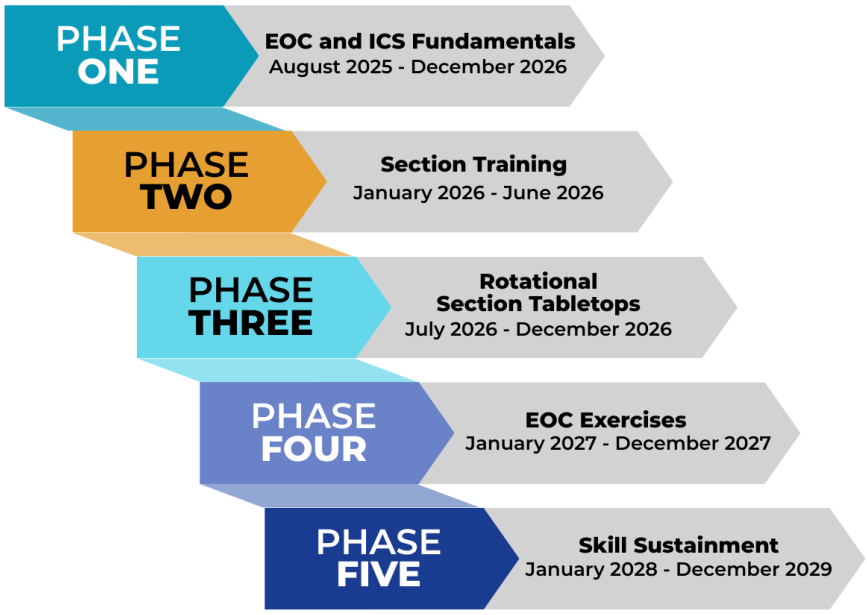
Training and Exercise Priorities

The City of Oxnard's EOC training and exercise program is designed to maintain operational readiness and regulatory compliance while building sustainable response capability. Priorities include:

- **Regulatory Compliance:** Ensure EOC personnel meet SEMS, NIMS, and state and federal training requirements tied to disaster reimbursement and grant eligibility.
- **Progressive Readiness:** Build EOC capability through a structured progression of foundational training, section-level instruction, and discussion-based and functional exercises.
- **Section Proficiency:** Develop functional expertise within each EOC Section to support coordinated, multi-departmental operations.
- **Leadership Engagement:** Incorporate Department Directors into exercises to strengthen strategic decision-making and policy coordination.
- **Systems Readiness:** Train staff on City-approved EOC platforms and coordination tools prior to operational activation.
- **Sustainable Staffing:** Train the EOC roster in phases to maintain continuity of operations while accounting for staffing and workload constraints.

Exercise Schedule

The EOC Exercise Schedule establishes a progressive, multi-year framework designed to build and maintain the core competencies of Oxnard's Emergency Management team. By transitioning from foundational concepts to complex simulations, this phased approach ensures that personnel are not only trained in the mechanics of ICS but are also prepared for the high-pressure decision-making required during real-world activations. The following five-phase roadmap outlines our commitment to continuous improvement and operational excellence through 2029.



9.4 Plan Evaluation Metrics

The City will evaluate the effectiveness of this plan based on:

- EOC performance in real incidents
- Compliance with SEMS/NIMS updates
- Feedback from field responders and EOC staff
- Partner Agency feedback

Findings will inform updates to the EOP and future training and exercise priorities.

Page left intentionally blank.

Appendices

A. Authorities

Local

- Oxnard City Code, Chapter 6 – "Emergency Organization and Functions"
- Oxnard City Code, Section 4-30 – "Emergency Procurement"
- City of Oxnard Resolution No. 13,157 (2006) – "Adopting National Incident Management System (NIMS)"

State

- Assembly Bill No. 2311 (2016) – AFN integration requirements.
- Assembly Bill No. 477 (2019) – Inclusion of AFN populations in emergency preparedness.
- Assembly Bill No. 2645 (2022) – Local emergency plans: AFN and community resilience centers.
- Assembly Bill No. 1638 (2023) – Mandate for multilingual emergency response services.
- Assembly Bill No. 781 (2025) – Emergency shelters: persons with household pets.
- Assembly Bill No. 478 (2025) – Emergency information and evacuations for persons with pets.
- California Emergency Services Act (CESA) (2024) (CA Gov. Code § 8550-8669) – The foundational authority for emergency powers.
- California Disaster Assistance Act (CDAA) (2024) (CA Gov. Code § 8680 et seq.) – Legal basis for state financial reimbursement.
- California Government Code, Section 3100 (2024) – Public Employees as Disaster Service Workers.
- California Labor Code, §3211.92 - Disaster Service Worker (DSW)
- California Government Code, Section 8638 (2024) – Preservation of Local Government and appointment of standby officers.
- California Public Contract Code, Section 22050 (2024) – Emergency Contracting and waiver of competitive bidding.
- California Government Code, § 54954(e) (1953) – Authority to relocate governing body meetings during disasters.
- California Government Code [§ 8593.3, amended 2024] – "Accessibility to Emergency Information and Services (AFN)."
- Constitution of the State of California (1879, as amended) – Provides authority for the government to reconstitute itself.
- "Good Samaritan" Liability - State-level legal protections for individuals providing emergency assistance.
- Senate Bill 160 (2019) - Cultural competence integration into emergency plans

- Standardized Emergency Management System (SEMS) Regulations (2010) (19 CCR § 2400-2450) – Mandates the statewide response structure.
- Standardized Emergency Management System (SEMS) Guidelines [Part II, Section B: Local Government Level] – Provides the mandatory framework for cities to organize EOC functions and maintain state funding eligibility.

Federal

- Americans with Disabilities Act of 1990 (ADA) – Accessibility mandates for all emergency programs.
- Federal Civil Defense Act of 1950: Public Law 920, as amended, established the foundational authority for emergency management.
- Homeland Security Presidential Directive 5 (HSPD-5, 2003) – Mandates NIMS and ICS.
- PETS Act of 2006 (PL 109-308) – Inclusion of pets in emergency planning.
- Robert T. Stafford Disaster Relief and Emergency Assistance Act (1974) (42 U.S.C. § 5121 et seq.) – Authority for federal disaster aid.
- Volunteer Protection Act of 1997 [42 USC §§ 14501-14505] – Federal liability protections for volunteers.

B. References

Local and County

- City of Oxnard 2030 General Plan (2011, Amended 2022) – "Safety and Hazards Element."
- U.S. Census Bureau (2024) – "QuickFacts: Oxnard City, California."
- U.S. Census Bureau, American Community Survey (2015-2019) - Linguistic Isolation Map
- Ventura County Multi-Jurisdictional Hazard Mitigation Plan (2022) – Regional threat assessment.
- Ventura County Operational Area Emergency Operations Plan (2021) – Regional integration framework.
- Ventura County Alert and Warning Plan (2023) – Procedures for local alerts.

State and Federal

- Cal OES EOP Crosswalk (2024) – State compliance checklist.
- Cal OES Statewide Alert & Warning Guidelines (2024) – Standardized alert protocols.
- Cal OES DSW Guide to Workers Compensation (2012) - Question and answer sheet regarding Workers Compensation for volunteers serving as DSWs
- California Department of Education DataQuest (2024-2025) – "English Learners by Language."
- FEMA Comprehensive Preparedness Guide (CPG) 101, V. 3.1 (2025) – Foundational standard for EOP development.
- National Response Framework (NRF) – Federal standard for incident response.
- National Incident Management System (NIMS) – National standard for management structures.
- National Disaster Recovery Framework (2024) – Standards for post-disaster restoration.
- State of California Emergency Plan (2024) – The statewide model for local plan consistency.

Mutual Aid & Procedural Plans

- A-8602 Agreement (City of San Buenaventura Fire Dept & Ventura County Fire Protection Dist) item L.3 cc (2025) - This agreement allows for the immediate dispatch of the nearest available resources, regardless of jurisdictional boundaries.
- California Fire and Rescue Operations Plan (2023) – Guidance for fire mutual aid.
- California Law Enforcement Mutual Aid Plan (2019) – Guidance for law enforcement mutual aid.
- Emergency Management Assistance Compact (EMAC) – Multi-state assistance framework.
- Emergency Proclamations: A Quick Reference Guide for Local Governments (2022) – Guidance for declaring emergencies.
- FEMA Public Assistance Program and Guidelines (2024) – Standards for federal reimbursement.
- Mutual Aid Agreement Between The American Society for the Prevention of Cruelty to Animals and City of Oxnard (2026) - Agreement for support in disaster animal response operations, including animal rescue, temporary sheltering, veterinary care, and animal transport.
- Public Works Mutual Aid Agreement (PWMAA) (1989) - System that allows public works agencies—such as those managing water, roads, and utilities—to share personnel, equipment, and resources during emergencies.

C. Abbreviations and Acronyms

AAR/CAP	After-Action Report and Corrective Action Plan
ACS	Auxiliary Communications Services
ADA	Americans with Disabilities Act
AFN	Access and Functional Needs
ASPCA	American Society for the Prevention of Cruelty to Animals
Cal OES	California Office of Emergency Services
CBRNE	Chemical, Biological, Radiological, Nuclear and/or High-Yield Explosive
CDAA	California Disaster Assistance Act
CERT	Community Emergency Response Team
CESA	California Emergency Services Act
CPG	Comprehensive Preparedness Guide
DOC	Department Operations Center
DSW	Disaster Service Worker
EAP	EOC Action Plan
EAS	Emergency Alert System
ELL	English Language Learner
EM	Emergency Services Manager
EMAC	Emergency Management Assistance Compact
EMMA	Emergency Management Mutual Aid
EOC	Emergency Operation Center
ESF	Emergency Support Function
FCO	Federal Coordinating Officer
FEMA	Federal Emergency Management Agency

GAR	Governor's Authorized Representative
GIS	Geospatial Information Services
HMGP	Hazard Mitigation Grant Program
HMP	Hazard Mitigation Plan
HSEEP	Homeland Security Exercise and Evaluation Program
IA	Individual Assistance
IAP	Incident Action Plan
IC	Incident Command
ICS	Incident Command System
IDE	Initial Damage Estimate
JIC	Joint Information Center
JIS	Joint Information System
JRIC	Joint Regional Intelligence Center
LAC	Local Assistance Center
NIMS	National Incident Management System
NWS	National Weather Service
PA	Public Assistance
PETS Act	Pets Evacuation and Transportation Standards Act
PIO	Public Information Officer
PSPS	Public Safety Power Shutoffs
REOC	Regional Emergency Operations Center
RPA	Request for Public Assistance
SCO	State Coordinating Officer
SEMS	Standardized Emergency Management System

SOC	State Operations Center
SOP	Standard Operating Procedures
VCAS	Ventura County Animal Services
VHF	Very High Frequency
VOAD	Volunteer Organizations Active in Disasters
WEA	Wireless Emergency Alerts

D. Glossary of Terms

Access and Functional Needs (AFN)
Individuals who may have additional needs before, during, or after an emergency, including people with disabilities, older adults, children, individuals with limited English proficiency, and others who require assistance to maintain independence, communication, transportation, supervision, or medical care.

After-Action Report (AAR)
A formal document that captures observations, strengths, areas for improvement, and corrective actions following an emergency, exercise, or incident. AARs are required under SEMS, to be submitted to CAL OES within 90 days of the end of an incident.

Agency
A division of government with a specific function offering a particular kind of assistance.

Alert and Warning
The process of disseminating information to the public about actual or potential emergencies, including protective actions, using multiple accessible and redundant communication methods.

All-Hazards
Any incident (natural or human-caused) that warrants action to protect life, property, environment, public health. Or safety and minimize disruptions of government, social or economic activities.

California Disaster Assistance Act (CDAA)
State law authorizing financial assistance to local governments for eligible costs incurred during disasters proclaimed by the Governor.

California Emergency Services Act (CESA)
The statutory authority (California Government Code § 8550 et seq.) governing emergency management, mutual aid, and emergency powers in California.

Cal OES (California Governor's Office of Emergency Services)
The state agency responsible for coordinating California's emergency preparedness, response, recovery, and mitigation efforts.

Continuity of Government (COG)
The preservation, maintenance, or reconstitution of governmental authority, leadership, and essential functions following an emergency or disaster.

Department Operations Center (DOC)
A facility or function used by a City department to coordinate its internal operations and support field response during an emergency.

Disaster Service Worker (DSW)
Any public employee required by law to perform assigned disaster service activities during a declared emergency, in accordance with the California Emergency Services Act (Government Code § 3100–3109). Disaster service may include duties outside an employee's normal job classification as assigned by the City.

Emergency
Any incident, natural or human-caused, that threatens life, property, or the environment and requires coordinated response beyond routine operations.

Emergency Operations Center (EOC)
A central facility where City staff coordinate policy-level decision-making, resource support, information sharing, and interagency coordination during emergencies.

Emergency Operations Plan (EOP)
The City's all-hazards plan establishes the framework for managing emergencies and disasters through preparedness, response, recovery, and mitigation.

Emergency Proclamation
A formal declaration of a Local Emergency, State of Emergency, or State of War Emergency that activates special authorities and access to resources.

Emergency Support Functions (ESFs)
Functional groupings of capabilities and resources used to organize and coordinate support during emergencies. (Used for coordination, not staffing structure.)

Field Response Level
The SEMS level where tactical response activities are conducted at the incident scene using the Incident Command System (ICS).

Incident Command System (ICS)
A standardized, on-scene incident management system used to manage response operations.

Local Emergency
A condition proclaimed by the City Council or City Manager when disaster conditions exceed the capacity of routine services.

Local Government Level (SEMS)
The SEMS level that includes cities, counties, and special districts responsible for coordinating emergency response within their jurisdictions.

Mitigation
Actions taken to reduce or eliminate long-term risk to life and property from hazards.

Mutual Aid
The voluntary provision of resources and assistance among jurisdictions through formal agreements and state-coordinated systems.

Mutual Aid Coordinator
An individual designated at each SEMS level to receive, coordinate, and escalate mutual aid requests within a specific discipline.

National Incident Management System (NIMS)
A national framework established by the Department of Homeland Security that provides a consistent approach for managing incidents of all types and sizes through standardized command, coordination, and resource management structures.

Operational Area (OA)
An intermediate level of SEMS organization, typically the county, responsible for coordinating resources and information among jurisdictions within its boundaries.

Preparedness
Actions taken before an emergency to build capabilities, plan, train, and exercise for effective response.

Recovery
Activities undertaken to restore and improve community services, infrastructure, and quality of life following a disaster.

Regional Level (SEMS)
The SEMS level at which Cal OES coordinates mutual aid and support across multiple operational areas.

Resource Request
A formal request for personnel, equipment, supplies, or services submitted through SEMS channels.

Response
Immediate actions taken to save lives, protect property, and meet basic human needs during an emergency.

SEMS (Standardized Emergency Management System)
California's mandated framework for organizing and coordinating emergency response across all levels of government.

Span of Control
The number of individuals or units one supervisor can effectively manage, generally five, with a range of three to seven.

Special District
A local government entity providing specific services (e.g., schools, sanitation, ports, transportation) within defined geographic boundaries.

State Operations Center (SOC)
The facility where Cal OES coordinates statewide emergency response and federal assistance.

Unified Command
An ICS structure that allows multiple agencies with jurisdictional authority to jointly manage an incident.

Volunteer Organizations Active in Disasters (VOAD)
A coalition of nonprofit, faith-based, and community organizations that coordinate disaster response and recovery services.

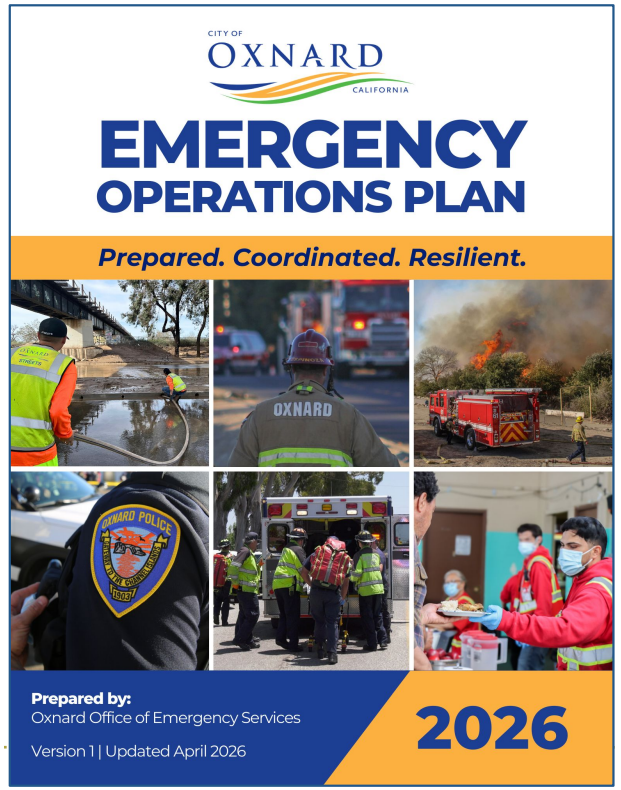
Adoption of the 2026 City of Oxnard Emergency Operations Plan (EOP) Update

City Council
April 21, 2026

Alex Hamilton, Fire Chief
Fire Department

Recommendation that:

- The City Council approve the City of Oxnard 2026 Emergency Operations Plan (EOP) update;
- Authorize the Mayor to sign the Letter of Promulgation, making the Plan effective.



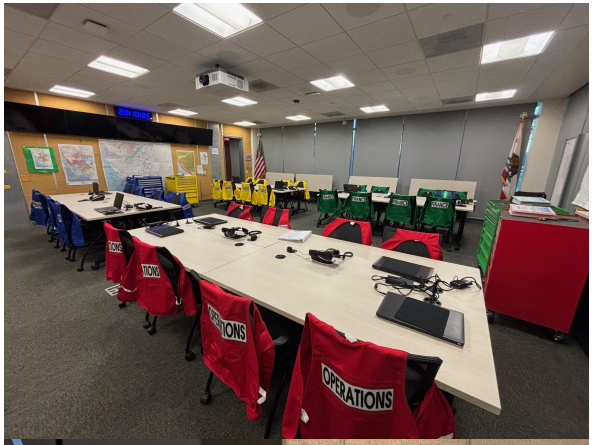
Purpose of the EOP:

The EOP is the City's primary policy-level document for emergency management.

The EOP:

- Establishes the City's emergency management framework
- Defines roles, responsibilities, and legal authorities
- Guides coordinated preparedness, response, and recovery
- Supports an all-hazards approach to emergencies

The last EOP update was approved by the City Council in December 2021.



Why This Plan Is Critical

An adopted and current EOP:

- Ensures compliance with State and Federal law
- Enables coordinated response across City departments
- Strengthens partnerships with County, State, Federal, and community organizations
- Protects the City's eligibility for disaster funding and reimbursement from the State and Federal government

Legal & Policy Requirements

The City is required to maintain a current EOP under:

- California Emergency Services Act (Government Code §8607)
- Use of the Standardized Emergency Management System (SEMS)
- Federal alignment with the National Incident Management System (NIMS)

Failure to maintain a current plan may jeopardize eligibility for:

- Cal OES disaster assistance
- FEMA Public Assistance reimbursement

What Changed Since 2021

The City last adopted a comprehensive EOP in December 2021.

Since then:

- State mandates and legislation have evolved
- Federal guidance and best practices have been updated
- Lessons learned from recent California disasters have emerged
- City organizational structures and operational realities have shifted

How the 2026 EOP is Structured

The 2026 EOP is intentionally structured into four components:

Part 1: Base Plan – Policy-level direction (What Council Adopts):	Focuses on "the what and the who." It defines the City's emergency management organization, legal authorities, roles and responsibilities, and the overarching concepts of operations
Part 2: Emergency Response Organization Functions	Internal procedures, checklists, contact lists, and operational details that support implementation of this Base Plan.
Appendices	References, legal authorities, glossary
Annexes	Functional & hazard-specific coordination strategies

Best Practice: Why Only the Base Plan is Adopted

- Industry-Standard Approach (in alignment with Ventura County 2026 EOP Draft update)
- The Base Plan establishes formal City policy and legal promulgation
- Operational procedures require frequent updates
- Administrative maintenance avoids unnecessary legislative action
- Supports real-time adaptability during emergencies
- This approach aligns with FEMA and State guidance.

The 2026 EOP Key Updates:

- Separates the adopted policy-level Base Plan from operational procedures for flexibility and timely updates
- Updates the Hazard and Threat Analysis to reflect current risk conditions and maps
- Updates EOC roles, responsibilities, and activation procedures
- Strengthens coordination with County, State, Federal, and community partners
- Aligns with SEMS, NIMS, Cal OES, FEMA CPG 101 (v3), and the 2024 California EOP
- Integrates new State mandates for multilingual communications, access and functional needs, pets, and community recovery
- Establishes ongoing maintenance through annual administrative updates and five-year full review

ASPCA Mutual Aid Agreement

- Establishes coordination framework between the City of Oxnard and American Society for the Prevention of Cruelty to Animals (ASPCA) for disasters impacting animals
- ASPCA National Field Response team provides support with:
  - Animal rescue and emergency sheltering
  - Veterinary care and animal transport
  - Logistical and technical resources
- Activation occurs through established incident command and operational area processes

There are no new costs associated with adoption. Maintaining an adopted EOP is required for the City to remain eligible for State and Federal disaster assistance and reimbursement.

Each party (City of Oxnard and ASPCA) are responsible for its own personnel, costs, and resources.

CITY OF
OXNARD
CALIFORNIA

QUESTIONS?

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

REPORTS
AGENDA ITEM NO. N.2

DATE: April 21, 2026

TO: City Council

FROM: Alexander Hamilton, Fire Chief, (805) 385-7700, alexander.hamilton@oxnard.org

SUBJECT: Amending Chapter 6 of the Oxnard City Code Related to the Disaster Council.

RECOMMENDATION

That the City Council introduce by title only, waiving further reading of an ordinance amending Chapter 6 of the Oxnard City Code titled:

AN ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA AMENDING SECTION 6-5 OF CHAPTER 6 OF THE OXNARD CITY CODE RELATING TO THE DISASTER COUNCIL

(The Community Services, Public Safety, Housing & Development Committee approved 2-0 on March 24, 2026.)

The City Council approved the introduction of the Ordinance at the April 7, 2026 City Council meeting.

Please click the following link to view the required Measure M pre-recorded presentation video:https://youtu.be/-7y3WQRyIi8

BACKGROUND

The ordinance language for the City of Oxnard's Disaster Council was originally adopted under earlier civil defense and emergency management frameworks from the 1950s through the 1970s. Since that time, the City has completed extensive updates to its Emergency Operations Plan (EOP), which has established a modern approach to emergency preparedness, response and recovery, and aligns with today's state and federal guidelines.

The proposed ordinance amendment updates Chapter 6 of the City Code related to Oxnard's emergency planning, preparedness and response efforts, with a focus on clarifying and modernizing the Disaster Council provisions. These updates are intended to ensure the City's emergency response and recovery structure aligns with current operational practices, the City's Emergency Operations Plan (EOP), and applicable state emergency management requirements.

DISCUSSION

California's Disaster Council system originated in response to wartime threats facing the West Coast following the attack on Pearl Harbor. It later evolved to include natural disasters and other emergencies through the California Emergency Services Act (CESA), a state law enacted in 1970 that establishes the legal framework for emergency management and disaster response in California.

Oxnard joined approximately 85 California cities and counties when the state accredited its Disaster Council on July 7, 1950. The majority of cities gained accreditation by the mid-1950s, and later accreditations were issued as newer cities were incorporated. Over the years, many cities and counties have used the State's template language to create their emergency ordinance and Disaster Council. With the update and modernization of Oxnard's Emergency Operations Plan, staff recommends updating its disaster council language to align with the City's current emergency management

structure.

A Disaster Council serves as an advisory body that focuses on developing, reviewing, and implementing emergency plans approved by the City Council. The City's Emergency Manager spends a significant amount of time spearheading the various projects that support Oxnard's response to an emergency, including maintaining and updating its Emergency Operations Plan, Local Hazard Mitigation Plan, and ensuring adherence to new state and federal mandates related to disaster preparedness, response and recovery. The updated ordinance language reflects the role that public safety officials and various department heads and emergency response personnel play in reviewing and updating plans and processes that ensure effective coordination before, during, and after emergencies.

The revised ordinance language clarifies Disaster Council membership to include key leadership and coordination roles identified in the City's EOP, including designated section coordinators such as Operations, Planning and Intelligence, Logistics, and Finance and Administration. This structure ensures consistency between policy-level oversight and operational response.

The proposed update removes the annual meeting mandate and replaces it with language that authorizes the Disaster Council to meet upon call of the Chair or Vice Chair, consistent with best practices used by peer jurisdictions. This approach provides flexibility to convene the Disaster Council when coordination, planning review, or emergency-related matters require attention, rather than on a predetermined schedule that may not align with operational needs.

The revised language also clarifies the Disaster Council's authority to develop and recommend to the City Council for adoption emergency response plans, mutual aid plans, and the rules, regulations, and agreements necessary to implement those plans. This structure ensures that emergency planning remains responsive, timely, and coordinated, while maintaining City Council oversight and approval authority.

These updates do not expand emergency powers or reduce transparency. Instead, they align governance language with how emergency preparedness and coordination are effectively managed in comparable cities and ensure the Disaster Council can be convened when it adds the greatest value.

STRATEGIC PRIORITIES

This agenda item supports Public Safety strategy. The purpose of the Public Safety strategy is to restore and modernize the delivery of public safety services to provide for the safety of our neighborhoods and health of our community.

FINANCIAL IMPACT

The proposed ordinance amendment has no fiscal impact. The changes formalize existing emergency management practices and do not require additional staffing, resources, or operational expenditures.

COMMITTEE OUTCOME

Community Services, Public Safety, Housing & Development Committee approved 2-0 on March 24, 2026 to approve the staff recommendation and to forward the item for Council approval.

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/ZqlGw-HAwAQ

Please click the following link to view the Community Services, Public Safety, Housing & Development Committee meeting from March 24, 2026: https://www.youtube.com/watch?v=T7hgeg-SQYI

Prepared by: Candy Campbell, Emergency Services Manager

ATTACHMENTS

1. Updated EOP Disaster Council Ordinance
2. EOP _ Redline_Disaster Council Ordinance
3. Presentation

CITY COUNCIL OF THE CITY OF OXNARD
ORDINANCE NO.

AN ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA AMENDING SECTION 6-5 OF CHAPTER 6 OF THE OXNARD CITY CODE RELATING TO THE DISASTER COUNCIL

WHEREAS, protecting life and property through effective emergency preparedness, response, recovery, and mitigation is a core responsibility and highest priority of the City of Oxnard ("City); and

WHEREAS, the City Council adopted an updated all-hazards Emergency Operations Plan ("EOP") in 2026 that establishes a modern, scalable framework aligned with the Standardized Emergency Management System, the National Incident Management System, and guidelines of the California Governor's Office of Emergency Services ("Cal OES"); and

WHEREAS, the existing language in Section 6-5 of the Oxnard City Code ("OCC") governing the Disaster Council must be updated to reflect changes in the EOP; and

WHEREAS, the Disaster Council serves as an important advisory body to the City Council and the Director of Emergency Services for reviewing and recommending emergency plans, mutual aid agreements, policies, and procedures that support coordinated preparedness and response; and

WHEREAS, updating the Disaster Council's membership to include key Emergency Operations Center section coordinators (Operations, Planning & Intelligence, Logistics, Finance & Administration, Public Information Officer, Liaison Officer, and others identified in the EOP) will ensure alignment between the advisory body and the City's actual incident-management structure; and

WHEREAS, these revisions to the City's emergency governing framework maintain CAL OES accreditation under California Government Code section 8612, support the City Council's Public Safety strategic priority, and ensure compliance with the EOP and the California Emergency Services Act.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF OXNARD DOES ORDAIN AS FOLLOWS:

Part 1. Incorporation of Recitals. The findings and determinations reflected above are true and correct, and are incorporated by this reference as though fully set forth herein as the cause and foundation for the action taken by and through this Ordinance.

Part 2. Code Amendment. Section 6-5 of the Oxnard City Code is hereby amended to read as follows:

"SEC. 6-5. DISASTER COUNCIL.

(A) There is hereby established a disaster council, consisting of the following:

(1) The director of the OES, who shall be the chair;

(2) The city fire chief or such other city officer or employee as may be designated in writing by the city manager, who shall serve as the vice chair;

(3) The police chief;

(4) The emergency services manager;

(5) The section coordinators designated in the city's emergency plan; and

(6) The public works director.

(B) The city disaster council shall develop and recommend for adoption by the city council emergency response plans and mutual aid plans, as well as the rules, regulations and agreements that are necessary to implement such plans. The disaster council shall meet upon call of the chairperson, or upon the call of the vice chairperson in the event of the chairperson's absence from the city or inability to call such meeting."

Part 3. If any term or portion of this ordinance is held to be invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this ordinance shall continue in full force and effect.

Part 4 Pursuant to Government Code section 36933(c)(l), the City Attorney was designated to prepare, and the City Clerk published, a summary of this ordinance, and a certified copy of the ordinance was posted in the Office of the City Clerk a minimum of five (5) days before the City Council's adoption of the ordinance.

Part 5. The City Clerk shall certify as to the adoption of this ordinance and shall cause the summary thereof to be published within fifteen (15) calendar days of the adoption and shall post a certified copy of this ordinance, including the vote for and against the same, in the office of the City Clerk, in accordance with Government Code section 36933. Ordinance No. _____ was first read on _____ 2026, finally adopted on _____, 2026 to become effective on thirty (30) days thereafter.

APPROVED AND ADOPTED this _____ day of _____, 2026 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Luis A. Mc Arthur, Mayor

ATTEST:

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

CITY COUNCIL OF THE CITY OF OXNARD
ORDINANCE NO.

AN ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA AMENDING SECTION 6-5 OF CHAPTER 6 OF THE OXNARD CITY CODE RELATING TO THE DISASTER COUNCIL

WHEREAS, protecting life and property through effective emergency preparedness, response, recovery, and mitigation is a core responsibility and highest priority of the City of Oxnard ("City); and

WHEREAS, the City Council adopted an updated all-hazards Emergency Operations Plan ("EOP") in 2026 that establishes a modern, scalable framework aligned with the Standardized Emergency Management System, the National Incident Management System, and guidelines of the California Governor's Office of Emergency Services ("Cal OES"); and

WHEREAS, the existing language in Section 6-5 of the Oxnard City Code ("OCC") governing the Disaster Council must be updated to reflect changes in the EOP; and

WHEREAS, the Disaster Council serves as an important advisory body to the City Council and the Director of Emergency Services for reviewing and recommending emergency plans, mutual aid agreements, policies, and procedures that support coordinated preparedness and response; and

WHEREAS, updating the Disaster Council's membership to include key Emergency Operations Center section coordinators (Operations, Planning & Intelligence, Logistics, Finance & Administration, Public Information Officer, Liaison Officer, and others identified in the EOP) will ensure alignment between the advisory body and the City's actual incident-management structure; and

WHEREAS, these revisions to the City's emergency governing framework maintain CAL OES accreditation under California Government Code section 8612, support the City Council's Public Safety strategic priority, and ensure compliance with the EOP and the California Emergency Services Act.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF OXNARD DOES ORDAIN AS FOLLOWS:

Part 1. Incorporation of Recitals. The findings and determinations reflected above are true and correct, and are incorporated by this reference as though fully set forth herein as the cause and foundation for the action taken by and through this Ordinance.

Part 2. Code Amendment. Section 6-5 of the Oxnard City Code is hereby amended to read as follows:

"SEC. 6-5. DISASTER COUNCIL.

(A) There is hereby established a disaster council, consisting of the following:

(1) The director of the OES, who shall be the chair;

(2) The city fire chief or such other city officer or employee as may be designated in writing by the city manager, who shall serve as the vice chair;~~The assistant director of the OES, who shall be vice chair~~;

(3) The police chief;~~The deputy director of the OES~~;

(4) The emergency services manager;

(5) The section coordinators designated in the city's emergency plan; and

(6) The public works director.~~The mayor; and~~

~~(7) The chair of the Inter Neighborhood Council Organization.~~

(B) The city disaster council shall develop and recommend for adoption by the city council emergency response plans and mutual aid plans, as well as the rules, regulations and agreements that are necessary to implement such plans. The disaster council shall meet upon call of the chairperson, or upon the call of the vice chairperson in the event of the chairperson's absence from the city or inability to call such meeting.~~The disaster council shall meet no less than once per year, and will be responsible for reviewing and recommending plans, policies and ordinances that will aid in the preparedness, response and recovery from disasters, including, but not limited to, earthquakes, tsunamis, floods and other natural or manmade disasters. In the event of the proclamation of a state of emergency in the county or the proclamation or existence of a state of war emergency, the disaster council may command the aid of disaster service workers to assist the director and the emergency organization. The emergency services manager, under the authority of the disaster council, shall register and direct the activities of disaster service workers. The disaster council shall apply for certification by the California Emergency Council, as provided in Cal. Gov't Code, Section 8612, and become an accredited disaster council.~~"

Part 3. If any term or portion of this ordinance is held to be invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions of this ordinance shall continue in full force and effect.

Part 4 Pursuant to Government Code section 36933(c)(l), the City Attorney was designated to prepare, and the City Clerk published, a summary of this ordinance, and a certified copy of the ordinance was posted in the Office of the City Clerk a minimum of five (5) days before the City Council's adoption of the ordinance.

Part 5. The City Clerk shall certify as to the adoption of this ordinance and shall cause the summary thereof to be published within fifteen (15) calendar days of the adoption and shall post a certified copy of this ordinance, including the vote for and against the same, in the office of the City Clerk, in accordance with Government Code section 36933. Ordinance No. _____ was first read on _____ 2026, finally adopted on _____, 2026 to become effective on thirty (30) days thereafter.

APPROVED AND ADOPTED this _____ day of _____, 2026 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Luis A. Mc Arthur, Mayor

ATTEST:

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

Amending Chapter 6 of the Oxnard City Code Related to the Disaster Council

City Council
April 21, 2026

Alex Hamilton, Fire Chief
Fire Department

Recommendation that:

- The City Council introduce by title only waiving further reading of an ordinance amending Chapter 6 of the Oxnard Municipal Code to update and modernize the Disaster Council provisions and align the City's emergency governance framework with current emergency management practices and the City's Emergency Operations Plan (EOP).

The Role of the Disaster Council

- Coordinates emergency preparedness, response, and recovery planning
- Recommends emergency and mutual aid plans to City Council
- Supports interdepartmental and partner coordination
- Meets as needed to address emergency planning and coordination needs

Current Ordinance:

SEC. 6-5. DISASTER COUNCIL.

(A) There is hereby established a disaster council, consisting of the following:

(1) The director of the OES, who shall be the chair;

(2) The city fire chief or such other city officer or employee as may be designated in writing by the city manager, who shall serve as the vice chair; The assistant director of the OES, who shall be vice chair;

(3) The police chief; The deputy director of the OES;

(4) The emergency services manager;

(5) The public works director;

(6) The section coordinators designated in the city's emergency plan; including the liaison officer, public information officer, building official and city engineer.

(6) The mayor; and

(7) The chair of the Inter Neighborhood Council Organization.

(B) The disaster council shall meet no less than once per year, and will be responsible for reviewing and recommending plans, policies and ordinances that will aid in the preparedness, response and recovery from disasters, including, but not limited to, earthquakes, tsunamis, floods and other natural or manmade disasters. In the event of the proclamation of a state of emergency in the county or the proclamation or existence of a state of war emergency, The disaster council may command the aid of disaster service workers to assist the director and the emergency organization. The emergency services manager, under the authority of the disaster council, shall register and direct the activities of disaster service workers. The disaster council shall apply for certification by the California Emergency Council, as provided in Cal. Gov't Code, Section 8612, and become an accredited disaster council.

Updated Ordinance:

SEC. 6-5. DISASTER COUNCIL.

(A) There is hereby established a disaster council, consisting of the following:

(1) The director of the OES, who shall be the chair;

(2) The city fire chief or such other city officer or employee as may be designated in writing by the city manager, who shall serve as the vice chair;;

(3) The police chief;;

(4) The emergency services manager;

(5) The section coordinators designated in the city's emergency plan; and

(6) The public works director.

(B) The city disaster council shall develop and recommend for adoption by the city council emergency response plans and mutual aid plans, as well as the rules, regulations and agreements that are necessary to implement such plans. The disaster council shall meet upon call of the chairperson, or upon the call of the vice chairperson in the event of the chairperson's absence from the city or inability to call such meeting

Why Update the Disaster Council Ordinance?

- Aligns with the City's updated EOP
- Clarifies Disaster Council roles and responsibilities for emergency planning and coordination
- Removes outdated procedural requirements that do not reflect current emergency management practices
- Allows the Disaster Council to convene as needed to address emergency planning and coordination needs
- Aligns the City's emergency governance structure with best practices used by peer jurisdictions

Financial Impact

The proposed ordinance amendment has no fiscal impact. The changes formalize existing emergency management practices and do not require additional staffing, resources, or operational expenditures.

CITY OF OXNARD CALIFORNIA

QUESTIONS?

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

REPORTS
AGENDA ITEM NO. N.3

DATE: April 21, 2026

TO: City Council

FROM: Michael Wolfe, Public Works Director, (805) 385-8055, michael.wolfe@oxnard.org

SUBJECT: Ratify an Emergency Order and Approve Contract 32600454 with Toro Enterprises, Inc. for Emergency Repairs on a Water Main on Channel Islands Blvd and Statham Blvd in an Amount Not to Exceed $250,000.

RECOMMENDATION

That the City Council review and ratify the following:

1. The Director of Public Works' emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system;
2. Authorize the City Manager to execute an emergency contract with Toro Enterprises, Inc. for $210,266.11 and a project contingency amount of $39,733.89 for an overall total amount not to exceed $250,000.00 for Emergency Repairs on a Water Main at the intersection of Channel Islands Blvd and Statham Blvd; and
3. The Director of Public Works' declaration of the termination of the emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/lara00F-au0

BACKGROUND

Oxnard City Code Section 4-30(B)(5) authorizes the Director of Public Works to order or take any directly related and immediate action required in an emergency without giving notice for bids to let contracts for a public project, in conformity with Public Contract Code section 22050.

On March 14, 2026, a water main break occurred on a 10-inch cast-iron water distribution line at the intersection of Channel Islands Blvd and Statham Blvd. The intersection was closed, traffic was redirected, and the water was shut off to a nearby grocery store in the immediate area. Prior to attempting repair work, water staff located conflicting underground utilities (e.g. storm drain pipe), requiring additional excavation and pipework. Furthermore, the complex (i.e. deep) work area and the existence of conflicting non-water utilities required equipment and plating beyond what was available to the Water Distribution crew.

This water main break created an emergency that required immediate action, which was ordered and directed by the Director of Public Works in conjunction with the City's Water Division staff.

To ensure immediate completion of the work initiated by Water Division staff, Toro Enterprises, Inc. was contacted on an urgent basis to assist. The repairs included replacing a portion of the 10-inch water line and excavating 11 feet deep under an existing box culvert and a 60-inch storm drain. Toro's services were completed with sand & slurry, paving, and

striping of the intersection.

On March 16, 2026, Toro submitted a first estimate with a sub-total of $198,238.16 to the City, which identified the underground work performed to date. On March 19, 2026, Toro submitted an updated estimate with a sub-total of $210,266.11 (to include the above-ground pavement work) and completed the final above-ground work on March 27, 2026.

As of the date of this report, the water main break that caused the emergency circumstances has ceased, and no further emergency action is required at this time.

DISCUSSION

The provisions of the Purchasing Ordinance allow emergency work to proceed without competitive bidding, subject to certain requirements. Pursuant to Oxnard City Code Section 4-30 and Public Contract Code §22050, the Director of Public Works may order any emergency action required to repair or replace any public facility without adopting plans, specifications, working details, or giving notice for bids to let contracts. Such work may be performed by City Staff or a Contractor, or a combination of the two. In this case, the emergency repair work was performed by a third-party contractor, Toro.

An Agreement with Toro Enterprises, Inc. for a total amount not to exceed $250,000 for Emergency Repairs on a Water Main on Channel Islands Blvd and Statham Blvd is required to comply with the City's Purchasing Ordinance 3053. The request is for $250,000.00, which is above the current estimated amount from Toro, in case any final adjustments to work quantities are required once all time and material tickets and/or material delivery tickets are available and reviewed by water staff for completeness.

The City's Purchasing Ordinance 3053 was approved and adopted on April 15, 2025, which set forth Section 4-30 regarding Emergencies.
Council may note that emergency water main repair items are being presented more frequently than in prior years. This increased visibility is not an indication that the City's distribution system is failing more often. Rather, it is primarily the result of updates to the City's purchasing ordinance and procedures.

Under the City's updated purchasing policy, task orders are limited to $100,000. When emergency repair costs are expected to exceed that threshold, the City must proceed immediately to address the emergency, restore service(s), and protect public health and safety, but the associated agreement(s) must subsequently be brought to the City Council for ratification and approval. As a result, Council is now seeing more emergency repair items than in prior years.

To provide additional context, water staff reviewed the City's current water main break log for the calendar year 2022 through the present. Based on the review, the water system experienced the following main breaks:

Year	Number of Main Breaks
2022	7
2023	11
2024	2
2025	5
2026	3

STRATEGIC PRIORITIES

This agenda item supports the Infrastructure and Natural Resources strategy. The purpose of the Infrastructure and Natural Resources strategy is to preserve and improve our roads, utilities, parks, trees, water supply, and natural resources through effective planning, prioritization, and an equitable and efficient use of available funding.

FINANCIAL IMPACT

The total estimated cost of this project is $250,000 which includes Agreement 32600454 for $210,266.11 with Toro Enterprises, Inc. and $39,733.89 in contingency funds for Emergency Repairs on a Water Main on Channel Islands Blvd and Statham Blvd. Funds are available in the Water Operating Fund 601 (6013600-53200) for this project.

COMMITTEE OUTCOME

This item did not originate in Committee per the City Council Committee Bylaws Resolution 15,851, Article II, Section D. 3. c, as this is an urgency item.

Prepared by: Chris Peyton, Water Division Manager

ATTACHMENTS

1. Emergency Agreement 32600454
2. Toro 3/16/26 Estimate
3. Toro 3/19/26 Updated Estimate
4. Presentation

CONTRACT FOR
EMERGENCY WATER MAIN BREAK REPAIRS
AT CHANNEL ISLANDS BOULEVARD AND STATHAM BOULEVARD
SPECIFICATION NO. PW 26-103

BY AND BETWEEN
THE CITY OF OXNARD
AND
TORO ENTERPRISES, INC.

THIS EMERGENCY CONTRACT (the "Contract") is made and entered this _____ day of _____, 2026 ("Effective Date"), by and between the CITY OF OXNARD, a California municipal corporation ("City") and TORO ENTERPRISES, INC., ("Contractor"). The City and Contractor are sometimes hereinafter referred to as a "Party" and collectively referred to as the "Parties."

WHEREAS, the City required the immediate repair of a broken 10-inch cast iron water main line that ruptured under an existing box culvert and a storm drain. On March 14, 2026, a major water main break occurred on a 10-inch water distribution line at the intersection of Channel Islands Blvd and Statham Blvd. The intersection was closed, traffic was redirected, and the water was shut off to a nearby grocery store in the immediate area. During the repairs, City staff located conflicting underground utilities requiring additional excavation and pipework. The expanded work area required equipment and plating beyond what was available to the Water Distribution crew, and the temporary repairs did not fully abate the emergency circumstances created by the water main break as a corrugated storm drain pipe had to be removed in order to make the necessary repairs to the water main. City staff worked throughout the night on temporary repairs, reopened the intersection, and ensured that the nearby business had water for their next business day activities. Contractor was contacted to make necessary repairs including replacing the 10-inch Water line and excavating 11 feet depth under an existing box culvert and a 60-inch storm drain. Contractor's services were completed with sand & slurry, paving, and striping of the intersection; and

WHEREAS, the Director of Public Works, pursuant to his authority in Oxnard City Code section 4-30(B)(5), found there was substantial evidence to implement emergency contracting procedures, allowed under Public Contract Code section 22050, to dispense with bidding requirements due to the emergency caused by the broken water main; and

WHEREAS, the City contacted Toro Enterprises, Inc., because Toro was able to provide immediate services to the City and fully remediate the emergency caused by the ruptured water main; and

WHEREAS, Contractor is a duly organized corporation in good standing in the State of California, and represents that it has the background, knowledge, experience, expertise and resources to perform the Work and other obligations encompassed by this Contract; and

WHEREAS, in light of the facts set forth above and the certifications made by Contractor as part of its Proposal, the City desires to retain Contractor to perform the replacement, installation and construction Work for the Project as set forth in this Contract and in the Contract Documents, as hereinafter described.

NOW, THEREFORE, IN CONSIDERATION OF THE COVENANTS, CONDITIONS, AND PROMISES CONTAINED HEREIN AND FOR SUCH OTHER GOOD AND VALUABLE CONSIDERATION, THE PARTIES HERETO AGREE AS FOLLOWS:

1. RECITALS

The Recitals set forth above are true and correct and are hereby incorporated into this Contract by this reference, as though set forth herein.

2. CONTRACT DOCUMENTS; ORDER OF PRECEDENCE

A. Contract Documents. The Contract Documents consist of the following documents, all of which are either attached hereto as exhibits or are incorporated herein by this reference. Said Contact Documents are complementary; what is called for in one is binding as if called for in all, and together constitute Contractor's performance obligations:

1. Contract, subject to the limitations in Sections 10 ("Prevailing Wage") and 24 ("Ambiguities");
2. Contractor's Proposal (Exhibit A);
3. Scope of Work (Exhibit B);
4. Insurance Requirements: Form INS-G (Exhibit C);
5. Change Orders issued and approved by the City;
6. Permits.

3. CONTRACTOR'S OBLIGATIONS

A. Contractor will perform all of the Work required for the Project, as specified in the Contract Documents. Contractor must provide, furnish, and supply all things necessary and incidental for the timely performance and completion of the Work, including all necessary labor, materials, supplies, tools, equipment, transportation, onsite facilities, and utilities, unless otherwise specified in the Contract Documents. Contractor must use its best efforts to diligently prosecute and complete the Work professionally and expeditiously and to meet or exceed the performance standards required by the Contract Documents, and to the satisfaction of the Public Works Director or his/her designee (hereinafter the "Project Manager").

B. Until the acceptance of the Work, the Contractor shall have the responsible charge and care of the Work and of the materials to be used therein, (including materials for which partial payment has been received or materials which have been furnished by the Owner), and shall bear the risk of injury, loss or damage to any part thereof by the action of the elements or from any other cause, whether arising from the execution or from the nonexecution of the Work.

C. The Contractor shall rebuild, repair, restore, and make good all injuries, losses, damages to any portion of the Work or the materials occasioned by any cause before its completion and acceptance, and shall bear the expense thereof. Where necessary to protect the Work or materials from damage, the Contractor shall, at the Contractor's expense, provide

suitable drainage and erect such temporary structures as are necessary to protect the Work or materials from damage.

D. The suspension of the Work from any cause whatever shall not relieve the Contractor of his responsibility for the Work and materials as herein specified. If ordered by the Owner's Representative, the Contractor shall, at the Contractor's sole cost and expense, properly store materials which have been partially paid for by the Owner or which have been furnished by the Owner. Such storage by the Contractor shall be on behalf of the Owner, and the Owner shall, at all times, be entitled to the possession of such materials, and the Contractor shall promptly return the same to the site for the work when requested. The Contractor shall not dispose of any of the materials so stored, except with written authorization from the Owner.

E. In an emergency affecting the safety of life or property, including adjoining property, the Contractor, without special instructions or authorizations, is authorized to act at the Contractor's discretion to prevent such threatened loss or injury, and shall so act as though instructed to do so by the Owner.

F. Notwithstanding the foregoing provisions of this article, the Contractor shall not be responsible for the cost of repairing or restoring damage to the work, which damage is determined to have been proximately caused by an Act of God, in excess of five (5) percent of the contracted amount, provided the work is built in accordance with accepted and applicable building standards and the approved Plans and Specifications.

1. "Acts of God" shall include earthquakes in excess of a magnitude of 3.5 on the Richter Scale, wildfires, and tidal waves.

4. LICENSES REQUIRED

A. The Contractor or its subcontractor responsible for the construction work shall possess a valid Class A General Engineering Contractor's license issued by the California State Contractors License Board.

B. If traffic control in a construction zone is required, it must be performed by a State of California Construction Zone Traffic Control Contractor, Specialty License Classification C-31.

C. In accordance with Section 7028.15 of the Business and Professions Code, all Contractors shall be licensed in accordance with the laws of the State of California and any Contractor or Subcontractor not so licensed is subject to the penalties imposed by such laws.

D. The Contractor will also be required to possess a City of Oxnard business license at the time of Contract award.

5. CONTRACT PRICE: PAYMENT

A. As full and complete compensation for Contractor's timely performance and completion of the Work in strict accordance with the terms and conditions of the Contract Documents, City will pay Contractor Two hundred ten thousand two hundred sixty-six and 11/100 dollars ($210,266.11) (the "Contract Price") for all of Contractor's direct and indirect costs to perform the Work, including all labor, materials, supplies, equipment, taxes, insurance,

and all overhead costs, in accordance with Contractor's Proposal (attached hereto as Exhibit "A") subject to the provisions of this Contract and the Contract Documents.

B. The City shall make payments within thirty (30) Calendar Days after receipt of the Contractor's undisputed and properly submitted payment request, based in part on the construction schedule. The City shall return to the Contractor any payment request determined not to be a proper payment request as soon as practicable, but not later than seven (7) Calendar Days after receipt, and shall explain in writing the reasons why the payment request is not proper.

C. Whenever the Project Work is completed, the Contractor shall then submit to the Project Manager a written statement of the final quantities of Contract items for inclusion in the final invoice. Upon receipt of such an invoice, the Project Manager shall check the quantities included therein and shall authorize a payment amount, covering the value of the total amount of Work done by the Contractor, less all previous payments. The Project Manager shall then file, on behalf of the City, in the office of the County Recorder, a Notice of Completion of the Work herein agreed to be done by the Contractor. In addition, the final payment will not be released until the Contractor returns the control set of Plans and Specifications showing the redlined as-built conditions.

6. CONTRACT TIME; NOTICE TO PROCEED; TERM

A. Contract Time & Notice to Proceed. The Work under this Agreement is proceeding on an emergency basis and shall be diligently prosecuted to completion, which shall mean a full remediation of the circumstances that created the emergency and a restoration of the site to its original condition before the emergency began. The City may issue a verbal or written Notice to Proceed to the Contractor indicating that the work on this emergency project may commence on the date and time indicated by the City and may be done so prior to the approval / execution of this Contract, which also requires insurance documents and a business tax certificate.

B. Term. The Contract is effective as of the Effective Date listed, and shall remain in full force and effect until the Contractor has completed all Work pursuant to the Contract Documents, the City has accepted all Work, and the Contract Term has ended, unless the Contract has been otherwise terminated by the City.

7. DISPUTE RESOLUTION AND CLAIMS PROCEDURES

A. Public Contract Code Section 9204. For purposes of any Public Works Claims filed by a Contractor or Subcontractor (as those terms are defined in Public Contract Code Section 9204) under this Contract, the claims procedures in Public Contract Code Section 9204 ("Section 9204") and the provisions of this Section shall apply.

1. In the event of a Section 9204 Public Works Claim, Contractor may not stop working pending resolution of the dispute, but must continue to comply with its duty to diligently prosecute the performance and timely completion of the Work during the Section 9204 process.
2. Any Public Works Claims not resolved by the Section 9204 procedures (and/or any tort claims) shall be subject to the provisions of the Government Claims Act (Government Code section 810 et seq.).

B. Public Contract Code Section 20104 et al. For purposes of any Public Works Claims of three hundred and seventy-five thousand dollars ($375,000) or less filed by a Contractor or Subcontractor (as those terms are defined in Public Contract Code Section 9204), the claims procedures in Public Contract Code Section 20104.2 and the provisions of this Section shall apply.

1. In the event of a Section 20104 Public Works Claim, Contractor may not stop working pending resolution of the dispute, but must continue to comply with its duty to diligently prosecute the performance and timely completion of the Work during the Section 20104.2 process.
2. Any Public Works Claims not resolved by the Section 20104.2 procedures (and/or any tort claims) shall be subject to the provisions of Section 20104.4 and the Government Claims Act (Government Code section 810 et seq.).

C. For disputes or claims that do not constitute Public Works Claims, City and Contractor agree to comply with the following process:

1. Each Party shall designate a senior management or executive-level representative to negotiate any dispute.
2. The representatives shall attempt, through good faith negotiations, to resolve the dispute by any means within their authority.
3. If the issue remains unresolved after ten (10) days of good faith negotiations, the Parties shall attempt to resolve the disagreement by negotiation between the legal counsel for each Party. If the above process fails, the Parties may mutually agree to engage in non-binding mediation or arbitration in which the Parties equally share the costs of any mediator or arbitrator, or may proceed with suit or other remedies, subject to the provisions of subparagraph (5) of this Subsection and other applicable provisions and laws.
4. The alternative dispute resolution process set forth herein is a material condition to the Contract and must be exhausted as an administrative remedy prior to either Party initiating legal action.
5. The provisions of the Government Claims Act (Government Code section 810 et seq.) are also required before initiating suit against the City.

8. TERMINATION OF AGREEMENT FOR CONVENIENCE

A. The City may, by providing thirty (30) days' advance written notice to Contractor, terminate this Agreement in whole or in part, whenever the City shall determine that such termination is in the best interests of the City, or when it becomes impracticable or impossible to proceed, or because of conditions or events beyond the control of the City. Any such termination shall be affected by delivery to Contractor of a Notice of Termination for Convenience, specifying the extent to which performance of Work under this Agreement is terminated, and the date upon which such termination becomes effective. Upon such termination, the obligations of the Contractor for portions of the Work already performed shall continue.

B. Upon receipt of a Notice of Termination for Convenience, the Contractor shall, unless the notice directs otherwise, do the following:

1. Immediately discontinue the Work to the extent specified in the notice.

2. Place no further orders or subcontracts for materials, equipment, services, or facilities, except as may be necessary to complete such portion(s) of the Work that are not to be discontinued.
3. Promptly cancel, on the most favorable terms reasonably possible, all subcontracts to the extent that they relate to the performance of the discontinued portion of the Work.
4. Thereafter, do only such Work as may be necessary to preserve and protect the Work already in progress and to protect materials, plants, and equipment on the Project site or in transit thereto.

C. Upon such termination, the Contractor will be paid without duplication for:

1. Work completed in accordance with the Contract Documents before the effective date of the Notice of Termination for Convenience;
2. Reasonable costs incurred in settlement of terminated contracts with Subcontractors, suppliers, and others; and
3. Reasonable expenses directly attributable to termination.

The Contractor shall submit a final termination settlement proposal to the City no later than ninety (90) days from the effective date of termination, unless extended in writing by the City, upon written request by the Contractor. If the Contractor fails to submit a proposal, the City may determine the amount, if any, due to the Contractor as a result of the termination. The City will pay the Contractor the amount it determines is reasonable. If the Contractor disagrees with the amount determined by the City as being reasonable, the Contractor shall provide notice to the City within thirty (30) Days of receipt of payment. Any amount due shall be subject to the dispute resolution provisions outlined in the Contract Documents.

D. Contractor shall include provisions in all of its subcontracts, purchase orders, and other contracts permitting termination for convenience by Contractor on terms that are consistent with this Contract and that afford no greater rights of recovery against Contractor than are afforded to Contractor under this Section 7.

9. TERMINATION FOR CONTRACTOR'S DEFAULT

A. Default. The City may terminate this Contract for Contractor's default as outlined in this Section. The City will consider the Contractor in default of this Contract if, prior to the City's acceptance of the Work, the Contractor:

1. becomes insolvent, assigns its assets for the benefit of its creditors, is unable to pay its debts as they become due, or is otherwise financially unable to complete the Work;
2. abandons the Work by failing to report to the Work site and diligently prosecute the Work to completion;
3. disregards written instructions from the City or materially violates provisions of the Contract Documents;
4. fails to prosecute the Work according to the schedule approved by the Engineer,
5. disregards laws or regulations of any public body having jurisdiction, or
6. commits continuous or repeated violations of regulatory or statutory safety requirements.

Notices, and other written communications regarding default between the Contractor, the City, and the Surety shall be transmitted in accordance with Section 25 ("NOTICES") of this Contract.

B. Notice and Opportunity to Cure. The City will issue a written notice to cure the default to the Contractor and its Surety. The Contractor shall commence satisfactory corrective actions within five (5) Working Days after receipt. If the Contractor fails to commence satisfactory corrective action within five (5) Working Days after receipt of the notice to cure, or to diligently continue satisfactory and timely correction of the default thereafter, the City will consider the Contractor in default of the Contract and:

1. will terminate the Contractor's right to perform under the Contract by issuing a written notice of termination for default to the Contractor and its Surety;
2. may use any materials, equipment, tools or other facilities furnished by the Contractor to secure and maintain the Work site, and
3. may furnish labor, equipment, and materials the City deems necessary to secure and maintain the Job Site;

C. Remedies Cumulative. The provisions of this Section shall be in addition to all other legal rights and remedies available to the City. Termination of this Contract will not relieve the Surety of its obligation for any just claims arising out of the Work performed.

10. PREVAILING WAGE

A. Compliance with State Prevailing Wage Requirements. Pursuant to Labor Code Section 1773, the City has obtained the prevailing rate of per diem wages and the prevailing wage rate for holiday and overtime work applicable in Ventura County, California, from the Director of the Department of Industrial Relations (DIR) for each craft, classification, or type of worker needed to perform the Work required under this Contract. A copy of these prevailing wage rates is on file at the City's Finance Department/Purchasing Division and shall be made available for review to any interested party on request. In addition, a copy of the prevailing rate of per diem wages may be obtained via the internet at: http://www.dir.ca.gov/DLSR/PWD. Contractor and all Subcontractors shall pay not less than said specified State of California rates to all workers employed by them in the execution of the Work contemplated by this Contract, including workers performing Work covered by Labor Code Sections 1720 and 1720.9. Contractor shall be responsible for using the correct and current prevailing wage rates. Contractor shall be solely responsible for using the correct wage decision or determination and performing accordingly. An error on the part of any awarding body does not relieve the Contractor from the responsibility for payment of the correct prevailing wage.

B. Conflict. It is further expressly agreed by and between the Parties hereto that should there be any conflict between the terms of this Section 10 and the provisions of Exhibit "A", the terms of this Section 10 shall control, and nothing herein shall be considered as an acceptance of the terms of Contractor's Submitted Proposal conflicting with the requirements of this Section 10.

C. Payroll Records. Contractor must comply with the provisions of Labor Code sections 1776 and 1812 and all implementing regulations, including, without limitation, those outlined in Title 8 of the California Code of Regulations, Section 16000 et seq. (hereinafter the

"Regulations"), which are fully incorporated by this reference, including requirements for electronic submission of payroll records to the DIR.

1. Contractor and Subcontractor Obligations. Contractor and each Subcontractor must keep accurate payroll records, showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed in connection with the Work. Each payroll record must contain or be verified by a written declaration that it is made under penalty of perjury, stating both of the following:

   a. The information contained in the payroll record is true and correct; and

   b. Contractor or the Subcontractor has complied with the requirements of Labor Code §§ 1771, 1811, and 1815 for any Work performed by its employees on the Project.

2. Certified Record. A certified copy of an employee's payroll record must be made available for inspection or furnished to the employee or his or her authorized representative on request, to the City, to the Division of Labor Standards Enforcement, to the Division of Apprenticeship Standards of the DIR, and as further required by the Labor Code.

3. Enforcement. Upon notice of noncompliance with Labor Code § 1776, Contractor or Subcontractor has ten days in which to comply with the requirements of this section. If Contractor or Subcontractor fails to do so within the ten-day period, Contractor or Subcontractor will forfeit a penalty of $100.00 per day, or a portion a day, for each worker for whom compliance is required, until strict compliance is achieved. Upon request by the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement, these penalties will be withheld from payments then due to the Contractor.

D. Apprentices. Contractor is responsible for compliance with the requirements governing employment and payment of apprentices, as outlined in Labor Code section 1777.5, which is fully incorporated by reference.

E. Notices. Pursuant to Labor Code section 1771.4, Contractor is required to post all Job Site notices, including prevailing wage rates and other notices as required by regulation.

F. Other Labor Requirements. Contractor has the responsibility for and shall comply with all other requirements of California Labor Code Section 1720 et seq., the Regulations, and all other applicable State labor laws. Contractor further acknowledges and agrees that it will be independently responsible for reviewing the applicable laws and regulations and effectuating compliance with those laws. Contractor will require the same of all its Subcontractors.

G. Statutory Penalties. The statutory penalties for failure to pay prevailing wage or to comply with State wage and hour laws will be enforced as follows:

1. Pursuant to Labor Code section 1775, the Contractor and any Subcontractor under it shall forfeit as a penalty to the City not more than two hundred dollars ($200.00), for each calendar day, or portion thereof, for each worker paid less than the prevailing

wage rate as determined by the Director of the DIR for such work or craft in which such worker is employed for any public work done under this Contract by it or by any Subcontractor under it. The difference between such prevailing wage rate and the amount paid to each worker for each calendar day or portion thereof, for which each worker was paid less than the prevailing wage rate, shall be paid to each worker by the Contractor.

2. The Contractor or Subcontractor shall, as a penalty to the City, forfeit twenty-five dollars ($25) for each worker employed in the execution of this Contract by the respective contractor or Subcontractor for each calendar day during which the worker is required or permitted to work more than eight (8) hours in any one calendar day and forty (40) hours in any one calendar week in violation of the provisions of this Subsection. In awarding any contract for public work, the Contractor must forfeit to the City twenty-five dollars ($25.00) per day for each worker who works in excess of the minimum working hours when the Contractor does not pay overtime. In accordance with the provisions of Labor Code Sections 1810 et seq., eight (8) hours is the legal working day.

H. DIR Monitoring. Pursuant to Labor Code § 1771.4, the Contract for this Project is subject to compliance monitoring and enforcement by the DIR.

I. DIR Registration. Pursuant to Labor Code sections 1725.5 and 1771.1, the Contractor and its Subcontractors must be registered with the DIR prior to the execution of a contract to perform public works. By entering into this Contract, Contractor represents that it is aware of the registration requirement and is currently registered with the DIR. Contractor shall maintain a current registration for the duration of the Project. Contractor shall further include the requirements of Labor Code sections 1725.5 and 1771.1 in any subcontract and ensure that all Subcontractors are registered at the time this Contract is entered into and maintain registration for the duration of the Project.

11. [RESERVED]

12. COMPLIANCE WITH LAWS

Contractor shall comply with all Laws applicable to the performance of the Work required by the Contract Documents, including any rule, regulation, or bylaw governing the conduct or performance of Contractor, its employees, officers, board members, agents, independent contractors, and Subcontractors. Unless otherwise specified in the Contract Documents, all required permits and licenses, including a City business license, shall be held or obtained by the Contractor at its sole expense and before commencing any Work hereunder.

13. WORKERS' COMPENSATION CERTIFICATION

Pursuant to Labor Code § 1861, by signing this Contract, Contractor certifies as follows: "I am aware of the provisions of Labor Code § 3700 which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work on this Contract."

14. INSURANCE

Contractor shall procure and maintain at its own expense at all times during the period covered by this Contract (and through the one-year guarantee period following the date of City's

acceptance of the Project) the following policies of insurance as approved by the City's Risk Manager, as outlined in INS-G attached as Exhibit C to this Contract.

15. [RESERVED]

16. TIME OF THE ESSENCE

Time is of the essence in the performance of this Contract.

17. INDEMNIFICATION

A. Notwithstanding the limits of any insurance and to the fullest extent permitted by law, Contractor shall indemnify the City, its elected or appointed officials, officers, agents, volunteers and employees against, and will hold and save them and each of them harmless from, any and all actions, suits, claims, damages to persons or property, losses, costs, penalties, obligations, errors, omissions or liabilities, (hereinafter "Claims or Liabilities") that may be asserted or claimed by any person, firm or entity arising or alleged to arise out of or in connection with the performance of the Work, operations, or activities of Contractor, its agents, employees, Subcontractors, or invitees on the Project, or arising or alleged to arise from the acts or omissions of Contractor hereunder, or arising or alleged to arise from Contractor's performance of or failure to perform any term, provision, covenant or condition of this Contract, but excluding such Claims or Liabilities or portion of such Claims or Liabilities arising or alleged to arise from the active negligence, sole negligence, or willful misconduct of the City, its elected or appointed officials, officers, agents, volunteers, or employees, and in connection therewith:

1. Contractor will defend any action or actions filed in connection with any of said Claims or Liabilities and will pay all costs and expenses, including legal costs and attorneys' fees incurred in connection therewith;
2. Contractor will promptly pay any judgment rendered against the City, its elected or appointed officials, officers, agents, volunteers, or employees for any such claims or liabilities arising or alleged to arise out of or in connection with Contractor's (or its agents', employees', Subcontractors' or invitees') performance of or failure to perform such Work, operations or activities hereunder; and Contractor agrees to save and hold the City, its elected or appointed officials, officers, agents, volunteers and employees harmless therefrom;
3. In the event the City, its elected or appointed officials, officers, agents, volunteers, or employees is made a party to any action or proceeding filed or prosecuted against Contractor for such damages or other claims arising or alleged to arise out of or in connection with the performance of or failure to perform the Work, operation, or activities of Contractor hereunder, Contractor shall pay to the City, its elected or appointed officials, officers, agents, volunteers, or employees, any costs and expenses incurred by the City, its elected or appointed officers, officials, agents, volunteers, or employees in such action or proceeding, including but not limited to, legal costs and attorneys' fees for counsel acceptable to City;
4. Contractor's duty to defend, indemnify, and hold harmless as set out in this Section shall include any claims, liabilities, obligations, losses, demands, actions, penalties, suits, costs, expenses or damages or injury to persons or property arising or alleged to arise from, in connection with, as a consequence of, or pursuant to any state or

federal law or regulation regarding hazardous substances, including but not limited to, the Federal Insecticide, Fungicide and Rodenticide Act ("FIFRA"), Comprehensive Environmental Response, Compensation and Liability Act of 1980 ("CERCLA"), Resource Conservation and Recovery Act of 1976 ("RCRA"), the Hazardous and Solid Waste Amendments of 1984, the Hazardous Material Transportation Act, the Toxic Substances Control Act, the Clean Air Act, the Clean Water Act, the California Hazardous Substance Account Act, the California Hazardous Waste Control Law or the PorterCologne Water Quality Control Act, as any of those statutes may be amended from time to time.

B. City will timely notify Contractor upon receipt of any third-party claim relating to the Contract, as required by Public Contract Code § 9201. The Contractor's indemnification and defense obligations pursuant to this Section shall survive the termination of this Contract. Contractor shall require the same indemnification from all Subcontractors.

18. THIRD PARTY CLAIMS

The City shall have full authority to compromise or otherwise settle any claim relating to the Project at any time. The City shall timely notify the Contractor of the receipt of any third-party claim relating to the Project. The City shall be entitled to recover its reasonable costs incurred in providing this notice.

The Contractor shall not have any authority to compromise or otherwise settle any claim relating to the Project; any effort by the Contractor to do so shall be deemed a breach of the Contract, and the City will not participate in any such compromise or settlement. Within five (5) Calendar Days of the date that the Contractor receives any third-party claim relating to this Project, the Contractor shall provide written notice thereof and a copy of the claim to the City Attorney.

19. CONFLICTS OF INTEREST

The Contractor shall not accept any employment or representation during the Contract Term or within twelve (12) months thereafter that is or may likely make the Contractor “financially interested,” as provided in Government Code Sections 1090 and 87100, in any decisions made by the City on any matter in connection with which the Contractor has been retained pursuant to the Contract Documents.”

20. REPORTS, BOOKS, AND RECORDS; AUDIT

A. Upon request by the Project Manager, Contractor shall prepare and submit reports concerning Contractor's performance of the Work required by this Contract.

B. Contractor shall keep such books and records as shall be necessary to perform the work required by this Contract and enable the Project Manager to evaluate the cost and the performance of such Work.

C. Books and records pertaining to costs shall be kept and prepared in accordance with generally accepted accounting principles, and Contractor and its subcontractors shall establish and maintain a financial management system and records that properly accumulate and segregate reasonable, allowable, and allocable incurred Project costs and matching funds by line item for the Project. The Project Manager shall have full and free access to such books and records at all reasonable times, including the right to inspect, copy, audit, and make records and transcripts from such records.

D. Records and supporting documents pertaining to the use of funds paid to Contractor hereunder shall be retained by Contractor and made available to the Project Manager for purposes of performing an audit for a period of five (5) years from the termination of this Contract.

21. NONDISCRIMINATORY EMPLOYMENT

A. The Contractor shall not unlawfully discriminate against any individual based on race, religion or religious creed, color, national origin, ancestry, ethnic group identification, primary language, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, immigration status, citizenship or military and veteran status. The Contractor shall comply with the nondiscrimination mandates of all statutes, ordinances and regulations.

B. For every Subcontractor who will perform Work on the Project, the Contractor shall be responsible for such Subcontractor's compliance with this Section. The Contractor shall include in the written contract between itself and each Subcontractor a copy of the provisions in this Section and a requirement that each Subcontractor shall comply with those provisions. The Contractor shall be required to take all actions necessary to enforce such contractual provisions and ensure Subcontractor's compliance. The Contractor shall diligently take corrective action to halt or rectify any failure to comply.

22. MODIFICATIONS AND AMENDMENTS

This Contract may be modified or amended only by written Change Orders as specified in the Contract Documents or a written instrument signed by both Parties.

23. ENTIRE AGREEMENT

A. This Contract supersedes any prior or contemporaneous agreements, either oral or written, between the City and Contractor with respect to the subject matter of this Contract.

B. The Contract Documents contain all of the covenants and agreements between the Parties with respect to the subject matter herein, and each Party acknowledges that no representations, inducements, promises, or agreements have been made by or on behalf of any Party, except those covenants and agreements in this Contract and the Contract Documents incorporated herein.

C. No agreement, statement, or promise with respect to the subject matter of the Contract Documents, which is not contained in the Contract Documents, or in a valid modification or amendment to the Contract Documents, shall be valid or binding on either Party.

24. AMBIGUITIES

This Contract is in all respects intended by each Party hereto to be deemed and construed to have been jointly prepared by the Parties, and the Parties hereby expressly agree that any uncertainty or ambiguity existing herein shall not be interpreted against either of them. Except as expressly limited by this paragraph, all of the applicable rules of interpretation of contract shall govern the interpretation of any uncertainty or ambiguity of this Contract. Notwithstanding the foregoing, the Parties agree that Exhibit "A" is attached hereto for reference purposes, and to the extent there are any ambiguities, inconsistencies, or conflicts between the terms of this Contract

and Exhibit "A", the terms of this Contract shall control and nothing set forth in Exhibit "A" shall be deemed to supersede any of the provisions of this Contract.

25. NOTICES

A. Any notice to be provided pursuant to this Contract shall be in writing, and all such notices shall be delivered by personal service or by deposit in the United States mail, certified or registered, return receipt requested, with postage prepaid, and addressed to the Parties as follows:

TO CITY: CITY OF OXNARD
Attn: Public Works Director
305 W. Third Street, East Wing, Third Floor
Oxnard, CA 93030

TO CONTRACTOR: TORO ENTERPRISES, INC.
Attn: Sean Castillo, CEO
2101 Ventura Blvd
Oxnard, CA 93031

B. Notices, payments, and other documents shall be deemed delivered upon receipt by personal service or as of the second (2nd) day after deposit in the United States mail.

C. Either Party, or the surety, may change its address by giving notice in writing to all other parties listed above, and thereafter notices shall be addressed and transmitted to such new address.

26. NON-LIABILITY OF CITY OFFICERS AND EMPLOYEES

No officer or employee of the City shall be personally liable to Contractor, or any successor in interest, in the event of any default or breach by the City or for any amount, which may become due to Contractor or to its successor(s), or for any breach of any obligation of the terms of this Contract.

27. REVIEW BY ATTORNEYS

Each Party hereto has had its attorneys review this Contract and all related documents. Each Party hereto has consulted with its attorneys and has negotiated the terms of this Contract based on such consultation.

28. [RESERVED]

29. CARE OF WORK

Contractor must adopt reasonable methods during the life of the Contract to furnish continuous protection to the Work, and the equipment, materials, papers, documents, plans, studies, and other components to prevent losses or damages, and will be responsible for all damages, to persons or property, until acceptance of the Work by the City, except those losses or damages as may be caused by the City's own negligence. The performance of the Work by Contractor or the payment of money by the City shall not relieve Contractor from any obligation to correct any incomplete, inaccurate, or defective Work (including the obligation to remedy any defective Work

or materials during the one-year guarantee period after the City's acceptance thereof) at no further cost to the City.

30. CAPTIONS AND HEADINGS

The captions and headings contained in this Contract are provided for identification purposes only and shall not be interpreted to limit or define the content of the provisions described under the respective caption or heading.

31. OWNERSHIP OF DOCUMENTS

No portion of the Contract Documents may be used for any purpose other than the construction of the Project, without prior written consent from the City. Contractor is deemed to have conveyed the copyright in any designs, drawings, specifications, Shop Drawings, or other documents (in paper or electronic form) developed by Contractor for the Project, and City will retain all rights to such works, including the right to possession.

32. SUCCESSORS, HEIRS, AND ASSIGNS

Except as otherwise expressly provided herein, this Contract shall be binding upon the successors, endorsees, assigns, heirs, and personal representatives of each of the Parties and, likewise, shall inure to the benefit of the successors, endorsees, assigns, heirs, and personal representatives of each of the Parties. This Contract may not be assigned or transferred by Contractor without the concurrence of the surety and express written consent of the City.

33. GENDER; PLURAL

In this Contract, unless the context clearly requires otherwise, the masculine, feminine and neuter genders and the singular and the plural shall include one another.

34. SEVERABILITY

If any one or more of the sentences, clauses, paragraphs, or sections contained herein is declared invalid, void, or unenforceable by a court of competent jurisdiction, the same shall be deemed severable from the remainder of this Contract and shall not affect, impair, or invalidate any of the remaining sentences, clauses, paragraphs, or sections contained herein.

35. GOVERNING LAW

The validity of this Contract and any of its terms or provisions, as well as the rights and duties of the Parties under this Contract, shall be construed pursuant to and in accordance with California law.

36. CUMULATIVE REMEDIES

Except with respect to rights and remedies expressly declared to be exclusive in this Contract, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default of any other default by the other Party.

37. VENUE

All proceedings involving disputes over the terms, provisions, covenants, or conditions contained in this Contract and all proceedings involving any enforcement action related to this Contract shall be initiated and conducted in the applicable court or forum in Ventura County, California.

38. EFFECTIVENESS OF CONTRACT

This Contract shall not be binding upon the City until signed by the authorized representative(s) of Contractor, approved by the City's Risk Manager and as to form by the City Attorney, and executed by the authorized City personnel or the Mayor.

39. REPRESENTATIONS OF PARTIES AND PERSONS EXECUTING CONTRACT

Each of the Parties to this Contract hereby represents that all necessary and appropriate actions of their governing bodies have been taken to make this Contract a binding obligation of each of the Parties hereto. The persons executing this Contract warrant that they are duly authorized to execute this Contract on behalf of and bind the Parties each purports to represent.

40. WAIVER

No delay or omission in the exercise of any right or remedy by a non-defaulting Party on any default under this Contract shall impair such right or remedy or be construed as a waiver. A Party's consent to or approval of any act by the other Party requiring the Party's consent or approval shall not be deemed to waive or render unnecessary the other Party's consent to or approval of any subsequent act. Any waiver by either Party of any default must be in writing and shall not be a waiver of any other default concerning the same or any other provision of this Contract.

41. INDEPENDENT CONTRACTOR STATUS

The contractor is an independent contractor. All persons working for or under the direction of the Contractor are the Contractor's employees, agents, or subcontractors, and they shall not be deemed agents, servants, or employees of the City.

42. COUNTERPARTS

This Contract may be executed by the Parties in counterparts, and when executed by each of the Parties, each counterpart shall be deemed to be a part of this Contract.

43. PROVISIONS REQUIRED BY LAW DEEMED INSERTED

Every provision of law and clause required by Law to be inserted in this Contract shall be deemed to be inserted herein and the Contract shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either Party the Contract shall forthwith be physically amended to make such insertion or correction.

44. ATTORNEY'S FEES

If either Party commences an action against the other Party, whether legal, administrative, or otherwise, arising out of or in connection with this Contract, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorney's fees and all other costs of such action.

[END OF THIS PAGE – SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the Parties have entered into this Contract effective on the date as stated herein and upon the signature of all Parties.

CITY OF OXNARD		**TORO ENTERPRISES, INC.**	
☐ Luis A. Mc Arthur, Mayor[1] ☐ Purchasing Agent ☐ Alexander Nguyen, City Manager	Date	Sean Castillo, CEO[2]	Date
ATTEST:		Jerry Hannigan, Secretary	Date
N/A Lourdes A. López, City Clerk (only if the Mayor signs)	Date		

APPROVED AS TO FORM:

Claire Hatter for — 3/20/2020

Stephen M. Fischer — Date
City Attorney

[1] The City Council must authorize and the Mayor must execute any agreement over $220,000. The Purchasing Agent may execute any authorized agreement up to $220,000.

[2] The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers); or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

EXHIBITS

Exhibit A: **Contractor's Proposal**

Exhibit B: **Scope of Work**

Exhibit C: **Form INS-G: Insurance Requirements**

The corresponding exhibits and forms contained within follow

EXHIBIT A

CONTRACTOR'S PROPOSALFOR
EMERGENCY WATER MAIN BREAK REPAIRS
AT CHANNEL ISLANDS BOULEVARD AND STATHAM BOULEVARD
SPECIFICATION NO. PW 26-103

In compliance with ***the Director of Public Works' emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system,*** the undersigned hereby agrees to execute the Contract to furnish all labor, materials, equipment, and supplies for the Tasks comprising the Project in accordance with the Contract Documents to the satisfaction and under the direction of the Project Manager at the following prices:

03/14/2026 Water main repair at the intersection of Channel Islands Blvd and Statham Boulevard: $210,266.11

CITY OF OXNARD CALIFORNIA

NON-SCHEDULED - URGENT

REPAIR WORK ESTIMATE

TO BE COMPLETED BY CONTRACTOR & SUBMITTED TO CITY

Date: 3/19/2026

FROM: BRETT FRANKLIN *Name of Estimator* OF: TORO ENTERPRISES, INC. *Contractor*

To: CHRIS PEYTON *Name of Project Manager, City of Oxnard* WATER *Division*

10" WATER MAIN REPAIR INTERSECTION OF CHANNEL ISLANDS BLVD & STATHAM *Project Name*

BRIEFLY DESCRIBE THE LOCATION & WORK PERFORMED: TORO WAS CALLED OUT SUNDAY MORNING FOR A EMERGENCY 10" WATERMAIN BREAK 11' DEPTH UNDER AN EXSITING BOX CULVERT 8' IN LENGTH. CORRUGATED STORM DRAIN PIPE HAD TO BE REMOVED TO MAKE WATER REPAIR. ONCE REPAIR IS COMPLETE, STROM DRAIN WILL BE RE-INSTALLED AND EXCAVATION WILL BE SLURRIED. PAVING & STRIPING TO FOLLOW.

RATES BELOW ARE AS STATED IN THE CONTRACT, AND ARE NOT SUBJECT TO ESCALATION OR NEGOTIATION

LABOR STRAIGHT TIME	NUMBER OF WORKERS		HOURS		HOURLY RATE MON-FRI 8AM-5PM		WORKERS x HOURS x HOURLY RATE
FOREMAN	1	X	40	X	$ 157.63	=	$ 6,305.20
OPERATOR	3	X	40	X	$ 136.08	=	$ 16,329.60
LABORER	4	X	40	X	$ 101.15	=	$ 16,184.00
SUPERINTENDENT	1	X	10	X	$ 168.52	=	$ 1,685.20
LABOR OVER TIME	**NUMBER OF WORKERS**		**HOURS**		**MON-FRI 5:01PM - 7:59 AM**		**WORKERS x HOURS x HOURLY RATE**
FOREMAN	1	X	37	X	$ 236.45	=	$ 8,748.65
OPERATOR	3	X	32	X	$ 204.10	=	$ 19,593.60
LABORER	3	X	32	X	$ 151.72	=	$ 14,565.12
SUPERINTENDENT	1	X	6	X	$ 252.77	=	$ 1,516.62
LABOR DOUBLE TIME	**NUMBER OF WORKERS**		**HOURS**		**SAT, SUN, HOLIDAYS**		**WORKERS x HOURS x HOURLY RATE**
FOREMAN	1	X	16	X	$ 315.25	=	$ 5,044.00
OPERATOR	3	X	16	X	$ 272.15	=	$ 13,063.20
LABORER	3	X	16	X	$ 202.29	=	$ 9,709.92
SUPERINTENDENT	1	X	4	X	$ 337.03	=	$ 1,348.12
					LABOR TOTAL:		**$ 114,093.23**

EQUIPMENT	QUANTITY		HOURS		HOURLY RATE		QUANTITY x HOURS x HOURLY RATE
Air Compressor		X		X	$ 25.13	=	$ -
Service Truck	3	X	88	X	$ 50.26	=	$ 13,268.64
Backhoe Caterpillar 420 or	3	X	88	X	$ 65.34	=	$ 17,249.76
Bobtail Dump Truck	3	X	88	X	$ 52.78	=	$ 13,933.92
150 GPM Pump w/20-ft hose	2	X	43	X	$ 10.05	=	$ 864.30

Traffic Control- No Flaggers, 8 Hour Day	2	X	88	X	$ 40.21		$	7,076.96
Traffic Control, Number of Flaggers, Regular 8 Hour Day		X		X	$ 223.81	=	$	-
Traffic Control, Number of Flaggers, Over Time 8 Hour Day		X		X	$ 335.71	=	$	-
Traffic Control, Number of Flaggers, Double Time 8 Hour Day		X		X	$ 447.61	=	$	-
Stihl TS 500 of Equal Saw	1	X	32	X	$ 8.96	=	$	286.72
Multiquip MTX70 or Equal	1	X	32	X	$ 11.36	=	$	363.52
Pumper Truck 120 Barrel Reg Time		X		X	$ 260.89	=	$	-
Pumper Truck 120 Barrel Over Time		X		X	$ 340.83	=	$	-
Pumper Truck 120 Barrel DoubleTime		X		X	$ 411.67	=	$	-
						EQUIPMENT TOTAL:	$	53,043.82
MISC. WORK	QUANTITY		TOTAL DAYS		PER DAY RATE			QUANTITY x DAYS x PER DAY RATE
4" Discharge Pump	1	X	6	X	$ 521.51	=	$	3,129.06
6" Discharge Pump		X		X	$ 672.30	=	$	-
8" Discharge Pump		X		X	$ 797.96	=	$	-
12" Discharge Pump		X		X	$ 1,105.84	=	$	-
16" Discharge Pump		X		X	$ 1,105.84	=	$	-
24" Discharge Pump		X		X	$ 1,105.84	=	$	-
						MISC. WORK TOTAL:	$	3,129.06
						MATERIALS ESTIMATE (10% MARKUP PERMITTED BY CONTRACT) NOTE: Itemized materials list will be required with the invoice.	$	40,000.00
						SUBCONTRACTORS ESTIMATE NOTE: Itemized Subcontractor quote will be required with the invoice.		
						ESTIMATE TOTAL:	$	210,266.11

Change Orders. Any deviation from the amounts as outlined in the above proposal must be submitted in writing by Contractor as a Change Order Request, which shall include the reason for the change in Work, a detailed accounting of the change in the amount of compensation due, and all supporting documentation. The Change Order Request is subject to City Approval. If a Change Order Request is approved, the City will issue a Change Order, and the Contractor may proceed with the requested change. Contractor shall submit an updated invoice in accordance with Section 5 of the Contract for all approved Change Orders.

EXHIBIT B

SCOPE OF WORK

EMERGENCY WATER MAIN BREAK REPAIRS AT CHANNEL ISLANDS BOULEVARD AND STATHAM BOULEVARD SPECIFICATION NO. PW 26-103

1000-1 DESCRIPTION AND LOCATION

Contractor furnished all necessary labor, materials, tools & equipment, work signs, cones, and/or traffic control equipment, permits, and other incidentals and appurtenant work to repair a 10-inch cast iron water line that ruptured. Contractor was contacted to make necessary repairs including replacing the 10-inch Water line and excavating 11 feet depth under an existing box culvert and a 60-inch storm drain. Contractor's services were completed with sand & slurry, paving, and striping of the intersection

Work shall include, but not be limited to, asphalt concrete digs out and repair, base preparation, striping services, and concrete repair work for the Public Works Department's Water Division.

The Scope of Work shall include:

A. Comply with Manual on Uniform Traffic Control Devices (MUTCD) and Caltrans traffic control regulations.
B. Perform saw cutting for clean edges.
C. T-Grind a foot on each side.
D. Tack Oil and prep all edges and surfaces.
E. Compact excavated locations to 95% compaction.
F. Remove and properly dispose of all construction waste.
G. Procure and install replacement material to match the existing, unless otherwise directed by the City.
H. Restore striping to match existing.

1000-2 STANDARDS & GENERAL PROVISIONS

All Work shall be completed to design and construction standards identified in the Standard Specifications for Public Works Construction (SSPWC) or (Greenbook). Standards may include, but are not limited to: Water Division Standards, Manual on Uniform Traffic Control Devices (MUTCD), Caltrans traffic control regulations, and the County of Ventura's Standard Plate on Raise Existing Utility Cover.

All Work shall comply with the most recent version of the Standard Specifications for Public Works Construction (Greenbook) and the City of Oxnard and the County of Ventura's Standard Plates and Design Criteria, including but not limited to:

A. Work shall include re-striping all traffic line details to their original condition, damaged by the Contractor's operations per SSPWC (Greenbook).

B. Asphalt concrete shall be Type III (DGAC-C2 PG 64-10), tack coat shall be SS-1H @ 0.08 gal/SY as specified in Section 203-6 of SSPWC (Greenbook).

C. Concrete shall conform to Section 201 of SSPWC and shall be per Table 201-1.1.2.

D. White and yellow traffic striping symbol paint (2-Coat) shall be waterborne and conform to State Specification PTWB-01R2.

E. All materials used in the repair shall meet the requirements of the SSPWC and be approved by the City's Project Manager.

F. Contractor shall be responsible for the proper disposal of all materials associated with this Project, i.e., excavated materials. Contractor shall comply with all the NPDES, State, local Water Boards, and City of Oxnard laws, policies, and regulations in the prevention, containment, and recovery of all discharges at the Work Site.

1000-3 PAYMENT AND INVOICING

Contractor shall only invoice for time spent at the locations of service. The City shall not pay for time spent assessing or troubleshooting, enroute or traveling to acquire parts or supplies.

The invoice shall include a cover letter with a summary of the work performed and a detailed backup of all fees associated with the invoice. The City will not pay for an invoice over the amount specified in the Agreement.

Contractor shall submit invoices to the City by the end of each calendar month. Invoices shall be emailed to: waterap@oxnard.org.

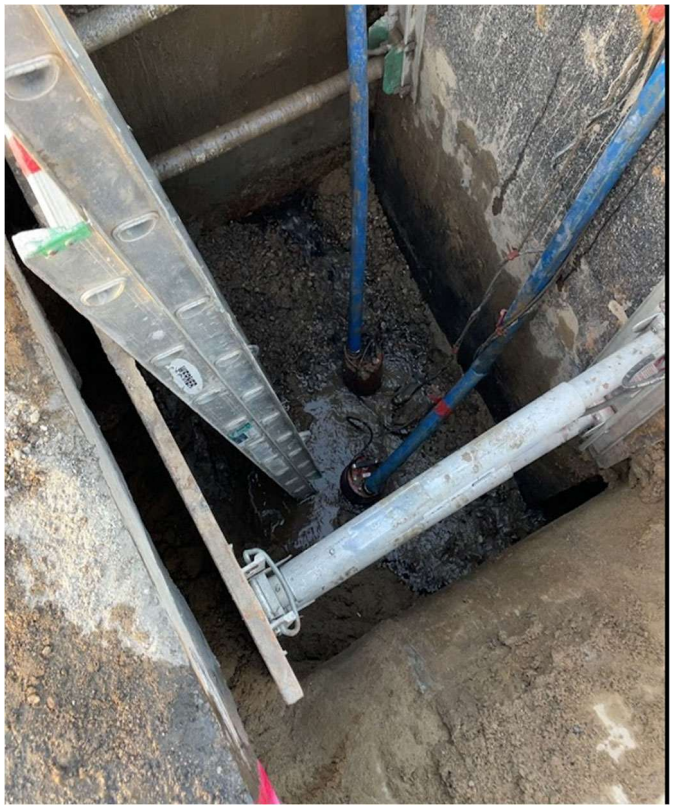
The lump sum contract price shall include full compensation for furnishing all work signs, cones, traffic control/equipment and incidentals, labor, materials (including emulsion for tack coat and asphalt concrete), tools, equipment, and for doing all the work involved in pavement excavation and removal, subgrade compaction, including replacing AC complete in place as specified in this Scope of Work and as directed by the Project Manager.

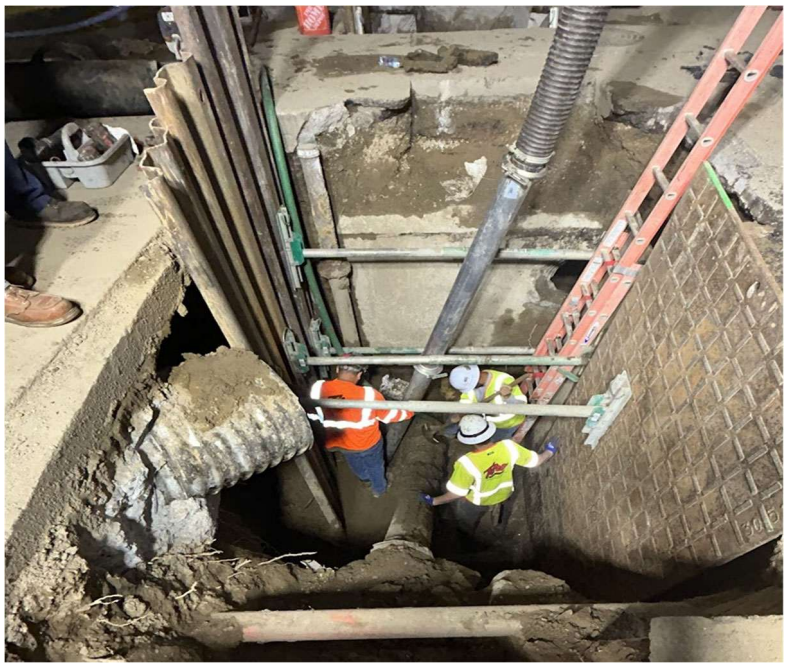
Furnishing and installing work area traffic control devices and flagging shall be considered as a component of the contract price, and no separate or additional compensation shall be allowed.

Move-in/move-out of equipment shall be considered as a component of the contract unit price, and no separate or additional compensation shall be made. No per diem shall be paid. No additional payment shall be made for travel time to and from the job site.

PROJECT PHOTOS

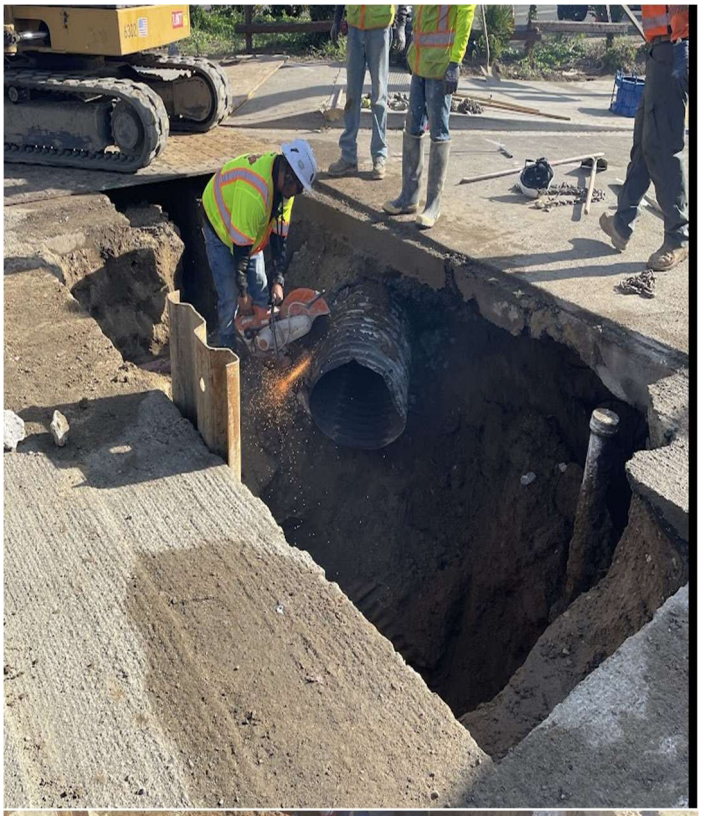
PROJECT PHOTOS

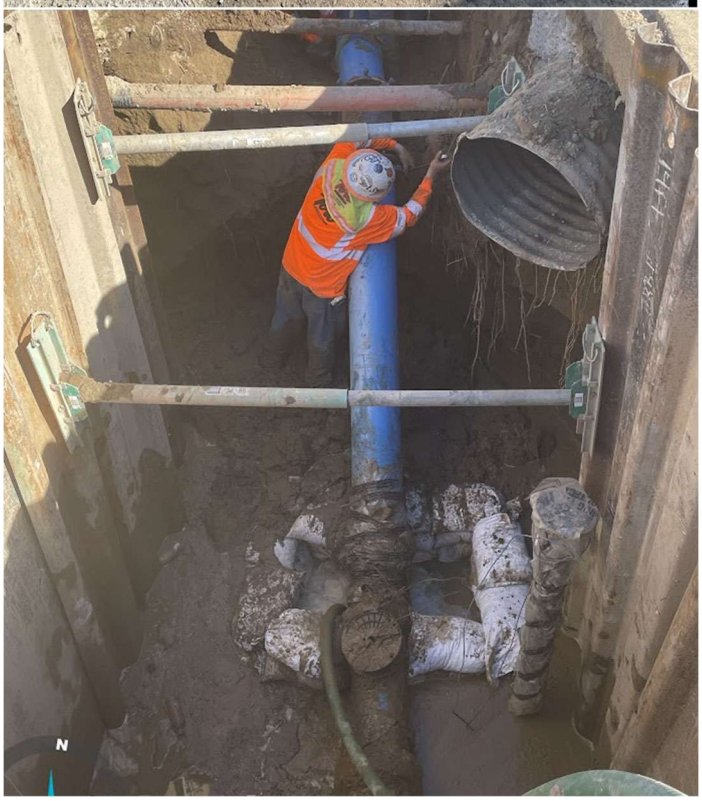




PROJECT PHOTOS

PROJECT PHOTOS





PROJECT PHOTOS

[END OF SCOPE OF WORK]

EXHIBIT C

FORM INS-G: INSURANCE REQUIREMENTS

Exhibit INS-G

INSURANCE REQUIREMENTS FOR CONSTRUCTION PROJECTS (WITHOUT BUILDER'S RISK REQUIREMENT)

1. Contractor shall obtain and maintain during the performance of any services under this Contract the following insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of services hereunder by Contractor, its agents, representatives, employees or subcontractors.

a. Commercial General Liability Insurance, including Contractual Liability, in an amount not less than $2,000,000 combined single limit for bodily injury and property damage for each claimant for general liability with coverage equivalent to Insurance Services Office Commercial General Liability Coverage (Occurrence Form CG 0001). If a general aggregate limit is used, that limit shall apply separately to the project location or shall be twice the occurrence amount;

b. Business Automobile Liability Insurance in an amount not less than $1,000,000 combined single limit for bodily injury and property damage for each claimant for automobile liability with coverage equivalent to Insurance Services Office Automobile Liability Coverage (Occurrence Form CA0001) covering Code No. 1, "any auto;"

c. If architectural, engineering, or electrical work will be performed under the Contract, Professional Liability/Errors and Omissions Insurance appropriate to the work being done in an amount not less than $1,000,000, with neither Contractor nor listed subcontractors having less than $500,000 individually. The Professional Liability/Errors and Omissions Insurance must be project specific with at least a one year extended reporting period, or longer upon request.

d. Workers' Compensation Insurance in compliance with the laws of the State of California, and Employer's Liability Insurance in an amount not less than $1,000,000 per claimant. Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City.

2. Contractor shall, prior to performance of any services, file with the Risk Manager certificates of insurance with original endorsements effecting coverage required by this Exhibit INS-G. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The certificates and endorsements are to be on the attached forms or on other forms approved by the Risk Manager. All certificates and endorsements are to be received and approved by the Risk Manager before work commences. City reserves the right to require complete certified copies of all required insurance policies at any time. The certificates of insurance and endorsements shall be sent via email. If you have not received your request or are having difficulty with electronic upload, contact insurance@oxnard.org

3. Contractor agrees that all insurance coverages shall be provided by a California admitted insurance carrier with an A.M. Best rating of A:VII or better and shall be endorsed to state that coverage may not be suspended, voided, canceled by either party, or reduced in coverage or limits without 30 days' prior written notice to the Risk Manager. The Risk Manager shall not approve or accept any endorsement if the endorsement contains "best effort" modifiers or if the insurer is relieved from the responsibility to give such notice.

4. Contractor agrees that the Commercial General Liability and Business Automobile Liability Insurance policies shall be endorsed to name City, its City Council, officers, employees and volunteers as additional insureds as respects: liability arising out of activities performed by or on behalf of Contractor; products and completed operations of Contractor; premises owned, occupied or used by Contractor; or automobiles owned, leased, hired or borrowed by Contractor. The coverage shall contain no special limitations on the scope of protection afforded to City, its City Council, officers, employees and volunteers. **The General Liability Special Endorsement Form and Automobile Liability Special Endorsement Form attached to this Exhibit INS-G or substitute forms containing the same information and acceptable to the Risk Manager shall be used to provide the endorsements (ISO form CG 2010 11/85 or if not available, CG 2010 with an edition date prior to 01/04 and CG 2037).**

5. The coverages provided to City shall be primary and not contributing to or in excess of any existing City insurance or self-insurance coverages **(this must be endorsed)**. Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to City, its City Council, officers, employees and volunteers. The insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

6. Any deductibles or self-insured retentions must be declared to and approved by the Risk Manager. At the option of the Risk Manager, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects City, its City Council, officers, employees and volunteers, or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.

7. All insurance standards applicable to Contractor shall also be applicable to Contractor's subcontractors. Contractor agrees to maintain appropriate agreements with subcontractors and to provide proper evidence of coverage upon receipt of a written request from the Risk Manager.

1/23

INSTRUCTION FOR SUBMITTING INSURANCE CERTIFICATES AND ENDORSEMENT FORMS

Certificates of Insurance

The sample accord form on the following page is provided to facilitate your preparation and submission of certificates of insurance. You may use this or any industry form that shows coverage as broad as that shown on the attached sample. **Please note the certificate holder address must be as shown on the attached sample accord form with the contract number and insurance exhibit identification information completed.** Improperly addressed certificates may delay the contract start-up date because the City=s practice is to return unidentifiable insurance certificates to the insured for clarification as to the contract number. **Cancellation provisions must be endorsed to the policy. Modifying the certificate does not change coverage or obligate the carrier to provide notice of cancellation.**

Endorsement Forms

Original endorsements are required for general liability and automobile liability insurance policies and must be attached to the applicable certificate of insurance. City preference is that you use the endorsement forms which are attached. Substitute forms will be accepted, however, as long as they include provisions comparable to the attached.

INS-G.doc

ACORD CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

PRODUCER	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
CODESUB-CODE	**COMPANIES AFFORDING INSURANCE COVERAGE**
INSURED	COMPANY LETTER ASPECIFY COMPANY NAMES IN THIS SPACE
	COMPANY LETTER B

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	**GENERAL LIABILITY** [x] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS MADE [x] OCCUR. [x] OWNER'S & CONTRACTOR'S PROT.				GENERAL AGGREGATE $2,000,000 PRODUCTS COMP/OP AGG. $2,000,000 PERSONAL & ADV. INJURY $2,000,000 EACH OCCURRENCE $2,000,000 FIRE DAMAGE (Any one fire) $ MED. EXPENSE (Any one person) $
A	**AUTOMOBILE LIABILITY** [x] ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS GARAGE LIABILITY				COMBINED SINGLE LIMIT $1,000,000 BODILY INJURY (Per person) $ BODILY INJURY (Per accident) $ PROPERTY DAMAGE $
A	**EXCESS LIABILITY** UMBRELLA FORM OTHER THAN UMBRELLA FORM				EACH OCCURRENCE $ AGGREGATE $
A	**WORKERS' COMPENSATION** AND EMPLOYERS' LIABILITY				STATUTORY LIMITS EACH ACCIDENT $1,000,000 DISEASE-POLICY LIMIT $1,000,000 DISEASE-EACH EMPLOYEE $1,000,000
A	**OTHER** Errors and omissions insurance or malpractice insurance available for the insured's profession; if architectural, engineering or electrical work will be performed under the Contract				Minimum coverage $1,000,000 Each consultant/ & listed sub-consultant $500,000

SAMPLE

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

CERTIFICATE HOLDER	CANCELLATION
CITY OF OXNARD % Evident ID, Inc. **8520 Allison Pointe Blvd. Ste 223** **PMB 5210** **Indianapolis, Indiana 462500-4299 US**	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ~~ENDEAVOR TO~~ MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, ~~BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.~~ AUTHORIZED REPRESENTATIVE

GENERAL LIABILITY SPECIAL ENDORSEMENT
FOR THE CITY OF OXNARD (the "City")

SUBMIT IN DUPLICATE

ENDORSEMENT NO.	ISSUE DATE (MM/DD/YY)

PRODUCER

Telephone:

POLICY INFORMATION:
Insurance Company:
Policy No.:
Policy Period: (from) (to)
LOSS ADJUSTMENT EXPENSE ☐ Included in Limits ☐ In Addition to Limits

☐ Deductible ☐ Self-Insured Retention (check which) of $ _____
with an Aggregate of $_____ applies to _____
coverage. ☐ Per Occurrence ☐ Per Claim (which)

NAMED INSURED

SAMPLE

APPLICABILITY. This insurance pertains to the operations, products and/or tenancy of the named insured under all written agreements and permits in force with the City unless checked here ☐ in which case only the following specific agreements and permits with the City are covered:

CITY AGREEMENTS/PERMITS

TYPE OF INSURANCE

GENERAL LIABILITY
☐ COMMERCIAL GENERAL LIABILITY ☐ Claims Made
☐ COMPREHENSIVE GENERAL LIABILITY Retroactive Date _____
☐ OWNERS & CONTRACTORS PROTECTIVE ☐ Occurrence

COVERAGES	LIABILITY LIMITS IN THOUSANDS $	
	EACH OCCURRENCE	AGGREGATE
☐ GENERAL		
☐ PRODUCTS/COMPLETED OPERATIONS		
☐ PERSONAL & ADVERTISING INJURY		
☐ FIRE DAMAGE		
☐ _____		
☐ _____		

OTHER PROVISIONS

CLAIMS: Underwriter's representative for claims pursuant to this insurance.
Name: _____
Address: _____
_____
Telephone: ( )

In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as follows:

1. **INSURED.** The City, its officers, agents, employees and volunteers are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.

2. **CONTRIBUTION NOT REQUIRED.** As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.

3. **SEVERABILITY OF INTEREST.** This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.

4. **CANCELLATION NOTICE.** With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.

5. **PROVISIONS REGARDING THE INSURED'S DUTIES.** Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.

6. **SCOPE OF COVERAGE.** This policy, if primary, affords coverage at least as broad as:
   a. Insurance Services Office Commercial General Liability Coverage, "occurrence" form CG0001; or
   b. If excess, affords coverage which is at least as broad as the primary insurance form CG0001.

Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

ENDORSEMENT HOLDER

CITY OF OXNARD % Evident ID, Inc.
8520 Allison Pointe Blvd. Ste 223
PMB 5210
Indianapolis, Indiana 462500-4299 US

AUTHORIZED REPRESENTATIVE
☐ Broker/Agent ☐ Underwriter ☐ _____

I _____ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.

Signature _____
(original signature required)

Telephone: ( ) Date Signed _____

AUTOMOBILE LIABILITY SPECIAL ENDORSEMENT
FOR THE CITY OF OXNARD (the "City")

SUBMIT IN DUPLICATE

ENDORSEMENT NO.	ISSUE DATE (MM/DD/YY)

PRODUCER

Telephone:

NAMED INSURED

SAMPLE

POLICY INFORMATION:
Insurance Company:
Policy No.:
Policy Period: (from) (to)
LOSS ADJUSTMENT EXPENSE ❑ Included in Limits
❑ In Addition to Limits

❑ Deductible ❑ Self-Insured Retention (check which) of $ _____
with an Aggregate of $_____ applies to _____
coverage. ❑ Per Occurrence ❑ Per Claim (which)

APPLICABILITY. This insurance pertains to the operations, products and/or tenancy of the named insured under all written agreements and permits in force with the City unless checked here ❑ in which case only the following specific agreements and permits with the City are covered:

CITY AGREEMENTS/PERMITS

TYPE OF INSURANCE

❑ COMMERCIAL AUTO POLICY
❑ BUSINESS AUTO POLICY
❑ OTHER

OTHER PROVISIONS

LIMIT OF LIABILITY

$_____ per accident, for bodily injury and property damage.

CLAIMS: Underwriter's representative for claims pursuant to this insurance.
Name: _____
Address: _____
_____
Telephone: ( ) _____

In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as follows:

1. **INSURED.** The City, its officers, agents, volunteers and employees are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.

2. **CONTRIBUTION NOT REQUIRED.** As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.

3. **SEVERABILITY OF INTEREST.** This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.

4. **CANCELLATION NOTICE.** With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.

5. **PROVISIONS REGARDING THE INSURED'S DUTIES.** Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.

6. **SCOPE OF COVERAGE.** This policy, if primary, affords coverage at least as broad as:
   a. Insurance Services Office Automobile Liability Coverage, "occurrence" form CA0001, code ("any auto"); or
   b. If excess, affords coverage which is at least as broad as the primary insurance form referenced in the preceding section (1).

Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

ENDORSEMENT HOLDER

CITY OF OXNARD % Evident ID, Inc.
8520 Allison Pointe Blvd. Ste 223
PMB 5210
Indianapolis, Indiana 462500-4299 US

AUTHORIZED REPRESENTATIVE
❑ Broker/Agent ❑ Underwriter ❑ _____

I _____ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.

Signature _____
(original signature required)

Telephone: ( ) Date Signed _____

NON-SCHEDULED - URGENT

REPAIR WORK ESTIMATE

TO BE COMPLETED BY CONTRACTOR & SUBMITTED TO CITY

Date: 3/16/2026

FROM: BRETT FRANKLIN *Name of Estimator*

OF: TORO ENTERPRISES, INC. *On-Call Contractor*

To: CHRIS PEYTON *Name of Project Manager, City of Oxnard*

WATER *Division*

10' WATER MAIN BREAK INTERSECTION OF CHANNEL ISLANDS BLVD & STATHAM

Project Name

BRIEFLY DESCRIBE THE LOCATION & WORK PERFORMED: TORO WAS CALLED SUNDAY MORNING FOR AN EMERGENCY 10'' WATERMAIN BREAK 11' DEPTH UNDER AN EXSITING BOX CULVERT 8' IN LENGTH. CORRUGATED STORM DRAIN PIPE HAD TO BE REMOVED TO MAKE WATER REPAIR. ONCE REPAIR IS COMPLETE. STORMDARIN PIPE WILL BE RE-INSTALLED AND EXCAVATION WILL BE SLURRIED. PAVING & STRIPING WILL FOLLOW.

RATES BELOW ARE AS STATED IN THE CONTRACT, AND ARE NOT SUBJECT TO ESCALATION OR NEGOTIATION

LABOR STRAIGHT TIME	NUMBER OF WORKERS		HOURS		HOURLY RATE MON-FRI 8AM-5PM		WORKERS x HOURS x HOURLY RATE
FOREMAN	1	X	40	X	$ 153.04	=	$ 6,121.60
OPERATOR	3	X	40	X	$ 132.12	=	$ 15,854.40
LABORER	3	X	40	X	$ 98.20	=	$ 11,784.00
SUPERINTENDENT	1	X	10	X	$ 163.61	=	$ 1,636.10

LABOR OVER TIME	NUMBER OF WORKERS		HOURS		MON-FRI 5:01PM - 7:59 AM		WORKERS x HOURS x HOURLY RATE
FOREMAN	1	X	37	X	$ 229.56	=	$ 8,493.72
OPERATOR	3	X	32	X	$ 198.16	=	$ 19,023.36
LABORER	3	X	32	X	$ 147.30	=	$ 14,140.80
SUPERINTENDENT	1	X	6	X	$ 245.41	=	$ 1,472.46

LABOR DOUBLE TIME	NUMBER OF WORKERS		HOURS		SAT, SUN, HOLIDAYS		WORKERS x HOURS x HOURLY RATE
FOREMAN	1	X	16	X	$ 306.07	=	$ 4,897.12
OPERATOR	3	X	16	X	$ 264.22	=	$ 12,682.56
LABORER	2	X	16	X	$ 196.40	=	$ 6,284.80
SUPERINTENDENT	1	X	4	X	$ 327.21	=	$ 1,308.84
					LABOR TOTAL:		**$ 103,699.76**

EQUIPMENT	QUANTITY		HOURS		HOURLY RATE		QUANTITY x HOURS x HOURLY RATE
Air Compressor		X		X	$ 24.40	=	$ -
Service Truck	3	X	88	X	$ 48.80	=	$ 12,883.20
Backhoe Caterpillar 420 or	3	X	88	X	$ 63.44	=	$ 16,748.16
Bobtail Dump Truck	3	X	88	X	$ 51.24	=	$ 13,527.36
150 GPM Pump w/20-ft hose	2	X	43	X	$ 9.76	=	$ 839.36

Traffic Control- No Flaggers, 8 Hour Day	2	X	88	X	$ 39.04		$ 6,871.04
Traffic Control, Number of Flaggers, Regular 8 Hour Day		X		X	$ 217.29	=	$ -
Traffic Control, Number of Flaggers, Over Time 8 Hour Day		X		X	$ 325.93	=	$ -
Traffic Control, Number of Flaggers, Double Time 8 Hour Day		X		X	$ 434.58	=	$ -
Stihl TS 500 of Equal Saw	1	X	32	X	$ 8.70	=	$ 278.40
Multiquip MTX70 or Equal	1	X	32	X	$ 11.03	=	$ 352.96
Pumper Truck 120 Barrel Reg Time		X		X	$ 253.29	=	$ -
Pumper Truck 120 Barrel Over Time		X		X	$ 330.90	=	$ -
Pumper Truck 120 Barrel DoubleTime		X		X	$ 399.68	=	$ -
						EQUIPMENT TOTAL:	**$ 51,500.48**

MISC. WORK	QUANTITY		TOTAL DAYS		PER DAY RATE		QUANTITY x DAYS x PER DAY RATE
4" Discharge Pump	1	X	6	X	$ 506.32	=	$ 3,037.92
6" Discharge Pump		X		X	$ 652.72	=	$ -
8" Discharge Pump		X		X	$ 774.72	=	$ -
12" Discharge Pump		X		X	$ 1,073.63	=	$ -
16" Discharge Pump		X		X	$ 1,073.63	=	$ -
24" Discharge Pump		X		X	$ 1,073.63	=	$ -
						MISC. WORK TOTAL:	**$ 3,037.92**
						MATERIALS ESTIMATE (10% MARKUP PERMITTED BY CONTRACT) NOTE: Itemized materials list will be required with the invoice.	**$ 40,000.00**
						SUBCONTRACTORS ESTIMATE (10% MARKUP PERMITTED BY CONTRACT) NOTE: Itemized Subcontractor quote will be required with the invoice.	
						ESTIMATE TOTAL:	**$ 198,238.16**

NON-SCHEDULED - URGENT

REPAIR WORK ESTIMATE

TO BE COMPLETED BY CONTRACTOR & SUBMITTED TO CITY

Date: 3/19/2026

FROM: BRETT FRANKLIN *Name of Estimator*

OF: TORO ENTERPRISES, INC. *Contractor*

To: CHRIS PEYTON *Name of Project Manager, City of Oxnard*

WATER *Division*

10" WATER MAIN REPAIR INTERSECTION OF CHANNEL ISLANDS BLVD & STATHAM

Project Name

BRIEFLY DESCRIBE THE LOCATION & WORK PERFORMED: TORO WAS CALLED OUT SUNDAY MORNING FOR A EMERGENCY 10" WATERMAIN BREAK 11' DEPTH UNDER AN EXSITING BOX CULVERT 8' IN LENGTH. CORRUGATED STORM DRAIN PIPE HAD TO BE REMOVED TO MAKE WATER REPAIR. ONCE REPAIR IS COMPLETE, STROM DRAIN WILL BE RE-INSTALLED AND EXCAVATION WILL BE SLURRIED. PAVING & STRIPING TO FOLLOW.

RATES BELOW ARE AS STATED IN THE CONTRACT, AND ARE NOT SUBJECT TO ESCALATION OR NEGOTIATION

LABOR STRAIGHT TIME	NUMBER OF WORKERS		HOURS		HOURLY RATE MON-FRI 8AM-5PM		WORKERS x HOURS x HOURLY RATE
FOREMAN	1	X	40	X	$ 157.63	=	$ 6,305.20
OPERATOR	3	X	40	X	$ 136.08	=	$ 16,329.60
LABORER	4	X	40	X	$ 101.15	=	$ 16,184.00
SUPERINTENDENT	1	X	10	X	$ 168.52	=	$ 1,685.20
LABOR OVER TIME	**NUMBER OF WORKERS**		**HOURS**		**MON-FRI 5:01PM - 7:59 AM**		**WORKERS x HOURS x HOURLY RATE**
FOREMAN	1	X	37	X	$ 236.45	=	$ 8,748.65
OPERATOR	3	X	32	X	$ 204.10	=	$ 19,593.60
LABORER	3	X	32	X	$ 151.72	=	$ 14,565.12
SUPERINTENDENT	1	X	6	X	$ 252.77	=	$ 1,516.62
LABOR DOUBLE TIME	**NUMBER OF WORKERS**		**HOURS**		**SAT, SUN, HOLIDAYS**		**WORKERS x HOURS x HOURLY RATE**
FOREMAN	1	X	16	X	$ 315.25	=	$ 5,044.00
OPERATOR	3	X	16	X	$ 272.15	=	$ 13,063.20
LABORER	3	X	16	X	$ 202.29	=	$ 9,709.92
SUPERINTENDENT	1	X	4	X	$ 337.03	=	$ 1,348.12
					LABOR TOTAL:		**$ 114,093.23**

EQUIPMENT	QUANTITY		HOURS		HOURLY RATE		QUANTITY x HOURS x HOURLY RATE
Air Compressor		X		X	$ 25.13	=	$ -
Service Truck	3	X	88	X	$ 50.26	=	$ 13,268.64
Backhoe Caterpillar 420 or	3	X	88	X	$ 65.34	=	$ 17,249.76
Bobtail Dump Truck	3	X	88	X	$ 52.78	=	$ 13,933.92
150 GPM Pump w/20-ft hose	2	X	43	X	$ 10.05	=	$ 864.30

Traffic Control- No Flaggers, 8 Hour Day	2	X	88	X	$ 40.21		$ 7,076.96
Traffic Control, Number of Flaggers, Regular 8 Hour Day		X		X	$ 223.81	=	$ -
Traffic Control, Number of Flaggers, Over Time 8 Hour Day		X		X	$ 335.71	=	$ -
Traffic Control, Number of Flaggers, Double Time 8 Hour Day		X		X	$ 447.61	=	$ -
Stihl TS 500 of Equal Saw	1	X	32	X	$ 8.96	=	$ 286.72
Multiquip MTX70 or Equal	1	X	32	X	$ 11.36	=	$ 363.52
Pumper Truck 120 Barrel Reg Time		X		X	$ 260.89	=	$ -
Pumper Truck 120 Barrel Over Time		X		X	$ 340.83	=	$ -
Pumper Truck 120 Barrel DoubleTime		X		X	$ 411.67	=	$ -
						EQUIPMENT TOTAL:	**$ 53,043.82**

MISC. WORK	QUANTITY		TOTAL DAYS		PER DAY RATE		QUANTITY x DAYS x PER DAY RATE
4" Discharge Pump	1	X	6	X	$ 521.51	=	$ 3,129.06
6" Discharge Pump		X		X	$ 672.30	=	$ -
8" Discharge Pump		X		X	$ 797.96	=	$ -
12" Discharge Pump		X		X	$ 1,105.84	=	$ -
16" Discharge Pump		X		X	$ 1,105.84	=	$ -
24" Discharge Pump		X		X	$ 1,105.84	=	$ -
						MISC. WORK TOTAL:	**$ 3,129.06**
						MATERIALS ESTIMATE (10% MARKUP PERMITTED BY CONTRACT) NOTE: Itemized materials list will be required with the invoice.	**$ 40,000.00**
						SUBCONTRACTORS ESTIMATE NOTE: Itemized Subcontractor quote will be required with the invoice.	
						ESTIMATE TOTAL:	**$ 210,266.11**

Ratify an Emergency Order and Approve Contract 32600454 with Toro Enterprises, Inc. for Emergency Repairs on a Water Main on Channel Islands Blvd and Statham Blvd in an amount not to exceed $250,000

City Council
April 21, 2026

Chris Peyton
Water Division Manager

CITY OF OXNARD CALIFORNIA

Recommendation

That the City Council review and ratify the following:

1. The Director of Public Works' emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system;

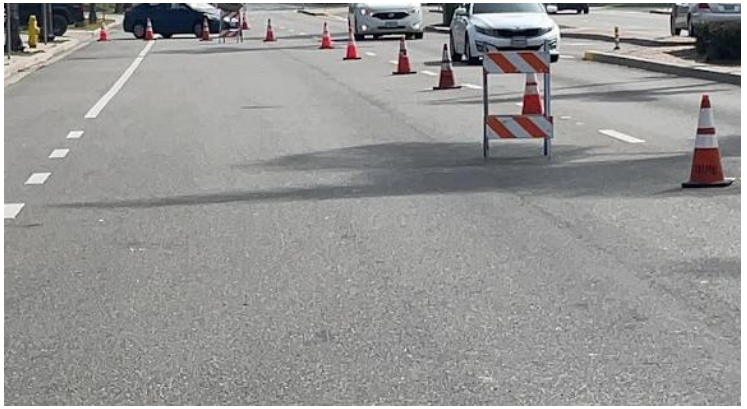
1. Authorize the City Manager to execute an emergency contract with Toro Enterprises, Inc. for $210,266.11 and a project contingency amount of $39,733.89 for an overall total amount not to exceed $250,000.00 for Emergency Repairs on a Water Main at the intersection of Channel Islands Blvd and Statham Blvd; and

1. The Director of Public Works' declaration of the termination of the emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's water distribution system.

BACKGROUND

- Oxnard City Code Section 4-30(B)(5) authorizes the Director of Public Works to order or take any directly related and immediate action required in an emergency without giving notice for bids to let contracts for a public project, in conformity with Public Contract Code section 22050.

- On March 14, 2026, a water main break occurred on a 10-inch water distribution line at the intersection of Channel Islands Blvd and Statham Blvd.



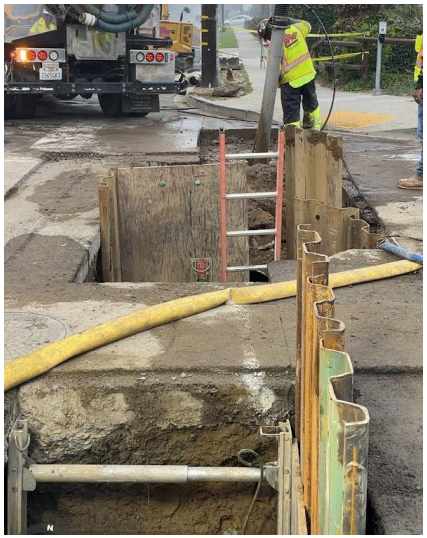
- The intersection was closed, traffic was redirected, and the water was shut off to a nearby grocery store in the immediate area.

BACKGROUND

- Prior to attempting repair work, water staff located conflicting underground utilities (e.g. storm drain pipe), requiring additional excavation and pipework.

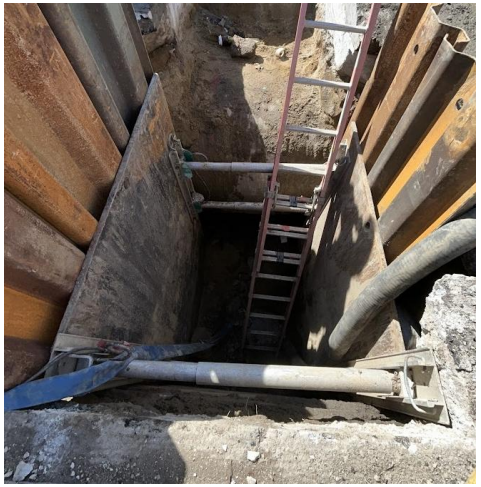
- The complex (i.e. deep) work area and the existence of conflicting non-water utilities required equipment and plating beyond what was available to the Water Distribution crew.

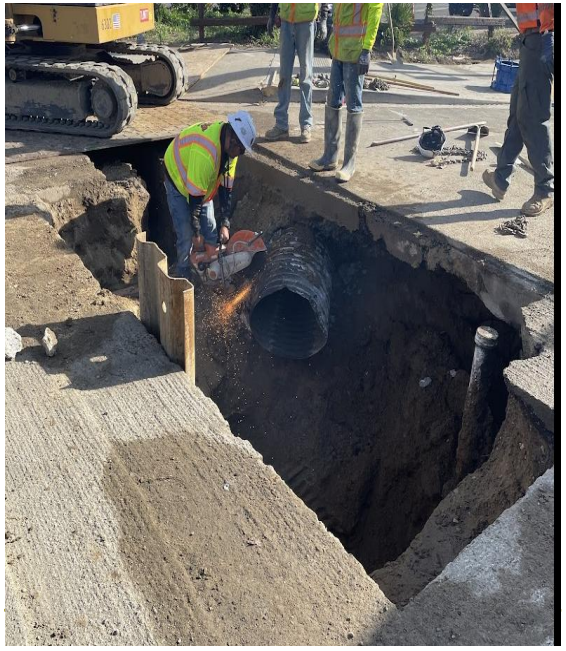
- This water main break created an emergency that required immediate action, which was ordered and directed by the Director of Public Works in conjunction with the City's Water Division staff.



BACKGROUND

- To ensure immediate completion of the work initiated by Water Division staff, Toro Enterprises, Inc. was contacted on an urgent basis to assist.
- The repairs included replacing part of the 10-inch water line and excavating 11 feet deep under an existing box culvert and a 60-inch storm drain.
- Toro's services were completed with sand & slurry, paving, and striping of the intersection.
- Toro's estimate cost for repairs exceeded $210k.
- As of the date of this report, the water main break that caused the emergency circumstances has ceased, and no further emergency action is required at this time.



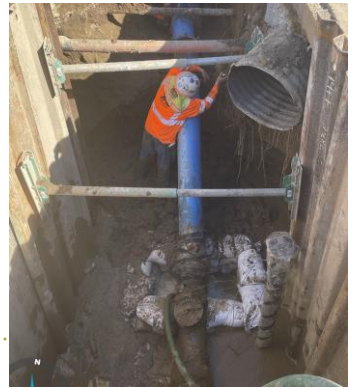


DISCUSSION

- Staff is proceeding with a stand-alone emergency public project agreement with a not to exceed of $250,000 under Section 4-30 of the City's purchasing policy and Public Contract Code §22050.

- These provisions allow emergency work to proceed without competitive bidding, subject to specific requirements.

- An Agreement with Toro Enterprises, Inc. for a total amount not to exceed $250,000 for Emergency Repairs on a Water Main on Channel Islands Blvd and Statham Blvd is required to comply with the City's Purchasing Ordinance 3053.



DISCUSSION

- The City's Purchasing Ordinance 3053 was approved and adopted on April 15, 2025 which set forth Section 4-30 regarding Emergencies.
- Council may note that emergency water main repair items are being presented more frequently than in prior years.
- This increased visibility is not an indication that the City's distribution system is failing more often. Rather, it is primarily the result of updates to the City's purchasing ordinance and procedures.

Year	Number of Main Breaks
2022	7
2023	11
2024	2
2025	5
2026	3

FINANCIAL IMPACT

- The total estimated cost of this project is $250,000 which includes Agreement 32600454 for $210,266.11 with Toro Enterprises, Inc. and $39,733.89 in contingency funds for Emergency Repairs on a Water Main on Channel Islands Blvd.

- Funds are available in the Water Operating Fund 601 (6013600-53200) for this project.

CITY OF OXNARD CALIFORNIA

QUESTIONS?

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

REPORTS
AGENDA ITEM NO. N.4

DATE: April 21, 2026

TO: City Council

FROM: Michael Wolfe, Public Works Director, (805) 385-8055, michael.wolfe@oxnard.org

SUBJECT: Grant Application Authorization for $1,092,000 for the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project.

RECOMMENDATION

That the City Council:

1. Authorize the City Manager or designee to submit a grant application to the U.S. Environmental Protection Agency for $1,092,000 (with 20% local match of $218,400) in Community Project Funding for the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project C2228;
2. Authorize the City Manager or designee to execute all documents, including but not limited to applications, agreements, and amendments necessary to secure grant funds and implement the approved grant project;
3. Authorize the Finance Director or designee to submit financial reports and grant claims and approve budget appropriations for the use of the grant funds; and
4. Authorize the Public Works Director or designee to submit non-financial reports.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Please click the following link to view the required Measure M pre-recorded presentation video:
https://youtu.be/WozmmXu_s-g

BACKGROUND

In 2025, the House Appropriations Committee in Washington D.C. announced that it would accept a limited number of Community Project Funding requests for consideration for FY 2026. Congresswoman Julia Brownley's office offered to submit proposals from the City that would be considered for this program.

The City considered multiple projects to propose, in terms of their fit within the Community Project Funding program. An application was submitted to Congresswoman Brownley's office for the City's Kamala Park Neighborhood Cast Iron Pipe Replacement Project. Cast iron pipe water lines within the City are typically over 50 years old, in poor physical condition, and beyond their service life. The City has some defined replacement projects by neighborhood and prioritized them according to pipe and asphalt conditions.

The City's 2016 Integrated Master Plan identified cast iron water mains as priority infrastructure in need of replacement. In an effort to maintain a high level of service to the City's residents, the City selected the neighborhood of Kamala Park where the replacement of the corroded cast iron water mains are in need of replacement. The project is planned to precede any future paving projects scheduled for the Kamala Park Neighborhood.

The project scope of work includes replacement of approximately 40,000 linear feet of existing cast iron pipe, ranging in size from 4 inches to 10 inches in diameter. The design includes replacement of existing service lines, fire services, and

fire hydrants. Please note that the current estimated total cost for this project is $39M. The funds needed to complete this project, beyond the grant award, will be via other sources such as the Water Capital Fund 602 as programmed in the City's CIP.

Capital Improvement Program (CIP) Reference:

Project No. **C2228** – Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project - Adopted June 4, 2024 - Page 161.

DISCUSSION

On January 9, 2026, Congresswoman Julia Brownley announced an earmark of $1,092,000 for the City of Oxnard to replace aging cast iron waterline pipe at risk of failure. The funding will be allocated to the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project C2228 (PW 22-83). As a member of the U.S House Transportation and Infrastructure Committee, Congresswoman Brownley secured the funds for California's 26th Congressional District in the Fiscal Year 2026 Community Projects Funding/Congressionally Directed Spending package of the Commerce, Justice, Science; Energy and Water Development; and Interior and Environment Appropriations Act, 2026.

In order to receive this specific funding, the City must submit a grant application package. The grant package is not able to be submitted until the U.S. Environmental Protection Agency (EPA) Region 9 receives a formal notification from EPA Headquarters, as they are the agency administering the grant. This is expected sometime in April or May of 2026.

Portions of the design costs eligible for the grant from a timing standpoint will be paid using the grant funds. Costs incurred prior to receiving the grant award are eligible for reimbursement if the advertisement and award are in conformance with federal procurement regulations.

After the completion of the design, and complete funding has been secured, the project will be advertised for construction. An award of a construction contract will be brought back for the Council's consideration as appropriate. Any grant funds not used during the design phase are recommended to be used to fund part of the construction costs.

STRATEGIC PRIORITIES

This agenda item supports the Infrastructure and Natural Resources strategy. The purpose of the Infrastructure and Natural Resources strategy is to preserve and improve our roads, utilities, parks, trees, water supply and natural resources through effective planning, prioritization, and an equitable and efficient use of available funding.

FINANCIAL IMPACT

The awarded amount of $1,092,000 shall be used to cover project costs related to the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project C2228 (PW 22-83). A new appropriation is required in the amount of $1,092,000 in the Federal Grant Fund 200 to record the revenue and expenditures for this grant award for Project C2228. The EPA will merge this funding with the previous two years of Community Project funding, so there will be one grant agreement for the 3 fiscal years of Community Project funding.

There is a potential 20% cost share requirement of $218,400, which will be covered by available project budget appropriations from such funds as the Water Capital Fund (602) as programmed in the City's CIP. Note that the previous few fiscal years of Community Project Funding allowed the submittal of cost-share waiver requests by disadvantaged communities. At the time of this report's writing, it is not known if the FY26 Community Project Funding program will include a cost share waiver option, and if so, what the criteria will be.

COMMITTEE OUTCOME

This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.

Prepared by: Eric Humel, Grants Specialist

ATTACHMENTS

1. Presentation

Grant Application Authorization for $1,092,000 for the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project

City Council
April 21, 2026

Eric Humel
Grants Coordinator

CITY OF OXNARD CALIFORNIA

Recommendation

That the City Council:

1. Authorize the City Manager or designee to submit a grant application to the U.S. Environmental Protection Agency for $1,092,000 (with 20% local match of $218,400) in Community Project Funding for the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project C2228;
2. Authorize the City Manager or designee to execute all documents, including but not limited to applications, agreements, and amendments necessary to secure grant funds and implement the approved grant project;
3. Authorize the Finance Director or designee to submit financial reports and grant claims and approve budget appropriations for the use of the grant funds; and
4. Authorize the Public Works Director or designee to submit non-financial reports.

BACKGROUND

- In 2025, the House Appropriations Committee announced that it would accept Community Project Funding requests for FY26
- The Kamala Park Neighborhood Cast Iron Pipe Replacement Project was submitted as a project
- Cast iron pipe water lines in the City are typically over 50 years old, in poor physical condition, and beyond their service life
- The overall project scope of Project C2228 includes replacement of approximately 40,000 linear feet of existing cast iron pipe in the Kamala Neighborhood

DISCUSSION

- Congresswoman Julia Brownley announced an earmark of $1,092,000 for the replacement of aging cast iron water line pipes at risk of failure
- The funding will be allocated to the Kamala Park Neighborhood Cast Iron Pipe Replacement Capital Improvement Project C2228
- In order to receive the funding, the City must submit a grant application package to the EPA
- The funding can be used for design costs and/or construction

FINANCIAL IMPACT

- A new appropriation is required in the amount of $1,092,000 in the Federal Grant Fund 200 to record the revenue and expenditures for this grant award for Project C2228
- There is a potential 20% cost share requirement of $218,400, which will be covered by available project budget appropriations from such funds as the Water Capital Fund (602) as programmed in the City's CIP
- Recent previous fiscal years of Community Project Funding allowed the submittal of cost-share waiver requests by disadvantaged communities. However at time of writing, it is not known if the program will include a cost share waiver option, or what the criteria will be

CITY OF OXNARD CALIFORNIA

QUESTIONS?

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

REPORTS
AGENDA ITEM NO. N.5

DATE: April 21, 2026

TO: City Council

FROM: Michael Wolfe, Public Works Director, (805) 385-8055, michael.wolfe@oxnard.org

SUBJECT: Second Amendment to Agreement A-8280 with Waste Management of California, Inc. for Solid Waste Disposal.

RECOMMENDATION

That the City Council approve and authorize the Mayor to execute a Second Amendment to Agreement A-8280 with Waste Management of California, Inc. to extend the term for one year, from May 15, 2026, to May 14, 2027, and in the amount of $12,447,104 for a new not-to-exceed agreement value of $65,657,827.

(This item did not originate in Committee as it is a continuation from an item previously taken to Council.)

This item is categorically exempt from the California Environmental Quality Act pursuant to 14 C.C.R. § 15301(b); 15307; and 15061(b)(3).

Please click the following link to view the required Measure M pre-recorded presentation video:https://youtu.be/8j7KA9UI9jI

BACKGROUND

The City of Oxnard Environmental Resources Division (ER) provides municipal solid waste (MSW) collection and processing services, including garbage, recyclable materials, and organic waste to approximately 41,077 customer accounts as of April 2026. These services are managed through the City-owned Del Norte Regional Recycling and Transfer Station (Del Norte), located at 111 S. Del Norte Boulevard in Oxnard.

After sorting at Del Norte, the remaining solid waste is loaded onto transfer vehicles and hauled to the Simi Valley Landfill, which is operated by Waste Management of California, Inc. (WMC), for final disposal. In the calendar year 2025, the City transported approximately 261,000 tons of solid waste to the landfill. Over the past five years, more than 4,000,000 tons have been transferred for disposal.

On June 27, 2020, a Request for Proposals (RFP #ER 20-96) was issued and closed on July 29, 2020, resulting in two submissions. The City Council approved Agreement A-8280 with WMC on May 4, 2021, allowing for the disposal of Del Norte's daily transferred MSW to the Simi Valley Landfill. The current disposal rate is $36.74 per ton, and the agreement is set to expire on May 14, 2026. The table below summarizes the contract-allowable rate changes over the life of the contract:

Year	2022	2023		2024		2025		2026	
Rates	$ 29.35	$ 30.52	$ 31.57	$ 33.56	$ 33.73	$ 34.90	$ 35.19	$ 36.35	$ 36.74
Rate Change	NA	$ 1.17	$ 1.05	$ 1.99	$ 0.17	$ 1.17	$ 0.29	$ 1.16	$ 0.39
% Rate Change	NA	4.0%	3.4%	6.3%	0.5%	3.5%	0.8%	3.3%	1.1%

The rate changes include the disposal fee along with a price adjustment correlated to the consumer price index (CPI) and the Ventura County Surcharge per ton. During the five-year contract, WMC raised its rates by an average of 5.7% per year.

DISCUSSION

The current agreement approved by the City Council allows for multiple extensions, as outlined in Section 2.1, which states: "The initial term of this Agreement shall begin on the Effective Date and continue through the close of business on May 14, 2026 (the 'Initial Term'). Thereafter, the Agreement may be extended for one or more additional terms (each a 'Successive Term') for a duration mutually agreed upon in writing by the parties, provided such agreement is executed no less than sixty (60) days prior to the expiration of the Initial Term or any Successive Term." As the first term of the current landfill agreement approaches expiration, a one-year amendment is being requested to ensure continuity of service, maintain cost control during that period, and allow adequate time to conduct a comprehensive evaluation of long-term landfill options. Following several months of discussions and negotiations with WMC, staff is presenting this amendment to the City Council at the earliest available meeting date.

Section 5 of Agreement (A-8280) allows WMC to increase disposal rates under certain conditions. Specifically, the Disposal Fee may be adjusted over time to reflect annual increases based on the Consumer Price Index (CPI), to recover additional costs resulting from new or increased government-imposed fees, taxes, or regulatory changes. As stated in the agreement, "the Disposal Fee shall be adjusted from time to time to allow the owner to recover City's pro rata share of any new or increased fees… imposed… by any federal, state or local governmental authority," and "the annual price adjustment… shall be based on the CPI." The proposed rate, for the one-year extension, of $58.06 is 69.9% lower than their current MSW gate rate for the general public of $98.65 per ton.

Environmental Resources recommends a one-year amendment to the current contract A-8280 based on the following:

- Provides continuity of service for the waste disposal services during a transition period allowing for the City of Oxnard to solicit via the Request for Proposal process.
- Allows City of Oxnard to stabilize the cost while monitoring market conditions before committing to a long-term agreement
- Based on location and capacity, Simi Valley landfill is reliable, responsive, and well-performing for City requirements

This second amendment to the Waste Management agreement offers the City of Oxnard the most effective path to maintain operational continuity and flexibility, while allowing sufficient time to conduct a formal procurement process that evaluates total cost and capacity for reliable long-term service solutions.

The first amendment amended the compensation rates in Exhibit A-1. Additional rate adjustments were approved administratively per the terms of the agreement.

STRATEGIC PRIORITIES

This agenda item is a routine operational item or does not relate to the five strategic priorities adopted by City Council on March 16, 2021.

FINANCIAL IMPACT

The one-year extension estimated value of $12,447,104 would increase the not-to-exceed amount of the contract to $65,657,827 over the six-year term for the period of May 15, 2021, through May 14, 2027.

	FY 2020-21 thru FY2024-25	FY 2025-26 (10.5 months)	FY 2025-26 (1.5 months)	FY 2026-27 (10 months)	TOTAL
Rate per ton with fees	N/A	$36.74	$58.06	$58.06	N/A
Estimated annual tonnage	N/A	266,739	35,583	249,084	N/A
Landfill disposal costs	$39,330,070	$9,799,991	$2,065,949	$14,461,817	$65,657,827

The current contract has a not-to-exceed amount of $53,210,723 and is projected to have approximately $4,080,662 remaining at the time of expiration on May 14, 2026.

There is sufficient funding in the FY 2025–26 Adopted Budget within the Environmental Resources Fund (account 6313637-54050) to cover services through June 30, 2026. For FY 2026–27, the base budget for this account includes $10,750,000, with an additional $5.6 million requested in the FY 2026–27 Proposed Budget to support services through May 2027, subject to City Council consideration.

It should also be noted that the cost of service analysis conducted in 2024, which informed the current solid waste rates and fees, did not anticipate the significant increase in disposal costs. This increase is notably higher than prior adjustments from Waste Management. As a result, Environmental Resources staff are evaluating the potential impact of these increased costs on other planned elements of the cost of service study, including capital projects and vehicle replacements.

COMMITTEE OUTCOME

This item did not originate in Committee as it is a continuation from an item previously taken to Council.

Prepared by: Brian Yanez, Assistant Public Works Director

ATTACHMENTS

1. Waste Management Second Amendment A-8280
2. Waste Management Original and First Amendment
3. Current Schedule of Compensation
4. Presentation

SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF OXNARD AND WASTE MANAGEMENT OF CALIFORNIA, INC., FOR SOLID WASTE DISPOSAL SERVICES

This Second Amendment ("Second Amendment") to the Agreement Between the City of Oxnard and Waste Management of California, Inc., For Solid Waste Disposal Services, Agreement No. A-8280 dated May 14, 2021, as amended by the First Amendment dated September 22, 2021 (the "Agreement") is made and entered into in the County of Ventura, State of California, this_____ day of_____, 20___, by and between the City of Oxnard, a municipal corporation ("City"), and Waste Management of California, Inc. ("Owner"). This Second Amendment amends the Agreement as set forth below. City and Owner may be referred to as "Party" or jointly as the "Parties" as set forth below.

RECITALS

WHEREAS, the City and Owner entered into the Agreement for solid waste disposal services, effective May 15, 2021 by and between the City and Owner;

WHEREAS, the Agreement was previously amended by a First Amendment effective September 22, 2021, executed by City and Owner;

WHEREAS, the Agreement is set to expire on May 14, 2026, and may be amended for an additional term by mutual agreement of the Parties as set forth in Section 2.1 of the Agreement;

WHEREAS, the Parties now desire to enter into this Second Amendment, to extend the term of the Agreement commencing on May 15, 2026 for an additional year up to and including May 14, 2028 and to revise the Disposal Fees listed in Exhibit A-2, attached to this Second Amendment; and

WHEREAS, all other terms and conditions of the Agreement shall remain in full force and effect.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, the parties agree to amend the Agreement as set forth in this Second Amendment.

City and Owner agree as follows:

1. Pursuant to Section 2.1, the City and Owner agree to extend the Term for one (1) additional year beginning on May 15, 2026 through May 14, 2027.

2. The reference to the Exhibit A-1 everywhere it is listed in the Agreement is hereby amended to state Exhibit A-2. The Exhibit A-1 is hereby disincorporated; instead, the Exhibit A-2 is attached hereto and incorporated herein by this reference. The effective date of Exhibit A-2, is May 15, 2026. The Parties acknowledge and agree that Exhibit A-2 rates shall be subject to adjustment effective July 1, 2027 based on the annual rate

adjustment process set forth in Section 5.5 of the Agreement.

3. Except as amended by this Second Amendment, all terms and conditions of the Agreement remain in full force and effect.

4. In the event of any conflict between this Second Amendment and this Agreement, this Second Amendment shall control.

5. Capitalized terms used but not defined in this Second Amendment shall have the meanings given to them in the Agreement.

6. Each Party represents and warrants that it has full power and authority to enter into this Second Amendment and that the individuals executing this Second Amendment on behalf of each Party are duly authorized to do so. This Second Amendment may be executed in counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument. Electronic and PDF signatures shall be deemed original signatures for all purposes

[Signatures on next page]

IN WITNESS WHEREOF, the parties hereto have executed the Amendment on the date first written above.

CITY OF OXNARD

_____ _____
☐Luis A. Mc Arthur, Mayor[1] Date
☒Libertad Macias, Purchasing Agent [2]

OWNER

_____ _____
Michael Hammer, Date
President – Southern California Area

_____ _____
Vladimir Beytelman, Vice Date
President and Assistant Secretary[3]

ATTEST:

_____ _____
Lourdes A. López, City Clerk Date
(only if Mayor signs)
APPROVED AS TO FORM:

_____ _____
Stephen M. Fischer, Date
City Attorney (always required)

_____

[1] The City Council must authorize and the Mayor must execute any agreement over $220,000.

[2] The Purchasing Agent may execute any authorized agreement up to $220,000.

[3] The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers); or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

EXHIBIT A-2 to AGREEMENT NO. A-8280

DISPOSAL FEES AT FACILITY
EFFECTIVE MAY 15, 2026

Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees ($/Ton)	Total Rate Including Government Fees ($/Ton)
Residual Solid Waste/MSW	$51.01	$7.05	$58.06
Residual Solid Waste/MSW, With Tipper Installed and Operational	$51.01	$7.05	$58.06
Biosolids	$87.67	$7.05	$94.72
Treated Wood	$99.42	$7.05	$106.47

DISPOSAL FEES AT OTHER FACILITIES
EFFECTIVE MAY 15, 2026

Landfill	Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees ($/Ton)	Total Rate Including Government Fees ($/Ton)
Palmdale Landfill	Residual Solid Waste and MSW	$53.61	$4.45	$58.06
	Residual Solid Waste and MSW - Tippers	$53.61	$4.45	$58.06
Lancaster Landfill	Residual Solid Waste and MSW	$44.67	$13.39	$58.06
	Residual Solid Waste and MSW - Tippers	*N/A*	*N/A*	*N/A*
El Sobrante Landfill	Residual Solid Waste and MSW	$49.27	$8.79	$58.06
	Residual Solid Waste and MSW - Tippers	$49.27	$8.79	$58.06

Government Fees reflect all per-ton state, county and local fees, taxes and charges as of the Effective Date.

- The sum of $4.45 per ton for Palmdale Landfill is comprised of $1.40 per ton California Recycling Fee per ton, $0.41 per ton Los Angeles County Health Services Fee, $1.50 per ton Los Angeles County Solid Waste Management Fee, and $1.14 per ton City of Palmdale Host Fee (as may be adjusted).
- The sum of $13.39 for Lancaster Landfill is comprised of $1.40 per ton California Recycling Fee, $0.41 per ton Los Angeles County Health Services Fee, $1.50 per ton Los Angeles County Solid Waste Management Fee, $0.32 per ton Diversion Programs Fee, $0.129 per ton Illegal Dumping Fee, $2.587 per ton surcharge for waste received from outside the area designated as the Antelope Valley, $0.647 per ton Los Angeles Regional Planning Fee Parks and Recreation, $0.647 per ton Los Angeles Regional Planning Fee Dept. of Public Works, $1.284 per ton Los Angeles County Public Works Fee, and $4.47 per ton Los Angeles County Tax at 10% of the tip fee (as may be adjusted).
- The sum of $8.79 for El Sobrante Landfill is comprised of $1.40 per ton California Recycling Fee and $7.39 per ton Riverside County Host Fee (as may be adjusted).

DISPOSAL FEES AT OTHER FACILITIES

EFFECTIVE MAY 15, 2026

Facility	Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees ($/Ton)	Total Rate Including Government Fees ($/Ton)
Sun Valley Recycle Park	Food Waste	$159.14	$0.30	$159.44

Agreement No. A-8280

AGREEMENT

BETWEEN

THE CITY OF OXNARD

AND

WASTE MANAGEMENT OF CALIFORNIA, INC.
FOR
SOLID WASTE DISPOSAL SERVICES

***

May 15, 2021

COUNCIL APPROVED
05-04-2021 Z3
DATE

AGREEMENT

THIS AGREEMENT is made this May 15, 2021 by and between the City of Oxnard, a California municipal corporation ("City") and Waste Management of California, Inc., a California corporation ("Owner").

RECITALS

WHEREAS, Owner is the owner and operator of the Simi Valley Landfill and Recycling Facility, located at 2801 North Madera Road, Simi Valley, California 93605 (the "Facility") and City desires to dispose of Residual Solid Waste and Municipal Solid Waste at the Facility on the terms and subject to the conditions set forth in this Agreement; and

WHEREAS, City may desire to deliver Treated Wood or Biosolids to the Facility; and

WHEREAS, Owner agrees to grant such right to dispose of Residual Solid Waste, Municipal Solid Waste, Treated Wood, or Biosolids at the Facility or Other Facilities, as defined below, on the terms and subject to the conditions set forth in this Agreement.

NOW, THEREFORE, in consideration of the mutual promises, covenants, and conditions contained in this Agreement and for other good and valuable consideration, the parties agree as follows.

1. DEFINITION OF TERMS

1.1. Agreement. "Agreement" means this "Agreement between City and Owner for Solid Waste Disposal Services between the City of Oxnard and Waste Management of California, Inc." dated as of the Effective Date (as defined herein), including Exhibits A and B, which are incorporated by this reference as though fully set forth herein.

1.2. Applicable Law. "Applicable Law" means all federal, state, county, and local laws, regulations, rules, orders, judgments, decrees, permits, approvals, or other requirements of any governmental agency having jurisdiction over an aspect of this Agreement that are in force on the Effective Date, and as may be enacted, issued or amended thereafter, including without limitation any Environmental Law, City's Municipal Code, AB 341, AB 939, AB 1594, AB 1826, and SB 1383.

1.3. Biosolids. "Biosolids" means residual solids and semi solids from the treatment of water or wastewater, from which free liquid has been evaporated or otherwise removed, at City's publicly-owned wastewater and water treatment plant or organic and inorganic non-hazardous grit and screenings captured by mechanical or hydraulic methods, from City's publicly-owned wastewater and water treatment plants, and which is acceptable for disposal at the Facility in accordance with Applicable Law.

1.4. City. "City" means the City of Oxnard, a California municipal corporation.

1.5. Bulky Waste. "Bulky Waste" means large appliances, e-waste, furniture, pipes, poles, large concrete sections, tree stumps and other similar waste materials with weights or volumes that would require additional handling.

1.6. CalRecycle. "CalRecycle" means the California Department of Resources, Recycling and Recovery, or any successor state agency.

1.7. CPI. "CPI" means the Consumer Price Index, All Urban Consumers for Los Angeles, Long Beach, Anaheim (CUURS49ASA0), 1982-1984 = 100, not seasonally adjusted, published by the U.S. Department of Labor, Bureau of Labor Statistics or its successor index as determined by the Bureau of Labor Statistics.

1.8. Change in Law. "Change in Law" means the occurrence of any change in Applicable Law as follows:

1.8.1. The adoption, promulgation, modification, or change in Applicable Law or judicial or administrative interpretation thereof occurring after the Effective Date which adoption, promulgation, codification, or change affects the performance of this Agreement, other than laws with respect to taxes based on or measured solely by net income, or any unincorporated business, payroll, or employment taxes; or

1.8.2. Any action, resolution, order or judgment of any federal, state or local court, administrative agency or governmental body issued after the Effective Date if:

1.8.2.1. such action, resolution, order or judgment is not also the result of the willful misconduct or negligent action or inaction of the party relying thereon or of any third party for whom the party relying thereon is directly responsible; and

1.8.2.2. the party relying thereon, unless excused in writing from so doing by the other party, shall make or have made, or shall cause or have caused to be made reasonable efforts in good faith to contest such order or judgment (it being understood that the contesting in good faith of such an order or judgment shall not constitute or be construed as a willful misconduct or negligent action of such party); or

1.8.3. Any action, resolution, order or judgment made by a governmental authority or agency having authority over the Facility or Other Facility used by the City subject to and in accordance with the terms of this Agreement that imposes new or different material terms and/or conditions in connection with the issuance, renewal, or modification of any permit or related agreement required for the development or operation of the Facility or Other Facility used by the City pursuant to this Agreement.

1.9. Construction Debris. "Construction Debris" means solid waste generated, produced, or

discarded in connection with construction, remodeling, repair or demolition operations.

1.10. County Integrated Waste Management Plan Fee. "County Integrated Waste Management Plan Fee" means the integrated waste management plan fee codified by Division 4 of the County of Ventura Code of Ordinances as it may be amended from time to time.

1.11. Del Norte Facility. "Del Norte Facility" means the solid waste handling facility owned by City, located at 111 South Del Norte Boulevard. Oxnard, California, that separates some portion of incoming commingled Municipal Solid Waste into marketable recyclables or separates mixed recyclables.

1.12. Designated Waste. "Designated Waste" shall have the meaning set forth in Section 13173 of the California Water Code. California Water Code section 13173 provides:

"Designated waste" means either of the following: (a) Hazardous waste that has been granted a variance from hazardous waste management requirements pursuant to Section 25143 of the Health and Safety Code; or (b) Nonhazardous waste that consists of, or contains, pollutants that, under ambient environmental conditions at a waste management unit, could be released in concentrations exceeding applicable water quality objectives or that could reasonably be expected to affect beneficial uses of the waters of the state as contained in the appropriate state water quality control plan.

1.13. Disposal. "Disposal" means the final disposition of Residual Solid Waste, Municipal Solid Waste, Treated Wood or Biosolids hereunder at the Facility or Other Facilities.

1.14. Disposal Fee. "Disposal Fee" (or "Disposal Fees") means the amount to be charged by Owner as set forth in Exhibit A, for disposal of Residual Solid Waste, Municipal Solid Waste, Treated Wood or Biosolids at the Facility or Other Facilities, which shall include all federal, state and local fees imposed on the Facility or Other Facilities as of the Effective Date, but shall exclude the County Integrated Waste Management Plan Fee, if applicable.

1.15. Effective Date. "Effective Date" is May 15, 2021.

1.16. Environmental Laws. "Environmental Laws" means all federal and state statutes, county, local and City ordinances concerning public health, safety and the environment including, by way of example and not limited to, the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. Section 9601 et seq.; the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq.; the Federal Clean Air Act, 42 U.S.C. Section 7401 et seq.; the Federal Clean Water Act, 33 USC Section 1251 et seq.; the Toxic Substance Control Act, 15 USC Section 2601, et seq.; the Emergency Planning and Community Right to Know Act, 42 U. S. C. Section 1101 et seq.; the Occupational Safety and Health Act, 29 U.S.C. Section 651 et seq.; the California Hazardous Waste Control Act, California Health & Safety Code Section 25100 et seq.; the California Toxic Substances Account Act, California Health and Safety Code Section 25300 et seq.; the Carpenter-Presley-Tanner Hazardous Substance Account Act, California Health and Safety Code Section 25300, et seq.; the Porter-Cologne Water

Quality Control Act, California Water Code Section 13000 et seq.; the Safe Drinking Water and Toxic Enforcement Act, California Health and Safety Code Section 25249.5 et seq.; and the California Clean Air Act, Health and Safety Code Sections 39000 et seq.; as currently in force or as hereafter amended, and all rules and regulations promulgated thereunder.

1.17. Facility. "Facility" means the Simi Valley Landfill and Recycling Facility located at 2801 North Madera Road, Simi Valley, California 93605 in Ventura County, California.

1.18. Food Waste. "Food Waste" means a compostable waste material of plant or animal origin that will readily decompose and/or putrefy and results from the production, preparation, storage, consumption or handling or processing of food for animal or human consumption that is separated from the Municipal Solid Waste stream.

1.19. Food Waste Processing Rate. "Food Waste Processing Rate" means the amount to be charged by Owner for processing of Food Waste and disposal of Residual Solid Waste, which shall include all federal, state and local taxes and fees imposed on the Sun Valley Recycling Park as of the Effective Date, but shall exclude the County Integrated Waste Management Plan Fee, if applicable.

1.20. Hazardous Waste or Hazardous Material. "Hazardous Waste" or "Hazardous Material" means mean any chemical, pollutant, contaminant, hazardous or toxic substance, constituent or material that under Applicable Law is considered to be hazardous or toxic or is or may be required to be remediated, including, without limitation, (i) any petroleum or petroleum products and their derivatives, radioactive materials, asbestos in any form that is or could become friable, transformers or other equipment that contain dielectric fluid containing polychlorinated biphenyls and processes and certain cooling systems that use chlorofluorocarbons, or (ii) any chemicals, materials or substances which are now or hereafter become defined as or included in the definition of "hazardous substances," "hazardous wastes," "hazardous materials," "extremely hazardous wastes," "restricted hazardous wastes," "toxic substances," "toxic pollutants," or any words of similar import pursuant to Applicable Law. The term "Hazardous Materials" also includes any chemical, pollutant, contaminant, hazardous or toxic substance, constituent or material, including, without limitation, petroleum products and their derivatives, or other substance that is, before or after the Effective Date of this Agreement, deemed hazardous, toxic, prohibited, limited or regulated by any judicial or governmental entity, body or agency having jurisdiction to make that determination.

1.21. Medical Waste. "Medical Waste" means those wastes defined in Health and Safety Code Section 117690 and does not include waste identified as not being medical wastes in Section 117700.

1.22. Municipal Solid Waste. "Municipal Solid Waste" means all putrescible and non-putrescible solid and semi-solid waste material, including but not limited to garbage, refuse, rubbish and other discarded material, Construction Debris, that is authorized for disposal at a Class III Landfill pursuant to Applicable Laws, the permits or other

approvals issued to the Facility or Other Facilities, or any contracts between the Owner and any governmental entity having authority over the Facility relating to the operation of the Facility or Other Facilities. Municipal Solid Waste does not include Food Waste, Bulky Waste, waste tires, Hazardous Waste, Hazardous Material, Designated Waste, Non-Conforming Waste, Universal Waste (including E-Waste), liquid waste, asbestos, Medical Waste, sewage, sewage sludge, or abandoned automobiles.

1.23. Non-Conforming Waste. "Non-Conforming Waste" means waste that (i) is prohibited from receipt at the Facility, Other Facilities or a Class III landfill by Applicable Law; (ii) is not Municipal Solid Waste or Residual Solid Waste as defined in this Agreement; (iii) is or contains Hazardous Materials or Hazardous Waste, liquid wastes, waste that requires special handling and management due to the nature of the waste, certain pathological and biological wastes, explosives, radioactive materials, and other materials deemed hazardous by Applicable Law; (iv) Owner reasonably believes would, as a result of or upon receipt at any of its facilities be a violation of Applicable Law; or (v) in Owner's reasonable judgment would present a significant risk to human health or the environment, cause a nuisance or otherwise create or expose it or its affiliates to potential liability.

1.24. Owner. "Owner" means Waste Management of California, Inc., which owns and operates the Facility.

1.25. Other Facilities. "Other Facilities" means the facilities other than the Facility used by City under this Agreement that are owned and operated by Owner or its affiliates.

1.26. Person. "Person" means an individual, firm, association, organization, partnership, corporation, joint venture, the United States, the State of California, municipality, political subdivision, governmental agency, or any other entity whatsoever.

1.27. Recycling Facility. "Recycling Facility" means a facility owned or operated by the City located within the City that is a "Recycling Center" as set forth in Title 14, California Code of Regulations, Section 17402.5(d).

1.28. Residual Solid Waste. "Residual Solid Waste" means Municipal Solid Waste remaining for disposal after processing at the Del Norte Facility or at another Recycling Facility.

1.29. Treated Wood. "Treated Wood" means wood that has been treated with a chemical preservative for purposes of protecting the wood against attacks from insects, microorganisms, fungi, and other environmental conditions that can lead to decay of the wood and the chemical preservative is registered pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (7 U.S.C. § 136 and following).

1.30. Term. "Term" means the Term of this Agreement, including both the Initial Term and any Successive Term as set forth in Section 2.1.

1.31. Ton. "Ton" means a short ton of 2,000 pounds.

1.32. Yard Waste. "Yard Waste" means tree trimmings, grass cuttings, dead plants, leaves, branches and dead trees, and similar organic materials, scrap lumber, wood crating, pellets, wood chips, and similar materials.

2. TERM OF AGREEMENT

2.1. Term. The initial Term of this Agreement shall begin as of the Effective Date and shall continue until the close of business on May 14, 2026 (the "Initial Term"). Thereafter, this Agreement may be extended beyond the Initial Term for one or more additional terms (the "Successive Term"), for a time period as agreed upon by mutual written agreement of the parties made not less than sixty (60) days prior to the end of the Initial Term or any Successive Term.

2.2. Termination for Convenience. Notwithstanding any provision to the contrary, both the City and Owner may terminate this Agreement for convenience, without cause or penalty, upon three hundred sixty (360) days written notice to the other. Owner is obligated to carry out all obligations under this Agreement up to and including the date of termination for convenience and the City is obligated to pay Owner for amounts due and owing under this Agreement up to and including the date of termination for convenience.

2.3. Regular Meetings. During the Term, Owner and City shall upon request by either meet to discuss issues of service at the Facility, as well as any other issues that may arise under this Agreement.

3. RIGHTS AND OBLIGATIONS OF CITY

3.1 Residual Solid Waste; Municipal Solid Waste.

3.1.1 City shall deliver or cause to be delivered to the Facility (i) all Municipal Solid Waste from the Del Norte Facility; (ii) Municipal Solid Waste collected by City; and (iii) Residual Solid Waste from the Del Norte Facility, New-Indy Oxnard Mill, located at 5936 Perkins Road in Oxnard, California, and any other Recycling Facility.

3.1.2 City will use commercially reasonable efforts to deliver Residual Solid Waste and Municipal Solid Waste on a reasonably uniform basis, and further agrees to endeavor to provide Owner with reasonable notice if it anticipates an increase or decrease of fifty percent (50%) or more by weight in the amount of Residual Solid Waste or Municipal Solid Waste to be delivered on a daily basis. Prior notice shall not be required in emergency situations. In the event of an emergency situation, the Owner shall not be entitled to an adjustment to the Disposal Fee shown in Exhibit A, except as otherwise permitted under this Agreement.

3.1.3 Deliveries by City will be made by means of (i) transfer trailers originating at the Del Norte Facility, or (ii) for Municipal Solid Waste generated within the

corporate limits of City, transfer trailers, roll-off containers, including double box roll-off containers originating at the New-Indy Oxnard Mill, or a location certified as a Recycling Center, unless the parties agree in writing to other types of transport vehicles or other points of origin.

3.2 City's Use of Facility. Owner's commitment to accept Residual Solid Waste and Municipal Solid Waste at the Disposal Fees set forth in Section 5.1 is expressly predicated and conditioned upon the City's commitment to not utilize any other site for the Disposal of these materials other than the Facility. This commitment from City is considered as an essential part of the consideration for Owner entering into this Agreement under the terms and conditions set forth herein. During the Initial Term or any Successive Term, City shall not, directly or indirectly, dispose or cause the Disposal of any Residual Solid Waste or Municipal Solid Waste at a disposal facility other than the Facility except as set forth in Section 3.3.

3.3 Temporary Facility Closure. In the event that Facility is temporarily closed or otherwise becomes unavailable to City, City shall deliver all of its volume of Residual Solid Waste and Municipal Solid Waste to Owner's assigned Antelope Valley Recycling & Disposal Facility, located at 1200 West City Ranch Road, Palmdale, California 93550 ("Palmdale Landfill"), Lancaster Landfill and Recycling Center, located at 600 East Avenue F, Lancaster, California 93535 ("Lancaster Landfill"), or El Sobrante Landfill and Recycling Center located at 10910 Dawson Canyon Road, Corona, California 92883 ("El Sobrante Landfill") at the applicable rates as set forth in Exhibit A or the posted gate rate, whichever is less. Should the temporary Facility closure be caused by the sole negligence or willful misconduct of the Owner, then the Owner shall for a period of up to one hundred eighty (180) days credit the City $8.00 per ton for each ton delivered to Palmdale Landfill, Lancaster Landfill, or El Sobrante Landfill against the applicable per ton rate for disposal at these facilities.

3.4 Biosolids.

3.4.1 City's Right to Deliver Biosolids. The City has the right, but not the obligation, to temporarily deliver Biosolids to the Facility with prior written approval from Owner in its sole discretion. Owner's acceptance of Biosolids is subject to City demonstrating with appropriate documentation that the Biosolids may be accepted for disposal at the Facility in accordance with Applicable Law. In addition, each delivery of Biosolids must be characterized and profiled and pre-approved by Owner prior to delivery to Facility.

3.5 Treated Wood.

3.5.1 City's Right to Deliver Treated Wood. The City may deliver Treated Wood to the Facility with prior written approval from Owner in its sole discretion. In addition, each delivery of Treated Wood must be characterized and profiled and pre-approved by Owner prior to delivery to Facility.

3.6 Food Waste.

3.6.1 City's Right to Deliver Food Waste. The City has the right, but not the obligation, to deliver Food Waste to the Sun Valley Recycle Park, located at 9081 Tujunga Avenue, Sun Valley, California 91352.

3.6.2 The City shall provide Owner with an estimate of Food Waste to be delivered to the Sun Valley Recycling Park on a daily and monthly basis, and, in addition, shall provide Owner with at least three (3) business days' prior written notice if it anticipates a substantial increase (i.e., fifty percent (50%) or more) in the amount of Food Waste to be delivered by City on a daily or monthly basis. Prior notice shall not be required in emergency situations or where alternative disposal facilities are unavailable for City's use.

4. RIGHTS AND OBLIGATIONS OF OWNER

4.1 Residual Solid Waste, Municipal Solid Waste, Treated Wood and Biosolids. Owner shall receive the Residual Solid Waste, Municipal Solid Waste, Treated Wood and Biosolids delivered to the Facility by City for Disposal on each operating day during normal operating hours at the Facility, subject to and in accordance with the terms of this Agreement.

4.2 Monthly Report. Owner shall provide City with a monthly report regarding the amount of Residual Solid Waste, Municipal Solid Waste, Treated Wood, and Biosolids delivered by City and accepted at the Facility for Disposal each month.

4.3 Measurement. Owner shall maintain a scale system at the Facility. Owner shall make available to City the following information with respect to each delivery of Residual Solid Waste, Municipal Solid Waste, Treated Wood, and Biosolids: (1) calendar date; (2) time of day; (3) vehicle identification; and (4) total number of tons of Residual Solid Waste, Municipal Solid Waste, Treated Wood, or Biosolids, as applicable, delivered to the Facility and accepted by Owner. All scales and weighing equipment shall be kept in good and accurate condition operating at the standards of accuracy and reliability specified in the California Code of Regulations and other Applicable Law. The tonnage used to calculate the Disposal Fee shall be based on the weight of each loaded vehicle measured at the weight scales described below minus the certified tare weight for each vehicle. City shall establish the tare weight of each vehicle, subject to verification by Owner using the Facility or Other Facility scale system. City shall allow Owner to provide a number or device to be inserted in or on each vehicle that will identify the vehicle to the scale attendant, or an automated scanner, or to provide such other device or means necessary to identify vehicles using an unattended, automated system.

4.4 Disposition of Non-Conforming Waste. City and Owner shall implement procedures to identify, minimize the potential delivery of, and reject Non-Conforming Waste delivered to the Facility or Other Facilities. If Owner discovers Non-Conforming Waste delivered

to the Facility or Other Facilities, Owner shall immediately notify City. Notwithstanding the provisions of Section 9.5, such notice may be given by email to the office of City's Environmental Resources Division Manager. Except as emergency conditions require, or except as required by the Facility's or Other Facility's permits, health and safety policies and procedures or Applicable Law, City shall have the first opportunity to immediately remove such refused or rejected materials. If said Non-Conforming Waste is not removed from the Facility or Other Facility within twenty-four (24) hours from the date of Owner's initial notice to City (or, in the event removal within twenty-four (24) hours is not possible despite diligent efforts by City, an additional reasonable period of time for City to diligently pursue such removal), Owner may arrange for transportation and disposal of the Non-Conforming Waste, with the reasonable costs thereof to be borne by City. In addition, City shall indemnify, defend and hold Owner or its affiliates harmless all other damages, fines, penalties and reasonable costs incurred as the result of or arising from the delivery of Non-Conforming Waste to the Facility or Other Facilities, as applicable.

4.5 Title and Ownership. Title, ownership and responsibility for Residual Solid Waste, Municipal Solid Waste, Treated Wood, Biosolids, or other waste materials agreed upon by City and Owner, such as Food Waste and Bulky Wood, shall pass from City to Owner at the time of unloading and acceptance of the material at the Facility or Other Facilities, as applicable, by Owner or its affiliates in their sole discretion. Notwithstanding the foregoing, title, ownership and responsibility for Non-conforming Waste shall remain with City at all times.

4.6 Days and Hours of Operation. Subject to its permit and Applicable Law, including Ventura County contractual limits on daily tonnage, Owner shall operate the Facility in accordance with the following schedule:

4.6.1 Monday through Saturday, from 7:00 a.m. to 4:00 p.m. each day, and Sundays as mutually agreed upon. Closed on the following holidays: New Year's Day, Thanksgiving Day, Christmas, Memorial Day, Fourth of July, Labor Day. Notwithstanding the foregoing, the Facility will be opened for one-half day on Memorial Day, Fourth of July and Labor Day at no additional cost to City upon seven (7) days advance written notice from City, provided, however, that City delivers not less than 400 tons of Residual Solid Waste to the Facility. In the event City does not deliver 400 tons of Residual Solid Waste, City shall reimburse Owner the additional cost of such extended operating hours, as determined by Owner in its reasonable judgment.

4.6.2 Subject to conditions in its permits restricting operating hours, and as restricted or prohibited by Applicable Law, Owner shall reasonably cooperate with City to receive deliveries at other times, and in particular when necessary because of natural disasters or other special circumstances. The additional cost of such extended operating hours shall be borne by City if solely directed by City or partially if City is not the sole requestor. Such additional cost shall be mutually agreed upon by both parties in advance.

5. COMPENSATION TO OWNER

5.1 Disposal Fee.

5.1.1 Residual Solid Waste and Municipal Solid Waste. For Residual Solid Waste and Municipal Solid Waste delivered to the Facility or Other Facilities and accepted by Owner, City shall pay the Disposal Fee for each ton at the rates as shown in Exhibit A, as may be adjusted. City shall in addition to Disposal Fee, as adjusted, pay Owner the applicable County Integrated Waste Management Plan Fee, to the extent such fee is or becomes imposed on or payable by the Facility or Other Facilities. In the event of an emergency situation, the Owner shall not be entitled to an adjustment to the Disposal Fee shown in Exhibit A, except as otherwise provided in this Agreement.

5.1.2 Biosolids. For Biosolids delivered to the Facility and accepted by Owner, City shall pay the Disposal Fee for each ton at the rates as shown in Exhibit A, as may be adjusted. City shall in addition to the Disposal Fee, as adjusted, pay Owner the applicable County Integrated Waste Management Plan Fee, to the extent such fee is applicable or becomes imposed on or payable by the Facility or Other Facilities.

5.1.3 Treated Wood. For Treated Wood delivered to the Facility and accepted by Owner, City shall pay the Disposal Fee for each ton at the rates as shown in Exhibit A, as may be adjusted. City shall in addition to the Disposal Fee, as adjusted, pay Owner the applicable County Integrated Waste Management Plan Fee to the extent such fee is applicable or becomes imposed on or payable by the Facility.

5.1.4 Food Waste. For Food Waste delivered to the Sun Valley Recycle Park and accepted by Owner, City shall pay the Food Waste Processing Fee for each ton at the rates as shown in Exhibit A, as may be adjusted. City shall in addition to the Disposal Fee, as adjusted, pay Owner the applicable County Integrated Waste Management Plan Fee, to the extent such fee is applicable or becomes imposed on or payable by the Facility.

5.1.5 Residual Solid Waste, Municipal Solid Waste, Treated Wood and Biosolids Originating Outside Ventura County but within the State of California. For Residual Solid Waste, Municipal Solid Waste, Treated Wood and Biosolids delivered to the Facility or Other Facilities, as applicable, and accepted by Owner originating from outside Ventura County but within the State of California, City shall pay the applicable Disposal Fee as set forth in Sections 5.1.1, 5.1.2, and 5.1.3, any applicable County Integrated Waste Management Plan Fee, and in addition any applicable state, county or local taxes, fees and charges for such material.

5.1.6 Food Waste Originating Outside Ventura County but within the State of

California. For Food Waste delivered to the Sun Valley Recycle Park and accepted by Owner originating from outside Ventura County but within the State of California, City shall pay the Disposal Fee set forth in Sections 5.1.4, any applicable County Integrated Waste Management Plan Fee, and any other applicable state, county or local taxes, fees and charges for such material.

5.2 Fee for Other Wastes. Notwithstanding any other provision of this Agreement, City and Owner may make separate written agreements as to service and fees relating to waste materials other than Residual Solid Waste, Municipal Solid Waste, Treated Wood, Biosolids, or Food Waste, including, but not limited to, Construction Debris, Bulky Waste, Designated Waste, or Yard Waste.

5.3 New or Increased Taxes, Fees and Charges Adjustment. The Disposal Fee shall be adjusted from time to time to allow Owner to recover City's pro rata share of any new or increased fees (to the extent they become imposed on or payable by the Facility or Other Facilities), assessments or taxes (not including income taxes and ad valorem property or possessory interest taxes, which are the responsibility of Owner) imposed directly on the Facility's or Other Facilities' operations by any federal, state or local governmental authority after the Effective Date (collectively, the "Additional Fees"), upon thirty day's advance written notice from Owner and a statement of basis for the adjustment. Notwithstanding the above, if any new or increased fees results in a Disposal Fee increase greater than 10%, City shall have the right within thirty (30) days of receipt of Owner's written notice to request that Owner negotiate in good faith regarding changes in services or other terms and conditions to mitigate the impact of the proposed increase. If negotiations are not successfully concluded within sixty (60) days following Owner's receipt of the City's written request, City shall have the right to give a one hundred and eighty (180) day notice of termination and terminate this Agreement. In the event City elects to terminate this Agreement, there shall be no Disposal Fee increase for the then-remaining term of the Agreement.

5.4 Change in Law Adjustment. The Disposal Fee shall be adjusted from time to time to allow Owner to recover City's pro rata share of any increased costs of operation of the Facility or Other Facilities arising from a Change in Law after the Effective Date, upon thirty (30) day's advance written notice from Owner and a statement of basis for the adjustment. Notwithstanding the above, if a change in law results in a Disposal Fee increase greater than 10%, City shall have the right within thirty (30) days of receipt of Owner's written notice to request that Owner negotiate in good faith regarding changes in services or other terms and conditions to mitigate the impact of the proposed increase. If negotiations are not successfully concluded within sixty (60) days following Owner's receipt of the City's written request, City shall have the right to give a one hundred and eighty (180) day notice of termination and terminate this Agreement. In the event City elects to terminate this Agreement, there shall be no Disposal Fee increase for the then-remaining term of the Agreement.

5.5 Annual Adjustment. The annual price adjustment for the Disposal Fee and Food Waste Processing Fee shall be based on the CPI and shall first be effective July 1, 2021 and on

July 1 of each subsequent year during the Term of this Agreement. The Disposal Fee shall be increased on July 1 by the percentage increase in the annual average CPI for the preceding January to December. These calculations are mathematically and hypothetically illustrated for the first CPI adjustment (July 2021) as follows in Exhibit B.

5.6 Billing and Payment Procedure. On or before the 20th day of each month, Owner shall submit to City an invoice for Disposal Fees, Food Waste Processing Fees and for any applicable additional charges such as state, county and local fees as allowed by the terms of this Agreement for the prior calendar month for Residual Solid Waste, Municipal Solid Waste, Treated Wood, Biosolids or Food Waste delivered to Owner's Facility and Other Facilities, as applicable. Payment shall be due thirty (30) days from City's receipt of the invoice. If City disputes any amount billed by Owner, City shall provide written objection within twenty (20) days of receipt of the invoice containing the disputed amount. City shall pay any amount not in dispute on the due date as provided in this section. The parties shall promptly attempt to resolve any dispute, but in the event the dispute is not resolved, either party may pursue legal action. Invoices related to Residual Solid Waste, Municipal Solid Waste, Treated Wood, or Food Waste and other materials will be submitted to:

City of Oxnard
Environmental Resources Division Manager
111 S. Del Norte Blvd.
Oxnard, CA 93030

Invoices related to Biosolids will be submitted to:

City of Oxnard
Wastewater Division Manager
6001 Perkins Road
Oxnard, CA 93033

6. INDEMNITY AND INSURANCE

6.1 Indemnification of City. Owner shall indemnify defend and hold harmless City and its member agencies, officers, directors, employees, agents, representatives and the members of City's and City's member agencies and legislative bodies, from and against any and all liability, demands, claims, costs, losses, damages, recoveries, settlements, and expenses, including without limitation claims based in tort or for death or personal injury, or damage to property or for contribution or indemnity claimed by third parties against City or incurred by City, known or unknown, contingent or otherwise ("Indemnified Claims"), directly or indirectly, arising from occasioned by, or related to Owner's performance of, or its failure to perform its obligations under this Agreement or Applicable Law. Owner shall defend City at Owner's sole cost and expense, including, but not limited to, reasonable attorneys' fees, direct litigation costs and expert witness and consultant fees, in any legal or administrative action or proceeding based upon any such liability, demand, claim, cost, loss, damage, recovery, settlement or expense. Owner shall select

legal counsel in any matters in which City is indemnified hereunder, subject to the reasonable approval of City. Such legal counsel may also be counsel for Owner.

Notwithstanding the above, the foregoing indemnity shall not apply to Indemnified Claims that directly or indirectly, arise from, are occasioned by, or relate to the active negligence or intentional acts or omissions of City, or its member agencies and each of their officers, directors, employees, representatives, subcontractors or agents, occurring in the course of City's performance of, or failure to perform, its obligations under this Agreement, acts or omissions in violation of Applicable Laws or the delivery of Non-Conforming Waste to the Facility or Other Facilities. This obligation shall survive termination of the Agreement.

6.2.1 Indemnification of Owner. City shall indemnify defend and hold harmless Owner and its parent companies, partners, members, subsidiaries and affiliates, and each of their officers, directors, shareholders, employees, agents, representatives and successors and assigns from and against any and all liability, demands, claims, costs, losses, damages, penalties, recoveries, settlements, and expenses, including without limitation claims based in tort or for death or personal injury, or damage to property or for contribution or indemnity claimed by third parties against Owner or incurred by Owner, known or unknown, contingent or otherwise, directly or indirectly, arising from occasioned by, or related to the sole negligence or intentional acts or omissions of City, or its member agencies and each of their officers, directors, employees, representatives, subcontractors or agents, occurring in the course of its performance of, or failure to perform, its obligations under this Agreement, including acts or omissions in violation of Applicable Laws, or the delivery of Non-Conforming Waste to the Facility or Other Facilities.

6.3 Insurance.

6.3.1 City is self insured under provisions of California Law for amounts up to $1,000,000 for automobile and general liability purposes, and up to $300,000 for workers' compensation purposes. With respect to insurance above these amounts, City is a member of an organization of California cities that pool risk. City will, upon written request, provide Owner such documentation as appropriate to evidence and describe City's insurance arrangements.

6.3.2 Owner's Insurance Coverage. Owner shall obtain and maintain during the performance of any services under this Agreement the insurance coverages listed within the Insurance Exhibit INS-Z, which is attached hereto and incorporated herein by this reference. Owner shall, before performance of any services under this Agreement, file with the City's Risk Manager evidence of insurance coverage as specified in Insurance Exhibit INS-Z. Maintenance of insurance coverages by Owner is a material element of this Agreement. Owner's failure to maintain or renew insurance coverages or to provide renewal evidence, and any lapse in insurance coverage, may be considered a material breach of this Agreement.

7. DEFAULT BY CITY

7.1 Right to Suspend or Terminate Upon Default. City shall be in default under this Agreement and Owner shall have the right to suspend or terminate this Agreement in the event City fails to perform its obligations under this Agreement and fails to cure such breach within thirty (30) days after receiving notice from Owner specifying the breach; provided that if the nature of the breach is such that it will reasonably require more than thirty (30) days to cure, City shall not be in default so long as it promptly commences action required to cure the breach within ten (10) calendar days after receipt of such notice and continues such performance diligently until the cure is completed. Notice of default shall be in writing and delivered to the representative of City designated in Section 9.5.

7.2 Owner's Remedies Cumulative. Owner's rights to suspend or terminate this Agreement under Section 7.1 are not mutually exclusive, and Owner's exercise of one such right shall not constitute an election of remedies. Instead, they shall be in the alternative and in addition to any and all other legal and equitable rights and remedies that Owner may have.

8. DEFAULT BY OWNER

8.1 Right to Suspend or Terminate Upon Default. Owner shall be in default under this Agreement and City shall have the right to suspend or terminate this Agreement in the event Owner fails to accept and dispose of Residual Solid Waste, Municipal Solid Waste, Treated Wood, or Biosolids as required by Section 4 or otherwise fails to perform its obligations under this Agreement and fails to cure such breach within thirty (30) days after receiving notice from City specifying the breach, provided that if the nature of the breach is such that it will reasonably require more than thirty (30) days to cure, Owner shall not be in default so long as Owner commences action required to cure the breach within ten (10) calendar days after receipt of such notice and continues such performance diligently until the cure is completed. Notice of default shall be in writing and delivered to the representative of Owner designated in Section 9.5.

8.2 City's Remedies Cumulative. City's rights to suspend or terminate this Agreement under Section 8.1 are not mutually exclusive, and City's exercise of one such right shall not constitute an election of remedies. Instead, they shall be in the alternative and in addition to any and all other legal and equitable rights and remedies that City may have.

9. OTHER AGREEMENTS OF THE PARTIES

9.1 Relationship of Parties. The parties intend that Owner shall perform the services required by this Agreement as an independent contractor engaged by City and not as an officer or employee of City nor as a partner of or joint venturer with City. No employee or agent of one party shall be or shall be deemed to be an employee or agent of the other party. Except as expressly provided herein, Owner shall have the exclusive control over the manner and means of conducting the disposal services performed under this Agreement and all persons performing such services; further, that City shall have the exclusive

control over the manner and means of delivering waste material to the Facility or the Other Facilities and all persons performing such services pursuant to this Agreement. Each party shall be solely responsible for the acts and omissions of its officers, employees, subcontractors, and agents. Neither party nor any of its officers, employees, subcontractors or agents shall obtain any rights to retirement benefits, workers' compensation benefits, or any other benefits which accrue to the other party's employees by virtue of their employment with such party.

9.2 Governing Law. This Agreement shall be governed by, and construed and enforced in accordance with the laws of the State of California without reference to its conflicts of law principles.

9.3 Parties in Interest. Nothing in this Agreement, whether express or implied, is intended to confer any right on any Persons other than the parties to it and their representatives, successors and permitted assigns.

9.4 Waiver. The waiver by either party of any breach or violation of any provisions of this Agreement shall not be deemed to be a waiver of any breach or violation of any other provision nor of any subsequent breach of violation of the same or any other provision. The subsequent acceptance by either party of any moneys that become due hereunder shall not be deemed to be a waiver of any pre-existing or concurrent breach or violation by the other party of any provision of this Agreement.

9.5 Notice. Except as provided otherwise herein, any notice required under this Agreement shall be made either by personal delivery or by registered or certified mail, return receipt requested, and shall be deemed given upon personal delivery or within three (3) days of mailing. Notices shall be given to the parties at the following addresses:

To Owner:
District Manager
Simi Valley Recycling and Disposal Facility
2801 N. Madera Road
Simi Valley, CA 93065-6208

With a Copy to:
Waste Management – Southern California Market Area
9081 Tujunga Avenue
Sun Valley, CA 91352
Attn: Legal Counsel

To City:
City of Oxnard
Environmental Resources Division Manager
111 S. Del Norte Blvd.
Oxnard, CA 93030

With a Copy To:
City of Oxnard
City Attorney
300 West Third Street
Oxnard, CA 93030

Either party may change the location of individuals for receipt of notices hereunder by providing written notice to the other party as aforesaid.

9.6 Approvals. Except as provided otherwise herein, whenever this Agreement calls for the consent, review, approval, action or permission of a party, such party shall act reasonably under the circumstances, and such consent, review, approval, action or permission shall not be arbitrarily or unreasonably taken, given, withheld, exercised or delayed.

9.7 Force Majeure.

9.7.1 Neither Owner nor City shall be in default of its obligations under this Agreement in the event, and for so long as, it is impossible or impracticable for it to perform its obligations due to an "act of God" (including, but not limited to, flood, earthquake, severe weather, fire, storm, freezing, pandemics, quarantines or other similar natural disasters or catastrophic events), war, insurrection, riot, acts of any government (including judicial action), condemnation or other taking by a governmental entity, Change in Law, labor unrest (including but not limited to strike, work stoppage or slowdown, sick-out, picketing, or other concerted job action conducted by Owner's employees or directed at Owner or third parties) or other similar causes which are not the fault of, and beyond the reasonable control of, the party claiming excuse from performance.

9.7.2 Any interruption or discontinuance of Owner's ability to accept and dispose of materials at the Facility or Other Facilities caused by one or more of the events described in this section shall not constitute an event of default by Owner under this Agreement.

9.7.3 If either City's or Owner's performance is affected by any such event, it shall give written notice to the other party as soon as it is reasonably practical and further, shall diligently attempt to resolve such condition.

9.8 Authority of City. City hereby represents it has the power and authority to execute this Agreement and to be bound by the terms and conditions contained herein. City further represents that it has the authority to direct the disposal of materials at the Facility or Other Facilities on behalf of City during the entire Term hereof.

9.9 Other Remedies. In addition to the other remedies expressly provided for elsewhere herein, the parties may exercise any and all rights and remedies provided by law or equity for any breach of this Agreement.

10. MISCELLANEOUS PROVISIONS

10.1 Entire Agreement. This Agreement represents the full and entire agreement between the parties with respect to the matters covered herein and supersedes all prior negotiations and agreements, either written or oral.

10.2 Section Headings. The article headings and section headings in this Agreement are for convenience of reference only and are not intended to be used in the construction of this Agreement and not to alter or affect its provisions.

10.3 Interpretation. This Agreement shall be interpreted and construed reasonably and neither for nor against either party, regardless of the degree to which either party participated in its drafting.

10.4 Amendment. This Agreement and any provision thereof may not be modified or amended in any respect except by a writing signed by the parties.

10.5 Severability. If any provision of this Agreement is for any reason deemed to be invalid, and unenforceable, the invalidity or unenforceability of such provision shall not affect any of the remaining provisions of this Agreement, which shall be enforced as if such invalid or unenforceable provision had not been contained herein.

10.6 Attorneys' Fees. The prevailing party in any action or proceeding to enforce or interpret any of the terms of this Agreement may recover its reasonable costs and attorneys' fees expended in connection with such an action from the other party.

10.7 Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed to be an original.

10.8 Successors/Assignment. This Agreement shall bind the successors, assigns and legal representatives of the parties. This Agreement may not be assigned by either party without the advance written consent of the other, which consent shall not be withheld unreasonably nor required for an assignment to an affiliate of Owner. In determining whether to grant or withhold consent a party may consider the financial strength of the proposed assignee as compared to the financial strength of the party seeking assignment, the experience and reputation of the assignee in the industry, and such other factors as are commercially reasonable.

10.9 Recitals. The recitals to this Agreement are hereby incorporated into this Agreement by this reference.

IN WITNESS WHEREOF, City and Owner have executed this Agreement as of the date and year first above written.

CITY OF OXNARD

5-4-21
☐ John C. Zaragoza Date
☐ Alexander Nguyen, City Manager
☐ Daniel Wilhitte, Purchasing Manager
☐ _____, Buyer

ATTEST:

5/4/21
Rose Chaparro, City Clerk (only if Mayor signs) Date

APPROVED AS TO FORM:

5/4/2021
Stephen M. Fischer, City Attorney (always required) Date

WASTE MANAGEMENT OF CALIFORNIA, INC.

Larry Metter 4/20/2021
Larry Metter,[2] President – Southern California Area Date

4/21/2021
Pete Demolder, Asst. Sect. Date

[1] The City Council must authorize and the Mayor must sign any agreement over $200,000 annually. The City Manager may authorize and sign any agreement over $100,000 but up to $200,000 annually. The Purchasing Manager may authorize and sign any agreement up to $100,000 annually. A Buyer may authorize and sign any agreement up to $25,000 annually.

[2] The City requires the following for any contract:
- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers), or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

CITY OF OXNARD

☐ John C. Zaragoza[1] Date
☐ Alexander Nguyen, City Manager
☐ Daniel Wilhitte, Purchasing Manager
☐ _____, Buyer

ATTEST:

Rose Chaparro, City Clerk (only if Mayor signs) Date

APPROVED AS TO FORM:

Stephen M. Fischer, City Attorney (always required) Date

WASTE MANAGEMENT OF CALIFORNIA, INC.

Larry Metter,[2] President – Southern California Area Date

Pete Demolder, Asst. Sect. Date

[1] The City Council must authorize and the Mayor must sign any agreement over $200,000 annually. The City Manager may authorize and sign any agreement over $100,000 but up to $200,000 annually. The Purchasing Manager may authorize and sign any agreement up to $100,000 annually. A Buyer may authorize and sign any agreement up to $25,000 annually.

[2] The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers); or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

EXHIBIT A
DISPOSAL FEES AT FACILITY
EFFECTIVE MAY 15, 2021 THROUGH JUNE 30, 2021

Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees[(a)] ($/Ton)	Total Rate Including Government Fees ($/Ton)
Residual Solid Waste/MSW	$22.04	$6.95	$28.99
Biosolids	$66.62	$6.95	$73.57
Treated Wood	$76.55	$6.95	$83.50

[(a)]Government Fees reflect all per-ton state, county and local fees, taxes and charges as of the Effective Date. The sum of $6.95 per ton is comprised of a California Recycling Fee of $1.40 per ton, Ventura County Solid Waste Fee of $3.38 per ton, Ventura County Waste Control Fee of $1.17 per ton, and City of Simi Valley Host Fee of $1.00 per ton (as may be adjusted).

DISPOSAL FEES AT OTHER FACILITIES
EFFECTIVE MAY 15, 2021 THROUGH JUNE 30, 2021

Landfill	Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees[(a)] ($/Ton)	Total Rate Including Government Fees ($/Ton)
Palmdale Landfill	Residual Solid Waste and Municipal Solid Waste	$28.65	$4.35	$33.00
Lancaster Landfill	Residual Solid Waste and Municipal Solid Waste	$21.30	$11.70	$33.00
El Sobrante Landfill	Residual Solid Waste and Municipal Solid Waste	$27.81	$5.19	$33.00

[(a)] Government Fees reflect all per-ton state, county and local fees, taxes and charges as of the Effective Date.

- The sum of $4.35 per ton for Palmdale Landfill is comprised of $1.40 per ton California Recycling Fee per ton, $0.41 per ton Los Angeles County Regulatory Fee, $1.50 per ton Los Angeles County Solid Waste Management Fee, and $1.04 per ton City of Palmdale Host Fee (as may be adjusted).
- The sum of $11.70 for Lancaster Landfill is comprised of $1.40 per ton California Recycling Fee, $0.41 per ton Los Angeles County Regulatory Fee, $1.50 per ton Los Angeles County Solid Waste Management Fee, $0.29 per ton Diversion Programs Fee, $0.12 per ton Illegal Dumping Fee, $2.34 per ton surcharge for waste received from outside the area designated as the Antelope Valley, $0.58 per ton Los Angeles Regional

Planning Fee Parks and Recreation, $0.59 per ton Los Angeles Regional Planning Fee Department of Public Works, $1.17 per ton Los Angeles County Public Works Fee, and $3.30 per ton Los Angeles County Tax at 10% of the tip fee (as may be adjusted).

- The sum of $5.19 for El Sobrante Landfill is comprised of $1.40 per ton California Recycling Fee and $3.79 per ton Riverside County Host Fee (as may be adjusted).

FOOD WASTE PROCESSING FEES
EFFECTIVE MAY 15, 2021 THROUGH JUNE 30, 2021

Facility	Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees[(a)] ($/Ton)	Total Rate Including Government Fees ($/Ton)
Sun Valley Recycle Park	Food Waste	$124.29	$0.71	$125.00

[(a)]Government Fees for all per-ton state, county and local fees, taxes and charges as of the Effective Date. The sum of $0.71 per ton is comprised of $0.41 per ton City of Los Angeles business tax and $0.30 per ton Clean Air Incentive/Host Fee (as may be adjusted).

EXHIBIT B

CPI ADJUSTMENT FORMULA AND EXAMPLE RATE ADJUSTMENT METHODOLOGY

CPI Adjustment = A x (B-C) / C

A = Disposal Fee, Effective Date (Disposal Fee) = $28.92 (for example purposes, calculation would be made for each rate in the rate matrix)

B = 2020 Annual Average CPI (Consumer Price Index All Urban Consumers Los Angeles-Long Beach-Anaheim 1982-1984=100, not seasonally adjusted) = 242.564 (a hypothetical value for example only)

C = 2019 Annual Average CPI (Consumer Price Index All Urban Consumers Los Angeles-Long Beach-Anaheim 1982-1984=100, not seasonally adjusted) = 236.648

July 2021 Disposal Fee CPI Adjustment = 1.025% or $0.72

July 2021 Disposal Fee = Disposal Fee + CPI Adjustment = $28.92 + $0.72 = $29.64

INSURANCE REQUIREMENTS FOR FACILITY OPERATORS
(SOLID WASTE)

1. Operator shall obtain and maintain during the term of the Agreement the following insurance against claims for injuries to persons or damages to property which may arise from or in connection with the lease by Operator, its agents, representatives, employees or subcontractors.

a. Commercial General Liability Insurance, including Contractual Liability, in an amount not less than $5,000,000 per occurrence for bodily injury and property damage for each claimant for general liability with coverage equivalent to Insurance Services Office Commercial General Liability Coverage (Occurrence Form CG 0001). If a general aggregate limit is used, that limit shall apply separately to the project or shall be twice the occurrence amount;

b. Business Automobile Liability Insurance in an amount not less than $5,000,000 combined single limit for bodily injury and property damage for each claimant for automobile liability with coverage equivalent to Insurance Services Office Automobile Liability Coverage (Occurrence Form CA0001) covering Code No. 1, "any auto;"

c. Workers' Compensation Insurance in compliance with the laws of the State of California, and Employer's Liability Insurance in an amount not less than $1,000,000 per claimant. Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City.

2. Operator shall, prior to occupation of the premises, file with the Risk Manager certificates of insurance with original endorsements effecting coverage required by this Exhibit INS-Z. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The certificates and endorsements are to be on the attached forms or on other forms approved by the Risk Manager. All certificates and endorsements are to be received and approved by the Risk Manager before occupation of the premises. The certificates of insurance and endorsements shall be sent via email (or fax if necessary) to the Risk Manager, addressed as follows (do not send hard copies):

City of Oxnard
Insurance Compliance
Reference No. _____
P.O. Box 100085 – OX
Duluth, GA 30096
Via Email: cityofoxnard@ebix.com
Via Fax: 678-259-1007

3. Operator agrees that all insurance coverages shall be provided by a California admitted insurance carrier with an A.M. Best rating of A:VII or better and shall be endorsed to state that coverage may not be canceled by either party, without 30 days' prior written notice to the Risk Manager. The Risk Manager shall not approve or accept any endorsement if the endorsement contains "best effort" modifiers or if the insurer is relieved from the responsibility to give such notice.

4. Operator agrees that the Commercial General Liability and Business Automobile Liability Insurance policies shall be endorsed to name City, its City Council, officers, employees and volunteers as additional insureds as respects: liability arising out of activities performed by or on behalf of Operator; products and completed operations of Operator; premises owned, occupied or used by Operator; or automobiles owned, leased, hired or borrowed by Operator. The coverage shall contain no special limitations on the scope of protection afforded to City, its City Council, officers, employees and volunteers. **The General Liability Special Endorsement Form and Automobile Liability Special Endorsement Form attached to this Exhibit INS-Z or substitute forms containing the same information and acceptable to the Risk Manager shall be used to provide the endorsements (ISO form CG 2010 11/85 or if not available, CG 2010 and CG 2037).**

5. The coverages provided to City shall be primary and not contributing to or in excess of any existing City insurance coverages **(this must be endorsed)**. Additionally, the workers' compensation policy shall include a waiver of all rights of subrogation which the insurer may have against the City. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to City, its City Council, officers, employees and volunteers. The insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.

6. Any deductibles or self-insured retentions must be declared to the Risk Manager.

7. All insurance standards applicable to Operator shall also be applicable to Operator's subcontractors. Operator agrees to maintain appropriate agreements with subcontractors and to provide proper evidence of coverage upon receipt of a written request from the Risk Manager.

4/21

INSTRUCTION FOR SUBMITTING INSURANCE CERTIFICATES AND ENDORSEMENT FORMS

Certificates of Insurance

The sample accord form on the following page is provided to facilitate your preparation and submission of certificates of insurance. You may use this or any industry form that shows coverage as broad as that shown on the attached sample. **Please note the certificate holder address must be as shown on the attached sample accord form with the contract number and insurance exhibit identification information completed.** Improperly addressed certificates may delay the contract start-up date because the City's practice is to return unidentifiable insurance certificates to the insured for clarification as to the contract number. **Cancellation provisions must be endorsed to the policy. Modifying the certificate does not change coverage or obligate the carrier to provide notice of cancellation.**

Endorsement Forms

Original endorsements are required for commercial general liability and business automobile liability insurance policies and must be attached to the applicable certificate of insurance. City preference is that you use the endorsement forms which are attached. Substitute forms will be accepted, however, as long as they include provisions comparable to the attached.

INS-Z.doc

ACORD CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY

PRODUCER	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
CODE SUB-CODE	**COMPANIES AFFORDING INSURANCE COVERAGE**
INSURED	COMPANY LETTER A SPECIFY COMPANY NAMES IN THIS SPACE
	COMPANY LETTER B

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	**GENERAL LIABILITY** [x] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS MADE [x] OCCUR. [x] OWNER'S & CONTRACTOR'S PROT. [x] LIQUOR LIABILITY				GENERAL AGGREGATE $5,000,000 PRODUCTS COMP/OP AGG. $5,000,000 PERSONAL & ADV. INJURY $5,000,000 EACH OCCURRENCE $5,000,000 FIRE DAMAGE (Any one fire) $ MED. EXPENSE (Any one person) $
A	**AUTOMOBILE LIABILITY** [x] ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS GARAGE LIABILITY				COMBINED SINGLE LIMIT $5,000,000 BODILY INJURY (Per person) $ BODILY INJURY (Per accident) $ PROPERTY DAMAGE $
A	**EXCESS LIABILITY** UMBRELLA FORM OTHER THAN UMBRELLA FORM				EACH OCCURRENCE $ AGGREGATE $
A	**WORKERS' COMPENSATION** AND EMPLOYERS' LIABILITY				STATUTORY LIMITS EACH ACCIDENT $1,000,000 DISEASE-POLICY LIMIT $1,000,000 DISEASE-EACH EMPLOYEE $1,000,000
A	**OTHER**				LIMIT OF INSURANCE

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

CERTIFICATE HOLDER

CITY OF OXNARD
Attn: Insurance Compliance
Reference No._____
P.O. Box 100085 – OX
Duluth, GA 30096
Via Email: cityofoxnard@ebix.com
Via Fax: 678-259-1007

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE_____

SAMPLE

GENERAL LIABILITY SPECIAL ENDORSEMENT FOR THE CITY OF OXNARD (the "City")

SUBMIT IN DUPLICATE

ENDORSEMENT NO.	ISSUE DATE (MM/DD/YY)

PRODUCER

Telephone:

POLICY INFORMATION:
Insurance Company:
Policy No.:
Policy Period: (from) (to)
LOSS ADJUSTMENT EXPENSE ❒ Included in Limits ❒ In Addition to Limits

❒ Deductible ❒ Self-Insured Retention (check which) of $ _____
with an Aggregate of $_____ applies to _____
coverage. ❒ Per Occurrence ❒ Per Claim (which)

NAMED INSURED

APPLICABILITY.

This insurance pertains to the operations, products and/or tenancy of the named insured under all written agreements and permits in force with the City unless checked here ☐ in which case only the following specific agreements and permits with the City are covered:

CITY AGREEMENTS/PERMITS

TYPE OF INSURANCE

GENERAL LIABILITY
❒ COMMERCIAL GENERAL LIABILITY
❒ COMPREHENSIVE GENERAL LIABILITY
❒ OWNERS & CONTRACTORS PROTECTIVE
❒ Claims Made
Retroactive Date _____
❒ Occurrence

OTHER PROVISIONS

COVERAGES

	LIABILITY LIMITS IN THOUSANDS $	
	EACH OCCURRENCE	AGGREGATE
❒ GENERAL		
❒ PRODUCTS/COMPLETED OPERATIONS		
❒ PERSONAL & ADVERTISING INJURY		
❒ FIRE DAMAGE		
❒ _____		
❒ _____		

CLAIMS: Underwriter's representative for claims pursuant to this insurance.
Name: _____
Address: _____
_____
Telephone: (_____) _____

In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as follows:

1. **INSURED.** The City, its officers, agents, employees and volunteers are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.

2. **CONTRIBUTION NOT REQUIRED.** As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.

3. **SEVERABILITY OF INTEREST.** This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.

4. **CANCELLATION NOTICE.** With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.

5. **PROVISIONS REGARDING THE INSURED'S DUTIES.** Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.

6. **SCOPE OF COVERAGE.** This policy, if primary, affords coverage at least as broad as:
   a. Insurance Services Office Commercial General Liability Coverage, "occurrence" form CG0001; or
   b. If excess, affords coverage which is at least as broad as the primary insurance form CG0001.

Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

ENDORSEMENT HOLDER

CITY OF OXNARD
Attn: Insurance Compliance
Reference No._____
P.O. Box 100085 – OX
Duluth, GA 30096
Via Email: cityofoxnard@ebix.com
Via Fax: 678-259-1007

AUTHORIZED REPRESENTATIVE

❒ Broker/Agent ❒ Underwriter ❒_____

I _____ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.

Signature _____
(original signature required)

Telephone: (_____) _____ Date Signed _____

AUTOMOBILE LIABILITY SPECIAL ENDORSEMENT
FOR THE CITY OF OXNARD (the "City")

SUBMIT IN DUPLICATE

ENDORSEMENT NO.	ISSUE DATE (MM/DD/YY)

PRODUCER

Telephone:

POLICY INFORMATION:
Insurance Company:
Policy No.:
Policy Period: (from) (to)
LOSS ADJUSTMENT EXPENSE ❒ Included in Limits ❒ In Addition to Limits

❒ Deductible ❒ Self-Insured Retention (check which) of $ _____
with an Aggregate of $_____ applies to coverage. ❒ Per Occurrence ❒ Per Claim (which)

NAMED INSURED

APPLICABILITY: This insurance pertains to the operations, products and/or tenancy of the named insured under all written agreements and permits in force with the City unless checked here ☐ in which case only the following specific agreements and permits with the City are covered:

CITY AGREEMENTS/PERMITS

TYPE OF INSURANCE

❒ COMMERCIAL AUTO POLICY

❒ BUSINESS AUTO POLICY

❒ OTHER

OTHER PROVISIONS

LIMIT OF LIABILITY

$ _____ per accident, for bodily injury and property damage.

CLAIMS:
Underwriter's representative for claims pursuant to this insurance.

Name:_____

Address: _____

_____

Telephone:_____

In consideration of the premium charged and notwithstanding any inconsistent statement in the policy to which this endorsement is attached or any endorsement now or hereafter attached thereto, insurance company agrees as follows:

1. **INSURED.** The City, its officers, agents, volunteers and employees are included as insureds with regard to liability and defense of suits arising from the operations, products and activities performed by or on behalf of the named insured.

2. **CONTRIBUTION NOT REQUIRED.** As respects: (a) work performed by the named insured for or on behalf of the City; or (b) products sold by the named insured to the City; or (c) premises leased by the named insured from the City, the insurance afforded by this policy shall be primary insurance as respects the City, its officers, agents, employees or volunteers; or stand in an unbroken chain of coverage excess of the named insured's scheduled underlying primary coverage. In either event, any other insurance maintained by the City, its officers, agents, employees or volunteers shall be in excess of this insurance and shall not contribute with it.

3. **SEVERABILITY OF INTEREST.** This insurance applies separately to each insured against whom claim is made or suit is brought except with respect to the company's limits of liability. The inclusion of any person or organization as an insured shall not affect any right which such person or organization would have as a claimant if not so included.

4. **CANCELLATION NOTICE.** With respect to the interests of the City, this insurance shall not be canceled, or materially reduced in coverage or limits except after thirty (30) days prior written notice by receipted delivery has been given to the City.

5. **PROVISIONS REGARDING THE INSURED'S DUTIES.** Any failure to comply with reporting provisions of the policy or breaches or violations of warranties shall not affect coverage provided to the City, its officers, agents, employees or volunteers.

6. **SCOPE OF COVERAGE.** This policy, if primary, affords coverage at least as broad as:
   a. Insurance Services Office Automobile Liability Coverage, "occurrence" form CA0001, code ("any auto"); or
   b. If excess, affords coverage which is at least as broad as the primary insurance form referenced in the preceding section (1).

Except as stated above nothing herein shall be held to waive, alter or extend any of the limits, conditions, agreements or exclusions of the policy to which this endorsement is attached.

ENDORSEMENT HOLDER

CITY OF OXNARD
Attn: Insurance Compliance
Reference No._____
P.O. Box 100085 – OX
Duluth, GA 30096
Via Email: cityofoxnard@ebix.com
Via Fax: 678-259-1007

AUTHORIZED REPRESENTATIVE
❒ Broker/Agent ❒ Underwriter ❒ _____

I _____ (print/type name), warrant that I have authority to bind the above-mentioned insurance company and by my signature hereon do so bind this company to this endorsement.

Signature _____
(original signature required)

Telephone: (_____)_____ Date Signed _____

CITY OF OXNARD

☐ John C. Zaragoza[1] Date
☐ Alexander Nguyen, City Manager
☐ Daniel Wilhitte, Purchasing Manager
☐ _____, Buyer

ATTEST:

Rose Chaparro, City Clerk (only if Mayor signs) Date

APPROVED AS TO FORM:

Stephen M. Fischer, City Attorney (always required) Date

WASTE MANAGEMENT OF CALIFORNIA, INC.

Larry Metter 4/20/2021

Larry Metter,[2] President – Southern California Area Date

Pete Demolder, Asst. Sect. 4/21/2021 Date

[1] The City Council must authorize and the Mayor must sign any agreement over $200,000 annually. The City Manager may authorize and sign any agreement over $100,000 but up to $200,000 annually. The Purchasing Manager may authorize and sign any agreement up to $100,000 annually. A Buyer may authorize and sign any agreement up to $25,000 annually.

[2] The City requires the following for any contract:

- For a corporation, the signatures of the Board President, CEO or Vice President and of the Board Secretary, Assistant Secretary, CFO or Assistant Treasurer;
- For an LLC, the signatures of at least two managers of the LLC (company directors, not lower-level managers), or
- For a partnership, the signature of a partner. If the partnership is a limited partnership, the signer must be a general partner.

If the company has a different structure, or if the above-listed persons are not the appropriate signers, please submit to the City Attorney legally-binding documentation stating who can sign and bind your company.

CERTIFICATE OF LIABILITY INSURANCE

1/1/2022

DATE (MM/DD/YYYY) 4/22/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	LOCKTON COMPANIES 3657 BRIARPARK DRIVE, SUITE 700 HOUSTON TX 77042 866-260-3538	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A : ACE American Insurance Company	22667
INSURED 1300299	WASTE MANAGEMENT HOLDINGS, INC. & ALL AFFILIATED, RELATED & SUBSIDIARY COMPANIES INCLUDING: SIMI VALLEY LANDFILL & RECYCLING CENTER 2801 MADERA ROAD SIMI VALLEY CA 93065	INSURER B : Indemnity Insurance Co of North America	43575
		INSURER C : ACE Fire Underwriters Insurance Company	20702
		INSURER D : ACE Property & Casualty Insurance Co	20699
		INSURER E :	
		INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** 3501320 **REVISION NUMBER:** XXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR [X] XCU INCLUDED [X] ISO FORM CG00010413 GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [X] PRO-JECT [X] LOC [ ] OTHER:	Y	Y	HDO G71572985	1/1/2021	1/1/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG $	$ 5,000,000 $ 5,000,000 $ XXXXXXX $ 5,000,000 $ 6,000,000 $ 6,000,000 $
A	AUTOMOBILE LIABILITY [X] ANY AUTO [X] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [X] HIRED AUTOS ONLY [X] NON-OWNED AUTOS ONLY [X] MCS-90	Y	Y	MMT H25308645	1/1/2021	1/1/2022	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) $	$ 1,000,000 $ XXXXXXX $ XXXXXXX $ XXXXXXX $ XXXXXXX
D	[X] UMBRELLA LIAB [X] OCCUR EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [ ] RETENTION $	Y	Y	XOOG27929242 006	1/1/2021	1/1/2022	EACH OCCURRENCE AGGREGATE $	$ 15,000,000 $ 15,000,000 $ XXXXXXX
B A C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] If yes, describe under DESCRIPTION OF OPERATIONS below	N / A	Y	WLR C6781180A (AOS) WLR C67811768 (AZ,CA & MA) SCF C67811847 (WI)	1/1/2021 1/1/2021 1/1/2021	1/1/2022 1/1/2022 1/1/2022	[X] PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 3,000,000 $ 3,000,000 $ 3,000,000
A	EXCESS AUTO LIABILITY	Y	Y	XSA H25308608	1/1/2021	1/1/2022	COMBINED SINGLE LIMIT $9,000,000 (EACH ACCIDENT)	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER, APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED. BLANKET WAIVER OF SUBROGATION IS GRANTED IN FAVOR OF CERTIFICATE HOLDER ON ALL POLICIES WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT WHERE PERMISSIBLE BY LAW. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED ON ALL POLICIES (EXCEPT FOR WORKERS' COMP/EL) WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT. RE: ALL OPERATIONS OF THE NAMED INSURED. ADDITIONAL INSURED IN FAVOR OF CITY OF OXNARD (ON ALL POLICIES EXCEPT WORKERS' COMPENSATION/ EL) WHERE AND TO THE EXTENT AS REQUIRED BY WRITTEN CONTRACT. THE INSURANCE AFFORDED TO THE ADDITIONAL INSURED AS DESCRIBED IN THIS CERTIFICATE OF INSURANCE FOR WORK PERFORMED BY THE NAMED INSURED IS PRIMARY AND NON-CONTRIBUTORY TO ANY SIMILAR COVERAGE MAINTAINED BY THE ADDITIONAL INSURED WHERE AND TO THE EXTENT REQUIRED BY WRITTEN CONTRACT.

CERTIFICATE HOLDER

3501320

CITY OF OXNARD
SOLID WASTE PROGRAM
111 DEL NORTE BOULEVARD
OXNARD CA 93030

CANCELLATION See Attachments

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

©1988-2015 ACORD CORPORATION. All rights reserved
The ACORD name and logo are registered marks of ACORD

POLICY NUMBER: HDO G71572985

Endorsement Number: 7

COMMERCIAL GENERAL LIABILITY
CG 20 37 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
Any person or organization whom you have agreed to include as an additional insured under a written contract, provided such contract was executed prior to the date of loss	All locations where you perform work for such additional insured pursuant to any such written contract.
Information required to complete this Schedule, if not shown above, will be shown in the	

A. Section II — Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III — Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

© Insurance Services Office, Inc., 2018

POLICY NUMBER: HDO G71572985

Endorsement Number: 8

COMMERCIAL GENERAL LIABILITY
CG 24 04 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
ELECTRONIC DATA LIABILITY COVERAGE PART
LIQUOR LIABILITY COVERAGE PART
POLLUTION LIABILITY COVERAGE PART DESIGNATED SITES
POLLUTION LIABILITY LIMITED COVERAGE PART DESIGNATED SITES
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART
RAILROAD PROTECTIVE LIABILITY COVERAGE PART
UNDERGROUND STORAGE TANK POLICY DESIGNATED TANKS

SCHEDULE

Name Of Person(s) Or Organization(s):Any person or organization against whom you have agreed to waive your right of recovery in a written contract, provided such contract was executed prior to the date of loss.
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The following is added to Paragraph **8. Transfer Of Rights Of Recovery Against Others To Us** of **Section IV — Conditions:**

We waive any right of recovery against the person(s) or organization(s) shown in the Schedule above because of payments we make under this Coverage Part. Such waiver by us applies only to the extent that the insured has waived its right of recovery against such person(s) or organization(s) prior to loss. This endorsement applies only to the person(s) or organization(s) shown in the Schedule above.

© Insurance Services Office, Inc., 2018

NON-CONTRIBUTORY ENDORSEMENT FOR ADDITIONAL INSUREDS

Named Insured			Endorsement Number
Waste Management, Inc.			16
Policy Symbol	Policy Number	Policy Period	Effective Date of Endorsement
HDO	HDO G71572985	1/1/2021 to 1/1/2022	
Issued By (Name of Insurance Company)			
ACE American Insurance Company			

Insert the policy number. The remainder of the information is to be completed only when this endorsement is issued subsequent to the preparation of the policy.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.
COMMERCIAL GENERAL LIABILITY COVERAGE

Schedule

Organization	Additional Insured Endorsement
Any additional insured with whom you have agreed to provide such non-contributory insurance, pursuant to and as required under a written contract executed prior to the date of loss.	

(If no information is filled in, the schedule shall read: All persons or entities added as additional insureds through an endorsement with the term "Additional Insured" in the title)

For organizations that are listed in the Schedule above that are also an Additional Insured under an endorsement attached to this policy, the following is added to Section IV.4.a:

If other insurance is available to an insured we cover under any of the endorsements listed or described above (the "Additional Insured") for a loss we cover under this policy, this insurance will apply to such loss on a primary basis and we will not seek contribution from the other insurance available to the Additional Insured.

_____
Authorized Agent

ADDITIONAL INSURED ENDORSEMENT

Named Insured Waste Management, Inc.			Endorsement Number 17
Policy Symbol MMT	Policy Number MMT H25308645	Policy Period 1/1/2021 TO 1/1/2022	Effective Date of Endorsement
Issued By (Name of Insurance Company) ACE American Insurance Company			

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:

MOTOR CARRIER COVERAGE FORM

Schedule

Name of Person or Organization: any person or organization whom you have been required to include as an additional insured under contract or agreement, executed prior to the date of loss

WHO IS AN INSURED (Section II) is amended to include as an additional insured the person or organization shown in the Schedule, but only with respect to their liability arising out of the ownership, maintenance or use of a covered "auto" being operated by or on behalf of the Named Insured.

©Chubb. 2016. All rights reserved.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS

Named Insured Waste Management, Inc.			Endorsement Number 15
Policy Symbol MMT	Policy Number MMT H25308645	Policy Period 1/1/2021 TO 1/1/2022	Effective Date of Endorsement
Issued By (Name of Insurance Company) ACE American Insurance Company			

Insert the policy number. The remainder of the information is to be completed only when this endorsement is issued subsequent to the preparation of the policy.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.
This Endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM
MOTOR CARRIERS COVERAGE FORM
AUTO DEALERS COVERAGE FORM

We waive any right of recovery we may have against the person or organization shown in the Schedule below because of payments we make for injury or damage arising out of the use of a covered auto. The waiver applies only to the person or organization shown in the SCHEDULE.

SCHEDULE

Any person or organization against whom you have agreed to waive your right of recovery in a written contract, provided such contract was executed prior to the date of loss.

_____

Authorized Representative

Workers' Compensation and Employers' Liability Policy

Named Insured WASTE MANAGEMENT, INC. 1001 FANNIN STREET, SUITE 4000 HOUSTON TX 77002	Endorsement Number Policy Number Symbol: WLR Number: WLR C6781180A (AOS)
Policy Period 1/1/2021 **TO** 1/1/2022	Effective Date of Endorsement 1/1/2021
Issued By (Name of Insurance Company) Indemnity Insurance Co of North America	
Insert the policy number. The remainder of the information is to be completed only when this endorsement is issued subsequent to the preparation of the policy.	

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

This agreement shall not operate directly or indirectly to benefit any one not named in the Schedule.

Schedule

ANY PERSON OR ORGANIZATION AGAINST WHOM YOU HAVE AGREED TO WAIVE YOUR RIGHT OF RECOVERY IN A WRITTEN CONTRACT, PROVIDED SUCH CONTRACT WAS EXECUTED PRIOR TO THE DATE OF LOSS.

For the states of CA, UT, TX, refer to state specific endorsements.
This endorsement is not applicable in KY, NH, and NJ.

The endorsement does not apply to policies in Missouri where the employer is in the construction group of code classifications. According to Section 287.150(6) of the Missouri statutes, a contractual provision purporting to waive subrogation rights against public policy and void where one party to the contract is an employer in the construction group of code classifications.

For Kansas, use of this endorsement is limited by the Kansas Fairness in Private Construction Contract Act(K.S.A.. 16-1801 through 16-1807 and any amendments thereto) and the Kansas Fairness in Public Construction Contract Act(K.S.A 16-1901 through 16-1908 and any amendments thereto). According to the Acts a provision in a contract for private or public construction purporting to waive subrogation rights for losses or claims covered or paid by liability or workers compensation insurance shall be against public policy and shall be void and unenforceable except that, subject to the Acts, a contract may require waiver of subrogation for losses or claims paid by a consolidated or wrap-up insurance program.

Authorized Representative

WC 00 03 13 (11/05) Ptd. U.S.A. Copyright 1982-83, National Council on Compensation

Alex Padilla
California Secretary of State

Business Search - Entity Detail

The California Business Search is updated daily and reflects work processed through Monday, December 21, 2020. Please refer to document **Processing Times** for the received dates of filings currently being processed. The data provided is not a complete or certified record of an entity. Not all images are available online.

C0266196 WASTE MANAGEMENT OF CALIFORNIA, INC.

Registration Date:	08/28/1952
Jurisdiction:	CALIFORNIA
Entity Type:	DOMESTIC STOCK
Status:	ACTIVE
Agent for Service of Process:	**C T CORPORATION SYSTEM (C0168406)** To find the most current California registered Corporate Agent for Service of Process address and authorized employee(s) information, click the link above and then select the most current 1505 Certificate.
Entity Address:	1001 FANNIN STREET HOUSTON TX 77002
Entity Mailing Address:	1001 FANNIN STREET HOUSTON TX 77002

Certificate of Status

A Statement of Information is due EVERY year beginning five months before and through the end of August.

Document Type	File Date	PDF
SI-NO CHANGE	06/22/2020	
SI-COMPLETE	07/03/2018	
MERGER	02/25/2005	
MERGER	08/26/2004	
MERGER	12/15/1997	
MERGER	01/10/1992	
MERGER	12/31/1991	
MERGER	12/31/1990	

Document Type	File Date	PDF
MERGER	12/31/1988	
MERGER	12/31/1985	
MERGER	12/31/1982	
MERGER	12/31/1980	Image unavailable. Please request paper copy.
MERGER	12/31/1980	Image unavailable. Please request paper copy.
MERGER	01/03/1978	Image unavailable. Please request paper copy.
AMENDMENT	04/02/1975	Image unavailable. Please request paper copy.
MERGER	12/31/1974	Image unavailable. Please request paper copy.
AMENDMENT	12/31/1974	Image unavailable. Please request paper copy.
MERGER	07/24/1973	Image unavailable. Please request paper copy.
AMENDMENT	09/19/1972	Image unavailable. Please request paper copy.
MERGER	09/19/1972	Image unavailable. Please request paper copy.
AMENDMENT	04/11/1972	Image unavailable. Please request paper copy.
MERGER	09/30/1969	Image unavailable. Please request paper copy.
RESTATED REGISTRATION	04/14/1969	Image unavailable. Please request paper copy.
MERGER	03/31/1969	Image unavailable. Please request paper copy.
AMENDMENT	03/04/1969	Image unavailable. Please request paper copy.
AMENDMENT	09/29/1961	Image unavailable. Please request paper copy.
AMENDMENT	09/19/1961	Image unavailable. Please request paper copy.
REGISTRATION	08/28/1952	Image unavailable. Please request paper copy.

* Indicates the information is not contained in the California Secretary of State's database.

- If the status of the corporation is "Surrender," the agent for service of process is automatically revoked. Please refer to California Corporations Code **section 2114** for information relating to service upon corporations that have surrendered.
- For information on checking or reserving a name, refer to **Name Availability**.
- If the image is not available online, for information on ordering a copy refer to **Information Requests**.
- For information on ordering certificates, status reports, certified copies of documents and copies of documents not currently available in the Business Search or to request a more extensive search for records, refer to **Information Requests**.
- For help with searching an entity name, refer to **Search Tips**.
- For descriptions of the various fields and status types, refer to **Frequently Asked Questions**.

Modify Search **New Search** **Back to Search Results**

CITY OF OXNARD CALIFORNIA

City of Oxnard

Request for Proposals

(RFP# ER 20-96)

For Solid Waste Disposal Services

Bid Close Date: July 29, 2020 at or before 2:00 p.m. PT

City of Oxnard
Purchasing Division, Finance Department
300 West Third Street
Oxnard, CA 93030
Solicitation opportunities: https://www.oxnard.org/rfps-and-rfqs/
City Website: https://www.oxnard.org/

TABLE OF CONTENTS

A. SOLICITATION INTRODUCTION

1.0 Timeline of Events
2.0 Background of the City of Oxnard
3.0 Period of Performance
4.1 Introduction
4.2 RFP Overview
4.3 Tonnage Delivered from Oxnard
4.4 Transfer Trailer Load Information
4.5 Future Impacts on Solid Waste
5.0 Communication During RFP Process
6.0 Evaluation of Responses
7.0 Rights of the City

B. PROPOSAL GUIDELINES

Tab A – Proposal Checklist
Tab B – Acknowledgement
Tab C – Company Profile/ Experience
Tab D – Scope of Services
Tab E – References
Tab F – Cost/Budget Narrative
Tab G – Proposer Attachment

Attention Proposers: please complete these documents and upload as part of your response.

1.0 TIMELINE OF EVENTS

Proposers will be responsible to carefully examine the requirements contained herein.

Table 1: Proposed Timeline

DATE	ACTIVITY
June 17, 2020	Release of Solicitation
July 7, 2020	Last day for Questions by Proposers Proposer inquires must be submitted online: Public Purchase website.
July 29, 2020	Submission of the Proposal is to be uploaded to the Public Purchase website at or before by **2:00 p.m. PT**
July 30, 2020 to September 10, 2020	City evaluates Proposals and seeks clarification from Proposers, as needed, and intends to short-list proposers
September 11, 2020 to October 19, 2020	City completes negotiations with the short-listed Proposers
October 20, 2020	City presents recommendation(s) to the Public Works & Transportation Committee
November 3, 2020	City Council approval
November 15, 2020	Contracted work begins

The above dates are tentative and are subject to change as necessary.

2.0 BACKGROUND OF THE CITY OF OXNARD

Oxnard, a vibrant and growing community of approximately 210,000 people, is located on the beautiful Southern California coast and is the most populous city in the County of Ventura. Nestled about 60 miles northwest of Los Angeles and 35 miles south of Santa Barbara, Oxnard prides itself on its rich diversity and culture. Oxnard is a full-service city. Incorporated as a general law city in 1903, Oxnard operates under the council-manager form of government. The governing body, the City Council, is composed of seven (7) members.

This city by the Pacific Ocean is an ideal place to raise a family; Oxnard residents enjoy a spirit of community pride. With its attractive residential areas located among tree-lined streets, parks and beaches, Oxnard provides a wide variety of housing choices.

3.0 PERIOD OF PERFORMANCE

The period of performance anticipated for this solicitation and shall be for five years, from November 15, 2020, or effective upon signature of an Agreement by both parties, unless terminated earlier, and shall continue until the close of business on November 14, 2025 (the "Initial Term"). Thereafter, the period of performance may be extended beyond the Initial Term for one or more additional terms (the "Successive Term"), for a time period to be determined by the parties, upon mutual written agreement of the parties made not less than sixty (60) days prior to the end of the Initial Term or any Successive Term.

4.0 INTRODUCTION

The City of Oxnard's Environmental Resources (ER) Division is responsible for collection, processing, and transfer of residential, commercial, and industrial solid waste, recyclables, and organic/greenwaste within the City boundaries. The ER Division also operates the City's Del Norte Regional Recycling and Transfer Station (Del Norte) which is a material recovery facility (MRF). The Del Norte facility is permitted to accept 2,779 total tons per day of solid waste, recyclables, and organic/greenwaste material. Currently, the Del Norte facility receives, processes, and transfers an average of 1,100 tons per day of solid waste. The City also direct hauls tonnage to landfill from New-Indy Containerboard. The City of Oxnard invites proposals from qualified contractors to provide solid waste disposal services for municipal solid waste transported from Del Norte, New-Indy Containerboard, and/or other facilities within the City of Oxnard.

The City's primary goal for the RFP contractor selection process is to obtain low-cost disposal services for handling of the City's solid waste for five (5) years. The services are scheduled to commence on November 15, 2020. The City's solid waste tonnage delivered to landfills for the year ended December 31, 2019, was 266,066 tons of MSW from Del Norte and 24,582 tons of MSW from New-Indy Containerboard. All proposers must provide a proposal for disposal services in accordance with the RFP requirements.

A secondary goal of the City is to explore options for enhanced services, such as the optional services described in this RFP, or additional optional services as proposed. These optional services, which may be exercised at the City's sole option, include but are not limited to the disposal of treated wood and biosolids, and the diversion of greenwaste, food waste, concrete, bulky wood, tires, asphalt, construction and demolition materials.

4.1 RFP Overview

The City's current agreements for solid waste disposal services with Simi Valley Landfill and Toland Road Landfill expire on November 14, 2020. As a result, the City needs to identify viable, cost-effective options for future solid waste disposal services and enter into a contract with a company(ies) to provide the services commencing November 15, 2020. The solid waste will be transported by the City, or its contracted transporters, from the City's Del Norte Regional Recycling and Transfer Station, 111 South Del Norte Boulevard, Oxnard CA, 93030 and New-Indy Containerboard, 5936 Perkins Road, Oxnard, CA 93033 and/or other facilities. The transfer and transportation services will be performed by the City, or its contracted transporters. The City is accepting proposals from companies that can provide trash disposal services, at a minimum,

and one or more optional services at the disposal site. Proposals that present a partnering or subcontracting arrangement to provide other services are acceptable.

The City anticipates that this contractor procurement process will involve soliciting and evaluating proposals, entering into negotiations with one or more proposers, executing a contract with the selected contractor(s), and commencement of disposal services on November 15, 2020. The City's preferred agreement is a separate attachment discussed in the solicitation labeled "City's Preferred Agreement" and "Proposer Terms and Conditions" document located on the Public Purchase website and incorporated herein by this reference. The Final Agreement(s) will be developed during the negotiation period.

Proposers are asked to provide, among other items, a proposal and pricing for landfill disposal services and/or one or more optional services if such services are currently operational and proposer can commit to providing these services to the City at the start of the Final Agreement. Proposers will be short-listed based on their initial proposed disposal rates and the City's total cost, including estimated transportation costs to the proposed disposal sites and consideration of the range of optional services. Optional services that may be exercised at the City's sole discretion include disposal of biosolids and treated wood, and the diversion of greenwaste, food waste, concrete and bulky wood.

The evaluation of short-listed proposers during the RFP process will consider the City's total cost for landfill disposal services, inclusive of transportation, as well as optional services. In addition, the selection of a preferred proposer(s) will be informed by the results of negotiating meetings with each short-listed proposer. The City's Public Works and Transportation Committee will identify the preferred proposer(s) for consideration by the City of Oxnard's City Council (City Council). Please see Section 6 of this document, labeled "Evaluation of Responses," for further detail.

4.2 Tonnage Delivered from Oxnard

Please reference Table 2 and Table 3 below for tonnage information from calendar year 2016 through calendar year 2019.

Table 2: MSW Disposal Tonnage

Calendar Year	MSW From Del Norte	MSW From New-Indy Containerboard	Total Disposal
2016	224,259	21,393	245,652
2017	234,417	20,908	255,325
2018	246,111	25,681	271,792
2019	266,066	24,582	290,648

Table 3: Additional Outbound Tonnage from Del Norte

Calendar Year	Greenwaste	Food Waste	Concrete	Treated Wood
2016	21,505	0	1,328	16.88
2017	22,441	250	993	14.84
2018	21,288	0	447	87.75

2019	20,043	828	120	52.12

4.3 Transfer Trailer Load Information

Table 4 contains information on the number of transfer trailer loads per month, total tons delivered, and average tons per load for the period beginning January 1, 2019 and ending on June 30, 2019.

Table 4: Transfer Trailer Load Information

Period	Number of Transfer Trailer Loads	Total Tons	Average Tons Per Load
January 2019	1,052	21,899	20.82
February 2019	941	19,581	20.81
March 2019	967	19,692	20.36
April 2019	983	20,261	20.61
May 2019	1,114	23,084	20.72
June 2019	1,030	21,487	20.86
Total	6,087	126,004	20.70

4.4 Future Impacts on Solid Waste

The future diversion level and solid waste tonnage quantities will change over the term of the Future Agreement in response to various factors. Factors may include, but are not limited to:

1. The effects of the economy;
2. Diversion programs/policies of the City;
3. The number of residents and residential housing units;
4. The number and types of businesses;
5. Participation levels of residents and businesses in various diversion programs;
6. Changes in collection and processing strategies and methods;
7. Rate-setting practices for collection services;
8. Recent and future federal, State, and local regulations;
9. Recycling and organic product market volatility; and,
10. Changes in waste prevention, product design and packaging, technology, and more.

Given the number of factors and the unpredictable nature of each factor, the City cannot predict the annual solid waste disposal tonnage that will be delivered to the landfill for disposal over the term of the Future Agreement.

The following is a summary of some specific program and policy conditions that may influence future solid waste tonnage levels:

1. AB 939, the 1989 State Integrated Waste Management Act, which established a goal for all cities in the State to divert 50% of its waste stream by 2000;
2. Construction and demolition recycling requirements adopted by the City and requirements of the California Green Building Standards Code (CAL Green);
3. The City's waste diversion initiatives; ordinances that may reduce disposal such as bans on specific materials; and other programs and policies;
4. AB 341, which the State passed in 2011, mandating recycling by multi-family and commercial businesses that generate four cubic yards or more of solid waste and setting a state-wide diversion goal of 75%;
5. AB 1826, which the State passed in 2014, requiring organics recycling for commercial and multi-family locations; and,
6. SB 1383, which the State passed in 2016, requiring a state-wide reduction of organic disposal volumes by 50% by 2020 and by 75% by 2025 and recovery of 20% of edible food by 2025.

5.0 Communications During RFP Process

In order to ensure that the decision-making in this very important RFP process is fully open to the public, all communications regarding this RFP shall be made exclusively through the Public Purchase website.

Proposers and their representatives are prohibited from contacting other City personnel or City Council members regarding matters related to this RFP and the award of this contract. Proposers and their representatives that contact other City personnel or City Council members after the City releases the RFP and throughout the evaluation period regarding this RFP process and contract award may have their proposals disqualified from consideration by review and action of the City Council. This prohibition does not apply to any formal interviews, public hearings, or agendized meetings in which City Council members or City personnel may participate.

6.0 Evaluation Method

This Section presents evaluation criteria that the City, its consultants, the Public Works & Transportation Committee, and/or City Council may use to evaluate and select one or more proposers for contract award (Evaluation Committee). The Evaluation Committee will review and consider only those proposals that are deemed responsive to this RFP and presented in the format as set forth in Tab A below. Failure to include any sections in the proposal may result in that proposal being deemed nonresponsive. During the scoring process, the City may contact the Proposer's references, or any other sources deemed relevant by the Evaluation Committee as part of their review of the Proposer's qualifications to perform the requested services or work. The City reserves the right to modify this process and the evaluation criteria in any way and at any time during the proposal and contractor selection process.

The City is seeking high quality, reliable and professional solid waste disposal services. The City's objective in evaluating proposals will be determining the proposal(s) that offer the best overall value to the City and its residents and businesses. For the purpose of determining a short-list of proposers, an initial evaluation of the proposals will be performed with a focus on the proposed disposal rates along with the City's estimated cost of transporting materials from Del Norte and New-Indy Containerboard to the disposal sites. The Evaluation committee will

estimate the transportation costs per ton based on round-trip time to/from the landfill (inclusive of vehicle turnaround time) multiplied by the City's hourly operating cost. The transportation cost will then be added to the disposal cost to determine the total cost per ton. For proposers with landfills outside Ventura County, the City of Oxnard will be charged an Export Fee, per disposal ton, by the County of Ventura. The City will notify proposers via email and written notice as to whether their proposal has been short-listed for further evaluation.

Additional evaluation of the short-listed proposals will be conducted. The potential factors that may be considered when evaluating the disposal services and optional services include, but are not limited to, the items below. Some or all of these factors may be considered by the City, its consultants, and/or the Public Works & Transportation Committee, and other factors not listed below may also be considered.

- Responsiveness to the RFP
- Company qualifications including, but not limited to:
    - Extent of relevant experience.
    - Financial strength.
    - Past performance record (e.g., litigation history, regulatory compliance track record, experience modification factor, etc.).
- Disposal site considerations such as, but not limited to:
    - Facility Location and Accessibility - Reasonableness of site location and accessibility for City transfer vehicles and related cost impacts.
    - Permitted Capacity – Adequacy of the permitted capacity for the length of the contract, including review of the Solid Waste Facility Permit, Remaining Life Assessment Report, and annual waste acceptance data reported to State or County.
    - Permit standing – all required permits are valid without violations.
    - Closure/Post-Closure - Adequacy of financial means to responsibly manage and perform closure and 30-year post-closure care requirements.
    - Whether City vehicles can bypass public lines at the gatehouse.
    - Whether the landfill clears access roads of nails and other objects that may puncture tires.
    - Additional safety features, etc.
- Ability to provide cost effective Optional Services.
- Proposed disposal rates factoring in City's estimated cost of transporting materials from Del Norte to the proposed facility(ies).
- Acceptance of key terms of the Future Agreement.

Please note that for the purposes of evaluating the proposed rates for disposal services and optional services, the City may develop its own estimation of the future tonnage levels and use

its assumptions to compare each proposer's rate proposal to the others by examining estimated annual costs. In addition, the City will develop its own estimation of the cost of transporting materials from Del Norte to the proposed facility(ies) and factor the estimated transportation cost into its analysis of the overall cost of solid waste disposal.

7.0 Rights Reserved by the City

The City reserves the right, in its sole discretion, to pursue any or all of the following actions in regard to this RFP process:

- Issue addenda and amend this RFP and proposed terms of the Future Agreement;
- Request additional information and/or clarification from proposers;
- Extend the deadline for submitting proposals;
- Allow for the timely correction of errors and waive minor deviations;
- Withdraw this RFP;
- Reject proposals that do not fully comply with the requirements detailed in this RFP, its attachments, addenda, or clarifications;
- Reject incomplete proposals; proposals containing errors, inconsistencies, false, inaccurate or misleading information; proposals submitted after the deadline; and/or, proposals with other process or content errors or deficiencies;
- Reject a proposal that is given the highest quantitative scoring in the evaluation process (if a scoring process is used) if it is not in the best interest of the City and/or its residents and businesses;
- Reject any or all proposals or portions of proposals;
- Select one or more proposers for disposal services;
- Select proposer(s) based on a combination of its qualitative and quantitative attributes;
- Select proposer(s) with or without further discussion or negotiation;
- Contract with the disposal site provider(s) for one or more of the optional services;
- Negotiate changes in the services proposed and/or described in the RFP or to incorporate non-propriety programs proposed by others;
- Negotiate with selected proposer(s) for a later commencement date; and
- Issue subsequent RFP(s) or Request(s) for Proposals for the same, similar, or related services at a later date.

Take other actions the City deems is in the best interest of the City and/or its residents and businesses.

Tab A – Proposal Checklist

Instructions:

a) This section must be filled in and each item checked off to ensure all items requested by the City in this solicitation have been submitted.

b) Follow the instructions in each section of this solicitation.

c) Present all requested items in the index tabs ordered A through G as shown.

d) Label each item presented and include additional items on your table of contents.

e) All proposals must include a detailed description of each proposed service to be provided.

f) Proposers that do not follow the bid instructions found in the separate document titled "**Terms and Conditions**" may be found to be "non-responsive" and disqualified from the bid process.

Name of Company: **Waste Management of California, Inc., dba Simi Valley Landfill and Recycling Center**

Service to provide: **Solid Waste Disposal Services and Treated Wood**

Main Point of Contact: **Scott Tignac, District Manager**

E-mail: stignac@wm.com **Phone: 805-579-7478**

Tab A Proposal Submission Checklist

General Proposer Information

Please provide one copy of the following items in your proposal. Indicate the page number where the item is located.

			Page Number
☑	Tab A:	Proposal Checklist *(this page)*	11-12
☑	Tab B:	Acknowledgements	12-13
☑	Tab C:	Company Profile/ Experience	13-18
☑	Tab D:	Scope of Services	18-27
☑	Tab E:	References	28-30
☑	Tab F:	Cost/Budget	30-32
☑	Tab G:	Proposer Attachment	33-50

CERTIFICATION

I, the undersigned, certify and declare I have read and know the contents of the proposal the proposer listed below is submitting to the City of Oxnard ("City"). I certify under penalty of perjury that the preparer(s) of this proposal has/have provided only complete and truthful information to the City in this proposal. I understand that any misrepresentations or material omissions within this proposal will be grounds for potentially disqualifying the proposer or not awarding the contract to the proposer. Additionally, any misrepresentations or material omissions within this proposal are considered breaches of the contract (should the proposer be awarded that contract); the City shall have the right to terminate the contract immediately without consequences, and the City retains all other legal rights available to the City for breach of contract.

I, the undersigned, hereby give permission to the City and its employees and agents to contact references—including those references' officials, employees, and agents (collectively, "References")—of the proposer and its officers, managers, members, general partners, limited partners, or other owners of at least ten percent (10%) of the business, or if the business is a corporation or s-corporation, of its stock (collectively, "Owners"), and request information from other clients—including those clients' officials, employees and agents (collectively, "Other Clients"). I further give permission for the City to review any criminal records of the Owners and obtain public records regarding the Owners, such as records of arrests, indictments, convictions, civil judicial actions, tax liens, and outstanding judgments. I have authority to waive, and I do waive, any and all rights and claims by the proposer, the Owners, and all of their heirs and assigns against the City and its officials, employees and agents, the References, and the Other Clients regarding any actions taken pursuant to, related to or incidental to, the authorization given in this paragraph. Furthermore, I agree that the City and its officers, employees and agents may but have no obligation to share any such information.

I am executing this proposal on behalf of the proposer. I warrant and represent under penalty of perjury that I have the authority to execute this proposal on behalf of the proposer and I have the authority to bind the proposer to the answers provided in this proposal. If any information provided herein becomes inaccurate, I will immediately notify the City and provide updated accurate information in writing, under penalty of perjury.

CERTIFICATIONS

I, Larry Metter, a duly authorized agent of Waste Management of California, Inc.

Printed Name of Agent/Officer **Name of Organization**

hereby certify that Waste Management of California, Inc.

Name of Organization

by submission of this proposal in response to the solicitation, agree upon contract award to carry out the requirements specified and obligations set forth therein.

Signature: Larry Metter Date: 7/27/2020

Title of Agent/Officer: Larry Metter, President-Southern California Area

Execution hereof is certification that the undersigned has read and understands the terms and conditions hereof, and that the undersigned's principal is fully bound and committed.

Tab B - Acknowledgement

1. **Clarifications, Exceptions, or Deviations**

   All Proposer(s) shall describe any exception or deviation from the requirements of the solicitation. Each clarification, exception, or deviation must be clearly identified. If your company/firm/sole proprietorship has no clarifications, exceptions, or deviations, a statement to that effect shall be included in this section. The City's preferred agreement is a separate attachment discussed in the solicitation labeled "City's Preferred Agreement" and "Proposer Terms and Conditions" document located on the Public Purchase website and incorporated herein by this reference.

   The following contractual terms are **non-negotiable:**

   a. Termination
   b. Indemnification
   c. Insurance
   d. Conflict of Interest

e. Governing Law

f. Assignability of Agreement

Do you have any other exceptions/deviations? If so, please identify the exception and provide an explanation:
PROPOSER'S RESPONSE: No clarifications, exceptions or deviations.

2. **Evidence of Insurability/Business Licenses**

All Proposer(s) shall submit evidence of all required insurance. If awarded the contract the Proposer has ten (10) calendar days to produce the required insurances, including a certified endorsement naming the City as additionally insured. The Proposer shall certify to the possession of any and all current required licenses or certifications. Proposer must provide a copy of current business license or other applicable licenses.

3. **Transition (If applicable)**

Upon expiration or termination of this agreement for any reason, during the transition close-out period the company/firm/contractor agrees to:

a. Continue delivering services until notified otherwise; and
b. Assist the City in the orderly transition and transfer of all collaborations and committees to the City and the subsequent company/firm/contractor; and
c. Provide, in a timely manner, all file and information deemed necessary by the City for use in subsequent contracting activities without additional cost to the City or the new company/firm/contractor, upon termination or expiration of this agreement for any reason; and
d. Cooperate with the City during a transition close-out period to ensure orderly and seamless delivery of services to the City.

Tab C - Company Profile/Experience

This section of the proposal is designed to establish the proposer as an entity with the ability and experience to operate the program as specified in the solicitation. The company profile should be concise and clear, including descriptive information regarding service delivery. If the proposer is relying on a subcontractor(s) to provide the disposal services and/or optional services, the proposal shall include both the proposer's and its subcontractor's responses. The following information must be provided as follows:

1. Business name and legal business status (i.e. partnership, corporation, etc.).

PROPOSER'S RESPONSE:

Waste Management of California, Inc., dba Simi Valley Landfill and Recycling Center
Waste Management of California, Inc. is a corporation

2. Company overview and disclosure of services or activities performed, including:

a. Confirm that proposer is authorized to do business in California.
b. The City of Oxnard is a public agency with a City Council composed of elected officials. The elected officials are restricted from voting on any action concerning a contract whose owners have made a campaign contribution of $250 or more in the previous 12 months. To assist them in their decision-making process, please indicate the owners of the company and if any contributions were made to any Oxnard elected officials.
c. Company hierarchy (President, Vice President, Company Officers, etc.) and an organizational chart. The organizational chart shall clearly identify all staff members that will provide services under this contract.
d. The number of years in business under the present business name, as well as prior business names, and the number of years of experience providing the proposed, equivalent or related services.
e. Location of the office from which the work under this contract will be provided and the staff allocation at that office.
f. Identify other entities with common ownership and/or management
g. Describe all services to be performed by subcontractors or affiliated companies and identify each subcontractor by full name and principal business address.

a. ***PROPOSER'S RESPONSE:***
Waste Management of California, Inc. is authorized to do business in the State of California.

b. ***PROPOSER'S RESPONSE:***
Waste Management of California, Inc. has not given political contributions to any Oxnard City elected officials in the past five years.

c. ***PROPOSER'S RESPONSE:***
Larry Metter, President-Southern California Area
Doug Corcoran, Vice President
Pete Demolder, Vice President and Assistant Secretary
See Tab G Attachment 2 for Organizational Chart and Slate of Officers

d. ***PROPOSER'S RESPONSE:***
Waste Management of California, Inc. dba Simi Valley Landfill and Recycling Center has been operating under its current name and providing similar services as those proposed for more than 30 years.

e. ***PROPOSER'S RESPONSE:***
Simi Valley Landfill and Recycling Center is located at 2801 N. Madera Rd, Simi Valley, CA 93065
Scott Tignac, District Manager
Michael Dudley, Operations Supervisor
Kris Gondrez, Environmental Manager

f. ***PROPOSER'S RESPONSE:***
USA Waste of California, Inc.,
9081 Tujunga Avenue
Sun Valley, CA 91352

Waste Management Recycling and Disposal Services of California, Inc.
9081 Tujunga Avenue
Sun Valley, CA 91352

PROPOSER'S RESPONSE:
Food Waste processing will be performed by an affiliate, Waste Management Recycling and Disposal Services of California, Inc. dba Sun Valley Recycling Park (SVRP), located at 9227 Tujunga Ave. Sun Valley, CA 91352. SVRP is a state-of-the art recycling facility that will be operational in Q4 2020. Food Waste will be delivered by City directly to SVRP. At the SVRP, loads of food waste and other organics will be dumped separately from MSW and Recyclables, then loaded into an OREX press. The OREX will separate organic material from the non-organic material in unprocessed loads. Separated organic material will be transferred to an anaerobic digestion facility in Rialto where it will be mixed into a slurry and converted into renewable natural gas.

3. An explanation of any litigation, current or within the last 5 years, involving the Proposer or any principal officers thereof in connection with any contract. Is your firm, or the principals associated with your firm, under investigation, being sued, suing, or affiliated in any lawsuit or alternative dispute resolution with any governmental agency? If so, please provide details.

PROPOSER'S RESPONSE:
Waste Management of California, Inc. has nothing to report for this section.

4. Provide a statement disclosing any and all fines, penalties (including liquidated damages or administrative fees), settlements, or damages of any kind paid by proposer, its parent company and subsidiaries, to public agencies in the past five years. For each payment, list the amount the company has paid, the name of the jurisdiction to which damages were paid, and the event(s) which triggered the damages. Identify what personnel and/or policy changes the company made in response to such incidents (e.g., terminated or reassigned employees involved, new process protocols, etc.).

PROPOSER'S RESPONSE:
See Tab G Attachment 3 – Confidential Disclosure

5. Describe notices of violation (NOVs) issued by California Department of Resources Recycling and Recovery (Cal Recycle) currently pending, or that have occurred in the past three years at the proposed disposal site, along with how the NOVs were remediated.

PROPOSER'S RESPONSE:
Waste Management of California, Inc. has nothing to report for this section.

6. Provide contact names for regulatory agencies that monitor the facility's(ies') compliance with applicable local, State, and federal laws and regulations including name of the regulatory agency, contact person's title, and telephone number.

PROPOSER'S RESPONSE :
Cal Recycle- Ted Tasiopoulos Environnemental Scientist (916) 341-6084

Ventura County Environmental Health – Gina Libby LEA (805) 654-2859

Los Angeles Regional Water Board – Enrique Casas Engineering Geologist (213) 620-2299

Ventura County Air Pollution Control District – Zach Jirkovsky Air Quality Specialist (805) 645-1409

Ventura County CUPA - Melissa Custer (805) 654-3056

Ventura County Building & Safety – David Hansen (805) 582-8064

7. List the members of your organization who are authorized to negotiate the agreement. Please provide an email address for each individual listed.

PROPOSER'S RESPONSE:
Doug Corcoran – dcorcora@wm.com
Mike Hammer – Mhammer@wm.com
Larry Metter – lmetter@wm.com;

8. Provide documentation or proof of the proposer's worker's compensation experience modification rating.

PROPOSER'S RESPONSE:
See Tab G – Attachment 4

9. Initially, proposers must provide the following financial information in the proposal for the proposer or, if a corporate guaranty is to be provided, for the guarantor:
   a. Annual revenue from the most recently completed financial statements;
   b. Current Assets to Current Liabilities ratio (current assets/current liabilities) from the most recently completed financial statements; and,
   c. Total Liabilities to Total Assets ratio (total liabilities/total assets) from the most recently completed financial statements.

In lieu of providing the information requested in bullets 8.a through 8c of this Subsection, public agencies shall report the following:

d. Total revenues and expenses for the proposed landfill for 2019, or for the enterprise fund that manages the proposed landfill.

If selected for further consideration, proposers must be prepared to submit financial statements upon which this requested financial information is based within five (5) business days of the request for the most recently completed fiscal year. All such statements would need to be prepared and presented in accordance with Generally Accepted Accounting Principles applied on a consistent basis, and must include a statement by the chief financial officer of the proposer's company that there has been no material adverse change in conditions or operations, as reflected in the submitted balance sheets, income statements, and cash flow statements, since the date on which they were prepared. If requested to submit financial statements, the proposer may submit a single copy of its financial statements stamped "confidential" with a written request that it be returned to the proposer after the proposal process is complete. The City will attempt to maintain the confidentiality of such a request, although confidentiality cannot be guaranteed.

Prior to award, the selected proposer may be required to submit "reviewed" or "audited" financial statements that demonstrate reasonable financial resources and stability to the satisfaction of the City. If awarded the contract, the financial statements shall remain with either the City or its consultant if requested.

a. ***PROPOSER'S RESPONSE:***
Waste Management's 2019 Annual Revenue was $15,455B ($15.46 Billion)
Waste Management is prepared to submit financial statements upon which this information and the information provided in 9.b and 9.c. are based within five (5) business days of request.

b. ***PROPOSER'S RESPONSE:***
Waste Management's Current Assets to Current Liabilities ratio is as follows:
As of December 2019, Waste Management's Current Assets = $6,209 million. Current Liabilities = $3,144 million. Giving Waste Management a *current asset* ratio of 1.97:1 at the end of 2019.

c. ***PROPOSER'S RESPONSE:***
As of December 2019, Waste Management's Total Liabilities = $20,673 million. Total Assets = $27,743 million. Waste Management's *total liabilities to total assets* was 74.5% at the end of 2019

d. ***PROPOSER'S RESPONSE:***
Waste Management of California, Inc. is not a public agency.

10. **Credentials/Resumes/Certifications/Licenses:**

This section shall state all employees/subcontractors responsible for administering or providing services. Provide a summary list of the key organizational personnel that will actively participate and contribute their skills to this project. At a minimum, key personnel shall include the owners (if privately held and not publicly traded), the individual authorized to enter into this disposal agreement for the proposing entity, the general manager for the landfill operations and the primary contract manager (e.g., primary liaison with the City), or other personnel with similar

titles.

Proposer shall specifically provide the following information on all employees to be providing services related to this solicitation:

a. Current Responsibilities
b. Certifications/licenses, if applicable
c. List other pertinent information that will assist in evaluating Proposer's qualifications

PROPOSER'S RESPONSE: See Tab G – Attachment 5

Proposer can add as many sections to this response box as it needs to state all employees providing services.

Tab D - Scope of Services

This solicitation has a space provided under each question the City has of the Proposer. This solicitation is available for electronic download at www.publicpurchase.com.

Proposers must address all points in this section. All responses are in italicized font in the box.

Summary of Disposal Services

1. Proposer shall provide an executive summary to introduce its proposal, briefly summarize the proposed disposal services, and optional services (if any), and highlight any unique aspects of its approach. In addition, the executive summary can be used to describe any additional programs, enhancements, or other innovations proposed.

PROPOSER'S RESPONSE:
See Tab G Tab 6 – Executive Summary

2. Identify the landfill name, location, owner, and operator. Provide a copy of the Solid Waste Facility Permit.

PROPOSER'S RESPONSE:
Simi Valley Landfill and Recycling Center, owned and operated by Waste Management of California, Inc.
See Tab G Attachment 7 for copy of the Solid Waste Facility Permit 56-AA-0007

3. State the permitted and remaining lifetime capacity of the site and the forecasted closure date of the landfill. Provide the average daily tonnage received over the past year and the permitted daily tonnage. Provide the Remaining Life Assessment Report, which is typically submitted annually to CalRecycle by each landfill site.

PROPOSER'S RESPONSE:

Permitted Capacity; 119.36 MCY
Remaining Capacity: 80 MCY
Forecasted Closure: 2062
Permitted Daily Tonnage:

- Current permit: 6,000 TPD Disposal, 6,000 TPD Recycle, combined not to exceed 9,250 TPD
- New permit TBD 7/2021: 8,000 TPD Disposal, 8,000 TPD Recycle, combined not to exceed 12,000 TPD

Average daily tonnage 7/1/19 – 6/30/20 (312 operating days) includes current volume from Oxnard

- Disposal 3,800 TPD
- Total 6,300 TPD

See Tab G – Attachment 8 for Annual Status Report

4. Highlight additional capabilities or unique features, if any, of the operations and maintenance activities of the facility (e.g. City vehicles can bypass public lines at the gatehouse, landfill clears access roads of nails and other objects that may puncture tires, additional safety features, etc.)

See Response below.

PROPOSER'S RESPONSE:

Simi Valley Landfill & Recycling Center (SVLRC) is a fully permitted solid waste disposal facility with 40+ years of life and enough daily capacity to manage 100% of Oxnard's municipal solid waste and treated wood. Our key focus is on customer safety, efficiency and environmental compliance. In 2017, our entrance facilities were renovated to include 7 lane entrance / exit Road. A new scale house featuring 4 scales. Scales are equipped with unattended kiosks that allow drivers to self-check in and receive ticket in less than 1 minute. Oxnard Drivers currently use this system from the safety of their truck cab.

Roads to disposal locations are paved or maintained gravel for smooth all weather access. Roads are swept daily and landfill support vehicles are equipped with magnets to remove nails and metal objects. Landfill constructs all-weather working areas to operate safely and efficiently in the rain and wind. SVLRC has had zero closures due to wind, rain or other natural disasters in the last 5 years. Our permit allows SVLRC to open holiday's and Sundays as needed. Our roads feature safety signage to remind drivers of the importance of safety while on site. In addition, regular safety campaigns are held to provide drive safety education. All tipping lanes are separated by barriers to ensure driver safety while dumping and a proactive "All-Stop" system in place to stop unsafe conditions.

SVLRC staff always includes several members that are CPR/First Aid certified should customers, staff and other users/visitors experience an emergency.

In addition to the operational and maintenance features noted above, SVLRC includes many unique features that enhance the local environment and community.

- Nearly 40% of incoming material is diverted from disposal
- SVLRC has been designated a Wildlife Habitat Preserve by the Wildlife Habitat Council
- Pollinator Garden maintained on site to provide native plant pollination access, wildlife nesting and roosting
- More than 400 native plants have been planted around the site
- Educational tours available to all to inform the community of principles of responsible waste and recycling management and to educate interested parties about their local native environment
- Bee boxes are located at the Pollinator Garden to provide homes for bees to pollinate and preserve the native plants nurtured there
- Barn Owl boxes are located throughout the SVLRC to provide safe haven for this majestic species – note: as a bonus, the owls are effective rodent control.
- Bird control is conducted by a local Falconer, thereby eliminating the need for noisy bird guns or cannons
- SVLRC has dedicated 500 acres for open space and wildlife conservation – an additional 326 acres were sold to the Nature Conservancy for additional open space preservation and the protection of a critical wildlife corridor beneath the 118 freeway
- Host Fee that has supported the local free clinic that serves part of the community with the greatest need

In essence, by choosing to use SVLRC for disposal and diversion services, customers not only receive world-class services, they also make an investment in Ventura County's environment and community.

5. Identify operating hours and days for accepting materials, including holidays.

PROPOSER'S RESPONSE:

- Permitted: 365 days 6:00 am – 8:00 pm
- Current Operating Hours:
  - Monday – Saturday 6:30 am – 5:30 pm
  - Every 3rd Sunday 10:00 am – 4:00 pm
  - Observe New Year's Day, Easter, Memorial Day, Fourth of July, Labor Day, Thanksgiving and Christmas.

6. If the capacity to be guaranteed to the City relies on an expansion of the landfill and/or some type of permit modification, describe the expansion plans and permit modification process, additional capacity to be constructed, schedule for expansion and permitting process, and status of the expansion plan.

PROPOSER'S RESPONSE:

Simi Valley Landfill & Recycling Center (SVL) is a fully permitted solid waste disposal facility with 40+ years of life and enough daily capacity to manage 100% of Oxnard's municipal solid waste and treated wood. No additional permitting required to accept Oxnard's MSW and treated wood. SVL's capacity guarantee to the City does not require any special expansion plans or permit modification.

7. Provide documentation demonstrating financial assurance for closure and post-closure care.

PROPOSER'S RESPONSE: See Tab G – Attachment 9 Financial Assurance

8. Provide a description of how on-site greenhouse gas (GHG) emissions are managed. Describe landfill gas (LFG) capture methods and how the harvested methane is being used.

See Response below:

PROPOSER'S RESPONSE:

SVLRC manages GHG emissions in multiple ways at multiple points:

Landfill gas is captured through a network of over 240 landfill gas wells. These wells are connected to two Ultra low emission 165 MMBTU/hr flares via piping headers that run along the east and west of the landfill. The landfill gas control system includes a state-of-the-art Sulfur treatment system. The capture and destruction of the landfill and GHGs are conducted according to the site's permit by Ventura County Air Pollution Control District.

The landfill cover's integrity is checked monthly via visual inspections. Surface emissions monitoring is conducted quarterly by a third-party firm. Mitigation for any emissions discovered in excess of regulatory and permit limits is immediately initiated. Any areas requiring mitigation are checked for compliance 10-days after being addressed and re-checked 30-days after being addressed to ensure success.

All heavy equipment used on-site will be powered with Tier 4 engines as of May 2022 to reduce emissions.

SVLRC has an **Idling Policy** that limits idling time for heavy equipment to no more than 5-minutes to reduce GHG emissions due to non-productive time and the intrinsically less efficient combustion that occurs during idling. All Heavy Equipment Operators at the site are trained on this policy at the start of employment and annually, thereafter.

Scales are equipped with unattended kiosks that allow drivers to self-check in and receive ticket in < 1 minute. Oxnard Drivers currently use this system form the safety of their truck cab. This greatly reduces idling time and associated emissions at the scales.

Although it is not part of this proposal, **SVLRC includes green waste processing** that is operated by Agromin, a local composter/soil product firm. All incoming green waste is diverted to this operation for cleaning and grinding before being shipped to Agromin's compost operation in Oxnard. This operation has been in place since 1994, keeping many thousands of tons of green material out of the landfill, thereby reducing GHG.

Additionally, although **recyclables management** is not technically part of this proposal, SVLRC is a transloading site for recyclables collected from residential and commercial recycling programs. Residual from the sorting operations at the SVRP will be sent to SVLRC for disposal. After dumping the SVRP residual at the working face, transfer trucks will proceed to the recyclable transfer pad to be loaded with newly collected recyclables from Ventura County recycling routes for transport to the SVRP for sorting. This very efficient closed-loop practice limits or eliminates empty truck trips, thereby reducing GHG emissions that would otherwise occur.

Leachate generated at the site is treated through activated carbon and used onsite for dust control over the waste column in lined areas. **Gas condensate** is reinjected at the working face. By managing these two liquids onsite, we have eliminated the need for transport to a POTW and the GHG emissions associated with such transport.

9. Provide a written commitment guaranteeing capacity (on a daily basis and annual basis) for the City's solid waste throughout the term of the Future Agreement for disposal services and optional services, if any are proposed. Proposers who are not capable of receiving all of the solid waste tonnage from Del Norte shall indicate the maximum disposal capacity that they are capable of guaranteeing throughout the term of the Future Agreement. If the proposed facility(ies) or service(s) is (are) not owned and operated by the proposer, the proposer shall include a letter of commitment from the owner/operator (subcontractor) guaranteeing capacity.

PROPOSER'S RESPONSE:
Subject to force majeure or other events beyond its reasonable control, Waste Management of California, Inc. guarantees that it will have the capacity to accept residual Municipal Solid Waste from the Del Norte Facility or other facility on a daily and annual basis during the term of the Agreement in such volumes as may be agreed upon by the City and Proposer. SVLRC has available capacity for all of Oxnard's MSW, Treated Wood and Food Waste volume that is the subject of this RFP immediately.

Summary of Optional Services

1. Identify proposer's capabilities, if any, for providing biosolids disposal. If offering to handle biosolids, please describe the facility(ies) capabilities in terms of handling biosolids that have / have not been mixed with solid waste and specify the minimum and maximum moisture content. Additionally, please identify any capacity restrictions.

PROPOSER'S RESPONSE:
Waste Management of California Inc.'s proposal does not include and biosolids management.

2. Identify proposer's capabilities, if any, for providing treated wood disposal services. Additionally, please identify any capacity restrictions.

See Response below:

PROPOSER'S RESPONSE:

SVLRC is permitted for and accepts treated wood (e.g., power poles, railroad ties, etc.) for disposal. It is included in our proposal. Environmental staff review the material profile provided for compliance with our permits and applicable regulations before approval to accept is issued. Treated Wood loads must be accompanied by a manifest that is consistent with the profile information. SVLRC submits semi-annual reports regarding receipt of treated wood loads to the Department of Toxic Substances control.

Treated wood is managed with incoming Commercial MSW. Site Safety Rules for dumping at the "working face" separate the general public from all commercial vehicles and treated wood loads. Treated wood is incorporated into the waste where it remains sequestered within the waste column.

Constituents contained within treated wood such as Copper, Arsenic and volatile organic compounds are among the constituents monitored for in the site's groundwater monitoring program.

SVLRC requests volumes exceeding 100 TPD are scheduled as far in advance as practical so that site personnel can ensure safe and efficient off-loading. Once accepted for disposal, treated wood loads will be required to weigh-in at the scales. If truck tare weights are already known and recorded in the SVLRC system, the vehicle carrying the treated wood will not be required to weigh-out. If tare weights are not recorded in the SVLRC, the delivery vehicle will be required to weigh-out to establish an accurate payload weight for the purposes of charges and reporting.

3. Identify proposer's capabilities, if any, for diverting greenwaste. At a minimum, please include the diversion process (e.g. wind row composting, aerated static pile composting, anaerobic digestion, etc.) and the available capacity.

PROPOSER'S RESPONSE:

Waste Management of California, Inc.'s proposal does not include green waste diversion.

4. Identify proposer's capabilities, if any, for diverting food waste. At a minimum, please include the diversion process (e.g. aerated static pile composting, anaerobic digestion, etc.) and the available capacity.

See response below.

PROPOSER'S RESPONSE:

Waste Management of California, Inc. offers "cutting edge" technology to establish its capability for food waste diversion. Food Waste processing will be performed by an affiliate, Waste Management Recycling and Disposal Services of California, Inc. dba Sun Valley Recycling Park (SVRP), located at 9227 Tujunga Ave. Sun Valley, CA 91352. SVRP is a state-of-the art recycling facility that will be operational in October 2020. It will have the capacity to process over 200 TPD of food waste, with room to grow. As part of our proposal to this RFP, Oxnard vehicles would deliver food waste directly to SVRP. The distance to SVRP from Del Norte is noted in Tab F.

At the SVRP, loads of food waste and other organics will be dumped separately from MSW and Recyclables, then loaded into an OREX press. The OREX will separate organic material from the non-organic material in unprocessed loads using a hydraulic press that essentially extrudes organic material through a heavy-duty metal screen. Separated organic material will be transferred to an anaerobic digestion facility in Rialto where it will be mixed into a slurry and converted into renewable natural gas.

As a back-up facility, Waste Management of California, Inc. affiliate, South Valley Compost in Tulare County, can receive the separated organic material for incorporation into its compost windrows. As a second back-up facility, our affiliate, Orange MRF can accept separated food waste for processing as described below in Tab E, 2.

5. Identify proposer's capabilities, if any, for diverting bulky wood. At a minimum, please include the diversion process and available capacity.

PROPOSER'S RESPONSE:

Waste Management of California, Inc.'s proposal does not include bulky wood diversion.

6. Identify proposer's capabilities, if any, for the beneficial reuse of concrete. At a minimum, please include the diversion process and available capacity.

PROPOSER'S RESPONSE:

Concrete is crushed using heavy equipment on-site and beneficially used for roads base and wet weather access and dumping. There is a size limit for incoming material of 24" minus. Concrete delivered by Oxnard will be beneficially used as described. The starting rates for concrete under this proposal would be $28.70/ton, (note: the rate sheets in the RFP do not include concrete. SVLRC will accept up to 20,000 tons per year from Oxnard.

7. Identify proposer's capabilities, if any, for LNG, CNG or RNG fueling of transfer trailers or collection vehicles onsite.

PROPOSER'S RESPONSE: Waste Management of California, Inc.'s proposal does not include any provision for fueling transfer trailers or collection vehicles.

Emergency Services

In the event of major accidents, disruptions, or natural calamities, the City is interested in knowing what plans are in place for (i) the proposed facility(ies) if the facility(ies) is damaged, and (ii) handling disaster materials delivered to the facility(ies) by the City and surrounding cities.

1. Describe disaster plans if the facility(ies) are damaged.

PROPOSER'S RESPONSE:

In the event of emergency where SVLRC is damaged or unavailable due to natural disaster, we are uniquely positioned with flexibility onsite and access to a network of affiliated facilities in the greater LA area (Sun Valley, Palmdale, Lancaster) to divert MSW and treated wood for disposal.

a. Scale systems: SVLRC is equipped with back-up power to operate if electrical utilities are not available and can process manual tickets onsite or remotely. If needed.
b. Additionally, SVLRC will accept disposal tickets generated at Oxnard's Del Norte Transfer Station
c. Landfill disposal areas: SVLRC keeps multiple disposal locations on-site available for disposal in the event that one or another becomes inaccessible for any reason
d. Equipment personnel: SVLRC has the unique ability to pull equipment and personnel from locations in the greater LA area as well nationally. In addition, we have service agreements with equipment rental companies, contractors and temporary personnel agencies.

2. Describe the plan for handling disaster materials if the City and other surrounding cities deliver disaster materials to the proposed facility(ies).

PROPOSER'S RESPONSE:

SVLRC's permits and infrastructure allow for sudden high volumes in the event of declared emergencies. We have a track record of quickly receiving waivers from local agencies to accept high volumes and extend operating hours as allowed by regulation. We can add scales, equipment and personnel on short notice. Most recently, during the Woolsey Fire clean-up we added 3 scales, brought in equipment and personnel from throughout the country to assist in managing fire debris. We did this while maintaining the safety and efficiency of all site operations. Efforts to divert eligible recyclables, inerts, wood and green materials will be made as appropriate and in consultation with Oxnard and other agencies with authority during Emergency/Disaster conditions.

The key to successful disaster response is communication with municipalities and agencies. At the first opportunity, SVLRC staff reach out to municipalities and government agencies to inform them of our capabilities. Our long history of confronting and managing disaster events goes back to the Northridge Earthquake when we quickly obtained necessary permit hours and limit waivers to accommodate the intense need for disposal and recycling capacity. This experience helped to prepare us for the demands many years later created by the Woolsey Fire. At a minimum, our plan includes:

- Assessment of site condition and immediate capabilities, initiate necessary repairs as appropriate
- Inform the LEA and CalRecycle of the site's condition
- Contact municipalities and government agencies including elected officials, public works staff, first responders, etc. to inform them of our capabilities and availability
- With stakeholders, assess the disposal and other support needs created by the disaster
- With stakeholders, develop the specific plan for responding to the particular disaster
- Seek any permit waivers necessary to increase availability for disaster material delivery
- Reach out throughout the Waste Management of California, Inc. network of affiliates to secure additional equipment and personnel as needed

3. Identify what capabilities, if any, the proposer has to handle disaster materials (including building materials) that would have to be delivered to a Class I disposal facility.

PROPOSER'S RESPONSE:

During declared emergencies the State can allow exceptions for certain types of disaster materials to be accepted into class III facilities that would be prohibited under normal conditions. We work closely with agencies to obtain all required approvals and permits. Waste Management also has a vast network of facilities and transporters that can manage most waste streams generated during an emergency, including access to an affiliated Class I site in Kings County, if needed. In addition, SVLRC has another affiliate, Enviroserv, that specializes in safe handling and clean-up of Class I material should such services be required.

Tab E - References

All Proposers must include present and past performance information with a minimum of three (3) references of recent similar projects. References cannot include City staff as a reference. However, references can include other governmental agencies. Please verify that all reference information is correct.

Reference 1	
Company name:	City of L.A. Dept of Public Works, Bureau of Street Services
Address:	1149 South Broadway, 4th Floor, Los Angeles, CA 90015
Contact person:	Pam Ostrander
Email address:	Pamela.Ostrander@lacity.org
Telephone address:	213-847-2811
Project name:	City of L.A. Dept of Public Works
Dates worked performed:	01/01/2020 – 12/31/2023
Summary of scope of services:	Disposal
Project cost:	$50,000

Reference 2	
Company name:	City of Culver City
Address:	9255 W. Jefferson Blvd, Culver City, CA 90232
Contact person:	Kim Braun
Email address:	Kim.braun@culvercity.org
Telephone address:	310-253-6421
Project name:	City of Culver City
Dates worked performed:	01/01/2019 – 12/31/2023
Summary of scope of services:	MSW Disposal
Project cost:	$1.35M

Reference 3	
Company name:	Agromin
Address:	201 Kinetic Drive, Oxnard, CA 93030
Contact person:	Bill Camarillo

Email address:	bill@agromin.com
Telephone address:	805-207-5650 / 805-485-9200
Project name:	Organics and C&D Recycling
Dates worked performed:	Since December 1993
Summary of scope of services:	Organics and C&D Recycling
Project cost:	$1M Annually

1. Provide a list of contracts that your company has been awarded during the last three (3) years, showing year, type of services, dollar amounts of services provided, location, contracting company, contact name, and phone number.

PROPOSER'S RESPONSE: See Tab G – Attachment 10

2. Provide a brief description of proposer's experience, providing comparable disposal service and optional services to municipal agencies in California. Include subcontractor's experience as well.

PROPOSER'S RESPONSE:

SVLRC staff has extensive experience providing comparable disposal and optional service that are part of this proposal to multiple municipal agencies. In addition to the current contract with the City of Oxnard, during his 30+ year career, Senior District Manager Scott Tignac has overseen MSW disposal contracts with the cities of Culver City, Santa Monica and Los Angeles (which contract required management of 3,000 TPD). The current team at SVLRC has consistently and reliably managed contracts with Culver City and Los Angeles. Through its affiliates, SVLRC has access to a multitude of other managers that also have decades of experience managing municipal disposal contracts such as one with the City of Ontario. Treated wood disposal is often an element of such municipal agency contracts. SVLRC has the most experience of the Waste Management network with such material. Receipt and beneficial reuse of concrete is also a regular part of such contracts.

Food waste processing is a relatively new element to the industry. Waste Management of California, Inc. affiliates have multiple food waste diversion programs largely through franchises agreements with individual municipalities, including Los Angeles, Manhattan Beach, Laguna Beach, among others. To divert the food waste, we collect under the franchises, we have been at the forefront of the Southern California implementation of food waste processing development with our CORe facility at our MRF in the City of Orange. At the CORe, we process food waste into an engineered bioslurry for injection into POTW digesters. For the better part of a decade, we have maintained a contract with the Los Angeles Sanitation Districts (LACSD) whereby the engineered bioslurry produced at the CORe is transported to the LACSD POTW digesters in the City of Carson. This pilot program has been so successful, LACSD has invested in their own equipment to produce slurry to supplement the material produced by Waste Management.

3. Provide details of any failure or refusal to complete a contract. If none, that must be stated.

PROPOSER'S RESPONSE:

Waste Management of California, Inc. has no history of failing or refusing to complete a contract.

Tab F - Cost Proposal/Budget Narrative

In this section, please complete and include this Cost Proposal. Cost Proposals will be disclosed to the evaluators after the evaluation of the technical proposals has been completed. The City reserves the right to negotiate final fees with the selected Contractor(s). Proposals must fully describe all costs of charges to the City as part of this service/project. Proposers may also include any other documents as information to further explain the proposed costs.

Method of payment. Payment by the City for the services will be made only after the services have been performed and an invoice is submitted. The invoice should specifically describe the services performed, the name(s) of the personnel performing such services, hours provided for the service at the hourly rate quoted in this proposal. The appropriate City representative must approve the invoice. The City will make payment on a monthly basis, thirty (30) days after receipt of the invoice.

Two rate proposal forms for disposal services and government fees are separate attachments discussed in the solicitation and are located on the Public Purchase website. The following considerations shall be reviewed by the proposer and reflected in the proposed rates.

1. **Contractor Component**. When completing the rate proposal form, the "contractor component" shall cover all costs associated with owning, operating, and maintaining the facility. It shall include all costs for day-to-day operations; maintenance; environmental and regulatory monitoring and compliance; and, for landfills, closure and post-closure maintenance, etc.
2. **Government Component**. The "government component" shall reflect all per-ton rates/fees assessed by various governmental or regulatory agencies including the State, local enforcement agency, County, etc. Proposer shall use Section E of the rate proposal form to itemize each of the fees included in the government component of each rate. The "total government component" calculated in Section E shall match the "government component entered in Sections A and B
3. **Disposal Rate**. When completing the proposed landfill disposal rates, proposer shall complete Section A of the rate proposal form. Proposer shall present a "stand-alone" disposal rate reflecting the pricing if the City selected the proposer to provide only disposal service and not any other enhanced services. Proposer shall present seven disposal rates for the five (5) year term– (i) a rate that reflects receipt at the disposal site of 10% of solid waste to be delivered from the City, (ii) a rate that reflects receipt at the disposal site of 23% of solid waste to be delivered from the City, (iii) a rate that reflects receipt at the disposal site of 33% of solid waste to be delivered from the City, (iv) a rate that reflects receipt at the disposal site of 50% of solid waste to be delivered from the City, (v) a rate that reflects receipt at the disposal site of 67% of solid waste to be delivered from the City, (vi) a rate that reflects receipt at the disposal site of 90% of solid waste to be delivered from the City, (vii) a rate that reflects receipt at the disposal site of 100% of solid waste to be delivered from the City. If proposer lacks sufficient capacity to guarantee capacity for any of these options, please indicate this by

placing the words "capacity guarantee unavailable" in the notes column.

4. **Rates for Optional Services (Optional).** At the proposer's option, proposer may propose rates for optional services for which they have existing capabilities to provide to the City and can commit to providing to the City at the start of the Future Agreement. In such case, proposer shall complete Section B of the rate proposal form for each type of material it proposes to handle and service, along with the proposed per-ton rate (e.g., biosolid disposal). Proposer shall present rates assuming these optional services may be contracted separately from disposal services. If a proposer is planning to develop the capabilities to provide optional services in the future, proposers, if short listed, will be able to provide detail on the development of these services during the contract negotiation phase of the RFP process.

5. **Vehicle Turnaround Time.** In Section C of the rate proposal form, proposer is required to present the average vehicle turnaround time and the maximum vehicle turnaround time at the facility for solid waste and any optional services provided (which is the time measured from the time a vehicle enters the landfill property until it exits that landfill property).

6. **Disposal Site Distance from City Facilities.** Proposers shall enter the distance of their facility(ies) from the Del Norte Facility and New-Indy Containerboard. The Evaluation Committee will utilize the distance from landfill to estimate the transportation costs per ton based on round-trip time to/from the landfill (inclusive of turnaround time) multiplied by the City's hourly operating cost. The transportation cost will then be added to the disposal cost to determine the total cost per ton for evaluation purposes.

Rate Proposal Form

City of Oxnard's RFP for Solid Waste Disposal and Additional Material Handling Services
Rate Proposal Form
(Valid November 15, 2020 through November 14, 2025)

Material	Contractor Component	Government Component (a)	Total Rate	Maximum Vehicle Turnaround Time (min)	Notes (Optional)
A. Landfill Disposal Rates ($/ton)					
Solid waste - 10% of solid waste	$24.17	$6.93	$33.00	45	
Solid waste - 23% of solid waste	$23.62	$6.93	$32.00	45	
Solid waste - 33% of solid waste	$23.07	$6.93	$31.00	45	
Solid waste - 50% of solid waste	$23.07	$6.93	$30.00	45	
Solid waste - 67% of solid waste	$23.07	$6.93	$30.00	45	
Solid waste - 90% of solid waste	$23.07	$6.93	$30.00	45	
Solid waste - 100% of solid waste	$23.07	$6.93	$30.00	45	
B. Rates for Other Material Handling Services ($/ton) (b)					
Special material - biosolids	$0.00	$0.00	$0.00	0	No Bid
Special material - treated wood	$75.47	$6.93	$82.40	45	
Special material - greenwaste diversion	$0.00	$0.00	$0.00	0	No Bid
Special material - food waste diversion	$124.29	$0.71	$125.00	60	Disposal rate for food waste delivered to Sun Valley Recycle Park
Special material - bulky wood diversion	$0.00	$0.00	$0.00	0	No Bid

C. Vehicle Turnaround Time							
Description	Solid Waste	Biosolids (optional service)	Treated Wood (optional service)	Greenwaste (optional service)	Food Waste (optional service)	Concrete (optional service)	Bulky wood (optional service)
Average vehicle turnaround time (minutes)	30	0	30	0	60	30	0
Maximum vehicle turnaround time (minutes)	45	0	45	0	75	45	0

Notes: Should the City elect to include tippers in the contract, turn-around times might be affected. It is expected that the parties will coordinate schedules for tipper loads to minimize crowding

D. Disposal Site Distance From City Facilities (c)			
Disposal Site	Distance from Del Norte (miles)	Distance from New-Indy Containerboard (miles)	Notes (optional)
Waste Management Simi Valley Landfill and Recycling Center	24.3	29.1	
Waste Management Sun Valley Recycle Park	51.2	N/A	Foodwaste Diversion

(a) The "Government Component" shall reflect all per-ton rates/fees assessed by various governmental or regulatory agencies including the State, local enforcement agency, County, etc.
(b) Rates for other material handling services shall only be provided if (i) the proposer has existing capabilities to provide these services; and, (ii) the proposer is able to commit to the providing these services to the City at the start date of the agreement.
(c) The Evaluation Committee will utilize the distance from landfill to estimate the transportation costs per ton based on round-trip time to/from the landfill (inclusive of turnaround time) multiplied by the City's hourly operating cost. The transportation cost will then be added to the disposal cost to determine the lowest total cost per ton for evaluation purposes.

Section E: Government Fees	Required Information	Optional (provide information on other material handlings services listed in Section B.)					Notes
(proposer to list each fee below)	Solid Waste	Biosolids	Treated Wood	Greenwaste	Foodwaste	Bulky Wood	
California Recycling Fee	$1.40	$0.00	$1.40	$0.00	$0.00	$0.00	
Ventura County Solid Waste Fee	$3.31	$0.00	$3.31	$0.00	$0.00	$0.00	
Ventura County Waste Control Fee	$1.17	$0.00	$1.17	$0.00	$0.00	$0.00	
Ventura County Integrated Waste Mgt	$0.05	$0.00	$0.05	$0.00	$0.00	$0.00	
City of Simi Valley Host Fee	$1.00	$0.00	$1.00	$0.00	$0.00	$0.00	
LA County Clean Air Incentive Fee	$0.00	$0.00	$0.00	$0.00	$0.30	$0.00	
LA City and County Fees	$0.00	$0.00	$0.00	$0.00	$0.41	$0.00	
Total Government Component (a)	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	

(a) The Total Government Component must equal the Government Component presented on the Rate Proposal Form.

Tab G - Proposer Attachment

Any response that Proposers are finding difficulty pasting into the "Proposers Response" boxes in any section of the solicitation, proposers shall paste in Tab G. When pasting attachments to Tab G, label the attachments "Attachment 1", Attachment 2" and so forth. Enter the corresponding "Attachment Number" into the Proposer's Response box as the example shows below:

Below is an example:

Tab C - Company Profile

This section of the proposal is designed to establish the proposer as an entity with the ability and experience to operate the program as specified in the solicitation. The Company Profile should be concise and clear and include descriptive information regarding service delivery. The following information must be provided as follows:

1. Business name and legal business status (i.e. partnership, corporation, etc.)

PROPOSER'S RESPONSE: Located in "Attachment 1"

2. Proof of non-profit status, if applicable

PROPOSER'S RESPONSE: Located in "Attachment 2"

Tab G - Any response that Proposers are finding difficulty pasting into the "Proposers Response" boxes in any section of the solicitation, proposers shall paste in Tab G. When pasting attachments to Tab G, label the attachments "Attachment 1", Attachment 2" and so forth. Enter the corresponding Attachment Number into the Proposer's response box with the words "See Tab G." List all attachments with an index tab.

List all attachments included in this Section. Please use additional pages to list attachments if necessary.

Attachment 1 – Index Listing

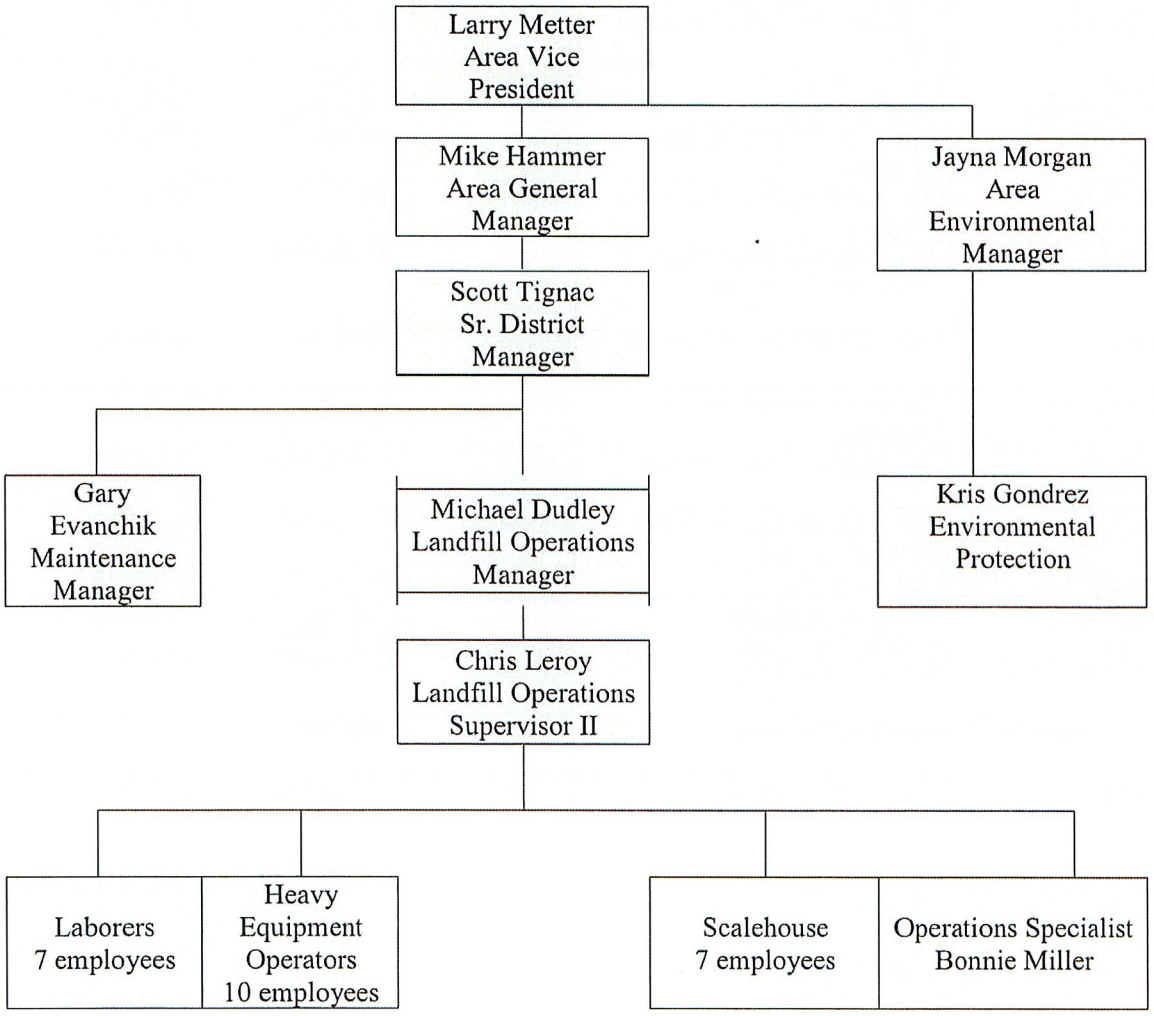
Attachment Number	Document Title	Page Number
Attachment 1	Index Listing of Attachments	34
Attachment 2	**Tab C - Company Profile Experience** C 2.c Organizational Chart	35
Attachment 3	**Tab C. Company Profile Experience** C.4 Confidential Disclosure	36
Attachment 4	**Tab C. Company Profile Experience** C.8. Worker's Compensation Experience Modification Rating	37
Attachment 5	**Tab C. Company Profile Experience** C.10 Credentials / Resumes / Certifications / Licenses	38-43
Attachment 6	**Tab D. Scope of Services** D.1 Executive Summary	45
Attachment 7	**Tab D. Scope of Services** D.2 Solid Waste Facilities Permit	46
Attachment 8	**Tab D. Scope of Services** D.4 Annual Status Report	47
Attachment 9	**Tab D. Scope of Services** D.7 Financial Assurance - California Performance Bond, Rider to Bond	48-59
Attachment 10	**Tab E. References** E.1 List of awarded contracts in last 3 years	50

Attachment 2 – Tab C 2 - Company Profile Experience - Organizational Chart

WASTE MANAGEMENT

Simi Valley Landfill and Recycling Center

ORGANIZATIONAL CHART



Tab G - Attachment 2

Report Name : Management Structure
Filtered By : --
Exported By : Helen Szeto
Exported On : 7/16/2019
Entity Name: Waste Management of California, Inc.

Name	Title	Title Role	Role Start	Last Elected
Metter, Larry W.	Director	Director	6/2/2014	6/5/2019
Skolnick, Barry S.	Director	Director	6/2/2014	6/5/2019
Tippy, Courtney A.	Director	Director	11/10/2014	6/5/2019
Metter, Larry W.	President - Southern California Area	Officer	9/1/2012	6/5/2019
Skolnick, Barry S.	President - Northern California Area	Officer	9/1/2012	6/5/2019
Cassin, Joseph J.	Vice President	Officer	2/17/2003	6/5/2019
Corcoran, Douglas E.	Vice President	Officer	6/3/2004	6/5/2019
Demolder, Peter J.	Vice President and Assistant Secretary	Officer	9/1/2012	6/5/2019
Lockett, Mark A.	Vice President and Assistant Treasurer	Officer	9/1/2012	6/5/2019
Nagy, Leslie K.	Vice President, Chief Financial Officer and Controller	Officer	11/29/2017	6/5/2019
Reed, David L.	Vice President and Treasurer	Officer	7/31/2017	6/5/2019
Stratton, David J. H.	Vice President and Assistant Secretary	Officer	9/1/2012	6/5/2019
Tippy, Courtney A.	Vice President and Secretary	Officer	11/10/2014	6/5/2019
Tsai, S. John	Vice President and Assistant General Counsel	Officer	3/12/2004	6/5/2019
Wilson, James A.	Vice President	Officer	9/26/2014	6/5/2019
Bennett, Jeff R.	Assistant Treasurer	Officer	7/31/2017	6/5/2019
Bohn, Jason C.	Assistant Secretary	Officer	6/5/2019	--
Finley, Catherine Riegle	Assistant Secretary	Officer	11/10/2014	6/5/2019
Khajetoorians, Asteghik	Assistant Secretary	Officer	6/5/2019	--
Longo, Robert E.	Assistant Secretary	Officer	11/10/2014	6/5/2019

Attachment 3 – Tab C.4
Confidential Disclosure

Confidential –Business Proprietary/Trade Secret Information
Not a Public Record – Not to be Disclosed to Public

Waste Management is a nationwide company operating hundreds of waste processing sites and facilities across the country through several different subsidiaries and affiliates. The information provided in the enclosed disclosures has been limited to Los Angeles, Ventura and Santa Barbara counties. Additional information is available upon request.

Date	Jurisdiction	Amount	Description	Policy Changes
11/12/2019	CALOSHA	$5,620.00	The facility was randomly inspected under the state's High Hazard Industry program	Corrected during Inspection.
3/26/2019	Ventura County Air Pollution Control District	$2,000.00	Maintenance of surface emissions at less than 500 ppm Methane on MSW landfill surface.	Returned to compliance within 10 days of the inspection and verified by Air Pollution Control District
3/19/2018	Ventura County Air Pollution Control District	$1,000.00	Maintenance of surface emissions at less than 500 ppm Methane on MSW landfill surface.	Returned to compliance within 10 days of the inspection and verified by Air Pollution Control District
11/24/2017	Department of Industrial Relations	$12,230.70	Wage Claim	N/A
4/27/2017	Ventura County Air Pollution Control District	$3,500.00	Failure to Meet Landfill Component Leak Threshold & Failure to Meet Landfill Surface Leak Threshold	Returned to compliance within 10 days of the inspection and verified by Air Pollution Control District
3/11/2016	Ventura County Air Pollution Control District	$3,500.00	Failure to Meet Landfill Surface Leak Threshold	Returned to compliance within 10 days of the inspection and verified by Air Pollution Control District
10/2/2015	Department of Industrial Relations	$7,500.00	Wage Claim	N/A

Attachment 4 – Tab C.8

Worker's Compensation Experience Modification Rating

Waste Management and all entities/divisions 1001 Fannin,
Suite 4000
Houston, TX 77002

RE: Experience Modifier

To Whom It May Concern:

This letter will confirm the current Experience Modifier for Waste Management and all entities/divisions for 2020, plus the past five years:

Rating Effective	EMR
01/01/2020 – 01/01/2021	.84
01/01/2019 – 01/01/2020	.79
01/01/2018 – 01/01/2019	.79
01/01/2017 – 01/01/2018	.82
01/01/2016 – 01/01/2017	.79
01/01/2015 – 01/01/2016	.74

If you have any questions regarding the above, please do not hesitate to contact me. Regards,

Justianna Thai
Assistant Account Manager

LOCKTON COMPANIES, LLC
Insurance and Risk Management Specialists 3657
Briarpark Drive, Suite 700
Houston, TX 77042
713-458-5200 / FAX 713-458-5299

Attachment 5 – Tab C 10 – Company Profile Experience

Name: Larry Metter
Email: lmetter@wm.com
Experience:
Larry Metter is the Area President for Waste Management in the Southern California Area, comprising of Los Angeles, Ventura, Santa Barbara, San Luis Obispo, Fresno, Kern, Kings, Tulare, Madera, Riverside, San Bernardino, San Diego and Orange Counties as well as the entire Hawaii region. Larry is responsible for the overall leadership, the strategic direction of the Market Area, and in leading Waste Management in Southern California in a new successful, sustainable direction.

Prior to taking the lead in the Southern California, Larry's work history at Waste Management included Vice President of Operations for the Western Group, Vice President of the Sacramento, Nevada, and New Mexico Market Areas and the Director of Health and Safety for the Western Group.

Prior to joining Waste Management, Larry spent nearly 25 years in the airline industry at American Airlines, where he held numerous leadership positions, including Managing Director of Operations, Regional Managing Director of Florida and the Caribbean, and Managing Director of the Raleigh Durham Hub.

Name: Scott Tignac
Email: Stignac@wm.com
Experience
Scott Tignac has over 33 years in the solid waste, landfill and recycling industry. He has worked in areas such as Landfill Management and Operations, Organics Recycling, Construction and Demolition Recycling, tire and asbestos management and Landfill gas-to-energy

Scott serves at a Sr District Manager for Simi Valley Landfill and Recycling Center. Some of his duties include manage day-to-day landfill operations; provide daily support to managers to ensure operational efficiency and budget performance; monitor budget and operating metrics while diagnosing and improving processes, procedures and performance to ensure budgets are met; execute the Market Area's strategic capital budget, ensuring effective use of the budget through asset allocation; implement necessary controls to ensure safety and compliance with Company, OSHA and other standards and regulations; oversee personnel needs including selecting, coaching, disciplining and training employees and evaluating employee performance; and formulate and implement both short-term and long-term goals and action plans in conjunction with Market Area GM and/or Director of Operations.

Attachment 5 – Tab C 10 Company Profile Experience *continued*

Education
Royal High School, Simi Valley CA.
California Lutheran University; Thousand Oaks, CA

BA degree Business Management

Proficiencies/Certifications/Military Awards/Honors/Awards

- *Waste Management Landfill Manager Training Class of 2007*
- *Waste Management Air Compliance and LFG System Operation 2000*
- *CPR/AED and First Aid 2014*
- *Microsoft Office Suite*
- *Board of Directors; Simi Valley Boys and Girls Club since 2004*
- *Member Simi Valley Kiwanis Club*
- *Committee Member Sustainable Simi Valley*
- *Graduate Simi Valley Chamber Leadership 2008*
- *Heavy equipment trainer/operator*
- *Trenching and Shoring Competent Person (expired)*
- *Proficient in applicable safety programs and ensuring implementation and compliance*
- *Proficient in environmental regulations pertaining to the operation of solid waste disposal and recycling facilities*

Name: **Michael Dudley**
Email: Mdudley1@wm.com

Experience
Michael Dudley has over 15 years in the solid waste, landfill and recycling industry. He worked as an operator at multiple landfills before being promoted to Operations Manager.

Michael serves as Operations Manager for Simi Valley Landfill and Recycling Center. Some of his duties include managing the day-to-day operations of the landfill, verifying proper cover placement in accordance with regulations, ensuring gas and leachate operations are operating efficiently and in compliance, provide resources for the landfill personnel to complete their daily workloads, schedule shifts for employees while maintaining coverage and managing overtime, responsible for employee hiring and proper on-boarding with new employees, training employees on WM safety policies and equipment operations ensuring site is in compliance with OSHA standards and regulations, QC with contractors to confirm work is being done appropriately, and support DM with responsibilities related to the MA and the landfill.

Attachment 5 – Tab C 10 Company Profile Experience *continued*

Education
Horizon High School; Scottsdale, AZ
Ashford University; San Diego, CA
BA degree Business Management

Proficiencies/Certifications/Military Awards/Honors/Awards
SWANA certified – 2013
CPR/AED and First Aid – 2019
Market Area HEO Trainer

Name: Kristopher Gondrez
Email: Kgondrez@wm.com

Experience
Kris Gondrez has over 10 years in the Environmental Health and Safety regulations in California. He has worked in areas such as Landfill regulatory management, Hazardous Materials/Waste inspector, Environmental Health and Safety Manager for Aerospace Manufacturing, Storm Water and Underground Storage Tank Management.

Kris serves as Environmental Manager for Simi Valley Landfill and Recycling Center. Some of his duties include managing permits for the landfill. Serving as liaison for local and state regulators to the landfill. Train employees on Environmental programs. Document and file required reporting to oversight agencies. Review and update environmental programs and plans. Files and maintains all permits related to landfill operations. Assist landfill operations as needed.

Education
Simi Valley High School, Simi Valley CA.
California State University of Northridge; Northridge, CA
BS degree Environmental and Occupational Health

Proficiencies/Certifications/Military Awards/Honors/Awards
- *Manager of Landfill Operations*
- *ICC UST Inspector, ICC UST System Operator*
- *Cal EPA ASPA Inspector*
- *Qualified Industrial Storm Water Practitioner (QISP)*
- *Microsoft Office Suite*
- *Proficient in applicable safety programs and ensuring implementation and compliance*
- *Proficient in environmental regulations pertaining to the operation of solid waste disposal and recycling facilities*

Attachment 5 – Tab C 10 Company Profile Experience *continued*

Name: Jayna Morgan
Email: jmorga12@wm.com

Experience

Jayna Morgan is an environmental planner with over 29 years of experience of permitting and environmental compliance. She has been involved in public and private sector projects including; major infrastructure, commercial and mixed- use developments, landfill expansions, master planned communities, and EPA superfund sites. Her project experience includes the management and preparation of NEPA and CEQA environmental documentation, entitlement processing at the Local, State and Federal level, and solid waste permitting. She has an expertise in working on controversial multi- disciplinary projects that involve multiple agencies and interested parties. Since joining WM, she has been the Environmental Protection (EP)Manager for the Southern California Market Area Team. She and her team of 6 EP Specialists, perform Environmental Compliance support for 52 sites/districts in SoCal; including 6 MA Landfills, Material Recycling Facilities (MRFs), hauling companies (including a small load hazardous waste hauler), transfer stations and a medical waste management facility. Her team's Environmental Compliance responsibilities include but are not limited to preparation/review of required environmental reports for internal or external audiences, maintaining reports/plans to accurately reflect site/district functions and monitoring/recordkeeping of site operations in accordance with local, state, and federal regulatory requirements. The EP team also serve as site/district EP contacts regarding incident notifications for AOC's and NOV's, environmental audits, CYCLE task completion and permit renewals and or new applications.

Education

Villa Park High School, Villa Park CA.
University of California, Irvine, CA
BA degree Social Ecology/Environmental Planning

Attachment 5 – Tab C 10 Company Profile Experience *continued*

Proficiencies/Certifications/Military Awards/Honors/Awards

- Proficient in training on new company policies and procedures under the Company's Environmental Management System (EMS)
- Proficient in Conduction Annual MA Stormwater training per State's Industrial General Permit (IGP) regulations/requirements.
- Certified Project Manager, International Association for Continuing Education and Training (IACET)
- Association of Environmental Professionals (AEP)
- American Planning Association (APA)

Attachment 5 – Tab C 10 Company Profile Experience *continued*

CERTIFICATIONS FOR HEAVY EQUIPMENT OPERATORS

Employee	Job Title	Training Certifications
Ayala, Aaron (085094)	1063-Primary Heavy Equip Operator III	ILT: Heavy Equipment Training Series: ADT, Wheel Loader, Compactor, Dozer, Excavator
Buchholz, Joseph (264624)	2080-Heavy Equip Mechanic Sr	ILT: Heavy Equipment Training Series: Wheel Loader
Carle, Michael (286782)	1080-Laborer - Landfill	ILT: Heavy Equipment Training Series: Compactor
Cazares, Martin (095090)	1062-Primary Heavy Equip Operator II	ILT: Heavy Equipment Training Series: ADT, Wheel Loader, Compactor, Dozer, Excavator
Colyar, Dustin (275780)	1279-Gas Technician II	ILT: Heavy Equipment Training Series: Wheel Loader
Fife, Lane (306360)	1063-Primary Heavy Equip Operator III	ILT: Heavy Equipment Training Series: ADT, Dozer, Excavator
Gonzalez, Nivardo Jimenez (095269)	1063-Primary Heavy Equip Operator III	ILT: Heavy Equipment Training Series: ADT, Wheel Loader, Compactor, Dozer, Excavator
Hadley, Mitchell (240839)	1062-Primary Heavy Equip Operator II	ILT: Heavy Equipment Training Series: ADT, Wheel Loader, Compactor, Dozer, Excavator
Leroy, Christopher (157528)	2OB05B-Supvisor Landfill II	ILT: Heavy Equipment Training Series: ADT, Wheel Loader
Lopez, Rodolfo (191262)	2106-Primary Heavy Equip Operator I	ILT: Heavy Equipment Training Series: ADT, Compactor, Dozer, Excavator
Maldonado, Oscar (271469)	1127-Technician Assistant	ILT: Heavy Equipment Training Series: Wheel Loader
Najera, Colly (257914)	1062-Primary Heavy Equip Operator II	ILT: Heavy Equipment Training Series: ADT, Wheel Loader, Compactor, Dozer, Excavator
Norris, Chad (299314)	1062-Primary Heavy Equip Operator II	ILT: Heavy Equipment Training Series: Excavator, Compactor, Dozer, Wheel Loader, ADT
Olmedo, Alexander (217168)	1063-Primary Heavy Equip Operator III	ILT: Heavy Equipment Training Series: ADT, Wheel Loader, Compactor, Dozer, Excavator
Thingili, Nick (227698)	1279-Gas Technician II	ILT: Heavy Equipment Training Series: Wheel Loader, Excavator
Watson, Jacob (282956)	1080-Laborer - Landfill	ILT: Heavy Equipment Training Series: ADT, Compactor, Dozer

ILT= Instructor Led Training / ADT-Articulated Dump Truck

Attachment 6 – Tab D Scope of Services

Tab D. 1. Summary of Disposal Services – Executive Summary

PROPOSER'S RESPONSE:

We want to thank the City of Oxnard for giving us the opportunity to submit a proposal and to continue to provide you with our services. Certainly, we hope that through this process we will enhance our very valuable relationship. We know that our long history with you is no guarantee of future work, but we hope our proposal is interesting enough to be accepted, or to at least get us to the table for further discussion.

Waste Management of California, Inc./Simi Valley Landfill and Recycling Center (SVLRC)'s proposal includes disposal services for MSW and Treated Wood, and diversion services for Concrete and Food Waste. More detail about each proposal element is contained within the relevant proposal sections below, but a brief description of each element follows. Within the brief description of the proposal's specific elements, we point broadly to some of the benefits that we believe separate Waste Management of California, Inc. and our proposal from others. Our goal is and will continue to be to provide the City of Oxnard with the safest, most efficient and most cost-effective service.

MSW and Treated Wood Disposal: SVLRC is a fully permitted solid waste disposal facility with 40+ years of life and enough daily capacity to manage 100% of Oxnard's municipal solid waste and treated wood. SVLRC has been providing City of Oxnard reliable disposal services for more the 20 years. The site is permitted to operate 365 days per year and has disposal areas designed to operate in all weather conditions. The location of the SVLRC between the cities of Simi Valley and Moorpark, and adjacent to an environmentally sensitive area greatly influences our operation (see section 4 below). Essentially, we operate under the principle that the protection and preservation of the health and safety of all who are present onsite, of all of our surrounding communities and of our natural environment drive our decisions and behavior.

The most experienced site manager in Southern California and his hand-picked team operate the site. The key personnel are all local residents with long connections to the area. The site is uniquely convenient due to its location immediately adjacent to the 118 Freeway. Our scale facility has been upgraded recently to increase the number of scales and add self-serve kiosks to improve the efficiency of weigh-ins and weigh-outs. Our onsite roads are meticulously maintained for smooth access to and from the working face. There are safety requirements and features designed to protect users and staff from the moment one enters the site to the moment one exits. Pollution and nuisance prevention systems protecting groundwater and air quality, as well as eliminating or controlling odors, litter, vectors, etc. are robust and effective. Aesthetics and the practical preservation of our natural environment are among the guiding principles for our actions.

SVLRC's access to the resources of multiple local Waste Management affiliates provides flexibility and security in times of upset that no other proposer can match. Neither can any other proposer match SVLRC's level of experience in the following areas: Disaster and Emergency response, innovation for diversion, and breadth and scope of municipal contract experience.

Ideally, SVLRC would like to be the City's sole provider for disposal services as the site is fully permitted with all necessary daily and life-of-contract capacity. SVLRC is one of a limited number of sites in Southern California permitted to accept treated wood and has done so for years. We are also prepared to install tippers should Oxnard elect to utilize them. We can commit to installing one tipper if the City were to commit to sending 50% of the MSW volume to SVLRC and two tippers if the City were to commit to 75%. Tippers can have the effect of reducing transportation costs as much as 15% due to the greater payload capacity of trailers without "walking floors."

Concrete and Food Waste Diversion:

Concrete diversion is a regular part of the operation at SVLRC. It is used as road base and a construction material for all-weather decks so that convenient, efficient access for customers is maintained even during the rainy season. We can commit to accept and divert up to 20,000 tons per year from the City.

Food Waste diversion is the new frontier for the industry. Our proposal is for the City to take food waste for diversion to our new state-of-the-art recycling facility in Sun Valley - Sun Valley Recycling Park (SVRP). Distances from Oxnard to the Sun Valley facility are provided in Tab F. Cost Budget/Narrative. At SVRP, food waste loads will weigh-in at the newly constructed scales, which have the same self-service capabilities as those at the SVLRC. From the scales, vehicles proceed along a fully paved road to the fully enclosed recycling facility. Food waste loads will be processed separately from other materials (MSW and Recyclables). It will be placed in a piece of equipment called the OREX which uses a screen and hydraulic press to separate organics from any inorganic material in the load. The separated organic material is then loaded into a transfer vehicle for delivery to an anaerobic digestion facility in Rialto where it will undergo digestion to produce renewable natural gas. The gas will be used for fuel or will be injected into the utility gas line. Waste Management of California, Inc. has extensive experience through its affiliate, the Orange MRF, with producing an organic material suitable for digestion and natural gas production, (See Tab D. 4 below). The OREX will have an initial capacity for over 200 tons per day of organics processing, more than enough to handle Oxnard's needs. Moreover, the Orange MRF facility can serve as a back-up to the OREX is needed, as can our affiliate compost facility in Tulare County.

Sun Valley Recycling Park
9227 Tujunga Avenue
Sun Valley, CA 91352

New Recycling Park is Set to Open Q3 2020

Waste Management is in the construction phase of Sun Valley Recycling Park - a project which will include a MSW transfer station, and Material Recovery Facility that includes organics processing capacity. The facility will use equipment to separate food and other organics from non-digestible material collected from commercial and multifamily facilities. The separated organics will be transferred to Anaergia's digesters at the Rialto Bioenergy Facility. This facility will produce the equivalent of 13 megawatts of clean energy per year. The net carbon dioxide emissions reduction will be approximately 220,000 metric tons annually, which is the equivalent of taking 47,500 cars off the road. Construction of the Rialto Bioenergy Facility has begun. Anaergia's plant and Sun Valley Recycling Park are slated to launch in Q3 2020.

Through this collaboration, WM will be able to expand current organics service offerings and provide critical infrastructure to take the next step toward meeting diversion goals for Southern California. In addition to supporting California's 75 percent diversion goal, this will also support local organic capacity aligned with California's SB1383 Short-Lived Climate Pollutants (SLCP): Organic Waste Methane Emissions Reductions.

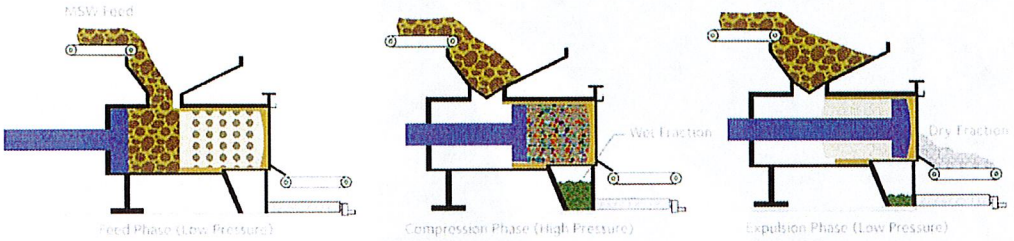
Acceptable Materials

The OREX at Sun Valley Recycling Park can accept all commercial food waste including meat, dairy, eggs, fish, fruits, vegetables and bakery items from supermarkets, restaurants and institutions. We accept incidental amounts of plastic, metal, paper and cardboard, such as packaging materials.

Processing System

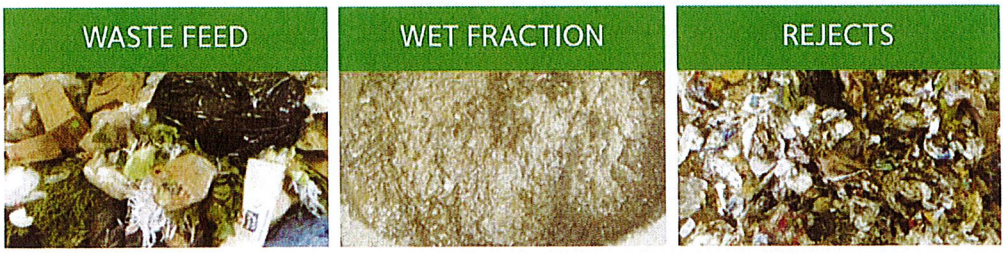
Anaergia's OREX technology extracts organics from mixed solid waste and source separated organics of any contamination level. The organic fraction will generate a clean and highly digestible wet fraction ideal for conversion to biogas through anaerobic digestion. Final products will include electricity to put in the grid and to power the plant as well as pipeline-injected renewable natural gas (RNG).

Solid waste is fed into a perforated chamber. As pressure is applied, wet organics squeeze through the crevices formed by the compression of the non-organics dry material. These crevices create a serpentine path for the wet organics to travel, trapping small and medium sized inert particles along the path. The product is a wet fraction that is dually filtered by the perforated plates of the press.



Unlike other organics separation processes, extrusion does not shear material and generate additional grit particles. In fact, extrusion partially cleans the wet fraction by removing small inert particles already present in the waste with the filtering action through the dry fraction matrix. The residuals remaining after extrusion will be sent to landfill.

The wet fraction is generated as a cake with approximately 25-35% total solids and 85-95% volatile solid content which means it has large biogas production potential. Additionally, the extraction process does not require dilution water, which minimizes storage volume and truck transportation.



BIOREX (Organics Separation)

Anaerobic Digestion

CONTACT

Sales
John Teal
Sr. Industrial Account Executive
818 644 7512
jteal1@wm.com

SIMI VALLEY LANDFILL & RECYCLING CENTER
2801 N. Madera Road
Simi Valley, CA 93065
(805) 579-7267

HOURS OF OPERATION
Monday – Saturday, 7 am - 4 pm
Extended hours available

Third Sunday of each month
10 am - 4 pm

Please note: facility operating hours are subject to change without notice. Current and up-to-date information is available at www.wmsolutions.com/locations

Simi Valley Landfill & Recycling Center

Simi Valley Landfill & Recycling Center (SVLRC) is a state-of-the-art regional facility that provides safe and convenient non-hazardous disposal and recycling services for communities, businesses and industries serving Ventura County and adjacent communities.

Waste Management's approximately 300 disposal facilities employ the latest advances in landfill technology. This facility is engineered with environmental protection systems that meet or exceed rigorous government regulations and are subject to highly regulated monitoring and reporting requirements. Systems include engineered liners and covers, leachate collection and removal, and landfill gas collection control.

Containment Design

SVLRC is designed with a composite liner system providing maximum protection to the environment that meets or exceeds Federal Subtitle D, California Code of Regulations and the State of California Regional Water Quality design standards.

Leachate Collection & Treatment

Leachate is the moisture that precipitates from municipal solid waste. Each lined containment system is equipped with a leachate collection system to remove the liquid for treatment and beneficial reuse or disposal.

Leachate recirculation provides beneficial uses such as acceleration of waste decomposition and waste degradation. This process, in turn, accelerates landfill gas production and promotes waste settlement that reduces maintenance of landfill cap components.

Groundwater Monitoring

The groundwater-monitoring program includes a network of more than 30 monitoring wells installed around the landfill. The locations of the wells are engineered to intercept groundwater beneath the landfill. Technicians monitor and sample wells on a regular basis with results submitted to state and local agencies.

Landfill Gas Management

SVLRC maintains a gas-monitoring and extraction program, which consists of extraction wells strategically engineered within the landfill. Located along the perimeter of the landfill, permanent probes are installed to monitor the entire depth of waste ensuring that the methane extraction system is functioning properly. The gas probes are monitored on a monthly basis and reported to state and local agencies.

YEAR OPENED
1971

PROJECTED LIFE REMAINING
40+ years

FACILITY ACREAGE
887 acres

REMAINING PERMITTED CAPACITY
80 million cubic yards

TONS PROCESSED ANNUALLY
2,000,000 tons

OWNERSHIP
Waste Management of California, Inc.

PERMIT TYPE AND NUMBER
Conditional Use Permit LU12-0056
Solid Waste Permit 56-AA-0007
Title V 01395
Waste Discharge R4-2013-044

NUMBER OF EMPLOYEES
30

WASTE MANAGEMENT

THINK GREEN®

Organics Processing Facility

This facility operates a greenwaste diversion program for residential, commercial, and industrial customers. Organic materials, such as grass, branches, leaves, weeds, and clean wood are ground up and processed for biofuel, mulch products, and landscape beautification efforts.

Construction and Demolition Recycling (C&D) Facility

SVLRC's certified C&D recycling operation supports the State of California's mandated regulations requiring commercial and industrial customer projects to divert at least 50% of C&D materials from landfills.

Reclaimed Water Recycling Program

In partnership with the City of Simi Valley's Sanitation District, SVLRC uses reclaimed water for dust control and irrigation. By using reclaimed water, the landfill saves enough drinking water for more than 100 homes.

Wildlife Habitat Conservation

At the SVLRC, the natural surroundings are populated with local wildlife. We are proud to dedicate more than 500 acres to wildlife habitat conservation efforts including a barn owl program, the use of falcons for natural bird abatement, and a two-acre pollinator garden designated for environmental education awareness.

Security

Site security is ensured by controlled, limited access to the facility through the gatehouse as well as perimeter fencing and natural barriers. During non-business hours, the facility and gates are closed and monitored by a security guard and electronic surveillance.

Acceptable Material

- Appliances
- Auto Shredder Residue
- Biosolids
- Clean Asphalt
- Clean Dirt
- Concrete
- Construction & Demolition (C&D) Debris
- Green & Wood Waste
- Industrial & Special Waste
- Livestock
- Municipal Solid Waste (MSW)
- Tires
- Treated Medical Waste

Unacceptable Material

- Automobile Bodies
- Bio/Medical Waste
- Electronic Waste
- Empty Hazardous Material Containers
- Fluorescent Light Tubes & Ballasts
- Hazardous Waste
- Liquids
- Radioactive Materials
- Septic Tank or Chemical Toilet Waste
- Water Soluble Solids

Community Partnerships and Involvement

Simi Valley Landfill & Recycling Center is committed to the communities we serve. Our employees are very active in the community and proud to participate in local community events and environmental education programs.

CONTACT
WM Technical Service Center
TSC California
(800) 963-4776
TSCCalifornia@wm.com

COMMUNITY RELATIONS
Lisa Hemenway
(805) 581-1746 or
lhemenway1@wm.com

COMMUNITIES SERVED
Ventura County, Los Angeles County and surrounding communities

WASTE MANAGEMENT

© 2019 WM Intellectual Property Holdings, LLC

THINK GREEN.®

Attachment 7– Tab D Scope of Services

2) Solid Waste Facility Permit

Attachment 7

SOLID WASTE FACILITY PERMIT

Facility Number: 56-AA-0007

1. Name and Street Address of Facility:	2. Name and Mailing Address of Operator:	3. Name and Mailing Address of Owner:
Simi Valley Landfill and Recycling Center 2801 Madera Road Simi Valley, CA 93065	Waste Management of California, Inc. 2801 Madera Road Simi Valley, CA 93065	Waste Management of California, Inc. 2801 Madera Road Simi Valley, CA 93065

4. Specifications:

a. Permitted Operations:
- ☒ Solid Waste Disposal Site
- ☒ Transfer/Processing for Construction Demolition Inert Debris Facility
- ☐ Composting Facility (MSW/green material/C&G)
- ☐ Transformation Facility
- ☒ Other: Greenwaste Processing Operation

b. Permitted Hours of Operation: Receipt of Refuse/Waste: 6:00AM to 8:00PM, seven days a week
Greenwaste and CDI Processing: 6:00AM to 8:00PM, seven days a week
Ancillary Operations/Facility Operating Hours: 24 hours per day, seven days a week

c. Permitted Maximum Tonnage: 9250 Tons per Day (See LEA condition 17(B)(6) for detail)

d. Permitted Traffic Volume: 892 Vehicles per Day

e. Key Design Parameters (Detailed parameters are shown on site plans bearing EA and CalRecycle validations):

	Total	Disposal	Transfer/Processing	Composting	Transformation
Permitted Area (in acres)	887	368			
Design Capacity (cu.yds)		119.6 MCY			
Max. Elevation (Ft. MSL)		1270			
Max. Depth (Ft. MSL)		N/A			
Estimated Closure Year		2068			

Upon a significant change in design or operation from that described herein, this permit is subject to revocation or suspension. The attached permit findings and conditions are integral parts of this permit and supersede the conditions of any previously issued solid waste facility permit.

5. Approval:

Approving Officer Signature
(Name and Title)
William C. Stratton, Director

6. Enforcement Agency Name and Address:

Ventura County Environmental Health Division/LEA
800 South Victoria Avenue
Ventura, CA 93009-1730

7. Date Received by CalRecycle:

8. CalRecycle Concurrence Date:

9. Permit Issued Date:	10. Permit Review Due Date:	11. Owner/Operator Transfer Date:
April 03 2012	April 03, 2022	April 03 2012

Attachment 8 – Tab D Scope of Services

Annual Status Report

Attachment 8

SIMI VALLEY LANDFILL AND RECYCLING CENTER

A Division of Waste Management of California, Inc.

2019 Annual Status Report

July 01, 2018 – June 30, 2019

Submitted to:
Ventura County Planning Department

July 2019

TABLE OF CONTENTS

		Page
Section 1.	Introduction	3
Section 2.	CUP Requirements	5
	Condition 24a.	5
	Condition 24b.	6
	Condition 24c.	6
	Condition 24d.	6
	Condition 24e.	6
	Condition 24f.	7
	Condition 24g.	7
	Condition 24h.	7

CUP ATTACHMENTS

A Facility Map
B Topographic Map and Volume and Capacity Report (Condition 24g 1, 2 & 3)
C Financial Assurance Documentation

Section 1. INTRODUCTION

Simi Valley Landfill and Recycling Center (SVLRC) is located at 2801 Madera Road, Simi Valley, California 93065. It has been in operation as a landfill since 1970. In 1972, the site began operations under the Ventura Regional County Sanitation District (now Ventura Regional Sanitation District, VRSD). In 1981, Waste Management of California, Inc (WM), purchased the landfill and received approval to expand the permitted operating life of the facility.

In April 2007, WM submitted an application for Major Modification No. 8, which was deemed complete in November 2007. The Ventura County Planning Division prepared an Environmental Impact Report (EIR) in accordance with county policy and the California Environmental Quality Act. The Application included; an increase in permitted foot print and total boundary, reallocation of daily permitted tonnage limits, the addition of a Material Recovery Facility and Environmental Collection Center (household hazardous waste drop-off), Relocation of Waste Management refuse and recycling collection operations to the landfill, and an increase in green energy production. In April 2011, The Ventura County Planning Commission approved the EIR as complete and made a recommendation of approval to the Board of Supervisors. On July 19, 2011, the Board of Supervisors Certified the EIR, approved CUP 3142, Major Modification No. 8.

Waste Management received a revised Solid Waste Facilities permit on April 3, 2012 and on June 29, 2012 the Zone Clearance for Use Inauguration was received by the site which activates the new Conditional Use Permit 3142-8 (LU07-0048).

On May 18, 2012, the Ventura County Planning Division approved Permit Adjustment LU12-0056 for an adjustment to the operational limits as specified in Condition No. 1, and a clarification to the language in Condition No. 57, of CUP LU07-0048 for the Simi Valley Landfill and Recycling Center (SVLRC). Condition No. 1, was adjusted to maintain the combined limit of 9,250 tons per day (tpd) of municipal solid waste (MSW) and recyclables, but to allow up to 6,000 tpd for MSW and up to 6,000 tpd of recyclables, so long as the combined total limit does not exceed 9,250 tpd. Under the original permit, MSW is limited to 6,000 tpd, and recyclables is limited to 3,250 tpd, for a combined total daily limit of 9,250 tpd. Condition No. 57, was changed to modify the timing of the requirement from "prior to zoning clearance" to "prior to building permit."

On March 7, 2013 revised Waste Discharge Requirements (WDRs) were issued by the Regional Water Quality Control Board, Los Angeles for the continued operation of the SVLRC under the expanded landfill footprint.

On March 13, 2014, the SVLRC submitted an application to the VCAPCD to update the site Title V Permit. The updates included removal of listed equipment no longer onsite, addition of newly installed equipment, and changes to the site contact person listed in the permit. The revised pages of the permit were issued to the site on July 17, 2014.

The SVLRC received a Permit Adjustment to CUP Case No. LU07-0048 on May 2, 2014. The Permit Adjustment (PL14-0036) was issued in response to the site request to process and transfer food waste as part of the facility's recycling program. Food processing and transfer will take place in the area of the site designated for other recycling and recovery activities.

On December 2, 2014, the Planning Director adopted a Mitigated Negative Declaration (MND) to the EIR that evaluated the environmental impacts of an adjustment to the CUP boundary to remove two acres of land from the current permitted buffer area in order to accommodate the Simi Valley Police Department Training Facility/Shooting Range. The request reduced the area that is subject to the CUP from 887 acres to 885 acres, due to the proposed reduction in the buffer area from 519.5 acres to 517.5 acres. The Planning Director approved the request as part of Permit Adjustment Case No. PL14-0031.

On April 21, 2015, the SVLRC submitted to the Ventura County Resource Management Agency, Planning Division an application to upgrade the entrance road of the SVLRC and to install a new scalehouse complex. As part of the permitting process for this project, applications were submitted to the Public Works Division and the Building and Safety Division. Permit applications within these County divisions are currently in the review stage. Expect final clearance at the end of August 2015.

The Air Mitigation Agreement between the VCAPCD and the SVLRC was approved by the Ventura County Board of Supervisors on June 9, 2015. The agreement fulfills condition 83 of CUP LU07-0048.

On September 9, 2015 the Planning Director approved changes to the location and design of the scale house, as well as the removal of protected trees, pursuant to Permit Adjustment Case No. PL15-0055. Changes from Permit Adjustment Case No. PL15-0055 resulted in changes to CUP Condition No. 1 and the addition of Conditions Nos. 92 and 93.

On November 16, 2015, the Planning Director approved changes pursuant to Permit Adjustment Case No. PL15-0190. The changes from Permit Adjustment Case No. PL15-0190 resulted in changes to CUP Condition No. 83.

On December 22, 2015, the SVLRC was issued a 404 permit number SPL-2014-00034-AJS by the US Army Corps of Engineers. The permit authorizes the SVLRC to construct a phased expansion of the existing SVLRC from a waste disposal area of approximately 185 acres into an additional 186 acres of adjacent property to the north and west

The California Department of Fish and Wildlife issued streambed alteration permit number 1600-2014-0087-R5 on January 21, 2016 which allows the SVLRC to impact 3 jurisdictional drainages for the expansion of the SVLRC site.

On January 22, 2016, the RWQCB issued a 401 Permit Modification to the SVLRC site entitled , Modification of the Conditional Certification for Proposed Simi Valley Landfill and Recycling Center Project (Corps' Project No. 2014- 00034-AJS), Calleguas Creek Reach 7, City of Simi Valley, Ventura County (File No. 14-051). The certification allows for the expansion of the landfill in conjunction with the 404 and 1602 permits.

The LEA issued a 5-year Permit Review Report, October 7, 2017. Due to said report, SVLRC was required to apply for an RFI/JTD Amendment. Application was submitted and accepted by LEA on June 21, 2018. SVLRC did a Public Notice for 10 days beginning June 25, 2018.

On July 21, 2017 zoning Clearance for phase 3-1 construction was issued the Ventura County Planning Division.

On December 8, 2017 the Environmental Health Division and the Ventura County Planning Division granted an Emergency Use Authorization to SVLRC in support of the Thomas Fire Cleanup effort. The waiver increased daily tonnage limits to 18,000 tons per day, daily traffic to 1,200 vehicles per day and a 24 hour, seven days a week operating hour. The original 90-day EUA was extended until June 6, 2018.

On November 21, 2018 the Environmental Health Division and the Ventura County Planning Division granted an Emergency Use Authorization to SVLRC in support of the Woolsey and Hill Fire cleanup efforts. The waiver increased daily tonnage limits to 18,000 tons per day, daily traffic to 1,600 trips per day and a 24 hour, seven days a week operation. The original 90-day EUA was extended several times to the final date of August 8, 2019.

The following provides a list of the operating permits that the SVLRC must maintain compliance with:

SVLRC Permits

Issuing Agency	*Permit Number*
Los Angeles Regional Water Quality Control Board, Waste Discharge Requirements	**Order No. R4-2013-0044**
California Integrated Waste Management Board (CIWMB), Solid Waste Facilities Permit	**56-AA-0007**
County of Ventura, Conditional Use Permit (CUP)	**3142-8 (LU07-0048) modified by PAJ LU12-0056 ad PAJ PL14-0036**
Ventura County Air Pollution Control District, Part 70 (Title V) Permit	**01395**

Section 2. Conditional Use Permit (CUP) Requirements

Condition 24a.

A summary of unique events that occurred at the site. At a minimum, this summary shall include discovery of accidents, complaints, and natural disasters.

Special Occurrence Summary

Category	*Number of Incidents*
Fires	Fire at working face 2/14/19 Fire at working face 5/3/19
Miscellaneous	Perimeter Probe exceedance 3/29/19 Odor complaint received 5/30/19
Total	*4*

Adequate procedures were taken to mitigate all events listed above.

Condition 24b.
The total number of vehicles that brought waste to the landfill within the last year.

Listed below are the numbers of vehicles, by month that crossed the scales at the SVLRC from July 2018 through June 2019. Approximately 191,654 vehicles crossed the scales at the site during the analysis period.

MONTH	VEHICLE COUNT
July 2018	18,206
August 2018	19,073
September 2018	17,429
October 2018	18,641
November 2018	16,939
December 2018	17,175
January 2019	16,867
February 2019	21,934
March 2019	26,052
April 2019	30,018
May 2019	25,760
June 2019	18,406
TOTAL	**246,500**

Condition 24c.
A List of new water, leachate and gas wells that were installed on site.

Twenty gas wells were installed during October 2018. Thirteen of the wells were placed in Cell 2-1, and seven were installed in phase one.

Condition 24d.
Number of employees working at the site.

During the reporting period, there were approximately 35 full-time regularly scheduled employees working at Waste Management of California, Inc., at the SVLRC.

Condition 24e.
Any Condition or other permit violations or deficiencies issued by regulatory authorities that pertain to the SVLRC, and how they have been or will be, remedied.

Site was inspected by the Ventura County Air Pollution Control District on March 14, 2019. Inspector detected surface emissions from four locations and thus issued a Notice of Violation. Under the new rule, APCD is required to issue a NOV where in the past these routine occurrences could be fixed

during the inspection. The SVLRC site settled the NOV with the district and paid the fine accessed by the VCAPCD.

On June 10, 2019 the Ventura County Environmental Health Division (LEA) submitted a revised inspection report which included a violation for the exceedance of methane concentration at a perimeter probe. Perimeter probe GP-5R first exceeded the 5% by volume methane concentration on March 28, 2019. Per regulation this was reported to the LEA on March 28th and an investigation was started to identify the source. Currently the source of the gas is still being investigated with Carbon Dating sample results expected in late July.

Condition 24f.
A facility map showing all existing facilities.

A current facility map is included in Attachment A.

Condition 24g.
A current topographic map showing fill, excavation and natural contours within the permit limits, along with an estimate of the remaining site life and capacity at the site.

A topographic map generated from the latest flyover (2/6/2019) is included in Attachment B. Volumes and tons of waste received for the period between the previous and the last flyover, along with an estimate of the remaining capacity, is also included in Attachment B.

Condition 24h.
Documentation of site closure financial assurance.

Financial assurance documentation is included in Attachment C.

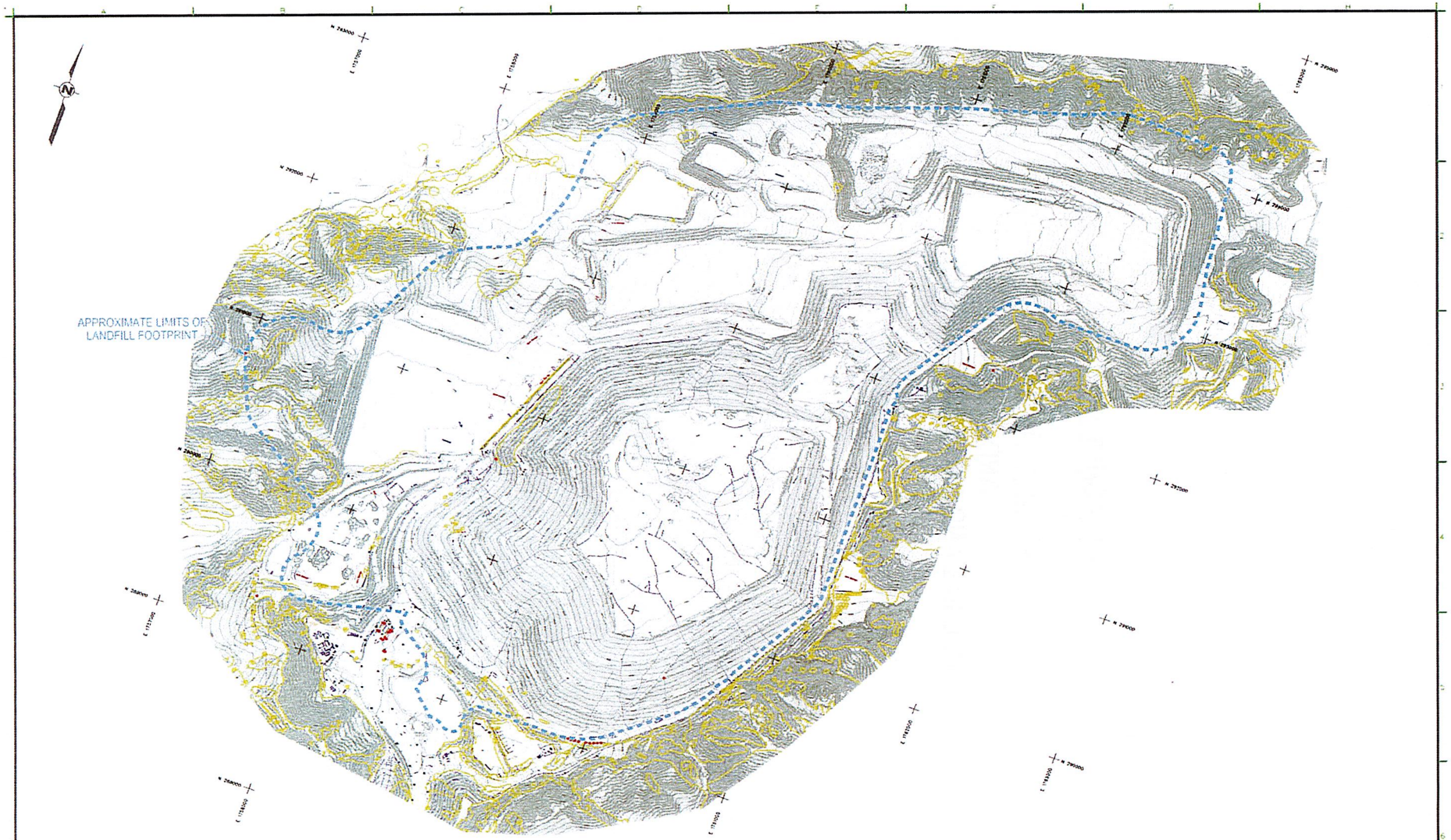
ATTACHMENT A

FACILITY MAP

Legend:
CUP Boundary
Facility Boundary
CURRENT DISPOSAL AREA
RECYCLING AREA HAUL ROAD
RECYCLING AREA
FLARE AREA
OFFICES
MAIN LANDFILL HAUL ROAD
MAINTENANCE BUILDING
MAIN ENTRANCE
Ronald Reagan Fwy
118
James Canyon Rd
Madera Rd
SVLRC Site Map
Google Earth
3000 ft
N

ATTACHMENT B

TOPOGRAPHIC MAP
AND
VOLUME AND CAPACITY REPORT



300 0 300 600
SCALE 1" = 600'

WASTE MANAGEMENT

THIS DOCUMENT AND THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF WASTE MANAGEMENT (WM). THIS DOCUMENT IS, AND CONTAINS, CONFIDENTIAL AND TRADE SECRET INFORMATION OF WM. REPRODUCTION, DISCLOSURE OR USE THEREOF IS PERMISSIBLE ONLY AS PROVIDED BY CONTRACTION OR AS EXPRESSLY AUTHORIZED IN WRITING BY WM. THIS DOCUMENT IS LOANED FOR LIMITED PURPOSES ONLY, AND REMAINS THE PROPERTY OF WM. IT IS TO BE RETURNED UPON REQUEST AND IN ALL EVENTS UPON COMPLETION OF THE PURPOSE OF THE LOAN.

Revisions			
No.	Description	Date	By

Approved By:	Cris Dragomir
Checked By:	Cris Dragomir
Drawn By:	Corp. CADD

Project Location:
SIMI VALLEY LANDFILL
SIMI VALLEY, CALIFORNIA

2019 ANNUAL TOPOGRAPHY
DATED FEBRUARY 6, 2019

Drawing No.	CA22-2510-TOPO-02	
Scale:	As Shown	Sheet Number: 2
Date:	June 2019	

ca22a19_2-6-19.dgn 6/27/2019 3:24:57 PM

Simi Valley Landfill and Recycling Center
Attachment B - Conditions 24g 2 and 3

Types and Amount of Material Recieved at the Landfill Between Aerial Topos (3/1/18 to 2/5/19)	
Disposal:	**Tons**
Non-Hazardous Solid Waste	1,212,343
Sewage Sludge	18,326
Total Disposal Tons	1,230,669
Recycled Materials Used on the Landfill:	
Asphalt/Concrete	40,234
Dirt-Cover	338,116
Treated Auto Shredder Waste-ADC	165,703
Greenwaste-ADC	27,766
C&D ADC	63,286
Total Recycling Tons Used in the Landfill	635,105
Total Tons Discharged to Landfill Between Aerial Topos:	1,865,774

Engineered Remaining Permitted Capacity at Last Aerial Topo 2/28/18:		
Operational Engineering Airspace Consumed Between Aerial Topos	1,851,200	cubic yards
Engineering Estimated Remaining Airspace as of 2/6/19:	82,353,435	cubic yards
*** Estimated Remaining Tonnage Capacity as of 2/6/19:**	98,824,122	Tons
Estimated Remaining Site Life:	2072	

* Note: The Remaining tonnage capacity is based on the operational AUF for the period between flyovers of 1.2 tons per cubic yard.

ATTACHMENT C

FINANCIAL ASSURANCE DOCUMENTATION

Bond Safeguard

10002 Shelbyville Road, Suite 100
Louisville, KY 40223

July 16, 2019

Karisa Carlos
Financial Assurances Unit, MS 10A-15
California Department of Resources Recycling and Recovery (CalRecycle)

1001 I Street
Sacramento, CA 95814
(916) 341-6323

RE: Simi Valley Landfill, Permit #56-AA-0007
Bond 5017526

Dear Ms. Carlos:

Enclosed please find an increase bond rider for the above-referenced facility. This bond rider demonstrates updated financial assurance for this site.

If you have any questions, please contact Diana Seng of Waste Management:

Diana Seng, Director of Treasury and Financial Assurance
Waste Management
1001 Fannin Street
Houston, TX 77002
(713) 265-1322
dseng@wm.com

Sincerely,

Theresa Pickerrell

Theresa Pickerrell

Bond No. 5017526

RIDER

To be attached to and form a part of Performance Bond, No. 5017526

dated the 15th day of June, 2006 issued by

Bond Safeguard Insurance Company, 10002 Shelbyville Road, Suite 100, Louisville, KY 40223 as Surety, on behalf of

Waste Management of California, Inc., 2801 Madera Road, Simi Valley, CA 93065, as Principal,

in the penal sum of Five Hundred Eighty-Eight Thousand Seven Hundred Forty-One and 76/100

Dollars ($ 588,741.76), and in favor of California Integrated Waste Management Board 1001 I Street, P.O. Box 4025, Sacramento, CA 95814

In consideration of the premium charged for the attached bond, it is hereby agreed that the attached bond be amended as follows:

This rider will increase the bond penalty as follows:

Current Corrective Action Amount: $2,659,591.00
New Corrective Action Amount: $2,718,102.00

Provided, However, that the attached bond shall be subject to all its agreements, limitations and conditions except as herein expressly modified, and further that the liability of the Surety under the attached bond and the attached bond as amended by this rider shall not be cumulative.

This rider shall become effective as of the 30th day of July, 2019

Signed, sealed and dated this 16th day of July, 2019

WITNESS:
Lynnette Long

PRINCIPAL

Waste Management of California, Inc.
By Susan Ritter
Susan Ritter, Attorney-in-Fact

WITNESS:
Lynnette Long

Bond Safeguard Insurance Company
By Theresa Pickerrell
Theresa Pickerrell, Attorney-in-Fact

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Kentucky }

County of Jefferson }

On July 16, 2019 before me, Amy Meredith, Notary Public
(Here insert name and title of the officer),

personally appeared Theresa Pickerrell, Attorney-In-Fact,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature (Notary Public Seal)

My commission expires July 30, 2020.

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages ____ Document Date____

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
- ☐ Corporate Officer

(Title)

- ☐ Partner(s)
- ☒ Attorney-in-Fact
- ☐ Trustee(s)
- ☐ Other ____

2015 Version www.NotaryClasses.com 800-873-9865

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they,~~ is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
  - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Kentucky }

County of Jefferson }

On July 16, 2019 before me, Amy Meredith, Notary Public
(Here insert name and title of the officer),

personally appeared Susan Ritter, Attorney-In-Fact,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature (Notary Public Seal)

My commission expires July 30, 2020.

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages ____ Document Date____

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
- ☐ Corporate Officer

(Title)

- ☐ Partner(s)
- ☒ Attorney-in-Fact
- ☐ Trustee(s)
- ☐ Other ____

2015 Version www.NotaryClasses.com 800-873-9865

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they,~~ is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
  - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that Waste Management, Inc. and each of its direct and indirect majority owned subsidiaries (the "WM Entities"), have constituted and appointed and do hereby appoint Theresa Pickerrell, Sandra L. Fusinetti, and Susan Ritter of Acrisure, LLC DBA Smith Manus, each its true and lawful Attorney-in-fact to execute under such designation in its name, to affix the corporate seal approved by the WM Entities for such purpose, and to deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to wit:

1. Surety bonds to the United States of America or any agency thereof, and lease and miscellaneous surety bonds required or permitted under the laws, ordinances or regulations of any State, City, Town, Village, Board or any other body or organization, public or private.

2. Bonds on behalf of WM Entities in connection with bids, proposals or contracts.

The foregoing powers granted by the WM Entities shall be subject to and conditional upon the written direction of a duly appointed officer of the applicable WM Entity (or any designee of any such officer) to execute and deliver any such bonds.

The signatures and attestations of such Attorneys-in-fact and the seal of the WM Entity may be affixed to any such bond, policy or to any certificate relating thereto by facsimile and any such bond, policy or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the applicable WM Entity when so affixed.

IN WITNESS WHEREOF, the WM Entities have caused these presents to be signed by the Vice President and Treasurer and its corporate seal to be hereto affixed. This power of attorney is in effect as of July 16, 2019.

Witness:

Diana Seay

On behalf of Waste Management, Inc. and each of the other WM Entities

David 2. Reed

David Reed
Vice President and Treasurer

POWER OF ATTORNEY

11078

Bond Safeguard Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **BOND SAFEGUARD INSURANCE COMPANY**, a South Dakota Corporation, with its statutory home office in Austin, Texas, does hereby constitute and appoint: Brook T. Smith, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Duncan, Sandra L. Fusinetti, Mark A. Guidry, Jill Kemp, Lynnette Long, Amy Meredith, Deborah Neichter, Theresa Pickerrell, Sheryon Quinn, Beth Frymire, Leigh McCarthy, Michael Dix, Susan Ritter its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **BOND SAFEGUARD INSURANCE COMPANY** on the 7th day of November, 2001 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond, not to exceed $10,000,000.00, Ten Million Dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed to by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond or undertaking to which it as attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **BOND SAFEGUARD INSURANCE COMPANY** has caused this instrument to be signed by its President, and its Corporate seal to be affixed this 22nd day of June, 2018.

BOND SAFEGUARD INSURANCE COMPANY

BY _____
Brian Beggs
President

ACKNOWLEDGEMENT

On this 22nd day of June, 2018, before me, personally came Brian Beggs to me known, who being duly sworn, did depose and say that he is the President of **BOND SAFEGUARD INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.

AMY TAYLOR
Notary Public - State of Tennessee
Davidson County
My Commission Expires 5-9-2023

BY _____
Amy Taylor
Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of **BOND SAFEGUARD INSURANCE COMPANY**, A South Dakota Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Mount Juliet, Tennessee this 16th Day of July, 2019

BY _____
Andrew Smith
Assistant Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

Attachment 9- Tab D. Scope of Services

7) Financial Assurance – California Performance Bond Rider

Facility Name: Simi Valley Landfill
Permit No. 56-AA-0007

Bond No. 5017526

RIDER

To be attached to and form a part of Performance Bond, No. 5017526

dated the 15th day of June, 2006 issued by

Bond Safeguard Insurance Company, 10002 Shelbyville Road, Suite 100, Louisville, KY 40223 as Surety, on behalf of

Waste Management of California, Inc., 2801 Madera Road, Simi Valley, CA 93065, as Principal,

in the penal sum of Five Hundred Eighty-Eight Thousand Seven Hundred Forty-One and 76/100

Dollars ($ 588,741.76), and in favor of ~~California Integrated Waste Management Board 1001 I Street, P.O. Box 4025, Sacramento, CA 95814~~

In consideration of the premium charged for the attached bond, it is hereby agreed that the attached bond be amended as follows:

This rider will increase the bond amount as follows:

Current Corrective Action Amount:	$2,718,102.00
New Corrective Action Amount:	$2,767,028.00

Provided, However, that the attached bond shall be subject to all its agreements, limitations and conditions except as herein expressly modified, and further that the liability of the Surety under the attached bond and the attached bond as amended by this rider shall not be cumulative.

This rider shall become effective as of the 30th day of July, 2020

Signed, sealed and dated this 30th day of June, 2020

WITNESS: _____

PRINCIPAL

Waste Management of California, Inc.

By Sandra L Fusinetti

Sandra L. Fusinetti, Attorney-in-Fact

WITNESS: _____

Bond Safeguard Insurance Company

By Theresa Pickerrell

Theresa Pickerrell, Attorney-in-Fact

POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that Waste Management, Inc. and each of its direct and indirect majority owned subsidiaries (the "WM Entities"), have constituted and appointed and do hereby appoint Theresa Pickerrell, Sandra L. Fusinetti, and Susan Ritter of Acrisure, LLC DBA Smith Manus, each its true and lawful Attorney-in-fact to execute under such designation in its name, to affix the corporate seal approved by the WM Entities for such purpose, and to deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to wit:

1. Surety bonds to the United States of America or any agency thereof, and lease and miscellaneous surety bonds required or permitted under the laws, ordinances or regulations of any State, City, Town, Village, Board or any other body or organization, public or private.

2. Bonds on behalf of WM Entities in connection with bids, proposals or contracts.

The foregoing powers granted by the WM Entities shall be subject to and conditional upon the written direction of a duly appointed officer of the applicable WM Entity (or any designee of any such officer) to execute and deliver any such bonds.

The signatures and attestations of such Attorneys-in-fact and the seal of the WM Entity may be affixed to any such bond, policy or to any certificate relating thereto by facsimile and any such bond, policy or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the applicable WM Entity when so affixed.

IN WITNESS WHEREOF, the WM Entities have caused these presents to be signed by the Vice President and Treasurer and its corporate seal to be hereto affixed. This power of attorney is in effect as of June 30, 2020.

Witness:

On behalf of Waste Management, Inc. and each of the other WM Entities

David Reed
Vice President and Treasurer

SOMPO INTERNATIONAL
INSURANCE

11078

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, that **Endurance Assurance Corporation**, a Delaware corporation, **Endurance American Insurance Company**, a Delaware corporation, **Lexon Insurance Company**, a Texas corporation, and/or **Bond Safeguard Insurance Company**, a South Dakota corporation, each, a "Company" and collectively, "**Sompo International**," do hereby constitute and appoint: **Brook T. Smith, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Duncan, Sandra L. Fusinetti, Mark A. Guidry, Jill Kemp, Lynnette Long, Amy Bowers, Deborah Neichter, Theresa Pickerrell, Sheryon Quinn, Beth Frymire, Leigh McCarthy, Michael Dix, Susan Ritter, Ryan Britt** as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of **One Hundred Million Dollars ($100,000,000.00).**

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15th day of June, 2019.

Endurance Assurance Corporation	Endurance American Insurance Company	Lexon Insurance Company	Bond Safeguard Insurance Company
By: Richard M Appel	By: Richard M Appel	By: Richard M Appel	By: Richard M Appel
Richard Appel; SVP & Senior Counsel	Richard Appel; SVP & Senior Counsel	Richard Appel; SVP & Senior Counsel	Richard Appel; SVP & Senior Counsel

Endurance Assurance Corporation CORPORATE SEAL 2002 DELAWARE

Endurance American Insurance Company CORPORATE SEAL 1996 DELAWARE

LEXON INSURANCE COMPANY CORPORATE SEAL MARCH 16, 1994 STATE OF TEXAS

BOND SAFEGUARD INSURANCE COMPANY A SOUTH DAKOTA INSURANCE COMPANY

ACKNOWLEDGEMENT

On this 15th day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/they is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: Amy Taylor
Amy Taylor, Notary Public – My Commission Expires 5/9/23

AMY TAYLOR STATE OF TENNESSEE NOTARY PUBLIC DAVIDSON COUNTY

CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

   "RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

   ; and be it further

   RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."
3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 30th day of June, 2020.

By:
Daniel S. Lurie, Secretary

NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. **Please read this Notice carefully.**

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website – https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: LexonClaimAdministration@sompo-intl.com
Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Kentucky }

County of Jefferson }

On June 30, 2020 before me, Marie L. Long, Notary Public
(Here insert name and title of the officer),

personally appeared Sandra L. Fusinetti, Attorney-In-Fact,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marie L. Long
Notary Public Signature
My commission expires 2/13/2024.

(Notary Public Seal)

Marie L. Long
NOTARY PUBLIC
STATE AT LARGE, KENTUCKY
ID # KYNP1168
MY COMMISSION EXPIRES FEB. 13, 2024

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages ____ Document Date____

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
- ☐ Corporate Officer
  (Title)
- ☐ Partner(s)
- ☒ Attorney-in-Fact
- ☐ Trustee(s)
- ☐ Other

2015 Version www.NotaryClasses.com 800-873-9865

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they,~~ is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
  - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Kentucky }

County of Jefferson }

On June 30, 2020 before me, Marie L. Long, Notary Public
(Here insert name and title of the officer),

personally appeared Theresa Pickerrell, Attorney-In-Fact,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marie L. Long
Notary Public Signature (Notary Public Seal)
My commission expires 2/13/2024.

Marie L. Long
NOTARY PUBLIC
STATE AT LARGE, KENTUCKY
ID # KYNP1168
MY COMMISSION EXPIRES FEB. 13, 2024

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages ____ Document Date____

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
- ☐ Corporate Officer
  (Title)
- ☐ Partner(s)
- ☒ Attorney-in-Fact
- ☐ Trustee(s)
- ☐ Other

2015 Version www.NotaryClasses.com 800-873-9865

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they,~~ is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
  - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

Attachment 9- Tab D. Scope of Services continued

7) Financial Assurance – Rider to Bond

Facility Name: Simi Valley Landfill
Permit #: 56-AA-0007

BOND NO. 104323230

RIDER

To be attached to and form a part of Bond No. 104323230

executed by WASTE MANAGEMENT OF CALIFORNIA, INC. as Principal

and by TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA as Surety,

in favor of CALIFORNIA DEPARTMENT OF RESOURCES, RECYCLING AND RECOVERY ,

and effective as of _____ .

In consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing the bond amount

FROM: Forty Million One Hundred Six Thousand Seven Hundred Thirty Seven and 00/100 Dollars ($40,106,737.00)

TO: Forty Million Eight Hundred Twenty Eight Thousand Six Hundred Fifty Eight and 00/100 Dollars ($40,828,658.00)

Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein expressly stated. This rider is effective on the 30th day of July , 2020.

Signed and sealed this 10th day of July , 2020.

WASTE MANAGEMENT OF CALIFORNIA, INC.
Principal

BY: Andrea M. Penaloza
Andrea M. Penaloza — Attorney-in-Fact

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
Surety

BY: Misty Wright
Misty Wright — Attorney-in-Fact

POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that Waste Management, Inc. and each of its direct and indirect majority owned subsidiaries (the "WM Entities"), have constituted and appointed and do hereby appoint KD Conrad, Vanessa Dominguez, Melissa Fortier, Michael J. Herrod, Jennifer L. Jakaitis, Terri L. Morrison, Andrea M. Penaloza, Patricia A. Rambo, Lupe Tyler, Susan A. Welsh, Donna Williams, and Misty Wright of Aon Risk Services, Inc., each its true and lawful Attorney-in-fact to execute under such designation in its name, to affix the corporate seal approved by the WM Entities for such purpose, and to deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to wit:

1. Surety bonds to the United States of America or any agency thereof, and lease and miscellaneous surety bonds required or permitted under the laws, ordinances or regulations of any State, City, Town, Village, Board or any other body or organization, public or private.

2. Bonds on behalf of WM Entities in connection with bids, proposals or contracts.

The foregoing powers granted by the WM Entities shall be subject to and conditional upon the written direction of a duly appointed officer of the applicable WM Entity (or any designee of any such officer) to execute and deliver any such bonds.

The signatures and attestations of such Attorneys-in-fact and the seal of the WM Entity may be affixed to any such bond, policy or to any certificate relating thereto by facsimile and any such bond, policy or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the applicable WM Entity when so affixed.

IN WITNESS WHEREOF, the WM Entities have caused these presents to be signed by the Vice President and Treasurer and its corporate seal to be hereto affixed. This power of attorney is in effect as of July 10, 2020.

Witness:

On behalf of Waste Management, Inc. and each of the other WM Entities

David Reed
Vice President and Treasurer

TRAVELERS

Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Misty Wright, of Houston, Texas**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February, 2017.**

State of Connecticut

City of Hartford ss.

By: _____
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2021**

Marie C. Tetreault
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 10th day of July 2020

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.

Empower Results®

5555 San Felipe St., Suite 1500
Houston, TX 77056

Karisa Carlos
Financial Assurances Unit, MS 10A-15
California Department of Resources Recycling and Recovery (CalRecycle)
1001 I Street
Sacramento, CA 95814

RE: Waste Management of California, Inc.
Bond No. 104323230 & 60S002520

Dear Karisa Carlos:

Enclosed please find the enclosed the riders for the above referenced bonds. These documents have been executed for the July 30,2020 to July 31,2021 renewal term.

If you have any questions or need further assistance, please contact the Financial Assurance department at Waste Management's Corporate office; contact information is:

Diana Seng 713-265-1322

Sincerely,

Andrea M. Penaloza

enclosures
2331519

Attachment 10 - Tab E. References

List of awarded contracts in last 3 years:

Department of Public Works
Bureau of Street Services
City of Los Angeles
1149 South Broadway, 4th floor
Los Angeles, CA 90015

Pam Ostrander
213-847-2811
Pamela.Ostrander@lacity.org

Contract C-134895
Effective 01/01/2020- 12/31/2023
Total Value: Approx. 6.8 Mil Annual
Simi Value: Approx. $50,000
Multi-Site: Simi Valley (MSW – Street Sweeping), Waste Transfer Station and Recycling (MSW – Street Sweeping), East Valley Diversion (Mixed Inert), Downtown Diversion (Mixed Inert), Carson Transfer Station (MSW – Street Sweeping), South Gate Transfer Station (MSW – Street Sweeping).

City of Culver City
9255 West Jefferson Blvd
Culver City, CA 90232

Kim Braun
Environmental Programs & Operations Manager
310-253-6421
kim.braun@culvercity.org

Effective 1-1-2019 to 12-31-2023
Total Value: Approx. 1.94 Mil Annual
Simi Value: Approx. 1.35 Mil Annual
Multi-Site: Simi Valley (MSW Transfer Loads), Downtown Diversion (C&D Processing),

1. FIRST AMENDMENT TO TRADE SERVICES AGREEMENT

This First Amendment ("First Amendment") to the trade services agreement ("Agreement") is made and entered into in the County of Ventura, State of California, this 22nd day of September, 2021, by and between the City of Oxnard, a municipal corporation ("City"), and Waste Management of California, Inc. ("Vendor"). This First Amendment amends the Agreement entered into on May 4, 2021, by City and WMC.

City and WMC agree as follows:

1. The reference to the Exhibit A everywhere it is listed in the Agreement is hereby amended to the Exhibit A-1. The original Exhibit A is hereby disincorporated; instead, the Exhibit A-1 is attached hereto and incorporated herein by this reference.

2. As so amended, the Agreement remains in full force and effect.

[Signatures on next page]

IN WITNESS WHEREOF, the parties hereto have executed the Amendment on the date first written above.

CITY OF OXNARD

☐John C. Zaragoza, Mayor Date 10/14/21
☐Alexander Nguyen, City Manager
x Daniel Willhite, Purchasing Manager
☐_____, Buyer

WASTE MANAGEMENT OF CALIFORNIA, INC.

Larry Metter 9/23/2021
Larry Metter President - Southern California Area Date

9/23/2021
Pete Demolder, Asst. Sect. Date

ATTEST:

NA
Rose Chaparro, City Clerk Date
(only if Mayor signs)

APPROVED AS TO FORM:

10/14/21
Stephen M. Fischer, City Attorney (always required) Date

EXHIBIT A-1 to AGREEMENT NO. A-8280
DISPOSAL FEES AT FACILITY
EFFECTIVE JULY 1, 2021 THROUGH JUNE 30, 2022

Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees[(a)] ($/Ton)	Total Rate Including Government Fees ($/Ton)
Residual Solid Waste/MSW	$22.40	$6.95	$29.35
Residual Solid Waste/MSW, With Tipper Installed and Operational	$23.57	$6.95	$30.52
Biosolids	$67.70	$6.95	$74.65
Treated Wood	$77.79	$6.95	$84.74

DISPOSAL FEES AT OTHER FACILITIES
EFFECTIVE JULY 1, 2021 THROUGH JUNE 30, 2022

Landfill	Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees[(a)] ($/Ton)	Total Rate Including Government Fees ($/Ton)
Palmdale Landfill	Residual Solid Waste and MSW	$29.12	$4.37	$33.49
	Residual Solid Waste and MSW - Tippers	$29.12	$4.37	$33.49
Lancaster Landfill	Residual Solid Waste and MSW	$21.65	$11.85	$33.50
	Residual Solid Waste and MSW - Tippers	N/A	N/A	N/A
El Sobrante Landfill	Residual Solid Waste and MSW	$28.67	$4.84	$33.51
	Residual Solid Waste and MSW - Tippers	$28.67	$4.84	$33.51

[(a)] Government Fees reflect all per-ton state, county and local fees, taxes and charges as of the Effective Date.

- The sum of $4.37 per ton for Palmdale Landfill is comprised of $1.40 per ton California Recycling Fee per ton, $0.41 per ton Los Angeles County Regulatory Fee, $1.50 per ton Los Angeles County Solid Waste Management Fee, and $1.06 per ton City of Palmdale Host Fee (as may be adjusted).
- The sum of $11.85 for Lancaster Landfill is comprised of $1.40 per ton California Recycling Fee, $0.41 per ton Los Angeles County Regulatory Fee, $1.50 per ton Los Angeles County Solid Waste Management Fee, $0.30 per ton Diversion Programs Fee, $0.12 per ton Illegal Dumping Fee, $2.39 per ton surcharge for waste received from outside the area designated as the Antelope Valley, $0.597 per ton Los Angeles Regional

Planning Fee Parks and Recreation, $0.597 per ton Los Angeles Regional Planning Fee Department of Public Works, $1.19 per ton Los Angeles County Public Works Fee, and $3.35 per ton Los Angeles County Tax at 10% of the tip fee (as may be adjusted).

- The sum of $4.84 for El Sobrante Landfill is comprised of $1.40 per ton California Recycling Fee and $3.44 per ton Riverside County Host Fee (as may be adjusted).

FOOD WASTE PROCESSING FEES
EFFECTIVE JULY 1, 2021 THROUGH JUNE 30, 2022

Facility	Material	Disposal Rate Net of Government Fees ($/Ton)	Government Fees[(a)] ($/Ton)	Total Rate Including Government Fees ($/Ton)
Sun Valley Recycle Park	Food Waste	$126.64	$0.38	$127.02

Simi Valley Landfill and Recycling Center

2801 Madera Road
Simi Valley, California 93065
(805) 579-7267
(805) 579-7482 Fax

October 27, 2025

Mr. Brian Yanez
Superintendent
City of Oxnard
111 S. Del Norte Blvd
Oxnard, Ca 93030

Subject: Agreement A-8280 Between City of Oxnard and Waste Management of California, Inc.
DBA Simi Valley Landfill and Recycling Center (SVLRC)
Annual 2026 Ventura County Surcharge Fee Disposal Fee Adjustment

Dear Mr. Yanez:

In accordance with Section 5.3 of the Agreement between the City of Oxnard and Waste Management of California, Inc., this letter serves as advance 30-day written notice for an adjustment to the Disposal Fee for solid waste disposal at SVLRC from the City's Del Norte Transfer Station effective January 1, 2026.

The Ventura County Board of Supervisors approved a $0.39/ton increase to the Ventura County Surcharge collected on all tons received at the SVLRC effective January 1, 2026. ($4.09/ton 1/1/2025 and $4.48/ton 1/1/2026)

Material	Landfill/Facility	Current Disposal Fee Effective July 1, 2025 ($/Ton)	Ventura County Surcharge Adjustment ($/Ton)	New Disposal Fee Effective January 1, 2026 ($/Ton)
Residual Solid Waste/MSW	SVLRC	$34.97	$0.39	$35.36
Residual Solid Waste/MSW – Tipper	SVLRC	$36.35	$0.39	$36.74
Biosolids	SVLRC	$88.97	$0.39	$89.36
Treated Wood	SVLRC	$101.01	$0.39	$101.40

If you have any questions, please feel free to contact me at (661) 816-6147 or email nstetson@wm.com.

Sincerely,

Nicole Stetson
District Manager – Simi Valley Landfill and Recycling Center

Enclosure: 2026 Service and Fee Schedule

cc: Robert Serrato – City of Oxnard

SIMI VALLEY LANDFILL AND RECYCLING CENTER

Jan. 1 - Dec. 31, 2026

Service and Fee Schedule

Disposal Materials*	Ventura County (or outside CA)	Non-Ventura County (within CA)**
Municipal Solid Waste (MSW)	$98.65 per ton	$103.13 per ton
MSW - Pick-up trucks to height of cab or trailers 8 feet and under***	$62.47 per load	$66.86 per load
MSW - Cars up to 500 lbs.	$38.91 min.	$43.29 min.
Recycling Materials*		
Construction & Demolition (C&D) for Processing	$118.92 per ton	$123.63 per ton
C&D - Pick-up trucks to height of cab or trailers 8 feet and under***	$82.47 per ton	$86.86 per ton
C&D Certification	$16.49 per ton	$16.49 per ton
Asphalt (clean only)	$47.13 per ton	$51.51 per ton
Concrete (clean only)	$47.13 per ton	$51.51 per ton
Dirt (clean only)	$44.77 per ton	$49.16 per ton
Food Waste	$151.52 per ton	$162.48 per ton
Bagged, Commingled Food Waste	$110.53 per ton	$114.92 per ton
Greenwaste and Wood	$98.31 per ton	$102.70 per ton
Greenwaste and Wood - Pick-up trucks to height of cab or trailers 8 feet and under***	$63.62 per load	$68.28 per load
Special Handling Waste* ***Requires Pre-Approval***		
Drums	$159.03 ea.	$159.03 ea.
Industrial, Process, Sewage Sludge	$103.68 per ton	$108.07 per ton
Non-Friable Asbestos	$203.83 per ton	$214.79 per ton
Preservative Treated Wood	$121.88 per ton	$126.26 per ton
Treated Medical Waste	$121.88 per ton	$126.26 per ton
Other Materials*		
Appliances	$27.13 ea.	$27.13 ea.
Dead Livestock	$183.80 ea.	$188.18 ea.
Hard-to-handle items (case by case basis)	$141- $377 ea.	$141 - $377 ea.
Tires: Motorcycle/Passenger/Pick-up truck	$15.89 ea.	$15.89 ea.
Tires: Large Truck	$43.57 ea.	$43.57 ea.
Tires: Off-Road/Heavy Equipment	$335.92 ea.	$335.92 ea.
Vehicle Weights Only	$16.49 ea.	$16.49 ea.

Non-Acceptable Materials

All hazardous materials are prohibited including but not limited to:

- Automotive bodies and fluids (fuel, antifreeze, oils)
- Batteries
- Biological/Medical Waste
- Chemicals of any kind (pool, pesticides, weed killer)
- Electronic Waste of any kind
- Empty Containers (that may have contained or have contained hazardous materials)
- Fluorescent Light Tubes and Ballasts
- Liquids
- Paint, lacquer, stain, thinner, varnish and wood preservatives
- Radioactive Materials
- Septic Tank or Chemical Toilet Waste
- Universal Waste
- Water-Soluble Solids (salts, borax, lye, caustics/ acids)

All Ventura County customers exceeding one (1) ton *(excluding local jurisdiction Contract Collectors)* will be required to complete a "Waste Origin Reporting Form."

State law requires all loads to be securely covered.

* CIWMP of $.05 per ton collected on all disposed tons, excluding waste collected from Contract Collectors with any Ventura County jurisdiction.

** Non-Ventura County materials originating within California.

*** Per ton fee will apply if any minimum vehicle exceeds one (1) ton.

For information about the proper disposal of prohibited materials, household hazardous waste collection events and other waste and recycling services, please contact your local waste hauler, City or County.

City of Simi Valley	simivalley.org	(805) 583-6321
City of Moorpark	moorparkca.gov	(805) 517-6241
City of Thousand Oaks	toaks.org	(805) 449-7283
County of Ventura	vcpublicworks.org	(805) 658-4323

Location:
2801 N. Madera Road, Simi Valley, CA 93065
Phone (805) 579-7267 Fax (805) 579-7482

Hours of Operation
Monday - Saturday 7:00 a.m. - 4:00 p.m.
3rd Sunday of each month 10:00 a.m. - 4:00 p.m.
All vehicles must be unloaded by 4:30 p.m. Mon. - Sat.
No refunds for partially unloaded vehicles.

Payment Information
Credit or Debit Cards only, no cash or checks.
One (1) ton minimum on all per ton fees.
To open an account, call (805) 579-7267.
Volume discounts available by contract.

We reserve the right to refuse any load.
Please adhere to all safety guidelines at Waste Management's facility.

Second Amendment to Agreement A-8280 with Waste Management of California, Inc. for Solid Waste Disposal

City Council
April 21, 2026

Brian Yanez,
Assistant Public Works Director

CITY OF OXNARD CALIFORNIA

RECOMMENDATION

That the City Council approve and authorize the Mayor to execute a Second Amendment to Agreement A-8280 with Waste Management of California, Inc. to extend the term for one year, from May 15, 2026, to May 14, 2027, and in the amount of $12,447,104 for a new not-to-exceed agreement value of $65,657,827.

BACKGROUND

- The City of Oxnard Environmental Resources Division (ER) provides municipal solid waste (MSW) collection and processing services, including garbage, recyclable materials, and organic waste to approximately 41,077 customers accounts as of April 2026

- These services are managed through the City-owned Del Norte Regional Recycling and Transfer Station (Del Norte), located at 111 S. Del Norte Boulevard in Oxnard

- After sorting at Del Norte, the remaining solid waste is loaded onto transfer vehicles and hauled to the Simi Valley Landfill, which is operated by Waste Management of California, Inc. (WMC) for final disposal

BACKGROUND

- In 2025, the City transported approximately 261,000 tons of solid waste to the landfill

- Over the past five years, more than 4,000,000 tons have been transferred for disposal

- On June 27, 2020, a Request for Proposals (RFP #ER 20-96) was issued and closed on July 29, 2020, resulting in two submissions

- The City Council approved Agreement A-8280 with WMC on May 4, 2021, for disposal to the Simi Valley Landfill

BACKGROUND

- The current disposal rate is $36.74 per ton, and the agreement is set to expire on May 14, 2026

- The table below summarizes the contract-allowable rate changes over the life of the contract:

Year	2022	2023		2024		2025		2026	
Rates	$ 29.35	$ 30.52	$ 31.57	$ 33.56	$ 33.73	$ 34.90	$ 35.19	$ 36.35	$ 36.74
Rate Change	NA	$ 1.17	$ 1.05	$ 1.99	$ 0.17	$ 1.17	$ 0.29	$ 1.16	$ 0.39
% Rate Change	NA	4.0%	3.4%	6.3%	0.5%	3.5%	0.8%	3.3%	1.1%

- During the five-year contract, WMC raised its rates by an average of 5.7% per year

DISCUSSION

- The current agreement approved by the City Council allows for multiple extensions
- The proposed rate, for the one-year extension is $56.08
- WMC current MSW gate rate without an agreement and for the general public is $98.65 per ton

DISCUSSION

- Environmental Resources recommends a one-year amendment to the current contract A-8280 based on the following:
  - Provides continuity of service for the waste disposal services during a transition period allowing for the City of Oxnard to solicit via the Request for Proposal process.
  - Allows City of Oxnard to stabilize the cost while monitoring market conditions before committing to a long-term agreement
  - Based on location and capacity, Simi Valley landfill is reliable, responsive, and well-performing for City requirements

FINANCIAL IMPACT

- The one-year extension estimated value of $12,447,104 would increase the not-to-exceed amount of the contract to $65,657,827 over the six-year term for the period of May 15, 2021, through May 14, 2027

- There is sufficient funding in the FY 2025–26 Adopted Budget within the Environmental Resources Fund (account 6313637-54050) to cover services through June 30, 2026.

- For FY 2026–27, additional funding of $5.6 million is required to fund the extended agreement of one year

CITY OF OXNARD CALIFORNIA

End of Presentation

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

REPORTS
AGENDA ITEM NO. N.6

DATE: April 21, 2026

TO: City Council

FROM: Brenda Lopez, Housing Director, (805) 385-8092, brenda.lopez@oxnard.org

SUBJECT: Exclusive Negotiation Agreement Between the City of Oxnard, the Parking Authority of the City of Oxnard, and JB Jonesboro, LLC

RECOMMENDATION

1. That the City Council authorize the Mayor to execute an Exclusive Negotiation Agreement with JB Jonesboro, LLC regarding the City-owned parcels between West 5th and West 6th Streets and South B and South C Streets: 318 West Fifth St. (APN 202-0-103-210), 321 West Sixth St. (202-0-103-130), and APNs 202-0-103-115, 202-0-103-175, 202-0-103-225, 202-0-103-235; and

2. That the Board of the Parking Authority authorize the Chairperson to execute an Exclusive Negotiation Agreement with JB Jonesboro, LLC regarding the Parking Authority-owned parcels between West 5th and West 6th Streets and South B and South C Streets, APNs: 202-0-103-025, 202-0-103-185, 202-0-103-145, and 202-0-103-205.

(This item did not originate in Committee)

Please click the following link to view the required Measure M pre-recorded presentation video:https://youtu.be/NvRU6VVtCn8

BACKGROUND

Over a number of years, the former Community Development Commission (CDC) purchased properties in downtown Oxnard for revitalization purposes. Due to the severe economic downturn that occurred in 2008, redevelopment in downtown came to a halt. Then on February 1, 2012, a state law dissolving redevelopment agencies in California became effective, further delaying redevelopment in downtown.

On February 1, 2022, the City Council and the Board of the Parking Authority ("Board") declared 53 parcels of land surplus, including: 318 West Fifth St. Assessor Parcel Number (APN) 202-0-103-210, 321 West Sixth St. (APN 202-0-103-130), and APNs 202-0-103-115, 202-0-103-025, 202-0-103-185, 202-0-103-225, 202-0-103-235, 202-0-103-145, and 202-0-103-205 located between West 5th and West 6th Streets and South B and South C Streets, and referred to as "South Plaza."

On May 10, 2022, a Notice of Availability allowing a 60-day period to respond with interest in the parcels was sent to the State of California Department of Housing and Community Development (HCD), all local public entities, and to housing sponsors that had notified HCD of interest in acquiring surplus land to develop as affordable housing. No interest in South Plaza was received.

On March 10, 2023, HCD provided a letter determining all requirements of the Surplus Land Act had been met and the City and the Parking Authority were permitted to proceed with the sale of the properties on the open market with the condition that any development, including ten or more residential units, provide 15-percent of the units at affordable rents or sales price.

On April 21, 2026, the City staff is recommending that the City Council declare the two remaining City-owned parcels in the South Plaza block surplus to the City's needs and adopted a resolution pursuant to Section 54221(f)(1)(b) of the Government Code of California, supported by written findings, determining that the two parcels (APNs 202-0-103-175 and 202-0-103-235) qualify as exempt surplus land and are therefore exempt from the standard Surplus Land Act disposition procedures. Collectively, the 10 parcels are referred to as the "Properties." If the City Council makes such a declaration, the City Council can proceed with the action described in this report.

DISCUSSION

On March 17, 2026, JB Jonesboro, LLC ("Developer") provided a letter of interest to acquire the Properties from the City and the Parking Authority. The Developer wishes to pursue the development of the Properties as high-quality mixed-use projects, including residential and commercial components that would contribute to revitalization of downtown Oxnard, expand the tax base, and align with the City's adopted plans and policies.

The Developer currently owns the property in the northeast corner of the South Plaza block (300 West Fifth Street) and is in escrow to acquire the properties in the northwest (344 South C Street) and southwest (560 South C Street) corners. The Developer is a limited liability corporation managed by Spinridge, a Southern California-based commercial real estate owner. Spinridge manages a portfolio of 44 properties comprising 260,000 square feet. To develop South Plaza, Spinridge will partner with Bayspring, a client-driven real estate development firm with the goal of creating successful residential mixed-use properties. Bayspring principals have successfully developed over $8 Billion in residential mixed-use projects across California.

The proposed Exclusive Negotiation Agreement (ENA) provides a 12-month negotiation period with the option to extend the negotiations twice, each for six (6) months. If the City Council and the Board approve the ENA, staff will negotiate with the Developer to prepare a Disposition and Development Agreement (DDA) with respect to the acquisition and development of the Properties for consideration by the City Council and the Board.

Final approval of the DDA would be subject to City Council and Board approval. The DDA would require the property to revert back to the City if the Developer does not develop the property in a timely manner and pursuant to the terms of the DDA.

The requested action only authorizes staff to negotiate with the Developer; it does not approve a project for the Properties. The City would retain its approval authority, ensuring the development furthers the vision for Downtown.

ENVIRONMENTAL IMPACT

Entering into the ENA will not result in a direct or reasonably indirect potential change in the environment (CEQA Guidelines Section 15060(c)(2)). Before any development of the property that is subject to the ENA can occur, the City Council and the Board would have to agree to the sale of the property and the Developer would have to obtain the necessary entitlements for the development of the Site.

STRATEGIC PRIORITIES

The purpose of the Economic Development strategy is to focus on the retention and expansion of Oxnard businesses by increasing the skills and employability of our local workforce, inviting new business investments and targeting site-based redevelopment opportunities.

The purpose of the Quality-of-Life strategy is to restore and increase quality services and programs that enrich the City's diverse community, promote safe neighborhoods, encourage community engagement, and support our residents in their efforts to improve their quality of life.

FINANCIAL IMPACT

The ENA requires the Developer to provide a $5,000 deposit that becomes nonrefundable in 90 days.

COMMITTEE OUTCOME

This item did not originate in Committee because it is a continuation of an item previously considered by City Council in Closed Session on April 7, 2026.

Prepared by: Brenda Lopez, Housing Director

ATTACHMENTS

1. Attachment 1 - ENA
2. Attachment 2 - Presentation

EXCLUSIVE NEGOTIATION AGREEMENT

This Exclusive Negotiation Agreement ("Agreement") is made and entered into in the County of Ventura, State of California, effective this _____ day of April 2026 (the "Effective Date"), by and between the City of Oxnard, a California municipal corporation ("City"), the Parking Authority of the City of Oxnard, a body corporate and politic ("Parking Authority") and JB Jonesboro, LLC, a California limited liability company ("Developer"). The City, the Parking Authority, and the Developer, collectively, shall be referred to as the "Parties."

A. The City and the Parking Authority are the owners of specific parcels located in downtown Oxnard that are generally described in Exhibit A, which is attached hereto and incorporated herein by this reference, collectively referred to as the "Properties". Of the ten total parcels constituting the Properties, the State of California Department of Housing and Community Development (HCD) has provided a letter confirming that for eight of the parcels all requirements of the Surplus Land Act (Government Code sections 54220 et seq.) have been met for purposes of disposing of the surplus land. On April 21, 2026, the City Council of the City of Oxnard, following the required notice of surplus, declared the two remaining parcels surplus to the City's needs and adopted a resolution pursuant to Section 54221(f)(1)(b) of the Government Code of California, supported by written findings, determining that the two parcels (APNs 202-0-103-175 and 202-0-103-235) qualify as exempt surplus land and are therefore exempt from the standard Surplus Land Act disposition procedures. Following these determinations, the City and the Parking Authority now wish to grant the Developer an exclusive period to negotiate the potential acquisition and development of the Properties.

B. The Developer wishes to pursue the development of the Properties as high-quality mixed-use projects including residential and commercial components that would contribute to revitalization of downtown Oxnard, expand the tax base, and align with the City's adopted plans and policies.

C. Pursuant to the terms of the Agreement, the City and the Parking Authority wish to grant an exclusive period of time for the Developer to consider the development of the Properties and to negotiate necessary agreements with the City and the Parking Authority for the acquisition and subsequent development of the Properties.

NOW, THEREFORE, in consideration of the foregoing Recitals, which are hereby incorporated into the operative provisions of this Agreement by this reference and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the City, the Parking Authority and Developer agree as follows:

1. Exclusive Negotiation Regarding the Properties

a. The Parties agree to negotiate in good faith for a period beginning on the date of this Agreement and ending twelve (12) months thereafter (subject to two possible extensions as provided in Section 2 below), hereafter, the "Negotiation Period," regarding the Developer's acquisition and development of the Property for a residential/commercial mixed-use development in downtown Oxnard. The parties agree that the objective of their negotiations is to discuss and prepare a disposition agreement to be considered for execution between the Parties, in the manner set forth herein, with respect to the acquisition and development of the Properties. The negotiations may include discussions concerning the residential and commercial components and potential commercial tenants of the proposed development, the terms of a Disposition and Development Agreement ("DDA"), and the project entitlement process. The Parties shall negotiate in good faith to achieve the following milestones: (i) a term sheet for the DDA within sixty (60) days after the Effective Date; (ii) a draft DDA within one hundred twenty (120) days after the Effective Date; and (iii) a final form of DDA prior to expiration of the Negotiation Period. For avoidance of doubt, the milestones listed herein are ideal goals for the Parties to achieve, rather than mandatory milestones. With this Agreement, the City and/or the Parking Authority do not make any commitments regarding:

i. Ability or desire to enter into any agreement regarding the Developer's possible acquisition and development of the Property; or

ii. Whether the City or the Parking Authority will make the finding necessary for the disposition of publicly owned property.

b. During the Negotiation Period, the Developer may complete certain predevelopment studies and activities related to the development of the Property, which predevelopment studies and activities shall include (but are not limited to) the following:

i. Document how the Developer's proposed development is consistent with the City Downtown Oxnard Vision and the Downtown Development Code, will help facilitate the redevelopment of the downtown area, and improve the local economy and expand the City's tax base;

ii. Prepare and submit a Pre-Development Advisory Committee (Pre-DAC) application to the City for consideration of the proposed development;

iii. Prepare a site plan, renderings and designs for the project proposed to be constructed on the Properties;

iv. Pursue acquisition of the abutting privately owned property if the Developer wishes to incorporate such property into the development of the Properties; and

v. Negotiate with the City and the Parking Authority for the acquisition of the Properties and preparation of necessary disposition documents.

vi. Explore with the City and the Parking Authority the potential acquisition of other parcels through what would be a separate negotiation and ENA. Negotiations will include defining certain milestones related to the Properties (e.g., submitting Pre-DAC) as predecessors to commencing that separate negotiation and ENA.

c. Nothing herein is intended to prohibit the City and the Parking Authority from furnishing any information concerning the Properties which they may be required by law to furnish or which they would otherwise normally furnish to persons requesting information concerning the City's and Parking Authority's activities, goals, and matters of a similar nature.

d. The City and Parking Authority agree that, to the fullest extent permitted by applicable law, the Developer shall be and hereby is granted an exclusive role as "developer" for the Properties for the purposes described herein for the Negotiation Period. In furtherance of the foregoing, during the term of this Agreement, the City and Parking Authority agree not to, directly or indirectly:

i. Engage another person or entity as "developer" (or any similar role) or to cause or allow any such engagement with respect to the Properties for the purposes described herein.

ii. Solicit, initiate, or encourage proposals or offers from any third party relating to the disposition, development, or use of the Properties;

iii. Enter into, continue, or participate in any discussions or negotiations with any third party regarding the foregoing; or

iv. Provide any non-public information regarding the Properties to any third party for such purposes.

e. The City and Parking Authority shall promptly cease any existing discussions or negotiations with third parties concerning the Properties as of the Effective Date.

f. Notwithstanding the foregoing, nothing herein shall prevent the City or Parking Authority from complying with applicable law, provided such compliance does not materially impair the exclusivity granted to Developer.

2. Extension of Agreement. Developer shall have the right to extend the Negotiation Period for up to two (2) additional six (6) month periods upon written approval from the City Manager and Executive Director of the Parking Authority, provided Developer is actively pursuing the activities described herein. The City and Parking Authority shall not unreasonably withhold, condition, or delay agreement to such extension. Any such extensions executed by the City Manager and the Executive Director of the Parking Authority do not require further approval from the City Council or the Board of the Parking Authority.

3. Independent Consideration. The Developer shall make a good-faith deposit of $5,000, applicable to City staff time related to this ENA. The City and the Parking Authority agree and acknowledge this is good and sufficient consideration for the Developer's right to terminate this Agreement at any time for any reason or no reason. It is the express intent of the Parties hereto that this Agreement shall not be void or voidable for lack of mutuality.

4. Limitation on Remedies for Breach or Default and Release of Claims

a. The Parties would not have agreed to any part of this Agreement if they and/or their respective officers, officials, employees, and agents were collectively or separately liable to the other for any amount of monetary damages or other remedies. Accordingly, the Parties acknowledge and agree that the other party's exclusive rights and remedies upon any breach or default as set forth in this Agreement is to terminate this Agreement. The Parties each acknowledge that it is aware of the meaning and legal effect of California Civil Code Section 1542, which provides:

"A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release and that, if known by him or her, would have materially affected his or her settlement with the debtor or released party."

b. Civil Code Section 1542 notwithstanding, it is the Parties' intentions to be bound by the limitation on remedies set forth in this Section, and the Parties hereby release any and all claims against the others and their respective officers, officials, employees, and agents for monetary damages or other legal or equitable relief with respect to a breach of this Agreement, whether or not such released claims were known or unknown to such party as of its entry into this Agreement. Notwithstanding the foregoing, the 1542 waiver described in this section shall not apply to claims arising from fraud, willful misconduct, or breach of the exclusivity obligations set forth herein. Except as expressly provided above, neither party shall be liable for consequential or punitive damages. The Parties hereby waive the benefits of Civil Code Section 1542 and all other statutes and judicial decisions (whether state or federal) of similar effect.

5. Notices, Demands, and Communications between the Parties. Formal notices, demands, and communications between the City, the Parking Authority, and the Developer shall be sufficiently given if dispatched by registered or certified mail, postage prepaid, return receipt requested, and overnight mail service (with signature for delivery required), by electronic delivery, or by courier not affiliated with the sender at the cost of the sending party with written evidence of receipt, to the principal offices of the City, the Parking Authority, or the Developer as designated below. Such written notices, demands and communications may be sent in the same manner to such other addresses as either party may from time to time designate, by mail as provided in this Section.

If to City:	300 W. Third Street Oxnard, California 93030 Attn: Assistant City Manager
If to Parking Authority:	300 W. Third Street Oxnard, California 93030 Attn: Assistant Executive Director
With a copy to:	305 W. Third Street Oxnard, California 93030 Attn: City Attorney and General Counsel
If to Developer:	JB Jonesboro, LLC 1223 Wilshire Blvd, Unit 101 Santa Monica, CA 90403 Attn: Brad Steinberg

6. Access and Information. The Developer and its agents, contractors, consultants and representatives shall have the right to enter upon the Properties at any reasonable time and with a minimum of 24 hours prior notice during the term of this Agreement for any lawful purpose in furtherance of the feasibility analysis and/or development of the Properties including, without limitation, verification of information, and conducting investigations, tests and studies. Upon the Developer's request, the City and the Parking Authority shall promptly furnish to the Developer all material information within its possession or control concerning the Properties, including without limitation, copies of all topographical surveys, environmental reports, engineering studies, soil-bearing test data, and any similar reports and studies with respect to the Properties. Developer shall indemnify, defend, and hold the City and the Parking Authority harmless from any and all third-party claims, demands, losses, actions, liabilities, causes of action or judgments, including reasonable attorney's fees, which the City and/or Parking Authority may incur or be

required to pay by reason of Developer's entry onto the Properties and activities conducted thereon by the Developer or its agents, employees, contractors or consultants, including, without limitation, any damages, injury or death to any person or property suffered by any person, firm or corporation, except that Developer shall have no indemnification obligation with respect to damages, injury or death sustained by any person or entity not acting on behalf or under the authority of Developer. Notwithstanding any other provision of this Agreement, the Developer shall have no liability to the City, the Parking Authority, or any other party by reason of, nor shall the Developer have any duty to indemnify, defend or hold any person harmless from or against, any claim, demand, damage, loss, action, liability, cause of action or judgment, including without limitation, any claim for diminution in value of the sites or for environment remediation or clean-up costs, arising out of or in connection with the mere fact of having discovered and/or reported any adverse physical condition, title condition or other condition or defect with respect to the any of the Properties.

7. Authority to Sign. The Parties hereby represent and warrant to the other that the individuals executing this Agreement have full authority to do so and to bind its principal to perform pursuant to the terms and conditions of this Agreement.

8. Miscellaneous Provisions

a. The Parties shall generally cooperate with each other and supply such documents and information as may be reasonably requested by the others to facilitate the conduct of the negotiations and performance of the activities undertaken pursuant to Section 1(b) above.

b. This Agreement is for the sole purpose of agreeing to a period of exclusive negotiations with the Developer. The City and the Parking Authority shall prepare such public notices and schedule such public hearings, in accordance with applicable law, as may be necessary for the consideration by the City and Parking Authority of any terms which may be agreed upon between the City staff, Parking Authority staff, and the Developer. The Developer expressly acknowledges and agrees that the City and/or Parking Authority will not and cannot be bound by any statement, promise or representation made by the City staff and/or Parking Authority staff during the course of negotiations of an agreement and that the City and Parking Authority may be legally bound only upon the subsequent approval of the agreement(s) by the City Council and Board of the Parking Authority, as applicable and appropriate, in accordance with applicable law.

c. If at any time during the Negotiation Period, the Developer elects not to proceed with the acquisition and development of the Properties, the Developer may, by written notice to the City and the Parking Authority, terminate this Agreement for any reason or no reason. In the event the Developer terminates this Agreement or the Parties fail to execute one or more

agreements regarding the sale of the Properties and the development thereof, the Parties shall not have any obligations or duties hereunder and no liability whatsoever.

d. The Developer expressly acknowledges and agrees that the City and/or Parking Authority has not agreed to fund, subsidize or otherwise assist the Developer in connection with the proposed development of the Properties.

e. The Developer expressly acknowledges and agrees that the City and/or Parking Authority will not be exercising its respective powers or eminent domain for the acquisition of any properties adjacent to the Properties.

f. By agreeing to enter into this Agreement, the City and the Parking Authority are not committing or agreeing to undertake any acts or activities requiring the subsequent independent exercise of discretion by the City Council or the Board of the Parking Authority.

g. Upon request by the City not more often than monthly, the Developer shall deliver to the City Manager or designee, without cost or expense to the City or the Parking Authority and without representation, warranty or the right of the City or Parking Authority to rely on same, copies of all plans, reports, studies or investigations prepared by or on behalf of the Developer with respect to the Properties. The Developer shall indemnify, defend and hold the City and the Parking Authority, and their respective officers, officials, employees and agents harmless from any liabilities, including, without limitation, reasonable attorneys' fees and expenses, for payment of, or arising out of nonpayment of the cost of preparing the plans, reports, studies or investigations.

h. The prevailing party in any action or proceeding arising out of or related to this Agreement shall be entitled to recover its attorney's fees as part of costs.

i. This Agreement represents the entire agreement between the Parties with respect to the subject matter hereof and supersedes all prior agreements and understandings, whether oral or written, between the Parties with respect to the matters contained in this Agreement.

j. The section headings contained in this Agreement are for convenience and identification only and shall not be deemed to limit or define the contents to which they relate.

k. This Agreement and any modifications hereto may be executed in any number of counterparts with the same force and effect as if executed in the form of a single document.

l. No waiver of any provision of this Agreement shall be effective unless in writing and signed by a duly authorized representative of the party against whom enforcement of a waiver is sought.

m. All parties to this Agreement declare that, prior to the execution of this Agreement, they have informed themselves of sufficient relevant data, either through experts or other sources of their own selection, and have sought and obtained legal counsel, in order that they might intelligently exercise their own judgment in evaluating the contents of this Agreement and making the decision to execute it. The Parties each represent and acknowledge that in executing this Agreement, they do not rely and have not relied upon any representation or statement not set forth herein made by any other party to this Agreement or their respective legal counsel with regard to the subject matter, basis or effect of this Agreement.

n. The provisions of this Agreement shall be liberally construed to effectuate its purpose. The language of this Agreement shall be construed simply according to its plain meaning and shall not be construed for or against any party, as each party has participated in the drafting of this Agreement and has had its legal counsel review it. Whenever the context and construction so require, all words used in the singular shall be deemed to be used in the plural, and vice versa.

o. This Agreement shall be binding on and shall inure to the benefit of the Parties and their respective legal representatives, successors, and assignees Developer may assign this Agreement only to a Related Party (defined as an entity controlling, controlled by, or under common control with Developer) upon prior written approval from the City and Parking Authority, which approval may not be unreasonably withheld, conditioned, or delayed, provided that (i) Developer remains primarily liable for all obligations under this Agreement, and (ii) the assignee assumes in writing all obligations of Developer hereunder.

p. The validity and interpretation of this Agreement shall be governed by the laws of the State of California without giving effect to the principles of conflict of laws.

q. All individuals executing this and other documents on behalf of the Parties certify and warrant that they have the capacity and have been duly authorized to so execute the documents on behalf of the entity so indicated.

r. Time is of the essence of this Agreement and each and all of its provisions in which performance is a factor.

s. Any provision of this Agreement, which shall prove to be invalid, void, or illegal, shall in no way affect, impair, or invalidate any other provision hereof and such other provisions shall remain in full force and effect.

t. No amendment, change, or addition to, or waiver of termination of, this Agreement or any part hereof shall be valid unless in writing and signed by the City, the Parking Authority, and the Developer.

[Signatures on following page]

CITY OF OXNARD, a California municipal corporation

_____
Luis A. Mc Arthur, Mayor

ATTEST:

_____
Lourdes A. López, City Clerk

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

PARKING AUTHORITY OF THE CITY OF OXNARD, a body corporate and politic

_____
Luis A. Mc Arthur, Chairperson

ATTEST:

_____
Lourdes A. López, Secretary

APPROVED AS TO FORM:

_____
Stephen M. Fischer, City Attorney

DEVELOPER

JB Jonesboro, LLC
a California Limited Liability Company

_____

Brad Steinberg
Managing Director

_____

Jennifer Miller
Managing Director

Bordering West 5th Street	Bordering West 6th Street
202-0-103-210 (318 West Fifth St.) 202-0-103-225 202-0-103-235 202-0-103-185 202-0-103-175 202-0-103-115 202-0-103-025	202-0-103-130 (321 West Sixth St.) 202-0-103-145 202-0-103-205

EXCLUSIVE NEGOTIATING AGREEMENT BETWEEN THE CITY OF OXNARD AND THE OXNARD PARKING AUTHORITY, AND JB JONESBORO, LLC

Brenda Lopez, Director
Housing Department

City Council
April 21, 2026

CITY OF OXNARD CALIFORNIA

BACKGROUND

1. Over the years, the former Community Development Commission purchased properties in downtown Oxnard for revitalization purposes.

2. Due to the severe economic downturn in 2008, and then the state law dissolution of redevelopment agencies in 2012, redevelopment in downtown has been stalled.

3. On February 1, 2022, the City Council and the Board of the Parking Authority declared 53 parcels of land in downtown surplus.

4. On May 10, 2022, a Notice of Availability was sent to the State of California Department of Housing and Community Development (HCD), all local public entities, and to housing sponsors that had notified HCD of interest in acquiring surplus land to develop as affordable housing.

5. No interest was received in South Plaza.

BACKGROUND

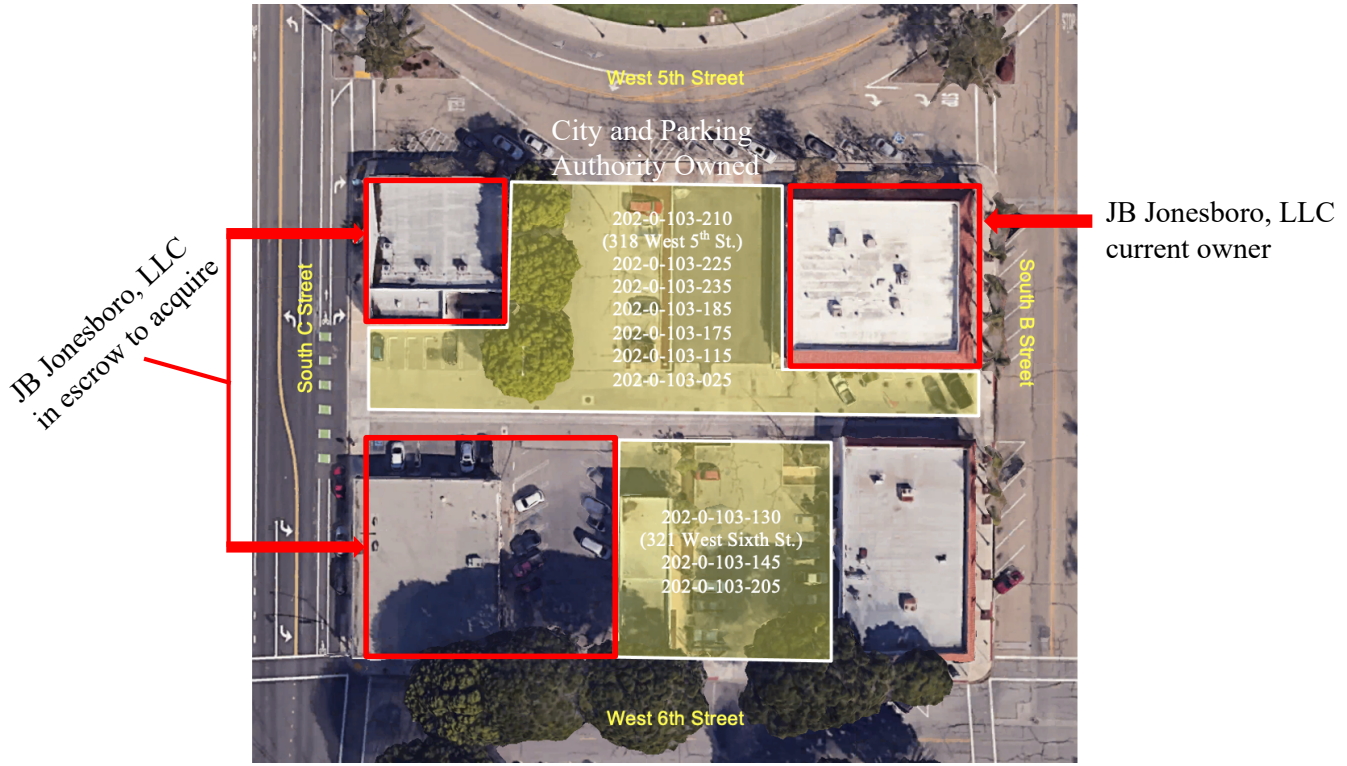
6. “South Plaza” is bounded by
   - West 5th Street to the North
   - West 6th Street to the South
   - South B Street to the East, and
   - South C Street West.

7. On March 10, 2023, HCD provided a letter determining all requirements were met for South Plaza.

8. Two remaining parcels, 202-0-103-175 and 202-0-103-235, are to be declared surplus and exempt from the the Surplus Land Act due to small size and location.

DISCUSSION

1. JB Jonesboro, LLC provided a letter of interest on March 17, 2026 to acquire the properties to develop a mixed-use project.
2. Currently JB Jonesboro, LLC is the owner of 300 West Fifth St., and is in escrow to acquire 344 South C St. and 560 South C St.



DISCUSSION

3. JB Jonesboro, LLC is managed by Spinridge, a Southern California-based real estate manager with 44 properties totalling 260,000 square feet.
4. Spinridge will partner with Bayspring (together, "Developer"), who has developed over $8 Billion in residential mixed-use projects.
5. The proposed Exclusive Negotiation Agreement (ENA) provides a 12-month period, with two possible 6-month extensions.
6. If the ENA is approved, staff will negotiate with the Developer to prepare a Disposition and Development Agreement (DDA) which is subject to City Council/Parking Authority approval, through which the Developer may acquire and develop South Plaza.
7. The ENA only authorizes staff to negotiate a DDA; it does not approve a project.
8. The City will retain its approval authority ensuring the development furthers the vision for Downtown.

RECOMMENDATION

That the City Council:

1. That the City Council authorize the Mayor to execute an Exclusive Negotiation Agreement with Jonesboro, LLC regarding the City-owned parcels between West 5th and West 6th Streets and South B and South C Streets: 318 West Fifth St. (APN 202-0-103-210), 321 West Sixth St. (202-0-103-130), and APNs 202-0-103-115, 202-0-103-175, 202-0-103-225, 202-0-103-235; and

2. That the Board of the Parking Authority authorize the Chairperson to execute an Exclusive Negotiation Agreement with Jonesboro, LLC regarding the Parking Authority-owned parcels between West 5th and West 6th Streets and South B and South C Streets, APNs: 202-0-103-025, 202-0-103-185, 202-0-103-145, and 202-0-103-205.

CITY OF OXNARD CALIFORNIA

End of Presentation

CITY OF OXNARD CALIFORNIA

CITY COUNCIL AGENDA REPORT

REPORTS
AGENDA ITEM NO. N.7

DATE: April 21, 2026

TO: City Council

FROM: Eric Sonstegard, Assistant City Manager, (805) 385-7478, eric.sonstegard@oxnard.org

SUBJECT: California Public Records Act Update and Amending the Position Control Resolution for the City Manager's Office.

RECOMMENDATION

That the City Council:

1. Receive and file a report on the California Public Records Act Request Activity; and
2. Adopt a resolution amending the Full-Time Equivalent Resolution No. 15,885 for the City Managers' Office to add one full-time Administrative Services Specialist position, and reclassify one Administrative Services Analyst position to an Administrative Services Analyst Senior position, effective upon adoption, and take related actions as necessary.

The Finance & Governance Committee voted 1-1 on March 24, 2026 and the motion to recommend this item to City Council failed.

Please click the following link to view the required Measure M pre-recorded presentation video:
https://www.youtube.com/watch?v=YShnf8xq7f8

BACKGROUND

The California Public Records Act

The California Public Records Act ("CPRA") (Government Code Section 7920.000 et seq.) requires public agencies to respond "promptly" to requests for public records and, within 10 calendar days of receipt, determine in writing whether the requested records are disclosable, unless an extension of up to 14 additional calendar days is justified under certain circumstances (such as voluminous records requests or the need to consult other agencies). Under the CPRA, agencies must determine whether a request seeks identifiable public records and whether responsive records exist. If responsive records are located and are not exempt from disclosure, they must be made promptly available for inspection or copying. Public agencies are also required to assist requesters in formulating focused requests for identifiable records when necessary (Section 7922.600).

In practice, not all CPRA requests constitute requests for identifiable public records. Some submissions consist primarily of questions, commentary, or arguments regarding prior responses rather than requests for specific records. While staff often attempt to assist requesters in clarifying or refining such submissions, the CPRA applies only to requests for existing records and does not require public agencies to answer questions, conduct research, or engage in ongoing debate regarding the City's responses. Nor does the CPRA require public agencies to create records when responding to requests.

The City encourages requesters to submit CPRA requests through NextRequest, the system used by the City and over 200

other agencies in California to manage and track requests. When a CPRA request is received and entered into NextRequest, the system automatically generates an acknowledgment confirming receipt. The City then provides a written response within ten days, as required by law, informing the requester whether responsive records exist and how the request will be processed. After the initial response, staff coordinate with the appropriate departments to identify and gather responsive records. The records are reviewed to determine whether any exemptions apply, and responsive records are then provided to the requester, sometimes on a rolling basis as they become available.

When the City receives CPRA requests that are voluminous or that require extensive coordination amongst various departments, divisions, and/or other agencies, staff provides requesters with a rolling production release schedule (e.g., records released every week until a request is fulfilled). The rolling production process allows staff to locate, review, and redact records (if necessary). Rolling production is widely accepted as a reasonable and compliant way for agencies to meet their "prompt" disclosure obligation without violating the CPRA.

DISCUSSION

City of Oxnard CPRA Requests

Over the last four years, both the volume and complexity of these requests have increased substantially. In 2022, the City fulfilled 591 requests, 1,002 in 2023, and 960 requests in 2024. In 2025, that number had grown to 1,212 requests, with many of the 1,212 requests including multiple sub-requests. This trend appears to be continuing, as the City has already received 358 requests, again with many requests including multiple sub-requests, through March 31, 2026.

Historically, many requests came from individuals seeking specific, routine records, such as building permits, police reports, or fire incident reports. Between 2021 and 2026, the City received approximately 4,350 CPRA requests from about 1,625 unique requesters. While many individuals submitted only one request, a relatively small group of repeat requesters accounted for a notable share of the total request volume. The five most frequent requesters submitted roughly 11% of all requests.

A closer look at the most recent year illustrates a continuing trend in which a relatively small number of individuals account for a growing share of requests. Between March 2025 and March 2026, the City received approximately 1,260 requests from 661 unique requesters. The majority of unique requesters—about 76%—submitted only a single request during this period. However, a small number of repeat requesters submitted requests at a much higher frequency. For example, the most frequent requester submitted 124 requests during this one-year time period.

Consequently, a small number of high-volume requesters are disproportionately consuming City resources, requiring much more staff resources than currently available, which in turn increases the risk of delays or noncompliance with statutory timelines. In addition, requests have shifted from straightforward items, such as a list of building permits or a fire report for a specific address, to requests seeking numerous categories of records within a single request, including budget documents, funding sources, transaction-level financial data, contracts, invoices, procurement materials, and internal communications across multiple departments and years.

Increased complexity of CPRA Requests

In order to keep up with the increase in volume, pace, complexity, AI-driven nature, and convolution of requests, additional dedicated staffing is needed. A log of all requests received during the past year - nearly 146 pages - is attached for reference. As reflected in the log, several requests illustrate the increasing scope and complexity of submissions, including Requests 25-416, 25-570, 26-43, 26-51, 26-57, 26-138, 26-139, and 26-191. These related requests, submitted by one requester, illustrate how a series of broad and iterative submissions significantly increases the staff time and coordination required to process.

The advent and widespread adoption of artificial intelligence (AI) tools have further amplified these challenges, making CPRA requests more complex and resource-intensive than in the past. Requesters increasingly use AI to generate highly detailed requests with expansive search parameters that encompass large datasets across multiple departments. These requests often include structured headings, numerous record categories, detailed procedural language, and broad time ranges—characteristics commonly associated with AI-generated text. Using indicators available within the City's NextRequest system, along with these observable characteristics, staff have identified a growing number of requests that

appear to be generated using AI tools. While these represent a relatively small portion of the total number of requests received, AI-generated requests tend to be significantly broader in scope and often generate multiple follow-up inquiries after an initial response. These follow-up communications frequently expand the scope of the original request and require additional searches, review, and coordination across departments. Because these follow-up inquiries are typically submitted within the same request thread, they are not reflected in the total number of requests reported above, even though they substantially increase the staff time required to process a single request. In addition, many documents contain personal, privileged, or confidential information, necessitating careful redaction to ensure legal compliance.

The City recognizes that the CPRA is an important tool for promoting transparency and building public trust. Responding to large or frequent requests of this nature requires substantial coordination across departments and staff to locate, review, and produce responsive records. As request volume has increased, the level of staff effort required to process these requests has increased as well. In some cases, a single request has required approximately fifty (50) hours of staff time to fulfill:

> *"Dear Custodian of Records: Pursuant to the California Public Records Act (Government Code § 6250 et seq.), I hereby request copies of all public records in the possession, custody, or control of the City of Oxnard related to Landscape Maintenance District 12 (Standard Pacific). This request applies to all records maintained by all City departments, officials, and personnel, including but not limited to the City Clerk's Office, City Manager's Office, City Council, Public Works Department, Finance Department, Community Development Department, City Attorney's Office, and any consultants, contractors, or third parties acting on behalf of the City in connection with Landscape Maintenance District 12. Records Requested This request specifically includes, but is not limited to, the following categories of records: 1. Financial Records All income records from all sources related to Landscape Maintenance District 12, including but not limited to: Property tax revenues Assessments Fees Grants Any other funding sources All expense records, including but not limited to: Payments to vendors, contractors, and consultants Purchase orders Internal charges or transfers Administrative costs All invoices (received, paid, or unpaid) related to Landscape Maintenance District 12. All contracts, agreements, amendments, and change orders (both current and historical) with third-party vendors, contractors, consultants, or other entities providing any services or materials for Landscape Maintenance District 12. All financial reports, budgets, internal financial analyses, audit reports, and any other financial documentation related to Landscape Maintenance District 12. All assessment justification reports, including but not limited to any engineer's reports or supporting analyses prepared pursuant to Proposition 218 or any other legal requirements. 2. Correspondence and Communications All internal and external correspondence and communications related to Landscape Maintenance District 12, including but not limited to: Emails, letters, memoranda, text messages, and other communications between or among but not limited to the following: City staff Elected and appointed City officials Consultants Contractors All correspondence and communications from the public, including but not limited to residents, homeowners, property owners, and community groups, relating to Landscape Maintenance District 12. All public comments, complaints, service requests, and related responses regarding Landscape Maintenance District 12. 3. Maps, Plans, and Specifications All maps, site plans, and boundary descriptions for Landscape Maintenance District 12. All landscape design plans, planting plans, and maintenance plans or schedules for the district. 4. Meeting Records All meeting minutes, agendas, staff reports, presentations, and supporting materials from any public meeting, council meeting, committee meeting, or advisory group meeting where Landscape Maintenance District 12 was discussed. This includes records from meetings of including but not limited to: City Council Public Works committees Finance committees Any other relevant committees or working groups. 5. Legal and Compliance Records All legal opinions, memoranda, and correspondence regarding but not limited to the following: The formation, governance, or modification of Landscape Maintenance District 12. Legal compliance issues, including compliance with Proposition 218. All notices of non-compliance or enforcement actions related to the district. 6. Bids, RFPs, and Procurement Documents All Requests for Proposals (RFPs), Requests for Qualifications (RFQs), bid solicitations, bid submissions, and any related evaluations, scoring, or selection documents for services provided within Landscape Maintenance District 12. 7. Resident Outreach and Notifications All notices, newsletters, informational mailings, public hearing notices, or other outreach materials sent to residents, property owners, or other stakeho[sic]"*

The following examples illustrate more typical requests received by the City:

- *"Fire Report #25-0091090 for a fire at 3900 Pelican Way, Oxnard DOI 10/18/25"*

- *"Permits of duplex or granny flat of 479 McKinley Oxnard Ca 93030. What are the permitted buildings at are allowed. Lot of land building and permits. All records to permit structures."*

In addition to the overall increase in request volume and complexity, the City has observed a growing proportion of requesters who submit repeated, broad, or iterative requests. These requests are often accompanied by follow-up communications raising concerns about compliance, threatening to sue the City, demeaning staff, or requesting additional clarification regarding the City's responses. For example, one requester has sent dozens of follow-up messages asserting that the City is "in violation of the law" and including demeaning comments such as:

"...Are you incompetent, stupid or being told by your superiors to be as difficult as possible? Or all of the above?"

Addressing these follow-up inquiries and related communications requires additional staff coordination and review and may increase the potential for legal expenses. This trend is not unique to Oxnard. Many California cities and public agencies face similar burdens from serial or high-volume requesters, including overwhelming workloads, resource diversion from core services, and increased litigation threats.

Staffing for the CPRA Requests

The City's approach to managing CPRA requests has evolved over time in response to significant increases in both the volume and complexity of requests. Initially, requests were tracked and processed by City Clerk staff using spreadsheets. As the number of requests grew, the City implemented the GovQA portal to better manage and organize submissions. During this period, City Clerk's Office staff primarily handled the intake and processing of requests within the system, while Deputy City Attorneys were largely responsible for reviewing records, applying redactions, and responding to more complex requests, which placed a substantial additional workload on the City Attorney's Office.

In March of 2022, the City created the Public Records Advocate position to centralize and streamline the CPRA process under a dedicated staff member responsible for coordinating requests, gathering records from departments, and preparing responses. As part of this process, the Public Records Advocate conducts an initial review of requests and responsive materials to identify potential issues and coordinate with the City Attorney's Office when legal review is necessary. The City also implemented a new records request portal, NextRequest, designed to improve usability for both requesters and staff. These improvements were intended to make the CPRA process more accessible and transparent for the public, but the increased visibility and ease of submitting requests may also contribute to higher request volumes.

Addition of a Full-Time Administrative Services Specialist

As the number and complexity of requests continues to grow, additional staffing is necessary to effectively manage the workload. To address this need, a full-time Administrative Services Specialist position is proposed. This role would provide dedicated administrative and technical support to the Public Records Advocate and other staff involved in CPRA processing.

Key duties would include:

- Tracking and logging incoming requests
- Assisting in compiling and formatting responsive records
- Coordinating with departments to gather materials
- Supporting redaction processes
- Contributing to procedural improvements and workflow enhancements

This dedicated position would begin to alleviate the increased workload associated with the growing number of complex requests as previously described in this report.

Reclassification of an Administrative Services Analyst to an Administrative Services Analyst Senior

The Public Records Advocate position is an Administrative Services Analyst, the 6th level of a 9 level series. Based on the increased scope of the CPRA Program, volume and complexity requests, and the addition of an Administrative Services Specialist position to support this Program, the Administrative Services Analyst needs to be increased to the 7th level of the series (Administrative Services Analyst Senior). As the Senior Analyst the position will not only implement

the CPRA Program, but will supervise the Administrative Services Specialist.

Finance and Governance Committee-March 24, 2026

This item was presented at the Finance & Governance Committee on March 24, 2026. Two (2) public speakers provided input on the item which included a question about documents that appeared to be uploaded to the NextRequest portal but not released to the requestor for several days. Staff explained that documents might be uploaded while additional requests/searches are still outstanding for additional documents. In addition, individual staff members from other departments might upload documents that still need review and potential redaction by City Attorney staff before release.

Additional discussion took place about the possibility of the Public Records staff being housed within the City Clerk's Office. This has been discussed internally with the City Clerk and the City Manager's Office and is not an option at this time but may be explored again in the future.

STRATEGIC PRIORITIES

This agenda item supports the Organizational Effectiveness strategy. The purpose of the Organizational Effectiveness strategy is to reinforce, stabilize, improve, and strengthen the organizational foundation of the City in order to build a modern, high-functioning City government that effectively and efficiently supports the operating departments in providing high-quality services and programs for our residents and businesses.

FINANCIAL IMPACT

The total cost for the remainder of FY 2025–26 for the new Administrative Services Specialist position and the reclassification of the Administrative Services Analyst to Senior Administrative Services Analyst is $22,010.

The estimated annual cost of the reclassification is $6,221 and the estimated annual cost, including salary and benefits, of the Administrative Services Specialist is $81,827.

COMMITTEE OUTCOME

The Finance & Governance Committee voted 1-1 on March 24, 2026 and the motion to recommend this item to City Council failed.

Please click here to view the Measure M pre-recorded presentation video.

Please click here to view the March 24, 2026, Finance and Governance Committee Meeting recording.

Prepared by: Eric Sonstegard, Assistant City Manager

ATTACHMENTS

1. PRA Allocation Resolution 2026
2. Final List of PRA Requests 03-10-25 to 03-10-26
3. Presentation

CITY COUNCIL OF THE CITY OF OXNARD

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING RESOLUTION NO. 15,885 AUTHORIZING FULL-TIME EQUIVALENT POSITIONS PURSUANT TO CHAPTER 4 OF THE CITY PERSONNEL RULES AND REGULATIONS

WHEREAS. Chapter 4, Section 4.7 of the City of Oxnard Personnel Rules and Regulations provides that the City Manager from time to time may revise the number of positions in each classification as necessary to perform the work of the classification, provided that the total expense to be incurred for such work shall be limited to the amount appropriated by the City Council for the classification; and

WHEREAS, the City Council has reviewed the revision and finds that they are desirable and in the interest of maintaining an efficient municipal organization.

NOW, THEREFORE. the City Council of the City of Oxnard resolves to amend Resolution No. 15,885 with the following changes to the adopted FY 25/26 position allocations as specified:

Department	Title	Adopted 25/26	Proposed Change	New Allocation
City Manager	Administrative Services Analyst	4	-1	3
	Administrative Services Analyst, Senior	2	1	3
	Administrative Services Specialist	0	1	1
TOTAL		6	1	7

PASSED AND ADOPTED THIS 21st day of April, 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Luis A. Mc Arthur, Mayor

ATTEST:

Lourdes A. López, City Clerk

APPROVED AS TO FORM:

Stephen M. Fischer, City Attorney

Id	Original Request Text	Request Date
F000570-031025	EMS for tissue donor R2501-01619	3/10/25
C000466-031025	Please provide copies of any open/unresolved Zoning,Building,Fire Code Violations, Variances Special Use Permits, Certificates of Occupancy ,for property mentioned. Parcel 132-0-230-225 . Please do not exceed $50. Thank you! (Our ref# 178769-1)	3/10/25
P000278-031025	Police full report	3/10/25
F000571-031025	Dear Fire Department Managers, We would like to review fire violation information that your office may have on file for the property in the file attached above. Electronic responses are preferable. If electronic responses are not possible and the files are relatively small, please copy and Terracon will pay for copying costs. If there is too much information to copy/send, please call me to schedule a time that I may review this information. Attached is the request form and document to fill out. I can be reached at 7922.000 or by e-mail at 7922.000 Thank you for your time. If you have any questions, please feel free to contact me	3/10/25
C000467-031025	Dear Building and Inspection Managers, Terracon has been contracted to perform a property condition assessment of the above-mentioned property in Oxnard, CA We would like to submit this form for Building jurisdiction and request for information (i.e. any permits, violations, or certificate of occupancies that may be on-file from the Building Divisions, etc.) that your office may have on file for the property. Electronic responses are preferable, and we kindly request the attached forms are completed and returned. I can be reached at 7922.000 or by e-mail at 7922.000 Thank you for your time. If you have any questions, please feel free to contact me	3/10/25
C000468-031025	Dear Planning Managers, We would like to submit this form for the Zoning jurisdiction and request for information (i.e. any permits, violations, or certificate of occupancies that may be on-file from the Zoning and Planning Divisions, etc.) that your office may have on file for the property. Electronic responses are preferable, and we kindly request the attached forms are completed and returned. I can be reached at 7922.000 or by e-mail at 7922.000 Thank you for your time. If you have any questions, please feel free to contact me	3/10/25
U006563-031025	Unrecognized Email	3/10/25
F000572-031125	Incident and/or investigation report	3/11/25
W006565-031125	I wouldn't have to keep asking for the same thing apparently you don't understand the law and what you are doing is denying me services that I'm legally entitled to now you will open up yourself to a lawsuit and your so called qualified amunity will not help you	3/11/25
F000573-031125	- Fire incident report - Fire investigation report	3/11/25
C000469-031225	"Hey Pengilley, consider this a public record request. I want a copy of the fee schedule the Building Department uses for everything they charge the public for. I'm going to be getting all of our neighboring City fee schedules and compare them all, because I hear that Oxnard is charging way more than neighboring cities for this abysmal job their pretending to do for us."	3/12/25
W006568-031225	We are requesting copies of any current or former Industrial Wastewater Permit records (dating back to 1990), records of inspection, violations, monitoring reports, etc., for the property located at 3451 Jupiter Court, Oxnard, CA 93030 (APN: 216-0-212-025).	3/12/25
W006571-031325	Good morning, I would like to submit a request for a copy of the bid tabulations for RFP #24-73 Chemical Supply and Delivery Services. Bid opening date 2/13/24 @ 2PM. Thank you, Cris Blomgren	3/13/25

O006572-031325	I am writing to formally request access to public health / code compliance records related to : 2120 N. Ventura Rd. # 2 Oxnard, CA 93036 From: 2023 through 2024 I am seeking these records in order to assist our clients better understand their rights and verifying compliance. I kindly request that you provide the following records: 1. Any photographs or video the Inspector took of the violations 2. Violation Notices: Kindly provide any violation notices issued for the property. 3. Inspection Reports: I would appreciate receiving copies of inspections reported conducted on the property.	3/13/25
O006573-031325	Bid results (who bid and for how much) for on-call window washing bid for the City of Oxnard that opened 12-10-2024 and is bid # 25-38	3/13/25
W006575-031425	water records for a specific location	3/14/25
W006576-031425	Good afternoon, My name is Jacob Castro, I am a Research Technician with Utility Design Services Inc. (UDS). My business contracts with Southern California Edison (SCE) and we currently have a project within your jurisdiction, please see the attached highlighted map/scope for location. I am requesting as-built maps/plans detailing traffic signals, streetlights, street improvements, water lines, storm drains, and sewer lines for the attached scope of work. All maps shared with UDS Inc. will be used for SCE planning purposes only. BILL ANY FEE/INVOICES TO: Utility Design Service, Inc. 41397 Buecking Drive Temecula, CA 92590 I have attached the following for reference: •Google image of our project area, blue highlighted areas only •Thomas Guide image of our project area, blue highlighted areas only (PAGE 523 VEN)	3/14/25
F000574-031725	Vehicle on fire	3/17/25

P000279-031725	To Whom It May Concern: I wanted to follow up on the following California Public Records Act request, copied below, and originally submitted on March 9, 2021. Please let me know when I can expect to receive a response. This communication was originally to [redacted] 7922.000 Please see the following request. --- To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: Per the California Public Records Act (Govt. Code 6250-6270), I am writing to request the following information from your office for the period January 1, 2017 to the date of this letter. Number, if any, of IMSI-catcher or cell phone interception devices (commonly called stingrays or hailstorms) owned by this department or agency. Number, if any, of IMSI-catcher or cell phone interception devices (commonly called stingrays or hailstorms) available for use by this department or agency via collaborative agreements that were utilized within the period encompassing this request. Please provide the name of the department or agency that made IMSI-catcher devices available to this department or agency for use. Any documents or correspondence during the period encompassing this request regarding possible or planned acquisition of an IMSI-catcher device. Any existing or proposed usage policies regarding the use of cell phone interception technology including protocols, training documents and data storage procedures. Any current or past litigation involving or referencing this department or agency involving the use of cell phone interception technology. Please notify me when this information is available. Thank you for your attention to this request and for your prompt reply within 10 days. The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, Luis Guzman	3/17/25
O006581-031825	Any emails between the City Attorney's Office and City Manager's Office and Councilmember Starr regarding public facilities tours. Additionally: any emails between these same parties in this time frame containing discussion around member of the public, Moreno.	3/18/25
F000575-031825	I need a fire report of house fire	3/18/25
F000576-031825	Require incident record for to provide to insurance company for claim and for my record.	3/18/25
F000577-031925	yes	3/19/25
O006587-031925	All wastewater operators.	3/19/25
C000470-032025	Requesting the entire code enforcement and public health file for the related address for the dates of October 2023 through April 2024. Please see attached the signed retainer and authorization documents for our client that resided on the related property during the timeframe mentioned.	3/20/25
F000578-032025	Fire report request on incident occurred in the month of January. Exact date is 01/30/2025. Case number : 25-0010645 Or 84391634	3/20/25
O006593-032125	Can you please send me a copy of the Contract and recent Service Maintenance Invoices for MFD's for the City of Oxnard Request for Proposal FN18-54 Multifunctional Devices: MFD	3/21/25
C000471-032125	All notices of violation All notices and orders Any citations related to code enforcement activity Any photographs Any correspondence, reports or other documentation related to code enforcement actions at this property.	3/21/25
O006595-032125	1. Project File 00-5-77 (believe this is the developer-city edict or agreement related to Pacific Pointe Condos development project in College Park, located at corner of Pleasant Valley Rd and Butler Rd. This condo project's was built over three phases with first unit built approximately 2003-2004 at address 3702 Shakespeare, Oxnard 93033 (Phase 1) and last unit built approximately 2004-2005 at 2301 Shakespeare Dr Oxnard, 93033 (Phase 3) 2. Oxnard Tree Protection Ordinance and/or Heritage (historic) Tree Ordinance including map of tree locations in College Park area. Trees on Pacific Pointe properties have identification tags nailed on them (over 100 eucalyptus trees) and believed controlled by an unknown ordinance or law trying to obtain,	3/21/25

C000472-032125	1. Project File 00-5-77 (believe this is the developer-city edict or agreement related to Pacific Pointe Condos development project in College Park, located at corner of Pleasant Valley Rd and Butler Rd. This condo project's was built over three phases with first unit built approximately 2003-2004 at address 3702 Shakespeare, Oxnard 93033 (Phase 1) and last unit built approximately 2004-2005 at 2301 Shakespeare Dr Oxnard, 93033 (Phase 3) 2. Oxnard Tree Protection Ordinance and/or Heritage (historic) Tree Ordinance including map of tree locations in College Park area. Trees on Pacific Pointe properties have identification tags nailed on them (over 100 eucalyptus trees) and believed controlled by an unknown ordinance or law trying to obtain,	3/21/25
W006597-032125	1. Project File 00-5-77 - believe this is the developer-city plan and edicts related to Pacific Pointe Condos development project in College Park, located at corner of Pleasant Valley Rd and Butler Rd. This condo project's was built over three phases with first unit built approximately 2003-2004 at address 3702 Shakespeare, Oxnard 93033 (Phase 1) and last unit built approximately 2004-2005 at 2301 Shakespeare Dr Oxnard, 93033 (Phase 3). Looking for edict related to ownership and maintenance of eucalyptus trees classified as Heritage (or historic) trees. 2. Oxnard Tree Protection Ordinance and/or Heritage (historic) Tree Ordinance including map of tree locations in College Park area. Trees on Pacific Pointe properties have identification tags nailed on them (over 100 eucalyptus trees) and believed controlled by an unknown ordinance or law trying to obtain,	3/21/25
F000579-032125	UST records	3/21/25
U006602-032325	Unrecognized Email	3/23/25
C000473-032325	I would all code enforcements complaints, inspections and complaints from address 3800 South J st . Oxnard 93033 You can email me them at [redacted] Thank you	3/23/25
W006604-032425	Requester lives in Tesoro Gated Community off of Entrada near Pacifica HS. They want to hire SWIMS (referred by City of Oxnard) to clean the curb inlets, but they were told they must have them cleaned twice per year. That doesn't seem correct to the requester. So, he is requesting any document that would show that the city of Oxnard requires Curb inlets to be cleaned twice a year or that shows the requirements of curb inlet cleaning in the requester's community. He was told that these documents might contain the information he is requesting: Stormwater Polution Prevention Plan (SWPPP) Operations and Maintenance Plan Municipal Stormwater Permit (MS4Permits) Local Regulations He would be satisfied if you could send him the links to the documents that have the information he is requesting.	3/24/25
C000474-032425	Please provide the original building permit and certificate of occupancy along with any other building permits from the past five (5) years for the following address: 2350 Santiago Ct. Oxnard, CA 93030	3/24/25
F000580-032425	Please indicate if there have been any fire incidents or fire inspections at the property in the past three (3) years. Please also indicate if there have been any code violations in the past two (2) years and if those have been resolved. The address is: 2350 Santiago Ct. Oxnard, CA 93030	3/24/25
C000475-032425	Copies of my permits for roof and electric done at my residence 1425 Ukiah street.	3/24/25
O006608-032425	I am requesting public records related to purchases, specifically: - A list of purchase orders, transactions, or paid invoices from January 1, 2022 to present date, including but not limited to: - Purchase date - Vendor name - Description of goods/services purchased - Line item quantity - Line item price/amount - If vendor names are coded in the file, please provide a vendor list with corresponding codes. I am looking for existing, already maintained electronic records (without copying, scanning, or printing). Should this request be denied wholly or partially, please provide a detailed justification for each decision, citing specific exemptions under the CA Freedom of Information Act. Additionally, I request that all segregable portions of otherwise exempt material be provided. Should you need further information or clarification to expedite this request, do not hesitate to contact [redacted] Thank you for your attention and cooperation. I look forward to your prompt response within the statutory period. REF: FC000014_cf4d3a29-6e7f-4376-9d9a-8c5f9031feff	3/24/25

F000581-032525	Fire report.	3/25/25
P000280-032525	dates and incident numbers of welfare check calls by 7922.000 (father) to the 550 forest park blvd in regards to the child 7922.000 (baby)	3/25/25
P000281-032525	Police report and body cam footage	3/25/25
O006619-032525	Roofing Permit	3/25/25
O006621-032525	(Content of email to Stephen Fischer) For this I have specified what I am looking for several times and have been no proven that states in your policy and prove that cops are exempt from requesting the things stated below and I keep asking not to send me to a different page or site to look for the information I asked for to be sent to this email and not being on there either way so I advise them now advice you that you will lose your qualified amunity and open up yourself for litigation I asked for the officers passed remarks good or bad Any drug test of illegal substance heroine, cocain, meth, led, mushroom-• police data transparency index Hello miss why didn't you email me back why did I have email your subordinates to get something I'm asking you just to make sure that you're denying a citizen their right to ask for public information even tho you don't have it in your office or department it's your responsibility to get that information regardless if it's an outside agency that is not your building I want yourfull name Position Yearly salary And any illegal drug test	3/25/25
P000282-032525	1.A complete copy of all records including, but not limited to, citations, for problems involving alcohol at Copper Blues Cantina, located at 591 Collection Boulevard in Oxnard, California for the time period between March 1, 2024, and the present; 2.A complete copy of all records including, but not limited to, all records relating to violence including, but not limited to, assaults and batteries, at Copper Blues Cantina , located at 591 Collection Boulevard in Oxnard, California, for the time period between March 1, 2024, and the present; 3.A complete copy of all records relating to police calls involving Copper Blues, located at 591 Collection Boulevard, in Oxnard California for the time period between March 1, 2024, and the present; 4.A complete copy of all documents relating to communications between the City of Oxnard and Copper Blues Cantina in Oxnard, California relating to its food to liquor sales ratio between March 1, 2024, and the present; 5.A complete copy of all documents relating to reports of violence at Copper Blues Cantina in Oxnard, California for the time period between March 1, 2024 and the present; 6.A complete copy of all documents relating to communications between the City of Oxnard and Copper Blues Cantina relating to drunken patrons and alcohol abuse at Copper Blues between March 1, 2024 and the present.	3/25/25
W006623-032525	#1: Please consider this a PUBLIC RECORD REQUEST and send me documentation of who made the decision and when the decision was made to only do paint-overs, and documentation that the City Council approved it…or didn't. I'm also requesting that the City Council take this up at a near-future meeting because this graffiti abatement program is NOT making the City look better. Take a look around. #2: I would like documentation showing, if any, special procedures the City is to use on the streets, sidewalks and in the neighborhood of the Historic District when it comes to repairs and maintenance. Is the City not governed by the same National Landmark procedures as the property owners???	3/25/25
U006626-032525	Unrecognized Email	3/25/25
W006627-032625	Encompass Consultant Group has been retained to provide engineering services in the City of Oxnard on various demolition projects. Accordingly, we are requesting record drawings of all utilities, both overhead and underground.	3/26/25
F000582-032625	A list of all bonfire responses dispatched by the Fire Department involving beach areas (sand dunes). Timeline request is as far back as possible (without creating a burden) to present. Criteria: Date, Incident Number and location, description (if applicable). There is an imminent fire threat to my community due to rampant illegal beach bonfires in the very large sand dunes near my home. The regular high winds on the beach can easily carry fire embers onto residential areas. I have already contacted the fire department, the police department, and numerous other government agencies and officials; however, their options are limited. Therefore, I am applying for an emergency permit from the California Coastal Comission to obtain permission to remove the large sand dunes to stop people from throwing illegal bonfires. I am seeking public records of past fire incidents involving beach bonfires in sand dunes to cite as part of my emergency permit application. Thank you in advance for your help.	3/26/25
C000476-032625	There will be an informational Town Hall Meeting on the Proposed Teal Club Specific Plan Development that will be held Virtual from 5:30 PM thru *;00 PM 03 27 2025. He public has been submitted to submit questions. The staff of the Community Developer Director Jeff Pengilley informed this member of the public, that there was no limit placed on the number of questions asked by a member of the public,(I submitted 6 question in advance of the meeting), and the all the questions would be answered and not just responded to. After the meeting is held, I wish to inspect all the questions submitted and the answers to the question and not just the responses.	3/26/25

F000583-032625	Report if any	3/26/25
P000283-032625	To Whom It May Concern: I wanted to follow up on the following California Public Records Act request, copied below, and originally submitted on March 1, 2021. Please let me know when I can expect to receive a response. This communication was originally to [redacted] Please see the following request. --- To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: Data on incidents/crimes reported from 1/1/2009 through 12/31/2020. I am part of a public health research team that is seeking this information for research aimed at reducing violence. Specifically we are looking for data on all incidents that fall under FBI UCR Part I and Part II [https://ucr.fbi.gov/crime-in-the-u.s/2011/crime-in-the-u.s.-2011/offense-definitions], including as many of the following fields as possible (based on the FBI UCR data elements shown at [https://www.fbi.gov/file-repository/ucr/ucr-2019-1-nibrs-technical-specification.pdf/view]): Incident Number (UCR Data Element 2) Incident Date & Time/Hour (UCR Data Element 3) UCR Offense Code (UCR Data Element 6) Offense Attempted/Completed (UCR Data Element 7) Offender Suspected of Using (UCR Data Element 8) Bias Motivation (UCR Data Element 8A) Location Type (UCR Data Element 9) Type Weapon/Force Involved (UCR Data Element 13) Type Property Loss/Etc. (UCR Data Element 14) Suspected Drug Type (UCR Data Element 20) Type of Victim (UCR Data Element 25) Type of Officer Activity/Circumstance (UCR Data Element 25A) Officer Assignment Type (UCR Data Element 25B)	3/26/25
P000284-032625	To Whom It May Concern: I wanted to follow up on the following California Public Records Act request, copied below, and originally submitted on Feb. 10, 2021. Please let me know when I can expect to receive a response. This communication was originally to [redacted] Please see the following request. --- To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: Part A: Information related to Automated License Plate Reader (ALPR) data sharing. 1) The names of agencies and organizations with which the Agency shares ALPR data; 2) The names of agencies and organizations from which the Agency receives ALPR data; 3) The names of agencies and organizations with which the Agency shares “hot list” information; 4) The names of agencies and organizations from which the Agency receives “hot list” information; Part B: Information Related to Numbers of “Detections” (plate scans) and “Hits” (plate scans that matched to a hotlist) 5) The aggregate number of detections collected during 2018; 6) The aggregate number of “hits” during 2018; 7) The aggregate number of detections collected during 2019; 8) The aggregate number of “hits” during 2019. 9) The aggregate number of detections collected during 2020; 10) The aggregate number of “hits” during 2020. To date, more than 60 California law enforcement agencies have provided us this data, including: American Canyon Police Department, Auburn Police Department, Bakersfield Police Department, Bell Gardens Police Department, Bell Police Department, Beverly Hills Police Department, Brentwood Police Department, Buena Park Police Department, Carlsbad Police Department, Cathedral City Police Department, Citrus Heights Police Department, Claremont Police Department, Contra Costa	3/26/25

O006634-032625	1.All documents, including but not limited to reports, communications, emails, call logs, and any other materials related to investigations involving City Treasurer Phil Molina. This request encompasses records from both staff and any third parties. 2. Please note I acknowledge the records already provided under City reference #0006476-030125. Thank you in advance, Douglas D. Partello	3/26/25
O006635-032725	I would like to formally request Rosa Lozano's Section 8 File from the Oxnard Housing Authority.	3/27/25
W006638-032725	March 27, 2025 When replying, please refer to case #20-2400405100 Project: College Estate Park - Public Restroom Improvements #PW23-28 Oxnard, CA DIR Project ID: 20250564802 Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Committee that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: Name and license number of the awarded general/multi-prime contractor. Copy of the subcontractors list with license numbers of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. Copy of the original bid advertisement with proof of publication. Please email the requested information to [redacted] or fax [redacted] Should you have any questions, please contact me at [redacted] I look forward to your prompt response. Thank you for your time and courtesy!	3/27/25
F000584-032725	I am requesting all of the fire alarm inspection records that the City of Oxnard holds. This shall include all inspection reports. I am requesting these from the period 1-1-2022 to the present date. Please communicate with me as to the format that you can provide these in. If this request needs to be forwarded to another person or Dept. such as the City Clerk, then please do so and inform me to whom it was sent. I suggest that you do fwd and review to your City Clerk as to answering PR Requests.	3/27/25
F000585-032725	Incident report I'm looking for an incident report for a vehicle fire that Oxnard Fire Department responded to.	3/27/25
W006642-032725	Encompass Consultant Group has been retained to provide engineering services in the City of Oxnard on various demolition projects. Accordingly, we are requesting record drawings of all utilities, both overhead and underground.	3/27/25
O006643-032725	There was an informational Town Hall Meeting on the Proposed Teal Club Specific Plan Development that was held Virtually from 5:30 PM thru 8:00 PM on 03 27 2025. The public was asked to submit questions prior to the meeting. The staff of the Community Developer Director Jeff Pengilley informed this member of the public, that there was no limit placed on the number of questions asked by a member of the public, (I submitted 6 questions in advance of the meeting), and the all the questions would be answered and not just responded to. I wish to inspect all the questions submitted and the answers to the question and not just the responses.	3/27/25
C000477-032825	Any records.	3/28/25
O006645-032825	Any records.	3/28/25
O006646-033025	All written communication regarding and related to any interaction or relationship (whether direct or indirect) between City Treasurer Phillip Molina and Chief Financial Officer Javier Chagoyen-Lázaro by anyone employed by those under the auspices of the City Manager or any elected official (mayor, councilmembers, city clerk, & city treasurer).	3/30/25
O006647-033025	Emails between any staff member of the Planning & Environmental Services Department and member(s) of the Planning Commission.	3/30/25
O006648-033025	Any communications (e.g. primarily email, but not excluding other means) with the City Clerk's office regarding the elections that took place in November 2024. Essentially, any emails with the City Clerk's office as at least 1 of the parties in the communication.	3/30/25
F000586-033125	Any CUPA records or inspections	3/31/25
O006650-033125	We're seeking digital copies of the City's short-term rental compliance monitoring contract with Deckard Technologies (RentalScape) and its renewal agreements.	3/31/25

F000587-033125	Good afternoon CUPA, I hope all is well in Oxnard Fire Dept., I would like to know if you have any CERS, CUPA, UST, AST, or other hazardous wastes records for the above referenced addresses? 1151 & 1351 Pacific Avenue, Oxnard, CA 93033 We are conducting environmental due diligence for the property owner's lender, etc. Thank you!	3/31/25
C000478-033125	Good afternoon Oxnard Building, I hope all is well in Oxnard! We would like to know if you have any certificate of occupancy records or building permits for the above referenced addresses? 1151 & 1351 Pacific Avenue, Oxnard, CA 93033 We are conducting environmental due diligence for the property owner's lender, etc. Thank you!	3/31/25
W006662-040125	CONSIDER THIS PUBLIC RECORD REQUEST #1. I would like an audit of all entries and deletions to the trees for my property address in your "inventory." If such a document doesn't exist for the public record request, I'd like you to provide the information to me and the City Council anyway. CONSIDER THIS PUBLIC RECORD REQUEST #2I would like documentation showing ALL City maintenance information of said palm tree located in the parkway in front of my residence at 155 S. G Street, at the property line next to the driveway at 135 N. G Street. CONSIDER THIS PUBLIC RECORD REQUEST #3; I would like documentation of any and all City of Oxnard employee manuals or policy documents instructing your department to act as you're describing it should act in regard to this tree, namely, your "process" of seeing if the tree is part of your "tree inventory" and if it's not, shirking the responsibility off onto the homeowner. I can find NOWHERE in the City Code that says anything close to what you're inferring it says, and you likely didn't include it in your last email because it doesn't say what you want it to say! CONSIDER THIS PUBLIC RECORD REQUEST #4: I would like documentation showing the location, type of tree and year of the first City planted tree in Oxnard that appears in the "tree inventory." If such a document doesn't exist, please just tell me/us what it is and send a screenshot of where you got the information. So, once again, SHAME ON YOU. I'm requesting that the tree just be removed and considering the LIES of Michael Wolfe, that he be fired from his job. That's TWO employees I've now caught and have proven, lied. In fact, I'd like all the parkway trees removed from in front of my house since I have the most beautiful and "historic" house in the historic district and it blocks the view of the house from the street, especially during Christmas Tree Lane. The camphor trees are NOT historic and don't belong there in the first place. They're just a messy tree and all the leaves are constantly being swept into the storm drain by the street sweeper.	4/1/25
P000285-040125	To Whom It May Concern: I wanted to follow up on the following California Public Records Act request, copied below, and originally submitted on Nov. 1, 2021. Please let me know when I can expect to receive a response. Thanks for your help, and let me know if further clarification is needed. Subject: California Public Records Act Request: 2020-2021 Manner of Homeless Death (Office Of The City Manager) To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: Requesting the cause and manner of death of homeless residents of Ventura County for the past two years. The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, P W Robinson	4/1/25
O006665-040225	I with to inspect the income statement, balance sheet and statement of cashflow for the 9 month fiscal period ending 03 31 2025 for each fund.	4/2/25
O006666-040225	I wish to inspect the work orders for the CIP of the completion of the new senior center.	4/2/25
W006670-040325	Water consumption by year for the two City of Oxnard water meters located on my property at 4526 E Hueneme Rd: Meter #87384248 Meter #230734688 For the period 1/1/2011 to 12/31/2024	4/3/25

W006671-040325	Formal Request Attached Oxnard Tennis Court	4/3/25
W006672-040325	Formal Request Attached Copied from letter attached by WC: Copy of Proof of Publication/Advertisement; - Copy of Notice to Proceed; Estimated Start Date; Name of project contact person; ? Copy of completed contract; ? Copy of contractors bid proposal/documents; ? Name and address of Field Survey Firm, Soils Testing Firm, & Inspection Firm; Name, address and license number of each awarded subcontractor (Public Contract Code, § 4104 (a) requires that the prime contractor making a bid shall list, "The name and the location of the place of business of each subcontractor who will perform work.")	4/3/25
O006675-040325	Hello, I am working on behalf of Southern California Gas Company to obtain a copy of the certificate of liability insurance for the contractor Espinoza Landscaping that covers the date of 7/23/22. I am wondering if the City of Oxnard keeps records of liability insurance for licensing, permitting or registration? Thank You	4/3/25
O006677-040325	We would like to make a records request for a list of permits for solar/photovoltaic solar and battery storage permits issued or inspections finalized by the City of Oxnard. The date range we are looking for are the most recent available records dating back to January 1st, 2005. For each permit record, we would like to request, if available: -The home address and homeowner's name(s). -Solar system and or battery size, brand and or rating of solar and or battery equipment installed. -The date the permit was issued and or inspection passed. -The licensed contractor and license number who requested the permit and any contact info for that contractor. If possible we would prefer the records in a digital format such as in a spreadsheet or CSV file. Please let us know if there is any payment required for this records request. Thank you for your assistance.	4/3/25
O006678-040325	Good afternoon. I'm wondering if it would be possible to get any public records pertaining to 311 REFERENCE NUMBER #16498581. Thank you.	4/3/25
W006679-040425	I wish to inspect the surety bond (s) on the contractor who was suppose to supply the parts for the AST Test well on 5th street. The well has not been completed after 5 years, the Public Works Director has stated that the city is waiting for parts.	4/4/25
C000479-040425	I am an independent adjuster working on behalf of Mercury Insurance. I am writing to request assistance with obtaining any records of notices, violations, or complaints for the property 527 Cuesta Del Mar, Oxnard, CA 93033.	4/4/25
W006681-040425	I need copies for months of October 2024 and November of 2024 of contractors or city paving and painting (lines) on Roads. The location is Gonzales Road from Pacifica HS to Ventura Road.	4/4/25

W006682-040425	This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'Citywide Playground Replacement Project – Ololkoy (Oxnard) Beach Park (Rebid)' that was submitted on 01/16/2025. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: | BIDDER 1 | BIDDER 2 | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding.	4/4/25
O006689-040425	Per the advice from the police department regarding act of vandalism on the elevators in the parking structure in Downtown Oxnard and members of the public practicing unhealth sanitary practices of discharging human waste in and near the elevators on or near the parking structure in downtown Oxnard, how many notices of such acts have been filed either by the city or its subcontractors with the city since August 2024. If this is not a public record request I would like to see the record reflecting the notices filed by the city and its sub contractors of such activities since August 2024. I contend that no notices were filed with the police department by the city or its sub contractors. I would like to inspect the work orders filed since August 2024 regarding the repairs of the elevators at the parking structure in downtown Oxnard. The fact the city did not get all the parts to repair the elevators at the parking structure in downtown Oxnard before work was performed to repair the elevators leaves with the impression that the Director of Public Works does not care about the residents of Oxnard.	4/4/25
C000480-040625	Please provide the case number and all associated documents with the approval of Island Pacific Market to operate at 4833 S. Rose Ave. Oxnard, CA 93033. I believe the case number is 11-13000415, but I am not 100% sure.	4/6/25
P000286-040625	All calls for service logs maintained by the Oxnard Police Department reflecting calls for service between January 1, 2021, and April 6, 2025, to any of the following addresses: 1501 Auto Center Drive, Oxnard, CA 93036 1511 Auto Center Drive, Oxnard, CA 93036 1600 Auto Center Drive, Oxnard, CA 93036 1631 Auto Center Drive, Oxnard, CA 93036 1640 Auto Center Drive, Oxnard, CA 93036 1801 Auto Center Drive, Oxnard, CA 93036 1601 Ventura Boulevard, Oxnard, CA 93036 1500 East Ventura Boulevard, Oxnard, CA 93036 1501 East Ventura Boulevard, Oxnard, CA 93036	4/6/25
O006692-040725	Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any records related to uncashed /stale-dated checks showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number and (iv) dollar amounts equal to or greater than one thousand dollars ($1,000.00). 2. Accounting records of property tax overpayments or claimed/unredeemed tax lien certificates which have been refundable, showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) dollar amounts over $1,000.00. 3. For the above two requests please include all the necessary claim forms, affidavits or instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 4. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request.	4/7/25
W006694-040725	Submittals to RFP 25-33 On-Call Geotechnical Engineering	4/7/25
F000588-040725	I am looking to obtain medical report and billing for our client who was involved in a MVA on N A St, Oxnard, CA 93030. 7922.000 Date of birth: 7922.000 Date of accident: 03/01/2025	4/7/25

P000287-040825	Street camera footage	4/8/25
W006702-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'BRYCE CANYON NORTH AND SOUTH NEIGHBORHOOD AND FREMONT NORTH NEIGHBORHOOD STREET RESURFACING PROJECT (REBID)' that was submitted on 02/01/2021. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25
W006703-040825	Can we please receive the public records for your current janitorial services vendor for the police storefronts ? Specifically, we are in need of: Awarded Contract Score Sheets Pricing Submitted Proposals Invoices Any information you can provide will be extremely appreciated.	4/8/25

W006705-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'Community Center Park East Playground Improvement Project PW 22-117' that was submitted on 06/21/2022. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding.	4/8/25
W006706-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'Garden City Acres Park Improvement Project PW 20-54' that was submitted on 04/12/2021. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25

W006707-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'C STREET BICYCLE FACILITIES INSTALLATION PROJECT (REBID)' that was submitted on 04/19/2021. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25
W006708-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'On Call Concrete Improvement Project' that was submitted on 06/14/2021. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25

W006709-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'On Call Plumbing Maintenance and Repair Services' that was submitted on 08/13/2021. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25
W006710-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'On-Call Fencing Repair Services Project(Rebid)' that was submitted on 01/11/2023. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25

W006711-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'PW 23-72 On-Call Backflow Assemblies Testing, Maintenance, Repair and Replacement Services Project' that was submitted on 03/07/2023. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25
W006712-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'MARINE ENGINEERING MULTI-YEAR PROFESSIONAL SERVICES' that was submitted on 10/19/2023. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25

W006713-040825	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please acknowledge receipt of this message. Records requested: Please send the final and compiled bid tabulation (Bid Tally), including all quantities and unit pricing for each bidder, for 'Oxnard Wastewater Treatment Plant Reliability Improvements Project (Rebid)' that was submitted on 04/14/2022. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: _____| BIDDER 1 | BIDDER 2_____ | |----------| | Item | Description | QNT | UNIT | AMOUNT | UNIT | AMOUNT | If a line-item bid summary/tally was not produced, can you please send all the bids that were submitted. Please send all documents electronically. I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. I, or another person, will not use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Thank you. Yours faithfully, John Dougherty	4/8/25
F000589-040925	EA mechanic workers were working on the attack to fix my freezer and then the fire alarm went off and fire department showed up and found everything okay I'm asking for a report showing the cause to the fire alarm go off and what did they find out when they came to my store	4/9/25
P000288-040925	I'm also adding another attorney email on here as well to make sure that Miss Stephen responds to my email in a timely manner in the past I have not even received a response from her yet I've sent a message to your attorney and no response back I've asked for this specific information I used words that6th to 8th grad know and you have not responded to what I asked for I would want all information sent to the attorney email and mine at the same time and your attorney as well 7922.000 Content of email to Stephen Fischer) For this I have specified what I am looking for several times and have been no proven that states in your policy and prove that cops are exempt from requesting the things stated below and I keep asking not to send me to a different page or site to look for the information I asked for to be sent to this email and not being on there either way so I advise them now advice you that you will lose your qualified amunity and open up yourself for litigation I asked for the officers passed remarks good or bad Any drug test of illegal substance heroine, cocain, meth, led, mushroom·• police data transparency index Hello miss why didn't you email me back why did I have email your subordinates to get something I'm asking you just to make sure that you're denying a citizen their right to ask for public information even tho you don't have it in your office or department it's your responsibility to get that information regardless if it's an outside agency that is not your building I want yourfull name Position Yearly salary And any illegal drug test"	4/9/25
U006724-040925	Unrecognized Email	4/9/25
O006725-041025	Subject: Liability Insurance for Wood - N - Fence Co | Internal Ref# 332252-99 Hello, I am working on behalf of Southern California Gas Company to obtain a copy of the Certificate of Liability Insurance for the Contractor: Wood - N - Fence Co (DBA: Wood N Fence), that covers the date of September 22, 2022, or any records you may have. Additionally, I am wondering if the City of Ojai, keeps records of liability insurance for licensing, permitting, or registration? Additional Company Info for Wood - N - Fence Co: Associated Names: TOM LYNN BLAINE & SCOTT CHRISTOPHER BLAINE. Associated Address': 538 Paia Drive, Ojai, CA 93023 & P.O. Box 363, Oak View, CA 93022. Associated Phone Numbers: 7922.000 & 7922.000 Thank you for your time and assistance with this request. Mickie Littlewolf Research Analyst - Support Staff 7922.000	4/10/25

F000590-041025	This is a request for fire/investigation reports for the loss below. Date of Loss: 03/25/25 Claim No.: 042421643-801 Loss Location: NB Victoria, South of Gonzales We represent USAA's property damage subrogation claims and the recovery of the deducible for this loss. Our Client (USAA) Insured's Name: [redacted] 7922.000 Summary: Fire loss. 2021 Ford Ranger caught fire. Please email me the police/investigation reports at: [redacted] 7922.000	4/10/25
F000591-041025	Fire Dept. incident report for call to this address regarding broken water line caused by truck striking waterline backflow device near sidewalk. Damage in excess of $1000 was done to property and no one has taken responsibility. I am hoping that department personnel took name and ID of truck driver so I can pursue for reimbursement.	4/10/25
O006735-041025	Any records that my landlord would have filed regarding my apartment. Requester is looking for termination notices, etc.	4/10/25
P000289-041025	Any publicly available records regarding Officer Richard Gutierrez [Badge 5687], no longer being employed by the Oxnard Police Department, including but not limited to any records subject to SB 1421 or any records of other violations which are to be made public under the law.	4/10/25
P000290-041425	Photos taken, Units she drove, Email between McBride & Hurtado & salary. Requestor will stop by in 10 days to pick these up.	4/14/25
O006739-041525	Thank you for the opportunity to propose on Services for City of Oxnard, RFP No 25-93. We would like to request a copy of the detailed scoring sheets and an electronic copy of the submitted proposals.	4/15/25
C000481-041525	Requester is looking for a surveyor's report that may be part of previous renovations of her home in around 1997 or 1998. Residence was previously a duplex with addresses of 232 & 228 Melrose.	4/15/25
P000291-041625	Hello I've sent this message 6 business days and still no response to this bellow POLICE RECORDS REQUEST 6 days ago P000288-040925 I'm also adding another attorney email on here as well to make sure that Miss Stephen responds to my email in a timely manner in the past I have not even received a response from her yet I've sent a message to your attorney and no response back I've asked for this specific information I used words that6th to 8th grad know and you have not responded to what I asked for I would want all information sent to the attorney email and mine at the same time and your attorney as well [redacted] 7922.000 Content of email to Stephen Fischer) For this I have specified what I am looking for several times and have been no proven that states in your policy and prove that cops are exempt from requesting the things stated below and I keep asking not to send me to a different page or site to look for the information I asked for to be sent to this email and not being on there either way so I advise them now advice you that you will lose your qualified amunity and open up yourself for litigation I asked for the officers passed remarks good or bad Any drug test of illegal substance heroine, cocain, meth, led, mushroom·• police data transparency index Hello miss why didn't you email me back why did I have email your subordinates to get something I'm asking you just to make sure that you're denying a citizen their right to ask for public information even tho you don't have it in your office or department it's your responsibility to get that information regardless if it's an outside agency that is not your building I want yourfull name Position Yearly salary And any illegal drug test" Status : Received Request	4/16/25
F000592-041625	Fire Incident in or around garage area in building 291, possible garage #11or #12. requesting cause of fire. requesting any property damage reports	4/16/25
F000593-041625	Pursuant to a Phase I Environmental Site Assessment, I would like to review Fire/CUPA records (e.g. HAZMAT and/or wastes, the installation or removal of ASTs, USTs, LUSTs, septic systems, potable wells, inspections, violations, and/or cleanup reports) that may be available for Commercial Property. Please feel free to let me know if there are any questions. Thank you.	4/16/25
O006747-041625	Pursuant to a Phase I Environmental Site Assessment, for the property located at 751 Town Center Drive in Oxnard (Parcel APN: 132047019), I would like to review available building records for the construction or razing of structures, building additions, and certificate of occupancies. I do not need electrical, plumbing, or HVAC permits. Please feel free to let me know if there are any questions. Thank you.	4/16/25
F000594-041625	HR Risk Management team performing investigation regarding the slip/fall of Renee Hatcher in PW Admin restroom. Requesting report of FD that responded to call. Thank you!	4/16/25
W006752-041725	Drainage As-Builts, Traffic As-Builts, and Signal Timing Plans along E 5th Street/ SR-34 between S Rose Avenue and Wood Road.	4/17/25
O006753-041725	Please see attached PRA request for the Teal Club Specific Plan.	4/17/25

F000595-041725	To Whom It May Concern, I wish to obtain the 46 Fire Department Incident Reports listed in the attached file. The file is formatted in CSV format for easy import into Microsoft Excel. Please kindly redact any personally identifiable information. Sincerely, Eser Camoglu 7922.000 7922.000 Homeowner, 3101 Ocean Drive, Oxnard, CA 93035 Homeowner, 3025 Ocean Drive, Oxnard, CA 93035	4/17/25
F000596-041725	Fire incident and investigation report(s) for fire at : 153 Frank Ave, Oxnard, CA 93033 Fire occurred on or about 04/10/2025	4/17/25
F000597-041725	Transaction/Reference #: 3293124451Not High Monitored: KEMPER - FTP Report Type:Fire Car Report/Case Number:25-0033518 Date of Occurrence:4/16/2025 12:00:00AM Location of Loss:IV CATCH FIRE DURING A TRAFFIC LIGHT STOP ATSTREET AFTE Cross Street: City:OXNARDCounty:VENTURAState:CA Insurance Company: KEMPER - FTP Insured Driver:Juan 7922.000 Driver 2: Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 4/17/2025 6:19:10PM More Info: TAG #: VIN #: 5XYPH4A1XGG121774	4/17/25
P000292-041825	911 audio and CAD notes associated with the address 2360-2362 N Oxnard Blvd. Oxnard, CA 93036 from 05/12/2023 to present.	4/18/25
C000482-041825	Code enforcement visited the requester's residence regarding a malfunctioning heater. She is requesting all electronic documents regarding this issue and the inspector's actions.	4/18/25
W006764-041825	As-builts and any hydraulic/hydrologic information on Del Norte Channel. The channel has two sections, one from Latitude/Longitude (34.211928, -119.124707) to (34.201840, -119.110453) and another from Latitude/Longitude (34.202049, -119.124807) to (34.204536, -119.124753). Thank you! I am working on a project for the Army Corps of Engineers and we are attempting to analyze the flow capacity of the Del Norte Channel.	4/18/25
P000293-041825	Did you contact the attorney I provided that's the only way I will accept a response 7922.000 P000291-041625 Hello I've sent this message 6 business days and still no response to this bellow POLICE RECORDS REQUEST 6 days ago P000288-040925 I'm also adding another attorney email on here as well to make sure that Miss Stephen responds to my email in a timely manner in the past I have not even received a response from her yet I've sent a message to your attorney and no response back I've asked for this specific information I used words that6th to 8th grad know and you have not responded to what I asked for I would want all information sent to the attorney email and mine at the same time and your attorney as well 7922.000 Content of email to Stephen Fischer) For this I have specified what I am looking for several times and have been no proven that states in your policy and prove that cops are exempt from requesting the things stated below and I keep asking not to send me to a different page or site to look for the information I asked for to be sent to this email and not being on there either way so I advise them now advice you that you will lose your qualified amunity and open up yourself for litigation I asked for the officers passed remarks good or bad Any drug test of illegal substance heroine, cocain, meth, led, mushroom-• police data transparency index Hello miss why didn't you email me back why did I have email your subordinates to get something I'm asking you just to make sure that you're denying a citizen their right to ask for public information even tho you don't have it in your office or department it's your responsibility to get that information regardless if it's an outside agency that is not your building I want yourfull name Position Yearly salary And any illegal drug test" Status : Received Request Status : Closed - Responded to Requester	4/18/25

P000294-042125	Hello, I am writing to make a public records request. This request includes two related datasets, described below. 1. Employment Examination Records (2000–Present) I am requesting records for all individuals who took the employment examination to become sworn officers in the Oxnard Police Department from the years 2000 to the present, or as many years as are available. For each exam taker, I am requesting the following information: •Full name •Date or year of birth •Gender •Race •Educational attainment •Home address or ZIP code •Date of exam •Any applicable special consideration category (e.g., veteran status) •Overall exam score •Scores for individual exam components •Whether the individual passed the exam •Whether the individual was ultimately hired, and if so, their start date 2. Sworn Officer Employment Records (2000–Present) I am also requesting records for all individuals employed as sworn officers in the Oxnard Police Department from 2000 to the present, or for as many years as records are available. For each officer, I am requesting the following information: •Full name •Date or year of birth •Gender •Race •Educational attainment •Home address or ZIP code •Employment start date	4/21/25
C000483-042125	Requesting the entire code enforcement and public health file for the related address for the dates of January 2022 through April 2025. Senior Code Compliance Inspector Manuel Ochoa (CACEO#: C56321243) was in contact with our client. Please see attached, the signed retainer for our client that resided on the related property during the timeframe mentioned.	4/21/25
C000484-042125	Please see the attached public records request form.	4/21/25

W006773-042125	Center for Contract Compliance April 21, 2025 **Please reference ID number 20-2300364152 City of Oxnard 300 West Third St 2Nd Floor Oxnard, CA 93030-5738 Project: Landscape Maintenance Community Facility District 4 Westport PW2426 Oxnard CA Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Committee that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above-referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: Name and license number of the awarded contractor with bid package. Three lowest bidders with their Bid Amounts. DIR Project ID of the project. Project Location(s) / Work Schedule. Project Manager Contact.	4/21/25
P000295-042125	Fire at hone [redacted] [redacted] [redacted]	4/21/25
W006776-042125	Please see the attached email for details of the request.	4/21/25
W006778-042125	Please see the attached public records request via email.	4/21/25
W006780-042125	Please see the attached public records request via email for details.	4/21/25
U006782-042225	Unrecognized Email	4/22/25
U006783-042225	Unrecognized Email	4/22/25
U006784-042225	Unrecognized Email	4/22/25
U006785-042225	Unrecognized Email	4/22/25
O006786-042225	Pursuant to the Public Records Act, this letter is our request that you provide us with a copy of your entire public file, including, but not limited to true, accurate and LEGIBLE copies of any and all documents, complaints, inspection reports, notices of violations, notices of order to comply, permits, documentation sheets, correspondence, memoranda, notes, phone notes, photographs, drawings, reports and information obtained from other sources, and information collected and/or stored on any electronic devices for the following address: 1950 Lantana Street Oxnard, CA In additional documents from City of Oxnard Community Development Department, we are interested in documents from Department of Building and Safety, Code Enforcement, Housing Department, and Public Health Department. Please send the records to [redacted] at your earliest convenience. Thank you for your assistance.	4/22/25

C000485-042225	Will you please provide the public records regarding code compliance for 428 Anita Avenue Apt. A, Oxnard 93030 including but not limited to the notice attached? Thank you.	4/22/25
O006788-042225	I am requesting information under the Freedom of Information Act (FOIA) Please send me Electronic PDF copies of all invoices that have a line item for DOG WASTE BAGS for the last 48 months. This line item may also be listed as Dogipot, Dog Poop Bags, Dog Waste Depot, Pet Waste bags, etc. Please forward to the correct person if you are unable to complete my request	4/22/25
F000598-042325	Transaction/Reference #: 3302120651Not High Monitored: INTERINSURANCE EXCHANGE Report Type:Fire Building Report/Case Number:25-0031654 Date of Occurrence:4/10/2025 12:00:00AM Location of Loss:153 FRANK AVE Cross Street: City:OXNARDCounty:VENTURAState:CA Insurance Company: INTERINSURANCE EXCHANGE Insured Driver 7922.000 Driver 2 7922.000 Driver 3 7922.000 Last Note: No Association Performed. Sent To Print By Iserv (iserv) 4/22/20253:09:11PM More Info: TAG #: VIN #:	4/23/25
F000599-042325	I am the management company and seeking the report for the insurance processing.	4/23/25
F000600-042325	Please see the attached email from requestor.	4/23/25
W006800-042325	All housing and health department records related to 313 N. Harrison Avenue, Unit B, Oxnard CA 93030 from 2015 to the present including Code Compliance investigations, violation follow up notices, photographs, inspection reports, citations, notices of compliance, permits, complaints, and correspondence. Please see attached authorization.	4/23/25
C000486-042325	Greetings, will you please provide the code enforcement records for 602 Pleasant Valley Rd Apt 3, Oxnard CA 93033	4/23/25
O006804-042325	I wish to inspect the work orders and vendor invoices pertaining to the repairs, maintenance and / or replacements of the cameras and video monitors that are used for downtown Oxnard, including, but not limited to the parking structure and its elevators for the period from 07/01/2022 thru 04/23/2025.	4/23/25
W006805-042425	Eurofins Eaton Analytical would like to receive a copy of the current contract with Weck Laboratories that resulted from RFP RFP-PW-22-108, Laboratory Testing Services (due 5/25/2022). Please let us know if you need any further information and we look forward to hearing from you. Sincerely, Brianne Nehring	4/24/25
C000487-042425	I would like to request any and all building permits, inspections records, code enforcement records, mechanical permits, certificate of occupancy and site plans for: 136 W. 1st Street, Oxnard, CA 93030 (APN: 202-0-056-150) from the original build year to present.	4/24/25

O006809-042425	Dear Records Access Officer, I hope this message finds you well. My name is Teddy Smyth, representing Coquina, a value-added reseller of technology solutions to the public sector. We serve as a government partner in acquiring the best technology at the lowest prices, particularly for commodity off-the-shelf (COTS) software licenses. We work with government IT departments to analyze their existing spending on software licenses, search for lower costs, and provide budgetary quotes for upcoming license renewals. Records Requested Pursuant to relevant Open Records laws, we respectfully request electronic copies of the following public records for your jurisdiction: The most recent available purchase orders (or equivalent, over the past 24 months) for the following software licenses, if applicable: Adobe, Asana, Atlassian (Jira), Autodesk, AWS, Azure, Barracuda, Cisco, Cradlepoint, CrowdStrike, Entrust, Fortra Clearswift, Fortinet, Google, Google Cloud (GCP), IBM, Keeper, KnowBe4, Microsoft, NetCloud, Nuance, PowerSchool, Rapid7, Recast, Red Gate, Red Hat, Rubrik, Salesforce, SentinelOne, Smartsheet, Solarwinds, Splunk, Veeam, VMware, WatchGuard, Zoom The most recent available purchase orders (or equivalent, over the past 24 months) for the following value-added resellers of technology, if applicable: Carahsoft, CDW-G, CherryRoad Technologies, Dell Marketing and/or Dell Technologies, DLT Solutions, Emergent LLC, En Pointe Technologies, ePlus Technology, Four Inc, GovConnection, immixGroup, Insight, Iron Bow Technologies, Mythics, Presidio, Quest Media & Supplies, Red River Technology, SHI International, Softchoice, Strategic Communications, TCC Software Solutions, ThunderCat Technology, World Wide Technology (WWT), Zones LLC Specifically, we request copies of the POs for these licenses that include period of subscription dates, license numbers or part numbers, quantities, per-unit price paid, and total price paid, if available. These will often be contained in purchase order PDFs sent to your current value-added resellers (e.g., SHI, CDW-G, Insight, GovConnection). Alternatively, we would gladly accept a broader data export (such as database reports, spreadsheets, or PDF compilations) containing the same line item expenditure information if that method would require less processing time. We understand such an export may include additional expenditures beyond our specific interests, and we're glad to independently filter through this larger dataset to identify the relevant information. Request Accommodations Please note that this is a non-urgent request, and we do not wish to create undue work for your office. Our goal here is to be a good partner, not a burden! If the scope of this request is too broad, we are happy to discuss ways to limit the scope or find easier methods to access this information. Additionally, if this information is already publicly posted or available through another accessible means, we would appreciate being directed to that resource. We are very happy to pay any reasonable fees associated with this request, including copying costs and staff time, as permitted by applicable law. Please inform us of any anticipated costs before proceeding if they will exceed $100. Purpose of Request We intend to use this information to attempt to find cost savings for your IT Department on the upcoming renewals of software licenses. Our goal is to analyze historical purchase orders for COTS software licenses and prepare comparative budgetary quotes to determine if we can source the same licenses at lower costs. Within four weeks of receiving the requested information, we will provide a detailed analysis noting where we have identified potential savings and where your entity is already receiving optimal pricing through your existing reseller. We also encourage you to use any budgetary quotes we provide to negotiate better prices with your existing reseller if you prefer to maintain that relationship. Our overall mission is t	4/24/25
P000296-042525	1. A list of all general contractors licensed with the city/township (if the list exists) 2. A list of all building permits issued for calendar year 2024, including the general contractor, owners, architect and any other construction service provider listed on the permits.	4/25/25
P000297-042625	Dear City of Oxnard, Pursuant to the [California Public Records Act (Government Code § 6250 et seq.), I am requesting access to and copies of any and all collision or traffic accident data related to the intersection of South Ventura Road and West Second Street, located in the city of Oxnard, zip code 93030, County of Ventura, State of California, for the past fifteen (15) years. Specifically, I am requesting: •Reports of any traffic collisions at the intersection, •Collision summary data or statistical reports, •Any traffic studies, investigations, or analyses related to collisions at the intersection, •Any maps, diagrams, or summaries related to collision frequency or causes. If this information is maintained electronically, I request that it be provided in an accessible electronic format (such as PDF, Excel, or CSV) if possible. I respectfully request a waiver of any search, retrieval, or duplication fees pursuant to Government Code § 6253(e), as the disclosure of these records will benefit the public by helping assess and potentially improve traffic safety conditions. This request is not being made for commercial purposes. If any portion of the records is exempt from disclosure, please provide a written explanation of the grounds for the exemption and release all reasonably segregable portions of the records. Please confirm receipt of this request and provide an estimated time frame for when the records will be made available. Should you require any clarification regarding this request, please contact me at 7922.000 or by email at 7922.000 Thank you.	4/26/25

O006813-042725	Hi Clerk, This is a public records request. Please send me any contracts with the topic "cloud-seeding" that exist or existed since 1/2020. Thank you, Paul Roibinson, one of the sovereign people	4/27/25
C000488-042725	WE WOULD LIKE COPIES OF ANY AVAILABLE BUILDING PERMITS AND CERTIFICATES OF OCCUPANCY FOR THE PROPERTY	4/27/25
F000601-042725	We are doing an environmental site assessment on the property and would like to know if there are any records in regards to underground/aboveground storage tanks, hazardous materials, hazardous waste, septic tanks, and/or any clarifiers on the property	4/27/25
W006821-042825	sewer, water, storm drain, traffic signal plans, street improvement plans and atlas sheets	4/28/25
W006822-042825	April 28, 2025 When replying, please refer to case #20-2400405100 Project: College Estate Park - Public Restroom Improvements #PW23-28 Oxnard, CA Project Registration #: 20250564802 General Contractor: At Your Service Construction and Energy Inc 5658 Cahill Ave Tarzana, CA 91356 License #: 330423 Sub-Contractor: N H Environmental Inc 229 N California Avenue City of Industry, CA 91744 License #: 984458 Dear Sir/Madam: In accordance with Labor Code § 1776, the Center for Contract Compliance requests copies of the above noted sub-contractor's certified payroll records from the beginning of the project through present/final and fringe benefit statement. The certified payroll records may be provided in a format of your choice but must have all the information required under the DLSE Form A-1-131. As a Joint Labor-Management Committee, the worker names and addresses shall not be omitted pursuant to Labor Code § 1776(e). These records are not available through the Department of Industrial Relation's (DIR) E-CPR payroll system because the system omits this required information. Please note, the E-CPR system has not replaced obtaining these records through the awarding body under Labor Code § 1776(b)(3). Our office will gladly pay the reproduction costs provided by California Code of Regulations § 16402, which "shall be $1 for	4/28/25
U006824-042825	Unrecognized Email	4/28/25
O006827-042825	I received a generic letter from your office today talking about filming in Oxnard for commercial purposes needing a film permit...Consider this a public record request. I'd like to know the total cost of printing and envelopes, the number of these letters that were printed, how many were actually mailed out and the cost for the postage. I'd also like all the recipients to receive corrected information with an apology from the City Manager's office (this should come out of his paycheck).	4/28/25
P000298-042825	Hello I've sent this message 6 business days and still no response to this bellow POLICE RECORDS REQUEST 6 days ago P000288-040925 I'm also adding another attorney email on here as well to make sure that Miss Stephen responds to my email in a timely manner in the past I have not even received a response from her yet I've sent a message to your attorney and no response back I've asked for this specific information I used words that6th to 8th grad know and you have not responded to what I asked for I would want all information sent to the attorney email and mine at the same time and your attorney as well 7922.000 Content of email to Stephen Fischer) For this I have specified what I am looking for several times and have been no proven that states in your policy and prove that cops are exempt from requesting the things stated below and I keep asking not to send me to a different page or site to look for the information I asked for to be sent to this email and not being on there either way so I advise them now advice you that you will lose your qualified amunity and open up yourself for litigation I asked for the officers passed remarks good or bad Any drug test of illegal substance heroine, cocain, meth, led, mushroom·• police data transparency index Hello miss why didn't you email me back why did I have email your subordinates to get something I'm asking you just to make sure that you're denying a citizen their right to ask for public information even tho you don't have it in your office or department it's your responsibility to get that information regardless if it's an outside agency that is not your building I want yourfull name Position Yearly salary And any illegal drug test" Status : Received Request"	4/28/25

F000602-042925	EMS report for tissue donor R2502-04986	4/29/25
W006830-042925	CPR Req- Black pointe Group Construction - City of Oxnard On Call Fencing We hereby request copies of the certified payroll records of the referenced firms covering all Scopes of Work perfonned on the above.named project. We make this request in accordance with the California Labor Code, Section 1776, which states that each Contractor and Subcontractor shall keep accurate payroll records, and that a copy of such records shall be made available to the public within ten days of a request to the party awarding the contract. We also request the certified payroll records be sent un•redacted as per California Labor Code 1776(e) in relation to Joint Labor-Management committee.	4/29/25
F000603-042925	•Records of fire inspections at the subject property; •Records regarding petroleum product and/or hazardous substance usage/storage at the subject property (i.e., permits, inspections, hazardous materials business plans, SPCC plans, maps, site plans, chemical inventories); •Records regarding aboveground storage tank (AST) and/or underground storage tank (UST) systems at the subject property; •Records of hazardous substance and/or petroleum product releases, contamination or other known environmental concerns which may have affected the subject property; and/or •Records of significant fires that may have used AFFF/Class B firefighting foams at the subject property. NOTE: we are interested in both current and historical records pertaining to the items listed above.	4/29/25
C000489-042925	•Available permits, licenses, and certificates of occupancy (including oldest historical records) OR permit summary (date, type of permit, applicant/tenant) (NOTE: upon review of a permit summary, we may request review of individual permits) •Construction date(s) [current building(s), and previous building(s) if applicable] •List of tenants which have occupied the subject property •Permits of environmental concern (e.g., petroleum storage tanks, septic systems, oil/water separators) •Oldest and most recent maps and site layout plan of the subject property (if available) •Records of any major environmental violations or significant complaints registered against the subject property •Building permit history (including recent, historical, and archived records); •Other relevant information regarding historical development and former use/occupancy at the subject property; and/or •Environmental property use limitations/restrictions related to contamination and/or other environmental conditions at the subject property (e.g., environmental deed restrictions, groundwater use restrictions, methane zones) Please indicate if older historical records have been archived and require additional fees for retrieval.	4/29/25

O006834-042925	Dear City Clerk: Pursuant to the California Public Records Act ("CPRA"), Government Code § 7920.000 et seq., I request inspection and copies of all public records as set forth below. Request: Please produce all records, from the earliest date on which any Quimby Act funds were authorized by or through the City of Oxnard with any developer, through the present date, relating to: Authorization and Receipt: All records showing the date and amount of Quimby Act fees or funds authorized, negotiated, imposed, assessed, invoiced, agreed to, or collected by the City, for each development project or subdivision. Developer agreements, resolutions, ordinances, staff reports, memos, or approvals concerning Quimby funds. Records showing when Quimby fees were paid, and by whom. Accounting: A complete accounting, by neighborhood or designated park service area, of all Quimby Act funds including but not limited to: Amount authorized. Amount received. Date of receipt. Amount spent. Date(s) of expenditure. Description and location of the project(s) funded. Remaining balances. Transfers or reallocations. Expenditures and Project Implementation: All records relating to expenditures of Quimby funds, including but not limited to: Invoices.	4/29/25
W006842-042925	I am Jasten Von Maestre, currently working in "Video Voice Data Communications" Company. We currently have a project within the City of Oxnard, I would kindly want to request for any available Substructure/As Built Maps along the Alley Way between the streets of S A St and S Oxnard Blvd. The information received will be reflected on our excavation permit plans to be submitted to the City for approval. See attached for reference. Your assistance is highly appreciated. Work Address: 545 S Oxnard Blvd, Oxnard, CA 93030 Documents Requested: As-built electrical utility map, City fiber facility map, as-built & substructure map, water and gas map, sewer lateral records,& storm drain utility.	4/29/25
P000299-042925	Police Report regarding Domestic Abuse.	4/29/25
O006846-043025	Dear City Clerk, at the city council meeting on April 29, 2025 around 10:30pm, the interim housing director stated multiple times "complaints we are getting" in relation to the proposed housing ordinance. Please provide electronic copies of all complaints described from the past 4 years. Please do not redact any dates, street address or other content except if needed for personal identifiers such as name, apartment number, etc.	4/30/25
F000604-050125	Responding Agency:OXNARD FDRAR MANILA (INTE NET) GOVQA5.5762 Agency ID:Days Out: Transaction/Reference #: 3317177752High Monitored:AMERICAN FAMILY MUTUAL INS Report Type:Fire Building Report/Case Number:NO DOCUMENTATION Date of Occurrence:3/30/2025 12:00:00AM Location of Loss:2166 EASTRIDGE LOOP Cross Street: City:OXNARDCounty:VENTURAState:CA Insurance Company: AMERICAN FAMILY MUTUAL INS Insured Driver:F 7922.000 Driver 2 7922.000 Driver 3 7922.000 Last Note: No Association Performed. Sent To Print By Iserv (iserv) 4/30/20259:51:10AM More Info: TAG #:	5/1/25

O006849-050125	SmartProcure is submitting a public records request to the City of Oxnard for any and all purchasing records from 2/6/2025 to current. The request is limited to readily available records without physically copying, scanning, or printing paper documents. Any editable electronic document is acceptable. The specific information requested from your record-keeping system is: 1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number 2. Purchase date 3. Line item details (Detailed description of the purchase) 4. Line item quantity 5. Line item price 6. Vendor ID number, name, address, contact person and their email address If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond. As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email.	5/1/25
O006853-050225	Notice To Quit	5/2/25
U006855-050225	Unrecognized Email	5/2/25
P000300-050325	I would like to request the surveillance footage from the OPD-operated camera located in the rear parking lot at 300 W Third St. The camera is on a utility pole on the northern most part of the parking lot, and the pole is immediately adjacent to the 4 story City building. I am requesting only the footage captured daily from 5am to 2pm, starting with April 1, 2025 through April 30, 2025. If it is easier to place these recordings onto a flash drive, I am happy to provide a drive if need be. Thank you!	5/3/25
F000605-050525	Serenade at Riverpark located at 700 Forest Park Blvd, Oxnard, CA 93036, Parcel # 1320110335 •Code Violation (Fire): oPlease provide notice and summary of any open/outstanding fire code violations. Please provide the most recent violation/inspection report if possible.	5/5/25
C000490-050525	Our firm, Armada Analytics, Inc. has been retained to perform a Zoning Report on the property Serenade At River Park located at 700 Forest Park Blvd, Oxnard, CA 93036; Parcel # 1320110335 and we would like to submit a public records request. Also, please let us know your timeline for information and if there are any fees. Thank you for your help! If possible, please include the following information: •Zoning: oPlease provide copies of any available approval documents on file, such as planned development documents, variances, special use permits, exceptions, site-specific resolution/conditions of approval. oIf the property was subject to any site plan approval, please provide any copies of such site plan. If the site plan is unavailable, please state the reason for its absence. •Building: oPlease provide any copies of the Certificate of Occupancy on file. oIf there are none available, please state the reason for their absence, and whether the lack of COs would give rise to any enforcement action or constitute a code violation? •Code Violation (Zoning/Building): oPlease provide notice and summary of any open/outstanding zoning/building code violations, or confirmation that none currently exist. Please provide the most recent violation/inspection report if possible. oPlease provide records related to any condemnation/ eminent domain proceedings, if applicable.	5/5/25
O006859-050525	Requester is seeking copies of water bills from 1/1/2011 - 12/31/2024. Address is 3121 E. Hueneme Rd.	5/5/25

W006864-050525	Afternoon, My name is Meagan Delao, I am the Research Supervisor with Utility Design Services Inc. (UDS). My business currently has a project within your jurisdiction, please see the attached highlighted map/scope for location. I am requesting as-built maps/plans detailing traffic signal (crosswalk and railroad), streetlights, street improvements, water lines, storm drain, and sewer lines for the attached scope of work. All maps shared with UDS Inc. will be used for planning purposes only. BILL ANY FEE/INVOICES TO: Utility Design Service, Inc. 41397 Buecking Drive Temecula, CA 92590 I have attached the following for reference: Google image of our project area, blue highlighted areas only Thomas Guide image of our project area, blue highlighted areas only (PAGE 522 VEN)	5/5/25
F000606-050525	There was a fire at my house around April 10 and I wanted to view the report. Thank you so much. My address is 153 Frank Avenue Oxnard California .	5/5/25
W006866-050525	As-built sewer, stormwater, and any other utility plans along Ventura Rd under 101 overpass. Attached is a survey of the area for reference.	5/5/25
U006867-050625	Unrecognized Email	5/6/25
U006870-050625	Unrecognized Email	5/6/25
W006872-050625	Project Name: Storm Drain Catch Basin Trash Excluder Project -Fiscal Yr 24-25 Specification No. PW24-92 Requesting for Bids and any plans that went with this specification. including RFP's and Design Plans and Contract Documents for the Project.	5/6/25
P000301-050625	Dear Oxnard Police Department, I am requesting a copy of a police report under the California Public Records Act. The report is for an incident that occurred on April 14, 2025, at 121 Cooper Rd, Oxnard, case number 25-26439. I am not a party involved in the incident. Please provide the report via email to 7922.000 If there are any fees or additional steps required, please inform me. Thank you for your assistance. Sincerely, Angel Herrera 7922.000	5/6/25
W006874-050625	Hello, We are surveying and drafting for Southern California Edison and are requesting as-built maps for water, sewer, and traffic signal plans as well as any street improvement plans. The areas are highlighted in the attached maps. There are two areas for this request, one along Panama Dr and another along Pleasant Valley Canal Rd. Please let me know if you need more information Thank you, JJ Poff 7922.000 (Internal Reference #TD2373209)	5/6/25
W006875-050625	As built for roadway - Rose Avenue from 101 Off ramp to just past St. John's hospital (Approximately 100 yards past Gonzalez Road) Needed for upcoming court date. Please rush.	5/6/25

C000491-050625	Good afternoon, This is a formal request for ALL records relating to the property located at 300 W 9th St, Oxnard, California 93030 Description of Records Requested: I am requesting records for the past ten (10) years [January 1, 2015 through January 31, 2025] related to the following: 1. Records related to complaints and/or reports of unsanitary, unsafe, and/or uninhabitable conditions, including but not limited to bed bug infestations, building infestation, vermin, insects, rodents, mice, cockroaches, mold, sanitation and safety, and all other related issues and conditions. 2. Records of investigations, assessments, inspections, findings, violations, citations, penalties, notices, complaints, reports, follow-up investigations and inspections, etc. relating to infestations, insects, bed bugs, vermin, rodents, cockroaches, mold, and any and all related issues and conditions. 3. Records of reported structural issues and conditions, such as leaks, cracks, or damage affecting habitability, sanitation, and safety. 4. Pest control receipts, invoices, treatment logs, or other related documentation submitted by anyone on behalf of the property. 5. Any documentation, correspondence, notes, and memos sent by the property in response to the above described requested records. 6. Inspection reports and investigation reports conducted by the county health department, code enforcement, or any related authority, please include all related documentation to the inspection/investigation reports. 7. Notices of violation, warnings, any documentation, notes, correspondence, memos, citations, reports, findings, evidence, sent and/or issued to the property. If any portion of my request is unclear, or if additional information is needed to locate the requested records, please do not hesitate to contact me. I appreciate your time and attention to this matter and thank you for your assistance.	5/6/25
W006883-050725	Please provide copies of all responses to the following solicitation: RFP 25-64 On-Call Land Surveying Services	5/7/25
P000302-050725	I am writing to follow up on a public records request submitted by EWU Media LLC on April 21, 2025, regarding the serial child molestation case involving [redacted] 7922.000 who was sentenced on April 8, 2025, for incidents occurring between 2005 and 2014 in Oxnard, Ventura County, California. This request was made under the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), and Article I, § 3(b) of the California Constitution, and was directed to your agency. To briefly summarize, we are seeking all records related to the case, including but not limited to: interrogation and interview recordings, witness interviews, crime scene and evidence documentation, 911 call recordings, police reports, body and dash camera footage, surveillance footage, and any phone or digital evidence connected to the investigation. See attached request for full details.	5/7/25
F000607-050725	Officer Perez needs the report on this fire incident. Engine #85 and Squad 68 responded.	5/7/25
C000492-050825	-Special Use Permit (No. 291), which denied construction of a 120-bed convalescent hospital and/or rest home. (Planning Commission Resolution No. 2412); -Special Use Permit (No. 293), which conditionally approved construction of a 155-bed convalescent hospital. (Planning Commission Resolution No. 2426); -Special Use Permit (No. 293 Amended), which conditionally approved construction of a freestanding identification sign and a directional sign for a convalescent hospital. (Planning Commission Resolution No. 3012); -Special Use Permit (No. 530), which conditionally approved construction of a two-story addition to include 5 guest rooms for a board and care facility to an existing convalescent hospital. (Planning Commission Resolution No. 4110); -Special Use Permit (No. 4514), which conditionally approved construction of a one story addition to include 25 guest rooms to an existing convalescent hospital for a long term nursing care facility. (Planning Commission Resolution No. 4514).	5/8/25

P000303-050825	I am requesting a current breakdown of sworn law enforcement officers by rank and by race/ethnicity, including the number or percentage of Hispanic/Latino officers at each rank. This information will support research being conducted by the League of United Latin American Citizens (LULAC) Law Enforcement Committee on Latino representation in law enforcement. As a 501(c)(3) nonprofit organization, LULAC will not be using the information for commercial purposes. If possible, please provide the data in an electronic format. Also, if the information is already publicly available, I would appreciate it if you could direct me to where I can access it.	5/8/25
P000304-050825	In regard to your requests for "drug test results Pass marks good or bad on the officers As well as how many hours they work How many days work, And I need this information as well From these officers Officer Manuel Perez badge # 5428 Corporal Jonathan Martin #5367 Corporal Enrique Alvarez #4/9754 Corporal Justin singer #5357 Sgt. David mcalpine #5269 Drug test from theses police officer that are named and a picture of the name are included Drug test may include thc, pcp, cocain, crack, acid,and heroine". As well as the public index for your office Your guys policy on any illegal drugs test on your officers	5/8/25
P000305-050825	Pursuant to the California Public Records Act (Government Code § 7920.000 et seq.), I am requesting access to records from the Oxnard Police Department pertaining to a child abuse investigation from the 1980s. Specifically, I am seeking any police reports, call logs, or related documents concerning the incident, with the aim of identifying or locating information about an outcry witness associated with the case.	5/8/25
P000306-050825	Investigation/report of her death/suicide.	5/8/25
P000307-051225	I am requesting certified copies of police reports, arrest records, and any conviction records related to 7922.000 , date of birth 7922.000 I specifically request copies of: Any police reports involving 7922.000 as a victim in the recent shooting incident on January 20,2025 case number 2025001617. Any prior arrest or conviction records involving 7922.000 . My Ventura County Family court case number #D414347 where I have Sole Legal custody , and the father 7922.000 has visitation rights . This shooting incident, along with his past criminal history, is directly relevant to the safety and well-being of our child. The shooting case involving 7922.000 is currently pending in the criminal court system, and I need official documentation to present in my upcoming court proceedings.	5/12/25
P000308-051225	Body-Worn Camera Footage Police Reports Dispatch/Computer-Aided Dispatch (CAD) Notes Related News Article/Video: See attached Email for more information.	5/12/25
O006896-051225	Hello, I am working on behalf of Southern California Gas Company to obtain a copy of the certificate of liability insurance for the contractor Sterling Landscape Inc. I am wondering if the City of Oxnard might have anything on hand? Thank you.	5/12/25
O006897-051225	Dear City of Oxnard (CA), Under the California Public Records Act § 6250 et seq., I am requesting to obtain information regarding the following record: Contract Title: Request for Proposals for the Establishment, Administration, and Management Services of Section 115 Trusts for Pension and OPEB. I am requesting copies of the following information from the record detailed above: Evaluation/scoring notes; Proposals (All submitted). I ask that the information be provided electronically by email if possible. If there are any fees for searching or copying these records, please inform me before filing my request. Should you deny my request, or any part of the request, please state in writing the basis for the denial. Please confirm receipt of this request. Thank you.	5/12/25
F000608-051225	I am reaching out to request a copy of fire report #24-0092018. The fire incident occurred on 10/28/24, between 12:55-1:00pm at 160 S. I St. Oxnard, CA 93030. The fire report is needed for insurance purposes. Please advise if you have any questions or need any additional information. Thank you	5/12/25

F000609-051225	I'm requesting an electronic copy of the REPORT of fire occured in my house. Investigator - Berney Davidson. See attached PRA request for more.	5/12/25
O006903-051225	We are requesting a copy of Oxnard's Employee Compensation Report for the 2024 calendar year under the provisions of California Gov. Code § 7920, the California Public Records Act. The purpose of this request is to obtain records which provide a complete and comprehensive account of Oxnard's total costs associated with employee full names and compensation. Specifically, this request seeks an accounting, by full name and job title, of total gross wages paid to each employee and the total cost incurred separately by the employer for providing retirement and health benefits. Note that the State Controller's "Government Compensation in California" report does not contain the names of employees and therefore does not satisfy this request. If your response is to send us a copy of that report, that will simply delay the process and take more of your time as we will reject it as insufficient to satisfy this request in full. As a reminder, per Gov. Code § 7922.585(a) "Nothing in this section is intended to affect the public record status of information merely because it is stored in a computer. Public records stored in a computer shall be disclosed as required by this chapter." In an effort to standardize how this information is reported, please include the following categories in your response: Employee Name (full name, including first and last) Position/Job Title ("City Manager", "Police Officer", etc.) Annual Salary Minimum & Maximum Total Regular Pay Overtime Pay Other Pay (any additional forms of pay that are not reported in Regular Pay) Retirement Contribution Costs - All forms of employer-paid retirement contributions, deferred compensation, etc., including Unaccrued Actuarial Liability if applicable. Please split out per the standard State Controller's Office categories. Healthcare Contribution Costs - All forms of employer-paid health and welfare benefits, such as health, dental and vision insurance benefits. See attached email request rom Transparent California for more info.	5/12/25
W006905-051325	I hope this message finds you well. I am writing to kindly request copies of public records related to your vertical transportation (specifically Elevator maintenance) contract for the locations listed below, as per Gov. Code Section 6250 et seq: City Of Oxnard If you would please provide me with the following information: Current vendor: Current contract expiration date: Number of units on service: Contract/current monthly billing: A copy of the agreement Additional costs incurred above maintenance contract Contact person who oversees the contract for the elevator services If there are any fees for searching or copying these records, please inform me if the cost. The Gov. Code Section 6250 et seq requires a response to this request within 7 days. If access to the records I am requesting will take longer than this amount of time, please contact me with information about when I might expect copies or the ability to inspect the requested records. If you deny any or all this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. Your cooperation in providing access to these records would be greatly appreciated. Thank you for your attention to this matter.	5/13/25
C000493-051325	I am looking to see if Essex in Oxnard registered a 3-day notice to address 1641 Tulipan Circle Oxnard CA 93030	5/13/25
C000494-051325	A copy of Special Use Permit 1507, Resolution Nos. 7637 and 7638	5/13/25
F000610-051425	Hello, requesting Police Report #25-33116, motor vehicle accident on 5/9/2025 and our team is performing an investigation on this accident. For questions please contact Olivia Zolfaghari in HR at 7922.000 Thank you.	5/14/25

P000309-051425	Hello, Our firm has been retained to represent the interests of Cesar Godinez with regards to the below-referenced incident. Our client was stabbed by an individual. We are hereby requesting a crime report filed and any possible call logs for this related accident. Name: 7922.000 Date of Accident: 04/10/2025 Type of case: Assault Location: Eastman Ave & S Rose Ave - Oxnard, CA 93030. Outside of Southern Glazer's Wine & Spirits 1800 Eastman Ave. Oxnard, CA 93030 DOB:07922.000 Defendant License plate:7922.000	5/14/25
F000611-051425	A copy of the fire department report regarding the structure fire that occurred at 1401 Morris St. Oxnard, CA, 93030 on March 22, 2025 at 10:20 p.m. This report is needed for insurance purposes.	5/14/25
O006918-051525	I would like a copy of the same information that was sent to 7922.000 that he mentions in the attached message he wrote on the Nextdoor.com website. He might have used this email address for the request: 7922.000 His request is dated January 2024, so it would have been from before that date.	5/15/25
O006919-051525	Pursuant to a Phase I ESA, I would like to review all building permits (permits only; no copyrighted materials such as plans or calculations are wanted) for the following agricultural property: Agricultural Lots East of 595 N Victoria Avenue APN's: 183-0-060-32, 183-0-060-33, 183-0-060-38 & 183-0-060-39 Oxnard, CA 93030	5/15/25
W006920-051525	I would please like a copy of the signal timing plans, the signal as built plans and the phase diagram for the signal at the intersection of Ventura Road and Second Street, all that were current and in effect on November 30, 2024. If there have been changes to any of those documents since 11-30-24, I would also like a copy of those documents as well. PDF format for all documents is prefered. Thanks, Allen Bourgeois	5/15/25
C000495-051525	Requesting the entire code enforcement and public health file for the related address, in specific Apt 8, Apt 12, and Apt 14; for the dates of May 2021 through May 2025. Please see attached the signed retainers for our clients that reside on the related property during the timeframe mentioned	5/15/25
C000496-051525	My name is Daniel and I'm working on a project at this site where we are enlarging a trash enclosure & removing a parking space. We have to submit to planning and they require a parking calculation. Marcum at planning told me to reach out to you for public records on a parking agreement for the site address. Attached is the current set of plans for planning submittal and a set of old plans I got from the city with the parking layout, but they said I would not find the parking agreement with them but with you. If you can please help me with getting the parking agreement for this address in order to submit to planning. If you have any questions, please contact me at 7922.000	5/15/25

W006927-051625	Hello, We are surveying and drafting for Southern California Edison and are requesting your maps and/or improvement plans for the area highlighted in the attached map. A nearby address is 2065 San Sebastian Dr, Oxnard, CA 93035. Please let me know if you have any questions. Thank you, JJ Poff Administrative Analyst 7922.000 7922.000 10574 Acacia St. Suite D4, Rancho Cucamonga, CA 91730 TD2378766	5/16/25
O006929-051725	I wish to inspect the purchase orders, work orders and vendor invoices for parts and / or repairs for the elevators for the downtown parking structure from 07/01/2024 thru 04/30/2025. I wish to inspect the contract (s) that were signed after 07 01 2024 for the parts / repairs of any and all the elevators operated by the city.	5/17/25
O006930-051825	Hello, It looks like this request was going to an old email address, so we've redirected the request to this portal form. --- To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: I seek all records concerning any contracts, agreements, memoranda of understanding, or other written instruments between the city of Oxnard and Amazon or any other subsidiaries regarding the following Amazon fulfillment centers, including but not limited to any agreements concerning taxation or the provision of any municipal resources: Sakioka Farms Business Park, Oxnard, California, USA, 93030 The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, Rachel Premack Upload documents directly:	5/18/25
F000612-051925	Incident/Cause	5/19/25

W006934-051925	Hello, We are surveying and drafting for Southern California Edison and are requesting the tract maps, street improvement plans, and as-builts for the areas corresponding to the attached assesor maps. I have located and downloaded the assessor maps from the GIS tool, but the other maps are not available on line. Please let me know if you need further information. Thank you, JJ Poff 7922.000	5/19/25
C000497-051925	717 Nandina Place within Terrace Lane HOA. We are their management and we were advised of a possible load baring issue that the City has investigated, we are seeking more information on this.	5/19/25
O006938-052025	Hello, I am working on behalf of Southern California Gas Company to obtain a copy of the certificate of liability insurance for the contractor Energy Builders Group. I am wondering if the City of Oxnard might have anything on hand? Thank you.	5/20/25
O006939-052025	Date:5/20/25 Attn:Procurement Department Re:Current Contractors and Contracts/ Open Records Request Greetings, For discovery purposes, we are seeking two pieces of information. This is pursuant to the Open Records Act. 1.The name of your vehicle and equipment fleet maintenance on-site parts store contractor/provider, and a copy of the current contract. 2.The name of your on-site vehicle and equipment fleet maintenance facility contractor/provider and a copy of the current contract. Note: "fleet" defined as city/county owned vehicles that are serviced/maintained at the city/county owned vehicle maintenance garage/repair facility. "provider" defined as outside entity that manages and operates the maintenance facility/parts room FOR the city/town/county per an agreed upon contract. If contract exists, also requesting along with copy of contract: •Any Addendums to the current contract •RFP pertaining to current contract If you have any questions or need more information in order to expedite this request, please let me know. Thank you.	5/20/25
C000498-052025	All Amendments to the Development Agreement for Riverpark Commercial Area (1st through 6th Amendments and any later amendments).	5/20/25
O006941-052025	Request for Public Records Pursuant to the Freedom of Information Act (FOIA) Dear Custodian of Records for City of Oxnard: Under the Freedom of Information Act (FOIA) I am requesting to obtain copies of all public records that provide or relate to the following information and details: 1.A complete copy of all documents relating to the black pit bull kept at 204 North J Street in Oxnard between the time period of June 1, 2022 and June 23, 2023 including, but not limited to, any and all complaints by residents or neighbors about the dog and any correspondence with the owners of the real property, Edward and/or Irma Castro, relating to the dog.	5/20/25
P000310-052025	I'm reaching out to ask whether the Oxnard Police Department received any notification regarding the presence of U.S. Immigration and Customs Enforcement at or near the West Coast Berry Farm's strawberry packing facility in Oxnard on the morning of Thursday, May 15.	5/20/25

P000311-052025	Dear Oxnard Police Department Custodian of Records, Pursuant to the California Public Records Act (Gov. Code § 6250 et seq.), I am requesting copies of any and all records, documents, communications, or reports received by the Oxnard Police Department from U.S. Immigration and Customs Enforcement (ICE) or the Department of Homeland Security (DHS) between January 20, 2025, and the present. Specifically, I am requesting: -All notifications, alerts, emails, or formal communications from ICE/DHS to Oxnard Police Department regarding planned or active operations within the city of Oxnard, including but not limited to enforcement actions, surveillance, arrests, or community presence. -Any internal communications or documentation within the Oxnard Police Department referencing or responding to those ICE/DHS notifications or operations. -Logs or records indicating dates, times, and nature of ICE/DHS activity as communicated to or coordinated with the Oxnard Police Department. This request includes communications via email, text message, internal memos, logs, meeting notes, and any digital or physical records, regardless of format. If possible, please provide these records in digital format via email. If any portion of this request is denied, please provide a written response detailing the specific exemptions relied upon, as well as the name and title of the official responsible for the denial. Thank you for your time and attention to this matter. Sincerely, Susana	5/20/25
C000499-052125	Hello, I would like to receive a report related to the Marina Vista Property especially the report behind the yellow tag placed on our units. Date range 12/21/2023-1/10/2024	5/21/25
F000613-052225	Responding Agency:OXNARD FDRAR MANILA (INTE NET) GOVQA5.5762 Agency ID:Days Out: Transaction/Reference #: 3369992451Not High Monitored: KEMPER - FTP Report Type:Fire Car Report/Case Number: Date of Occurrence:4/10/2025 12:00:00AM Location of Loss:INSD CHANGED GEARS TO PARK IV THEN CAR STARTED TOSMOKE Cross Street: City:OXNARDCounty:VENTURAState:CA Insurance Company: KEMPER - FTP Insured Driver [redacted] Driver 2: Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 5/21/20253:20:10PM More Info: TAG #: VIN #: JTMZFREV6HJ702392	5/22/25
O006953-052225	I am seeking to obtain an email copy of the Certificate of Liability Insurance for the company SL Home Designs Inc. that covers the date 7.11.23. License #999826. Does the City of Oxnard have a record for this company, perhaps in connection with a municipal contract, or for licensing, permitting or registration for the above date and or current? Thank you for any assistance or direction you may have for us to locate the appropriate liability insurance.	5/22/25
W006954-052225	I am seeking to obtain an email copy of the Certificate of Liability Insurance for the company SL Home Designs Inc. that covers the date 7.11.23. License #999826. Does the City of Oxnard have a record for this company, perhaps in connection with a municipal contract, or for licensing, permitting or registration for the above date and or current? Thank you for any assistance or direction you may have for us to locate the appropriate liability insurance.	5/22/25
O006955-052225	City of Oxnard account 287125-270677 account 266952-270679	5/22/25
P000312-052225	25-34625	5/22/25
P000313-052225	Dog Attack 5/13/25 Oxnard College Park	5/22/25

C000500-052225	We received a note on corrections advising to "see city archive document 360147". Please provide that city archive document.	5/22/25
O006962-052225	I wish to inspect the DE 34s filed between 07 01 2024 thru 04 10 2025. I wish to inspect the payroll summary report for the last payroll period of March 2025.	5/22/25
O006963-052725	Hello, Deloitte Tax LLP respectfully requests copies of records pertaining to all uncashed checks, refunds, overpayments, and duplicate payments that remain owed to non-individuals (e.g., businesses) and are currently held in accounts managed by the City of Oxnard. Please note, we are not interested in records pertaining to funds that have already escheated to a state's unclaimed property department. If available, please include the name of the payee owed the funds, amount, check issue date, check/property number, address, and name of originating agency. If the requested records are managed by multiple departments, please provide all available records or provide the appropriate contacts who would maintain these records. Kindly provide this information to me in an electronic format, preferably in .xlsx or .csv, via email to 7922.000 If there is a cost associated with this request, kindly provide us with an estimate before proceeding with the request. If you have any questions, please contact me at 7922.000 or Sean Kim via email at 7922.000 or by phone at 7922.000 Thank you,	5/27/25
O006964-052725	Ann Walsh of Shea Properties has electronic requested copies of the 4th and 5th amendments to the RiverPark Development Agreement. Please treat this as a Public Records Act request and email them to her at 7922.000	5/27/25
F000614-052725	Pursuant to a Phase I ESA, I would like to review all relevant fire department information (e.g., CUPA, HAZMAT and/or wastes, AST/UST, LUST, permitting, inspections, violations, complaints, etc.; no incident reports are wanted) for the above properties.	5/27/25
C000501-052725	Pursuant to a Phase I ESA, I would like to review all building permits (permits only; no copyrighted materials such as plans or calculations are wanted) for the following property: APN's: 183-0-060-335, 183-0-060-385 & 183-0-060-395, Oxnard CA 93030	5/27/25
W006972-052725	Hello, We are surveying and drafting for Southern California Edison and are requesting any maps and/or as-builts you have for the area highlighted in the attached map. The area is near 3804 W Hemlock St, Oxnard, CA 93035 and also 2601 Peninsula Rd, Oxnard, CA 93030. Please let me know if you need more information. Thank you, JJ Poff	5/27/25
F000615-052825	Responding Agency:OXNARD FDRAR MANILA (INTE NET) GOVQA5.5762 Agency ID:Days Out: Transaction/Reference #: 3381413751High Monitored:MERCURY INSURANCE Report Type:Fire Building Report/Case Number:UNKNOWN Date of Occurrence:2/26/2025 12:00:00AM Location of Loss:38 CARRIAGE SQUARE Cross Street: City:OXNARDCounty:VENTURAState:CA Insurance Company: MERCURY INSURANCE Insured Driver 7922.000 Driver 2: Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 5/27/20257:40:06PM More Info:THE FIRE OCCURRED 2/26/2025 TAG #: VIN #:	5/28/25
O006974-052825	I would like documentation showing all the lawsuits filed against the City of Oxnard or by the City of Oxnard in the last 10 years with case numbers and the dates and current status of the case, and if ended, whether the City won or lost, and the legal costs of the City for each case.	5/28/25
O006978-052825	I wish to inspect the payroll summary report for the last payroll period of June 2024, September 2024 and December 2024.	5/28/25
O006980-052825	Restrictive Convents and Yard Agreement, dated July 11, 1995 Instrument Number - 95-085452	5/28/25

W006981-052825	I am with C2 Group, and our company contracts with Southern Edison (SCE) and a project within your jurisdiction. Please see the attached highlighted maps for the location. I am requesting as-built maps/plans detailing utility lines for the attached scope of work. All maps shared with C2 Group will only be used for SCE planning purposes. I have attached the following for reference: 1. Google Images of our project areas - 5 in total 2. SCE Authorization Letter If there are no existing as-builts or utilities within this area, please provide a reply to this stating that there are no existing utilities or as-builts for our project records.	5/28/25
F000616-052925	Fire department report.	5/29/25
C000502-052925	Requesting the entire code enforcement and public health file of the related address for the apartments 1, 3, and 10. The date range for the request is for Jan 2023 through May 2025. Please see attached the signed retainers of our clients that reside on the related property during the timeframe mentioned.	5/29/25
W006987-053025	Rice Avenue from south of E 5th St to north of UPRR railroad grade crossing S. Del Norte Boulevard from south of E. 5th St to north of UPRR railroad grade crossing S. Wolff Rd from south of E. 5th St to north of UPRR railroad grade crossing (pavement no longer crosses railroad but original buried utilities do) E. Pleasant Valley Rd from south of E. 5th St to north of UPRR railroad grade crossing Wood Rd from south of E. 5th St to north of UPRR railroad grade crossing	5/30/25
C000503-053025	Requesting the entire code enforcement and public health file of the related address for the apartments 2, 4, 7, and 8. The date range for the request is for Jan 2023 through May 2025. Please see attached the signed retainers of our clients that reside on the related property during the timeframe mentioned.	5/30/25
C000504-060125	I would like to know whether there are any short-term rental permits in my immediate area. I'm interested in Romany Drive and Peninsula Road (between Romany Drive and Channel Islands Blvd. Thank you.	6/1/25
P000314-060325	copy of entire record/report of the call into police and the subsequent visit to my 7922.000) home for follow up. I have attached a copy of my driver's license.	6/3/25
O006993-060325	I am writing regarding the project known as the Pointe Apartments Project (Planning and Zoning Permit No. 23-200-01) ("Project"). Any and all documents consisting of, referring, or relating to: (1) All Project application materials. (2) All staff reports and related documents prepared by the City with respect to its compliance with the substantive and procedural requirements of the California Environmental Quality Act, Public Resources Code § 21000 et seq., and the CEQA Guidelines, title 14, California Code of Regulations, § 15000 et seq. (collectively City of Oxnard – Public Records Act Request Pointe Apartments Project June 3, 2025 Page 2 of 4 "CEQA") and with respect to the action on the Project. (3) All staff reports and related documents prepared by the City and written testimony or documents submitted by any person relevant to any findings or statement of overriding considerations adopted by the agency pursuant to CEQA. (4) Any transcript or minutes of the proceedings at which the decisionmaking body of the City heard testimony on, or considered any environmental document on, the Project, and any transcript or minutes of proceedings before any advisory body to the public agency that were presented to the decisionmaking body prior to action on the environmental documents or on the Project. (5) All notices issued by the City to comply with CEQA or with any other law governing the processing and approval of the Project. (6) All written comments received in response to, or in connection with, environmental	6/3/25

F000617-060325	OWNER: ANA MONTEIRO CELL 7922.000 PROPERTY ADDRESS: 153 FRANK AVE, OXNARD, CA.93003 INDICIENT DATE: 4-10-2025 TIME 11:09 OWNER'S REQUEST DETACHED GARGE FIRE INCIDENT REPORT REQUEST AND INSPECTION REPORT. A.S.A.P.	6/3/25
P000315-060425	I am requesting body cam footage for excessive force against a loved one, by Oxnard police department. The incident occurred in the city of San Bernardino, between N F st and N H st on W Rialto Ave, around 12:47pm on June 2nd. Oxnard police hit and damaged our car from the front and the back, as they were in multiple vehicles. My loved one was NOT resisting arrest and was beaten up by around 10 law enforcement officers. I would like a copy of each officers body cam that was there and involved in the beating of my loved one.	6/4/25
P000316-060425	Full body camera footage - please confirm if the body cam 911 Audio 911 Call Sheet Incident report Body Worn Camera Dash Camera Video Interrogation footage CCTV footage Surveillance videos Door bell camera Offense Report Photos Witness Statements Quick description: VERBAL ALT., ASSAULT ON POLICE, three police officers were speaking to a person during a DUI traffic stop. Barcenas is heard screaming profanities at the officers in the body cam footage before he appears on screen. Officers wave away the man they were speaking to during the traffic stop as 7922.000 approaches them with the large metal pole. He charged them with a 5-foot metal pole and screamed, "I hate pigs," He charged toward the three officers, who told E7922.000 to drop the pole. 7922.000 continued to move toward the officers, shouting, "I hate pigs" and "I hate you," the video shows.	6/4/25
O006998-060425	Copy of the City of Oxnard Financing Authority Joint Powers Agreement and all amendments	6/4/25
P000317-060525	Good day, We would like to request the CAD log and 911 audio relating to our clients accident. Name: 7922.000 [redacted] Date and time of the incident: 12/28/2024 at 8:00 PM Location: Copper Rd and N Garfield Ave ER: Ventura County Medical Center Thanks!	6/5/25
W007001-060525	Hello, We are surveying and drafting for Southern California Edison and are requesting your parcel maps, tract maps (or subdivision maps), and records of survey for the area highlighted in the attached maps. I've been able to find the APN numbers from https://data-oxnard.opendata.arcgis.com/datasets/a80691b5c34a48a49ec97d126226cb07_2/explore but there isn't an option to download the maps. Can you direct me to the correct site where these maps are available for download or provide the maps here? I've also attached a list of the corresponding APN numbers. Please let me know if you have any questions. Thank you,	6/5/25

W007002-060625	Hello, My name is Luke Ranawake and I am a student at Yale conducting research on residential solar installations in California. I am reaching out to request records on the permitting fees in 2017 pertaining to residential photovoltaic installations. Most municipalities store this information in a fee schedule. If there is no specific 2017 fee schedule for solar permits, could you please either 1) provide an estimate of what the fees would have been for a 10 kW system, or 2) send over some records of invoices from past permits that detail the fees and permit details. Thank you for your help, Luke	6/6/25
O007003-060625	Please provide copies of existing documentation for the current annual cost for health benefits for each of the city's unions. Thank you.	6/6/25
C000505-060825	I would like to request any and all building permits, inspections records, code enforcement records, mechanical permits, certificate of occupancy and site plans for: 126 W. 1st Street, Oxnard, CA 93030 from the original build year to present.	6/8/25
O007005-060925	Pursuant to the California Public Records Act (CPRA), Government Code §§ 6250-6276.48, I respectfully request access to the following records related to the RFP 25-64, On-Call Land Surveying Services: Copies of all proposals submitted for the project. A copy of all rate sheets/fee schedules submitted. Evaluation/rating sheets used by panelists. County procedural documents outlining the selection process for professional consultants (QBS). The ranking order of all submitted proposals. The names and titles of the panelists responsible for selecting the awarded proposal. Copies of the awarded contracts for the project. To minimize paper usage, I kindly request that the documents be provided in electronic format, preferably as PDF files. If possible, please send the files via email to [redacted] If this request is denied in whole or in part, please provide a written explanation within five (5) business days, including the legal basis for the denial and the name of the person to whom an appeal may be directed. Should you require any clarification regarding this request, please do not hesitate to contact me at [redacted] Thank you for your time and assistance. I appreciate your cooperation in fulfilling this request. Sincerely,	6/9/25
W007009-060925	Winning proposal and appendices for the RFP 25-90 South Oxnard Library/Center Lighting Design	6/9/25
F000618-060925	Claim Management Resources (CMR) subrogates property damage claims on behalf of Frontier Communications. We are in pursuit of an accident/incident report that matches the following claim information. Case #: Unknown Date of Accident: 5/11/2025 Accident Location: S Ventura Rd & W Wooley Rd, Oxnard, CA 93035 Type of Damage: MV struck Frontier utility pole CMR claim #: 2118543	6/9/25
O007012-060925	Electronic copies of a 2019 Facility Lease and 2019 Site Lease entered into between the City of Oxnard and the City of Oxnard Financing Authority (the "Leases") related to the Lease Revenue Bonds Series 2019A and Lease Revenue Bonds Series 2022A and 2022B issued by the City of Oxnard Financing Authority, any and all amendments to the Leases, any and all approvals of the Leases (including any resolutions), any and all staff or board memorandums related to any public hearings on the Leases, their amendments and/or approvals,	6/9/25
W007013-060925	Quanta Utility Engineering Services is currently working on a new project for Southern California Edison and at this time would like to request record substructure AS-BUILT maps of your utility for the area(s) highlighted in the attachment(s). Please include all pages as they pertain to map sets for the requested areas. It is important to be able to show direction with off sets even if the extra sheets are outside of our project limits. Please include: All Water, Sewer, Storm Drain, Street Improvement, Street Light, Traffic Signal Plans, and any city maintained facilities.	6/9/25
F000619-061025	Available fire department records regarding most recent inspection and outstanding fire code violations that need to be addressed, if any.	6/10/25
F000620-061025	Available fire department records regarding most recent inspection and outstanding fire code violations that need to be addressed, if any.	6/10/25

C000506-061025	Atlas is a consulting firm currently conducting a Property Condition Assessment of the referenced facility. Through the Public Records Act, we request your assistance by providing us with written information concerning the site and building(s) at the referenced property. Vintage Marina 3150 South Harbor Boulevard Oxnard, CA 93035 •We are requesting the Certificate of Occupancy for the referenced address. •We are requesting any available outstanding building permits for the attached referenced property, if any. Historical building permits, which have been closed, are NOT requested. The information that we need will also include date original of construction of the facility. •We are requesting copies of current, unresolved building code violations at the property. Copies of historic resolved violations are not requested. •We are requesting copies of current, unresolved zoning code violations at the property. Copies of historic resolved violations are not requested. We are NOT requesting a zoning verification.	6/10/25
C000507-061025	Atlas is a consulting firm currently conducting a Property Condition Assessment of the referenced facility. Through the Public Records Act, we request your assistance by providing us with written information concerning the site and building(s) at the referenced property. Channel Islands Marina 3850 South Harbor Boulevard Oxnard, CA 93035 •We are requesting the Certificate of Occupancy for the referenced address. •We are requesting any available outstanding building permits for the attached referenced property, if any. Historical building permits, which have been closed, are NOT requested. The information that we need will also include date original of construction of the facility. •We are requesting copies of current, unresolved building code violations at the property. Copies of historic resolved violations are not requested. •We are requesting copies of current, unresolved zoning code violations at the property. Copies of historic resolved violations are not requested. We are NOT requesting a zoning verification.	6/10/25
O007023-061025	Dear City of Oxnard Purchasing Team: Under the California Public Records Act § 6250 et seq., I am requesting an opportunity to inspect or obtain copies of public records that pertain to the Vendor Selection of City of Oxnard RFP PD22-134 - Parking Processing, Civil Citation Processing, and Alarm Management Services, released June 27, 2022. This includes, but is not limited to: oVendor Scoring Documents oWinning Vendor Proposal and Supporting Documents (Excluding proprietary information) oContract and Scope of Work for Winning Vendor oOther Documentation Related to the Evaluation and Review of Submitted Proposals.	6/10/25
O007024-061025	•Copies of the five most recent fuel invoices for gasoline delivered to Wastewater Treatment Plant at 6001 Perkins Road and supporting bills of lading. •Copies of the five most recent fuel invoices for clear diesel delivered to Wastewater Treatment Plant at 6001 Perkins Road and supporting bills of lading. •Copies of the five most recent fuel invoices for dyed diesel delivered to Environmental Resources at 111 Del Norte Boulevard and supporting bills of lading. •Copies of the five most recent fuel invoices for renewable diesel delivered to Fire Station 1 at 491 South "K" Street and supporting bills of lading. •Copies of the five most recent fuel invoices for renewable diesel delivered to Fire Station 3 at 150 Hill Street and supporting bills of lading. •Copies of the five most recent fuel invoices for renewable diesel delivered to Fire Station 4 at 230 West Vineyard Avenue and supporting bills of lading. •Copy of the bid tabulations from the City's 2024 solicitation for the Purchase and Delivery of Bulk Fuel #24-86, including all bidders' submitted pricing. •Copy of the complete bid submitted by SC Fuels in response to the City's 2024 solicitation for the Purchase and Delivery of Bulk Fuel #24-86. •Copy of the current contract between the City of Oxnard and SC Fuels.	6/10/25
W007025-061025	So consider this a public record request, and send me all documentation that would preclude these streets (G & F Street in the historic district) from being considered the same as all others when it comes to street sweeping.	6/10/25

P000318-061025	Hello, I am writing to submit a public records request regarding an incident that occurred on April 2, 2025 involving a tree falling onto a vehicle for our client Alfredo Ramirez Almazan. The incident occurred at the intersection of Lantana St and Azalea St, Oxnard CA and we believe that the city may have some relevant records related to this event. For our ongoing case, I would like to request the following records: Building Permits: Any records related to building permits or maintenance work conducted in the area surrounding the intersection of Lantana St and Azalea St, particularly concerning any nearby structures or roadwork that may have impacted the tree. Building Records Research: If there are any building permits, inspection records, or plans related to the tree or surrounding area, we would appreciate access to those as well. City Council and Committee Agendas and Minutes: Any records from the City Council meetings or committee discussions about tree maintenance, hazardous trees, or local infrastructure projects in the vicinity of Lantana St and Azalea St. Development Projects: Any records related to proposed or ongoing development projects in the area, which might include work that affected the tree in question or the surrounding infrastructure. Fire Department Reports: If there are any reports related to fires or fire hazards that occurred near the intersection, particularly involving the tree, we would like to obtain those. Graphic Information Systems (GIS) and Spatial Data: Any GIS data or spatial records regarding street maintenance, road construction, tree trimming, or other public works projects in the area. Police Reports: If available, we would like to request any reports related to the automobile accident that occurred on [insert date]. We understand that some accident reports may be available through the CrashDocs website; please direct us to the appropriate channels to access this if applicable. Road Construction and Resurfacing Projects: Any records related to road construction or resurfacing projects in the vicinity of Lantana St and Azalea St, especially those that could have impacted tree maintenance or posed risks to public safety. If any of the requested records are not available electronically, please advise on how they can be accessed in person or through other means. Also, kindly inform me if there are any associated fees for the production of these records. If you require any additional details to process my request, please let me know. Thank you for your time and attention to this matter. I look forward to your prompt response.	6/10/25
O007040-061125	I would like to make a request for the record of one of the city employee's current salary. The employee's name is Christina Vargas and she works in wastewater treatment operations.	6/11/25
P000319-061125	Fire report	6/11/25
C000508-061125	Requesting the entire code enforcement and public health file for the related address for the dates of January 2021 through June 2025. Please see attached the signed retainer for our client that has resided on the related property during the timeframe mentioned.	6/11/25

O007046-061225	Hi, I hope you are doing well. I wanted to take a moment to sincerely thank you for fulfilling my previous request for purchase order data sent on February 10, 2025. The information you provided was incredibly helpful and greatly appreciated. I am now writing to request an update to that data, covering the period from February 7,2025 to the present. I would be grateful if the updated data could be provided in the same format as before, as it greatly aids in maintaining consistency for analysis. To summarize, I am requesting data on all purchase orders issued by the Department from February 7,2025 to the present, valued at $5,000 or greater. Ideally, the data would include the following information: Purchase order number (or similar identifier) Purchase date End date of the purchase order (if available) Detailed description of the purchase made (including descriptions for each line item, if applicable) Line item quantity Line item price Vendor name If possible, I kindly request the data to be provided in Excel or .csv format, exported from your existing procurement database. To be clear, it is not my intention to submit a burdensome request. I am not asking for the creation of new records or for original purchase documents—only for existing data from your agency's procurement record-keeping system.	6/12/25
P000320-061225	All records related to involved parties, property receipts, and detention any supporting documents / evidence	6/12/25
C000509-061225	Seeking records generated after an inspection. Case No. 25-00655	6/12/25
F000621-061225	We received an invoice (inv# 7671) for a False Alarm Activation. We had this incident waived by the City of Oxnard when it initially happened. I would like to know if there are any records of this invoice being waived. It was my understanding this invoice did not have to be paid. We are always up to date with our alarm inspections and are unaware of this false alarm incident. Please advise. Thank you. I've attached the initial letter we received in January 2025 and the recent invoice we received in May 2025.	6/12/25
C000510-061225	Hello! Our firm, Armada Analytics, Inc. has been retained to perform a Engineering Report on the property "Las Villas de Paseo Nuevo" located at 5655 Cypress Rd, Oxnard, CA 93033, Parcel # 222007027 and we would like to make a public Records request. If possible, please include the following information: •Building: oPlease provide any copies of the Certificate of Occupancy on file. If there are none available, please state the reason for their absence, and whether the lack of COs would give rise to any enforcement action or constitute a code violation? •Code Violation (Zoning/Building): oPlease provide notice and summary of any open/outstanding zoning/building code violations, or confirmation that none currently exist. Please provide the most recent violation/inspection report if possible. oPlease provide records related to any condemnation/ eminent domain proceedings, if applicable. •Code Violation (Fire): oPlease provide notice and summary of any open/outstanding fire code violations. Please provide the most recent violation/inspection report if possible.	6/12/25
F000622-061225	Hello! Our firm, Armada Analytics, Inc. has been retained to perform an Engineering Report on the property "Las Villas de Paseo Nuevo" located at 5655 Cypress Rd, Oxnard, CA 93033, Parcel # 222007027 and we would like to make a public Records request. If possible, please include the following information: •Code Violation (Fire): oPlease provide notice and summary of any open/outstanding fire code violations. Please provide the most recent violation/inspection report if possible.	6/12/25

O007059-061325	Would you kindly forward our request under the California Public Records Act to the appropriate party that can furnish us with the most recent unclaimed/uncashed checks/warrants list by email with the following information as set forth below? Please include the following information on unclaimed/uncashed checks: • Date issued (please include all dates over three months eligible for reissuance). • Check/warrant number • Amount (Great than $1,000) • Payee and additional payee • Address where original check was mailed. Thank you in advance for your courtesy and cooperation in this matter.	6/13/25
F000623-061325	Incident Report, source of cause	6/13/25
O007062-061325	All inspection reports and Violation Notices from the Code Compliance Division for 5305 S J St. Apartment 2, Oxnard, CA 93033 from April 2025 - June 2025	6/13/25
O007063-061325	all inspection reports and violation notices for 2444 Alvarado Street, Apartment H12, Oxnard, CA 93036 from March 2020 to June 2025	6/13/25
O007066-061325	Code enforcement/ Compliance	6/13/25
P000321-061325	Incident report	6/13/25
P000322-061325	Incident Report	6/13/25
O007069-061325	I would like to request all emails between the City Treasurer, Phil Molina and the Chief Financial Officer Javier Chagoyen-Lazaro from 6pm on 6/11/25 and 10am on 6/12/25. Please include emails originating from the following email addresses: 7922.000 7922.000 7922.000 7922.000 7922.000 7922.000 7922.000	6/13/25
O007070-061625	I would like to request any emails sent by the City Treasurer from 5:00am to 8:30am on the following dates: 4/1/25-4/4/25 4/7/25-4/11/25 4/14/25-4/18/25 4/21/25-4/25/25 4/28/25-4/30/25 Please include any emails sent by the Treasurer from any of the following email addresses: 7922.000 7922.000 7922.000 7922.000 7922.000 7922.000 7922.000	6/16/25
P000323-061625	Memorandums and trainings on you guys have regarding individuals coming in exercise their constitutional rights And of these officers are trained mentioned above I also sent the a picture of the names I also want all information sent to this email	6/16/25
F000624-062025	I am requesting copies of any CUPA files the Fire Department may have for the address of 300 West 5th Street, specifically underground storage tank, aboveground storage tank, and hazardous materials for the address of 300 West 5th Street. Thank you!	6/20/25
U007073-070825	Unrecognized Email	7/8/25

25-1	Hello. I'd like copies of all Proposals submitted for the City of Oxnard RFP 25-64 for On-Call Land Surveying Services with a bid close date of 1/9/2025. The three selected firms have received their contracts and been approved by City Council on April 29, 2025.	06/16/2025 05:17:05 PM
25-2	WHAT I AM REQUESTING Please provide every Oxnard Police Department body-worn-camera and dash-camera video recorded at the officer-involved shooting on Sunday night, 26 May 2024 (approx. 23:26 hours) near the intersection of Ventura Road and Doris Avenue, Oxnard, CA. I also request the complete incident report, use-of-force/shooting report, and CAD/dispatch log. Digital delivery only, please. LEGAL BASIS AND DETAILED REQUEST Pursuant to the California Public Records Act (Gov. Code § 7920 et seq.), including SB 1421 (Penal Code § 832.7(b)) and AB 748 (Gov. Code § 7923.625), I request: 1. All unedited body-worn-camera video from every officer at this incident, beginning ten (10) minutes before first officer contact and ending ten (10) minutes after the scene was secured. 2. All in-car dash-cam or exterior-mounted camera footage for the same time span. 3. The complete incident report(s), use-of-force/shooting report(s), and CAD/dispatch log(s). DELIVERY PREFERENCE Digital files only (secure download link or portal delivery). If any direct duplication cost applies, please provide an itemized estimate before processing. If any portion is withheld, please cite each specific CPRA exemption and release all non-exempt material. If disclosure is delayed under AB 748, please provide written justification and an expected release date. This request is made in the public interest for journalistic and educational purposes. Thank you—please confirm receipt and let me know if clarification is needed.	06/17/2025 04:18:02 AM
25-3	I would like to request all reports from 153 Frank Avenue Oxnard California nine 3033 pertaining to Anna Montero it is vital that I have all records. Thank you so much. My phone number is [redacted] if you have any more questions.	06/17/2025 09:33:35 AM
25-4	25-397 good afternoon my name is Leah Villa. I need all reports pertaining to 153 Frank Avenue Oxnard California nine 3033 with the owner and Montero. The case number is 25–397. Thank you so much. Have a nice day.	06/17/2025 09:42:22 AM
25-5	RE: Request for Certified Payroll Records (request from 9/30/2024 to current) Project: Advanced Metering Infrastructure DIR # 394876 Location: locations through the city of Oxnard Contractor: Professional Meters, Inc. License #: 1019233 To Whom It May Concern, The Labor Management Compliance Council is a non-profit organization formed to maintain high standards and a level playing field for construction projects subject to prevailing wage laws in the plumbing and piping industry. To achieve this purpose, the L.M.C.C. carries out an active program to ensure that laws governing public works construction labor laws, public contract laws, and contractor license laws are enforced by the public agencies charged with their enforcement. This is a formal request for certified payroll records on the above–mentioned contractor. This request is made according to the State of California Labor Code Section 1776(e), "Any copy of records made available for inspection by, or furnished to a Joint Labor-Management Committee, established pursuant to the Federal Labor-Management Act of 1978, shall be marked or obliterated only to prevent disclosure of an individual's social security number; (2) Copies of electronic certified payroll records (ECPRS) shall not satisfy payroll records requests made by Taft-Hartley trust funds and joint labor-management committees. Any copy of records requested by, and made available for inspection by or furnished to, a Taft-Hartley trust fund or joint labor-management committee shall be on forms provided by the Division of Labor Standards Enforcement or shall contain the same information as the forms provided by the division." Please send certified payroll records from 9/30/2024 of the project through the most current, along with the Contractor's fringe benefit sheet, within 10 days. (California Labor Code Section 1776(h)). The Labor Management Compliance Council, per Title 8, Sec. 16402 of the California Code of Regulations, will pay for the duplication of the requested payroll records at a $10.00 administrative fee, $1.00 for the first page, and $.25 each page after. Thank you in advance for your cooperation and if possible, please email documents to [redacted] If you have any questions, please do not hesitate to contact me at [redacted] Sincerely, Monika I. Almada Senior Labor Compliance Officer Labor Management Compliance Council	06/17/2025 10:11:19 AM
25-6	Downtown improvement settlement fund any documents or reports to the use of any funds used of it. Settlement amount and balance available. Where has any money been spent on and who approved it.	06/17/2025 11:33:47 AM
25-7	Downtown improvement settlement fund. amount of settlement, any expense and investments, borrowing of this fund. future plans for the settlement. decision makers for this settlement.	06/17/2025 11:48:53 AM
25-8	I am seeking a copy of the "Stormwater Quality Control Measures Maintenance Program" that was required to be provided to the City of Oxnard by the Seclarant during the development of the community The Gallery at River Ridge at the intersection of N Ventura Rd and W Vineyard Ave.	06/17/2025 04:59:33 PM
25-9	I would like a copy of each of the council member's text messages and emails made DURING the meeting of June 17, 2025. This would include any city owned and personal devices used during the meeting.	06/17/2025 10:54:59 PM
25-10	Hello OXPD, I would like to request the call for incident number #25-43859 that took place on June 16th, 2025 around 1:05pm. Thank you, Alfredo	06/18/2025 08:18:06 AM

25-11	I am requesting all documents received by and/or produced or created by 1) Code Compliance; 2) Planning Department; 3) Building and Safety; and 4) Fire Department that concern the Marina Vista Apartments, located at 1911 - 1935 Brookside Avenue Oxnard, CA 93035, during the period 12/21/2023 to the present. The owner of the property is Frank K. Johnston; on-site property manager is Rosemary Alarcon. Specific records include, but are not limited to all correspondence and other documents related to the action of the City to Yellow Tag the property in January 2024, and any and all inspection reports of Code Code Compliance and the Fire Department, as well as all applications for building permits and/or permit approvals. With respect to the request for Building Permits and applications for Building Permits, I am requests records for the current and preceding four calendar years. I understand that a similar request was originally submitted by Maria Navarro. I do not believe that she received any documents in response to that request. Time is of the essence as I have been retained to represent the tenants at the June 27, 2025 hearing on the owner's Fair Return Petition. These documents are critical to proving my clients' case. Thank you for your prompt attention to the PRA. Any questions, please call me at 7922.000	06/18/2025 11:59:54 AM
25-12	Requesting any information regarding permits, hazardous materials, waste, complaints, violations, underground or aboveground storage tanks, remedial action, and case closure documentation, or any records that indicate environmental concern at: 3600 West 5th Street, Oxnard (APN 1850170195) Additional adjoining APNs: 1850170205 1850170215 1850170155 1850170225 1850170145 1850170235 1850170245	06/18/2025 12:46:24 PM
25-13	test	06/19/2025 12:00:00 AM
25-14	This part 2 of my prior request. In addition to the city council's emails and text messages from the last meeting on June 17th, I would also like to have the text messages and emails sent during the meeting by all City Staff members that were in attendance, including the City Attorney Stephen Fischer, noting that not everything would fall under the the privilege exemptions. This would include personal and any city issued phones, computers, laptops, tablets, etc.	06/19/2025 03:46:04 PM
25-15	I would like the records for any citations or arrests for a violation of California Business and Professions Code - § 22435.2 et. seq., to include the following sections: 22435.2(a) 22435.2(b) 22345.2(c) 22345.2(d) 22345.2(e), and 22345.2(f) This request is for the number of violations of the above sections for each of the following years: 2025 2024 2023 2022 2021, and 2020	06/19/2025 08:50:38 PM
25-16	I would like documentation showing the history of the prior Public Record Act system/software, including when it was purchased and installed and the cost to the city for that installation, and the genesis showing how the need for a new system came about, who requested it and why, who approved it and why, and how much it's costing the City of Oxnard. I'd also like documentation showing any conversations, verbal or written, between staff members and/or the software provider, on the current documents attached to previous public record act requests, and them not being able to be attached in the new system. I'd like documentation from the new software provider stating that it is impossible for all those prior documents to be attached in the new system. If they didn't say that, I'd like documentation showing why the City is choosing to not implement an option to attach all the old documents.	06/19/2025 09:16:06 PM
25-17	I would like to upload a body worn camera footage if an incident thar occured involving the Oxnard Police department and myaelf om December 06 , 2024	06/20/2025 12:07:42 AM
25-18	To: Oxnard Police Department – Records Division From: 7922.000 Email: 7922.000 Phone: (805) 7922.000 Subject: CPRA Request – Body-Worn Camera and Records Related to Arrest on June 18, 2025 Dear Records Division, Under the California Public Records Act (Government Code § 6250 et seq.), I am requesting access to and copies of all records related to my arrest on June 18, 2025, at approximately 12:30 PM at or near Surfside Drive & Ocean View, in Oxnard, CA. I am specifically requesting the following: All body-worn camera footage from officers present at the time of the arrest. Dashcam footage, if applicable. Police reports or incident/arrest reports tied to the event. CAD logs (Computer-Aided Dispatch) for the call. Use of force reports, if any were created. The agency case number listed on my citation: 25-44573. I was cited under Penal Code 148(a)(1) – Resisting/Obstructing a Peace Officer. I am the individual arrested at the scene, and I am requesting these records as the involved party. Please notify me of any costs before fulfilling the request. If any portion is withheld, I request a written justification citing specific exemptions as required by law. I can be reached by email at 7922.000 or by phone at 7922.000 Thank you for your assistance. Sincerely, 7922.000	06/20/2025 12:46:43 AM
25-19	To Mission Springs Water District, We participated in a Request for Bid, RFB 25-61 and RFB 25-62. These bids were due on 01/07/2025. I'm looking for copies of the following related to this bid: 1. Copies of all bids that were submitted including contractor submittals, forms, and price sheets. We prefer electronic copies. The reason we ask for this kind of information is the improve our bid submissions for the future.	06/20/2025 10:29:13 AM
25-20	OLY Mandalay Bay General Partnership's application for approval of Tentative Subdivision Map No. 2566 Tentative Subdivision Map No. 5266 Mandalay Bay Phase IV Specific Plan adopted by City Council, and all staff reports, resolutions, and ordinances regarding the adoption of such. Resolution No. 2002-107 of the City's Planning Commission and all staff reports considered by Commission pertaining to the resolution. Staff reports, resolutions, and ordinances regarding the approval of the Development Agreement between City and OLY Mandalay Bay dated Feb 4, 2003. Subdivision Map (PZ00-5-85) Final Map for Tract No. 5266-4 Resolution No. 12310 of City Council and all staff reports considered by Council pertaining to the resolution Resolution No. 12309 of City Council and all staff reports considered by Council pertaining to the resolution Many of the requested documents are referenced in a September 20, 2005 Declaration of Covenants, Conditions, Easements and Restrictions (Tract No. 5266-4) and/or Seabridge Memorandum of Understanding dated September 10, 2002. I attach the first pages of both of these documents for your convenience.	06/20/2025 03:27:32 PM
25-21	From July 1, 2011 up to and including June 30, 2024 (provide data for each year), please provide available documentation describing the number of employees in the following bargaining units: (1) OPSMA, (2) OPOA, (3) IAFF, (4) OMMA, (5) IUOE, and (6) SEIU.	06/21/2025 02:47:49 PM
25-22	Relative to Request #25-21, for each year and each bargaining unit specified, please provide (1) the number of employees who have elected the medical plan provided by the city; (2) the number of employees who have waived the coverage; and (3) the number of employees who are in the various Levels (1, 2, etc.). Thank you	06/21/2025 03:07:21 PM

25-23	Memorandums and trainings on you guys have regarding individuals coming in exercise their constitutional rights And of these officers are trained mentioned above I also want all information sent to this email Officer Manuel Perez 5428 corporal Jonathan martin5367 corporal Enrique Alvarez 4754 corporal Justin songer 5357 sat. David mcalpine 5269	06/22/2025 08:44:53 AM
25-24	Good morning City of Oxnard - CUPA, We are completing a Phase I ESA due diligence investigation for the following property address: 1251 North Rive Avenue, Oxnard, CA 93030. The Assessor Parcel Number of this property is 214-0-033-045. Please let us know if you have any records of permits, investigations or violations related to USTs, ASTs, hazardous chemicals and/or wastes and/or CERS records for this address. We are grateful to you, and thank you for your assistance.	06/22/2025 10:16:53 AM
25-28	I would like documentation showing a list of all open and/or pending residential building permit applications, showing the address, scope of work and the number of days the applications have been open.	06/23/2025 12:00:00 AM
25-25	I am requesting copies of any CUPA files the Fire Department may have for the address of 300 West 5th Street, specifically underground storage tank, aboveground storage tank, and hazardous materials for the address of Healthworks Med Group, 300 West 5th Street. Thank you!	06/23/2025 12:00:00 AM
25-26	I need a copy of the code enforcement violations for 153 Frank Avenue	06/23/2025 10:02:45 AM
25-27	I respectfully request access to and copies of all public records related to seismic evaluations, studies, assessments, or analyses conducted on the following facilities: The Carnegie Art Museum (424 South C Street, Oxnard, CA) The Oxnard Performing Arts & Convention Center (800 Hobson Way, Oxnard, CA) Specifically, I am requesting any and all records created, received, or maintained by the City or its contractors from January 1, 2020, to the present that pertain to seismic evaluations for these two facilities. This request includes, but is not limited to: Contracts, agreements, or scopes of work with consultants or engineering firms Draft and final versions of any seismic study, structural report, or engineering analysis Memos, letters, emails, or internal communications referencing the seismic condition or structural integrity of these buildings Permits, inspection records, or correspondence with regulatory or oversight agencies regarding seismic compliance or deficiencies Please include all formats and forms of documentation, including PDFs, Word documents, emails, spreadsheets, slide decks, and handwritten notes. If any part of this request is unclear or would benefit from clarification, please let me know as soon as possible. I would also appreciate a rolling release of documents as they become available, rather than waiting for the full request to be processed. If certain records are exempt from disclosure, please provide the legal justification for each exemption and release all reasonably segregable non-exempt portions. Thank you in advance for your attention to this matter. I am requesting these records for informational and civic purposes and am willing to receive them in digital format to reduce administrative burden.	06/23/2025 10:18:31 AM
25-29	Please provide copies of any open/active zoning & building code violations, certificates of occupancy, fire code violations on file at this time for2211 E Gonzales Rd, Oxnard, CA 93036 Parcel #213-0-090-165. Please do not exceed $25.00 without prior approval. (OUR REF # 181298-1)	06/24/2025 08:44:05 AM
25-30	Via your state's public records laws, I request the following information: The number of people (union members) who are having dues withdrawn from their paycheck. The total number of people covered by collective bargaining agreements (union contracts). Please provide this information for the first pay period in June of 2025. Thank you!	06/24/2025 10:58:49 AM
25-31	Hello, I am inquiring if there is current code violations against the following commercial property: 950 Mountain View Ave Oxnard CA 93030 If so, could I please get a copy of the violations against it?	06/24/2025 03:13:50 PM
25-32	Hello. We are handling a legal process of [redacted] (DOB: [redacted], and therefore we would like to know all the information about the following incidents: and therefore we would like to know all the information about the following incidents: 1.VIOL/PROM TO APPEAR/MISD Filed On: 1997/01/1 Agency Case No. 817703 2.FORGE OFFICIAL SEAL Filed On: 1997/01/1 Agency Case No. 825528 The information we need is as follows: 1. Arrest report/Incident report. 2. Case summary. 3. Final Disposition. Or in case you did not find something it would be helpful for us to get a NO ARREST REPORT/FINAL DISPOSITION FOUND LETTER of the above mentioned charges. We hope you can help us with this information and we look forward to any questions or comments you may have. You may contact me by e-mail [redacted] appreciate your attention and await your response. Thank you.	06/24/2025 06:59:41 PM
25-33	Summary of Concerns The builder removed utility infrastructure tied to my property without notice. They altered city sidewalk in a location without a crosswalk or driveway, raising ADA compliance and design concerns. The removal of the drainage pipes and construction of a concrete ramp in a flood-prone location appears to have been done without proper stormwater review. These changes may have long-term impacts on water access, drainage, and pedestrian safety. Please consider this also a request for public records under the California Public Records Act for any permits, applications, or correspondence related to this work in front of my property: 5480 Cypress Road	06/25/2025 12:00:00 AM
25-34	I am an Investigator with Texas Farm Bureau Insurance and I am requesting the photos and body cam footage from Officer 5731 Diaz- Sanches for case #2025-00035592 related to our claim #20080621.	06/25/2025 12:51:57 PM

25-35	Code Violation SB326. A walkway of B at building 2420 and a walkway of B at building 2410 have failed inspection requiring emergency repairs. Multiple stairways and walkways have failed inspection requiring non-emergency repairs. Please email me to receive the inspection report for full details and photos. Property owner/manager contact information: Jemal Chavez (manager) | 8054758866 | [redacted]	06/25/2025 02:11:09 PM
25-36	As Chairperson of the Lemonwood Neighbor Council I wish to inspect the Call log for Serice for Lemonwood from 06 01 2025 thru 06 15 2025. I wish to inspect the report of when thre officers responded to the calls for service and the findings	06/25/2025 02:39:15 PM
25-37	I wish to inspect the DE 34s submitted by the city from 06 01 2025 thru 06 25 2025.	06/25/2025 02:59:26 PM
25-38	Traffic Camera Footage – Crash near Ventura Rd & Hemlock St Pursuant to the California Public Records Act (CPRA), I am requesting any traffic or surveillance camera video relating to a vehicle accident near the intersection of Ventura Rd and Hemlock St in Oxnard, CA, on March 31, 2025 between approximately 6:40 PM and 7:40 PM. Please also include any police report or officer dispatch information if available.	06/25/2025 04:05:11 PM
25-39	I would like Haz-Mat inspection and violation records for the 2025 and 2024 for the Vintage Marina and Channel Islands Harbor Marina, at 3150 Harbor Blvd. (Vintage) and 2850 and 4100 Harbor Boulevard, Oxnard 93035. The owner of both properties is Vintage Marina Partners. I would like to receive copies of building permits for the following four addresses: 2950, 3150, 3850, and 4100 Harbor Blvd. If the number of permits is voluminous, please provide at minimum, the initial permit for construction of each building and major additions. I do not need to see permits for TI, or most utilities except for plumbing and sewer.	06/25/2025 09:24:35 PM
25-41	◆◆ Requested Information I respectfully request any and all records in the custody or control of the Oxnard Police Department that involve or reference any of the following individuals or locations, regardless of case status (open or closed), and regardless of how the individuals were involved (subject, victim, witness, reporting party, suspect, etc.). ◆◆ Individuals to Search ☐ - [redacted] NAME ALERT ☐ - [redacted] ◆◆ Locations of Interest ☐ - 724 W. Roderick Ave, Oxnard, CA 93030 ☐ - 920 Janetwood Drive, Oxnard, CA 93030 ◆◆ Types of Records Requested ☐ - Incident reports (regardless of case status) ☐ - Arrest reports, citations, and booking information ☐ - Call-for-service records and dispatch logs ☐ - Child welfare checks and contacts involving minors ☐ - Domestic violence, family disturbance, or custody-related reports ☐ - Welfare check reports, including informal visits ☐ - Field interview (FI) cards and stop/contact records ☐ - Photos, body-worn camera logs or footage references ☐ - Notes, summaries, or narratives by responding officers ☐ - Cross-referenced cases involving the names or addresses listed	06/26/2025 12:00:00 AM
25-40	Purchase Record Request-Housing Authority of the City of Oxnard, California Purchase Records report from 01/01/2022 to date in electronic format. The report must include Vendor name, Purchase Description, Purchase Date and Total price paid for all purchases. The report can be generated from the bookkeeping system, let us know if samples needed. If the cost exceeds $100, kindly notify prior to documents.	06/26/2025 01:44:53 AM
25-42	June 26, 2025 When replying, please refer to case #20-2400454544 City of Oxnard 300 West Third St 2Nd Floor Oxnard, CA 93030-5738 Project: Central Park Fountain Renovation - SD25-23 3200 N Oxnard Blvd Oxnard CA Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Trust that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above-referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: 1.) x Copy of the bid results showing each bidders name and bid amount. 2.) x Copy of the original bid advertisement with proof of publication and advertisement date. 3.) x Copy of the subcontractors list with license number of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. 4.) x Copy of the signed contract between the general contractor and the Awarding Agency. 5.) x Copy of the payment and performance bond submitted by the general or prime contractor at time of bid. 6.) x Copy of the page of the specifications or general requirements that state the apprenticeship requirements of Labor Code section 1777.5. 7.) x Name and telephone number of the Awarding Agency's Project Manager for the above-named project. 8.) x Workers compensation certification (Labor Code Section 3700). 9.) x Any and all contracts, agreements, financial instruments, Bonds, Purchase Orders, Owner Participation Agreements (OPA), Development Disposition Agreement (DDA). 10.) x DIR Project ID Number. 11.) x Date when the project will start or copy of Notice to Proceed (NTP). 12.) x Project physical address. If the project has multiple locations, please provide all the site locations. 13.) x Any and ALL invoices, purchase orders and/or amendments for all extra work, tree trimming, tree planting and irrigation installation or repairs for this project. Please email the requested information directly to our office at [redacted] Should you have any questions, please do not hesitate to contact me at [redacted] I look forward to your prompt response. Thank you for your time and courtesy! Sincerely, Estefania Ortiz Investigative Assistant Investigator: Jorge Garcia Email: [redacted] CCC S/300 (02/18)	06/26/2025 10:37:21 AM
25-43	Copies of all inspections, notices of violations (open and closed), complaints, notes, and photos on file from 2016 to present for the property located at 440 Cuesta Del Mar Drive, Oxnard, CA 93033. Please direct to Code Enforcement, Building, and Housing Departments.	06/26/2025 12:22:16 PM
25-44	Copies of all calls for service made by the Oxnard Police Department from 2020 to present to the property located at 440 Cuesta Del Mar Drive, Oxnard, CA 93033. Please direct to the Oxnard Police Department.	06/26/2025 12:24:43 PM
25-45	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/25 between the times of 11:30am and 1:00pm.	06/26/2025 12:42:22 PM

25-46	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/25 between the time 11:30am and 1:00pm.	06/26/2025 12:42:23 PM
25-47	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/25 between the times of 11:30am and 1:00pm.	06/26/2025 12:42:31 PM
25-48	I would like to request any emails between councilmember Teran and Counsilwoman Perez on 6/26/25 between the times of 11:30 am and 1:00pm	06/26/2025 12:42:46 PM
25-50	I would like to request any emails between Council member Terán and Council Woman Perez on 6/26/25 between the times of 11:30 and 1:00 pm.	06/26/2025 12:43:13 PM
25-49	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/25 between the times of 11:30am and 1:00pm.	06/26/2025 12:43:13 PM
25-51	I would like to request any emails between Councilmember Teran and Councilwomen Perez on 06/26/25 between the times of 11:30am and 1:00pm.	06/26/2025 12:43:14 PM
25-52	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/25 between the times of 11:30am and 1:00pm.	06/26/2025 12:43:25 PM
25-53	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/25 between the times of 11:30 and 1:00 pm.	06/26/2025 12:43:56 PM
25-54	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/2025 between the times of 11:30am and 1:00pm.	06/26/2025 12:44:41 PM
25-55	I would like to request any emails between Councilmember Teran and Councilwoman Perez on 6/26/25 between the times of 11:30 am and 1:00 pm.	06/26/2025 12:46:17 PM

25-56	Oxnard Police Department 251 S C St. Oxnard, CA 93030 In compliance with the Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act (a.k.a. the "Clery Act"), Cypress Community College is required to annually request crime statistics from local law enforcement agencies with jurisdiction over some or all of the property that comprises the institution's campus, in or on certain off-campus buildings or property owned or controlled by the institution or a recognized student organization, and on public property within or immediately adjacent to and accessible from the campus. In compliance with this requirement, I respectfully request that you provide me with crime statistics from the 2024 calendar year between August 29th and August 31st 2024 for the below-listed crimes for the locations specified in the "Geographic Locations" section of this letter. It would be very helpful to me if you could provide me with a list that includes, for each requested crime category, the following: the date on which the crime occurred, the date on which the crime was reported to your agency, the applicable crime category/classification, the specific location of each reported crime (such as a street address or block number), and any case, incident, call, or report number applicable to the crime report. Inclusion of this information will allow me to determine whether the crimes you identify from your agency's records are reportable in accordance with Clery Act standards, and to follow-up with you about specific crime reports, if required. If you do not have any of the identified crimes to report for these years or locations, or you are otherwise unable to provide the requested information specific to the crime categories and locations requested, I would appreciate you notifying me by return email. Specifically, I am requesting crime statistics for the following crime categories: Murder/Non-Negligent Manslaughter Manslaughter by Negligence Rape Fondling Incest Statutory Rape Robbery Burglary Aggravated Assault Motor Vehicle Theft Arson In addition, I need to know if any of the above-listed offenses (except Manslaughter by Negligence) were categorized as Hate Crimes. I also need to know if there were any incidents of Larceny-Theft; Simple Assault; Destruction/Damage/Vandalism of Property, or Intimidation that were classified as Hate Crimes. If you provide me with statistics regarding Hate Crimes, I also need the category of prejudice for each Hate Crime according to the eight categories for which we are required to report: race, gender, religion, sexual orientation, ethnicity, national origin, gender identity, and disability. I also need the statistics for arrests only for the following categories: Liquor Law Violations (which specifically excludes driving under the influence and drunkenness); Drug Law Violations; and Illegal Weapons Possession. Crime Category Definitions For the crimes of Murder and Non-Negligent Manslaughter, Manslaughter by Negligence Rape, Robbery, Aggravated Assault, Burglary, Motor Vehicle Theft, Arson, Liquor Law Violations, Drug Law Violations, and Illegal Weapons Possession, I am requesting statistics based upon the definitions of those crimes as contained in the Summary Reporting System (SRS) User Manual from the FBI's UCR Program. For the crimes of Fondling, Incest, and Statutory Rape, I am requesting statistics based upon the definitions of those crimes as contained in the National Incident-Based Reporting System (NIBRS) User Manual from the FBI's UCR Program. I am requesting Hate Crime statistics based upon the definitions of those crimes as contained in the Hate Crime Data Collection Guidelines and Training Manual from the FBI's UCR Program. Lastly, I am also requesting separate statistics for any incidents reported to your agency that involve Domestic Violence, Dating Violence or Stalking, which are considered crimes under the Clery Act and are defined as follows for statistical reporting purposes: Domestic Violence: A Felony or misdemeanor crime of violence committed— By a current or former spouse or intimate partner of the victim; By a person with whom the victim shares a child in common; By a person who is cohabitating with, or has cohabitated with, the victim as a spouse or intimate partner; By a person similarly situated to a spouse of the victim under the domestic or family violence laws of the jurisdiction in which the crime of violence occurred; or By any other person against an adult or youth victim who is protected from that person's acts under the domestic or family violence laws of the jurisdiction in which the crime of violence occurred. Dating Violence: Violence committed by a person who is or has been in a social relationship of a romantic or intimate nature with the victim. The existence of such a relationship shall be based on the reporting party's statement and with consideration of the length of the relationship, the type of relationship, and the frequency of interaction between the persons involved in the relationship. For the purposes of this definition— Dating Violence includes, but is not limited to, sexual or physical abuse or the threat of such abuse. Dating violence does not include acts covered under the definition of domestic violence. Stalking: Engaging in a course of conduct directed at a specific person that would cause a reasonable person to— Fear for the person's safety or the safety of others; or Suffer substantial emotional distress. For the purposes of this definition— Course of conduct means two or more acts, including, but not limited to, acts which the stalker directly, indirectly, or through third parties, by any action, method, device, or means follows, monitors, observes, surveils, threatens, or communicates to or about, a person, or interferes with a person's property. Reasonable person means a reasonable person under similar circumstances and with similar identities to the victim. Substantial emotional distress means significant mental suffering or anguish that may, but does not necessarily, require medical or other professional treatment or counseling. Unfounded Crimes Finally, I am requesting the total number of unfounded crimes reported to your agency regarding any of the crimes listed in this letter. For the purposes of my request, "unfounded" crimes should include only those Clery Act crimes identified in this letter that were reported to have occurred on or within the Geographic locations noted below that have been fully investigated by sworn or commissioned law enforcement personnel which, based on the results of this full investigation and evidence, have been formally determined to be false or baseless (meaning that the crime did not occur and was never attempted, and therefore has been "unfounded").Please note that the recovery of stolen property, the low value of stolen property, the refusal of the victim to cooperate with the prosecution, and the failure to make an arrest do not "unfound" a crime report for the purposes of my request. Geographic Locations I am requesting crime statistics for Courtyard by Marriott (600 E. Esplanande Drive, Oxnard, CA 93036) as well as the public property that is immediately adjacent to or within the core area, including any applicable public parks, public transit stations and public waterways. I would appreciate it if you could forward this information to me as soon as you get an opportunity. If you are unable to assist in this matter it would be appreciated if you could forward this request to the proper authority. We are beginning to process of publishing our annual report and we will need to include these statistics in the final draft. Please see the below listed ways of contact to send forward this information: Mail: Cypress Community College Department of Campus Safety 9200 Valleyview St, Cypress, CA 90630 #Attention Armando Vega E-mail: [redacted] Thank you for your attention to this matter. If you have any questions, please contact me at [redacted] or [redacted] Sincerely, Cypress Community College	06/26/2025 12:55:50 PM
25-57	Hello, I am writing to follow up on a previous request, to ask for additional to records on the permitting fees for not only 2017 but also 2018 pertaining to residential photovoltaic installations. If there is no specific 2018 fee schedule for solar permits, could you please either 1) provide an estimate of what the fees would have been for a 10 kW system, or 2) send over some records of invoices from past permits that detail the fees and permit details. Sorry for the inconvenience and thank you very much for your help! Best, Luke Ranawake	06/26/2025 03:21:19 PM
25-58	I am requesting a animal control report on behalf of our client Lucia Camarena Jimenez. Date Of Incident 1/28/2025 around 6:46pm. This happened at 311 E Wooley Road, Oxnard, California 93030.	06/26/2025 04:15:58 PM
25-59	I would like to request the hourly pay for a Cristina Vargas and Alan Blake who are Principal wastewater operator positions.	06/27/2025 11:16:33 AM
25-60	Copy of Case # 25655	06/28/2025 01:09:54 AM
25-61	Good Morning, Hope you are doing great! We are requesting public records for the contract - Field Maintenance Inspection and Reporting Mobile Application RFP #PW24-66. Please send us the following details: 1. Technical & Cost Proposals of all the awarded (Incumbent) vendors 2. Bid tabulation/scoring sheet of the award 3. Yearly spend on the awarded vendor and total budget of the contract 4. Final expiration date of the contract 5. Anticipated timeline for re-solicitation If there are any fees for searching or copying these records, please inform us in advance before filling out our request. If in case there are no records or details of the request above, please respond stating the reason. Looking forward to hearing from you.	06/30/2025 08:29:54 AM
25-62	On or about June 25th 2025 Sergeant Jose Velazquez Oxnard Police Department filed an Internal Affairs Report concerning events related to the arrest of [redacted] on June 18th 2025. Sergeant Velazquez did not provide me with any reference number or document title and refused to email a copy after attempting to read it to me over the phone. He did provide me the case numbers for the police reports and pending criminal filing. They are, case numbers 25-44236 and 25-44327. The Ventura County Superior Case number associated with this arrest is 2025015289. Our attorney already has these reference numbers.	06/30/2025 10:34:29 AM
25-63	All email communication between members of the Planning Commission and Community Development staff during April - June 2025.	06/30/2025 08:36:57 PM

25-64	All email communication between the CFO and the Treasurer in April - June 2025.	06/30/2025 08:38:03 PM
25-65	All email communication regarding Oxnard municipal elections in 2026 with at least 1 member of the City Clerk's Office as the sender or recipient in April - June 2025.	06/30/2025 08:39:51 PM
25-66	All permits for 400 N.Hayes	07/01/2025 02:36:22 PM
25-67	Request: current Wastewater Operators names, start date, current salary.	07/01/2025 07:33:48 PM
25-68	Requesting all wastewater operators names, current salary and start date.	07/02/2025 05:27:14 AM
25-69	[redacted] of Birth: [redacted] D/A: April 30, 2025 Request: Any/All Medical Records, Billing and 911 Call Audio form Oxnard Fire Department	07/02/2025 08:48:32 AM
25-70	I was wondering if there's a Special Use Permit for a church in place at 400 N. Hayes.	07/02/2025 12:45:05 PM
25-71	Hello, As part of our ongoing efforts to understand the competitive landscape, I am making a formal request under The California Public Records Act § 6250 -6270 for a copy of all proposals, including pricing, submitted in response to any and all Request for Proposals for Security Services for the Oxnard Downtown Management District or any Tax District Associated with the Oxnard Downtown Management District for the incumbent security provider. Respectfully,	07/02/2025 02:28:43 PM
25-72	Hello my name is [redacted], I would like to request a police report from an incident that happened with [redacted] at my home on 5/24/25 804 E Dollie St Oxnard CA 93033. I never received a report number or further information. I had requested the records on 6/3/2025 via [redacted] e-mail but have not received this information.	07/02/2025 07:24:31 PM
25-73	EY Unclaimed Property Services, LLC ("EYUPS") respectfully requests copies of financial records pertaining to all uncollected, unclaimed, undeliverable, unredeemed, overdue and/or outstanding funds, payments or obligations which remain currently held in accounts managed by City, including but not limited to: uncashed/outstanding checks. If the funds are related to checks, please provide the following details, if available: •Dollar amount •Name of payee/recipient due the funds •Address of the payee/recipient due the funds •Date associated with the obligation (i.e., check issue date) •Check identification numbers •Name of originating agency Kindly provide this information to me in electronic format (e.g. Excel) via email to [redacted] If there will be a cost incurred to provide the records, please provide us with an estimate.	07/03/2025 12:19:15 AM
25-74	EMS/Pre-hospital Records	07/03/2025 09:59:53 AM
25-75	Records: All records reflecting the location of the works. All records reflecting safekeeping of the works. All records reflecting protection of the works from vandalism, theft, or weather damage. All records reflecting movement of the works from vandalism, theft, or weather damage. All records reflecting the purchasing of artwork at auction by Carnegie Art Museum. All records reflecting the purchasing of artwork at auction by the Carnegie Art Cornerstone Board of Directors. All records reflecting auctions conducted by the Carnegie Art Museum. All records reflecting auctions conducted by the Carnegie Art Cornerstone Board of Directors. Communication: All communications between City of Oxnard employees regarding any of the works. All communications regarding public display of any artwork donated to the Carnegie Art Museum. All communications regarding access to any stored artwork from the Carnegie Art Museum. All communications regarding photographing of artwork from the Carnegie Art Museum. All communications from the Carnegie Art Cornerstones Board of Directors discussing the closure of the museum. All communications form the Carnegie Art Cornerstones Board of Directors discussing the relocation of artwork. All communication between the Carnegie Board of Directors and the Oxnard City Council regarding the securitization of the artwork. All communications regarding auction efforts conducted by the Carnegie Art Museum. All communications regarding auction efforts conducted by the Carnegie Art Cornerstone Board of Directors. Documents: All documents reflecting efforts to secure the Carnegie Art Museum pieces as directed by City Councilman Bert Perello at the June 25, 2019 Oxnard City Counsel Finance and Governance Committee Meeting. All documents reflecting the relocation of artwork from the Carnegie Art Museum Exhibitions to the Vault. All documents reflecting auction efforts conducted by the Carnegie Art Museum. All communications regarding auction efforts conducted by the Carnegie Art Cornerstone Board of Directors. All contracts regarding the preservation of art located at the Carnegie Art Museum. Written Policies: All written policies regarding public display of any artwork donated to the Carnegie Art Museum All written policies regarding access to any stored artwork from the Carnegie Art Museum All written policies regarding photographing of artwork from the Carnegie Art Museum. All written policies regarding the relocation of artwork from the Carnegie Art Museum.	07/03/2025 03:45:13 PM

25-76	Police Report/ Accident Report - requesting both main report and additional report. Brandon Morton Accident Date: 06/24/2022 Report # 2022-00046051 Location: South Harbor Blvd/ Ocean air OXNARD, CA	07/03/2025 04:02:26 PM
25-77	I am requesting a premises history aka a list of all calls for service (police calls, alarms, assistance, etc.) from January 1, 2019 to the present (the day your department processes this request), for each following address: 2651 So. C St., Oxnard, CA 93033 For the list of all calls for service, please provide an explanation for any codes or abbreviations used on the list of all calls for service. Please e-mail me copies of these if you can. Thanks!	07/05/2025 09:29:10 AM
25-78	Hello, I am researching the case involving [redacted], who was arrested for allegedly fatally stabbing his ex-girlfriend's new boyfriend. Under the California Public Records Act, I am requesting body-worn camera footage and related video records for the following case: Case: 2025006191 Suspect: [redacted], 24 DOB: [redacted] Victim: [redacted] Date of incident: February 23, 2025 9:45 p.m. Date of arrest: March 11, 2025 around 2 p.m Location:100 block of Wilson Avenue First Street, Oxnard, California Charges: First-degree murder Special allegations including use of a deadly weapon, great bodily injury, and vulnerability of the victim Thank you for your assistance. William Alexander	07/06/2025 01:16:50 PM
25-79	Good afternoon, my name is Victor [redacted]. The reason for my request is that I need my police record of not having a criminal record. My date of birth is [redacted]. I live in Oxnard, California. Address: [redacted], zip code: 93030. I have no legal issues and need to verify my criminal record.	07/06/2025 05:41:32 PM
25-88	The resident is requesting all citations regarding fireworks within a 7 block radius of the OPD headquarters between the dates of July 1 - July 7 2025. Please see the attached letter for more information.	07/07/2025 12:00:00 AM
25-86	Public Records Act, Request for Documents - Dunkirk Park Playground Replacement - Prime Contractor: Re: Schultz Construction, Inc. Please see the attached letter for more information.	07/07/2025 12:00:00 AM
25-85	Public Records Act, Request for Documents - Oxnard Tennis Center Court Improvements = Prime Contractor: KYA Services LLC. Please see the attached letter for more information.	07/07/2025 12:00:00 AM
25-80	POLICE REPORT REPORT NUMBER 25-90001092	07/07/2025 09:38:09 AM
25-81	Hello, I am requesting a public records Residential Permit search printout to disclose to a buyer of a property I currently have listed in Oxnard: 1633 Lola Way, Oxnard, CA 93030. Thank you, Kathy Smiley Rodeo Realty [redacted] [redacted] CA DRE# 01744774	07/07/2025 10:38:09 AM
25-82	Dear Records Officer, Please see the attached California Public Records Act (CPRA) request regarding an incident involving myself and the Oxnard Police Department. The request includes specific dates, officer interactions, and a reference to sustained Internal Affairs findings. I am requesting digital copies of the listed records under Gov. Code §§ 7920.000 et seq. and Penal Code § 832.7(b). If you have any questions or require clarification, I can be reached at the contact information provided in the attachment. Thank you for your prompt attention. Sincerely, [redacted]	07/07/2025 11:22:34 AM
25-83	Requesting any and all violations linked to the address1329 S E St, Oxnard, CA 93033. For the month of July 2023. In relation to a fire incident that occurred on 7/17/2023, which lead to an investigation by the city for illegal units on the property.	07/07/2025 12:51:54 PM
25-84	Hello and thank you! I need these somewhat quickly for a hearing and I appreciate your help! Please email these only, as my mailing address may not be checked while I'm away - thank you! Requesting the following: 1. A complete copy of the contract for towing services between the City of Oxnard/PD and PayLess Towing (located at 1200 Mercantile in Oxnard, CA) and how liabilities are handled, including any clauses through which Port Hueneme can cancel the contract with PayLess Towing whether for violating laws or for other cause. 2. A complete copy of any towing charges and storage charges approved by the City of Oxnard/PD for PayLess Towing to be allowed to lawfully charge owners of towed/impounded vehicles for which the tow was initiated based on authority through Parking Enforcement. 3. Copies of any complaints against PayLess Towing for work performed related to Parking Enforcement authority and whether the City of Oxnard/PD has conducted any investigation into whether PayLess Towing has been aggressive against car owners, charged female car owners higher rates than male car owners for the same services, whether PayLess Towing has unlawfully closed early to stop a car owner from being able to retrieve their car which resulted in additional daily storage fees to PayLess Towing, and whether Port Hueneme is considering canceling its contract with PayLess Towing based on any unlawful or abusive practices towards female car owners or others. 4. Copies of comparison contracts with other towing companies besides PayLess Towing to allow the terms of the contracts to be compared and see whether PayLess Towing is charging different rates from those authorized for other towing companies. 5. Any other documents related to PayLess Towing and any agreements or communications between the City of Oxnard/PD Parking Enforcement and PayLess Towing regarding PayLess's authority to remove cars based on the City of Oxnard/PD Parking Enforcement Authority. 6. Any morality clause or other policies that Port Hueneme would rely upon in terminating a contract with a vendor such as PayLess Towing if found to be acting unlawfully or in an abusive or harassing manner towards citizens of Oxnard whose vehicles were towed. Could you please provide me with a rough ETA of how soon you can email these to me? I can accept large PDF files up to 25MB through this gmail address and if the files are larger, I can set up a DropBox upload link to transmit it to me - thank you so much for your help!	07/07/2025 03:11:40 PM

25-87	The Requestor would like an accurate count of the number of citations issues regarding fireworks violations within a 7 block radius of the OPD head quarters. Please see the attached letter for more information.	07/07/2025 04:16:38 PM
25-90	All documents, including records and statistics relating to citations issued to motor vehicle operators for violations of California Vehicle Code section 23123 during the period of January 1, 2020 - June 25, 2025. Please see the attached letter for more information.	07/08/2025 12:00:00 AM
25-89	To Whom It May Concern: Civic IQ Inc is initiating a request under the California Public Records Law for all purchasing records from 01/01/2025 to date for all Departments under your jurisdiction. We seek access to electronic records that can be provided without the necessity for hardcopy duplication, scanning, or any physical handling of documents. We are interested in the following details for purchases from your record keeping system for the given period. This data can be quickly exported in a purchase order or vendor history report from the accounting system by your finance team. We are interested in the following details for all purchases from your record keeping system: · Vendor Number or Vendor ID · Vendor Name · Identifier for each purchase, such as purchase order number(PO#) or, alternatively, an invoice or check number · Purchase Date · Line item details or description of each purchase · Line item quantity · Line Item price Additionally, if there are any fees associated with processing this request, please inform me in advance if the costs will exceed "$100". Let us know if samples are needed. Please do not hesitate to reach out to me if you have any questions. Regards, Abbas Khan CEO, Civic IQ Inc 50 Harrison St, PH 505 Hoboken, NJ 07030	07/08/2025 05:09:49 AM
25-91	I'm Requesting this Case information because I am currently attempting to obtain my Health Insurance license and I need the Charging Document/ Resolution Case Summary/Final Judgment Document Case #2015-00111359	07/08/2025 10:37:26 AM
25-92	I am a claims adjuster currently working on an insurance claim for a multi vehicle accident. I am requesting a CAD for Incident # 2025-00039506. Incident date 05/30/25 @ 8:58 PM. Location Perkins Rd/ W Pleasant Valley Rd Oxnard CA 93033. Our Named Insured 7922.000 collided with what seems to be 3 parked unoccupied vehicles. At this time we only have on vehicle that was hit which is a 2013 Toyota Tacoma. I am requesting a CAD to see if I can get any information for the other 2 vehicles to proceed with the claim under Property Damage.	07/09/2025 01:24:12 PM
25-93	My name is Sutirtha Bagchi, and I am an Associate Professor of Economics at Villanova University in Pennsylvania. I am currently conducting a research project on public sector unionization. As part of this project, I request data under California's Public Records Request Act (CPRA) on the number of City of Oxnard employees who paid dues (including those who paid agency fees or fair share fees) to any union for the first pay period of May 2018, May 2019, and May 2020. I would prefer to simply know the aggregate number of dues-paying members broken out by date and by union (if possible). However, I can work with individual employee-level payroll records if that is the only format in which the data can be provided. I thank you for your kind assistance. Sincerely, Sutirtha Bagchi Cell: (412 7922.000	07/09/2025 07:32:43 PM
25-94	We are seeking any violations, citations, inspections along with any available public records associated with 1404 San Gorgonio Ave., Oxnard Ave., CA 93030	07/10/2025 09:27:19 AM
25-95	Hello, my name is 7922.000 . I am currently trying to Request a record for the day of 12/25/2001. The case number is 2001029001. I need a letter of disposition, copy of arrest report notice all sanctions have been satisfied or a Notice of destruction Regarding this exact date. I am currently trying to obtain my real estate license in the state of Florida, and this specific date and record information is requested by the state of Florida. Attached is a photo of my drivers license and a copy of the letter sent to me by the state of Florida. Thank you. 7922.000)7922.000	07/10/2025 11:18:23 AM
25-96	July 10, 2025 ATTN: PUBLIC RECORDS REQUEST City of Oxnard Request sent VIA EMAIL to 7922.000 CC: 7922.000 CC: 7922.000 On behalf of my client, I respectfully request copies of the following records: On April 30, 2025, the Ventura County Local Enforcement Agency cited Waste Management of California for failing to provide respiratory safety gear or personal protective equipment (PPE) to workers or contractors involved in management of fire disaster debris at the Simi Valley Landfill (located at 2801 Madera Road Simi Valley, CA 93065), as referenced in the attached inspection report from April 30, 2025 (referring to Waste Management's violations of law as an "Area of Concern"). Link is here: https://www2.calrecycle.ca.gov/SolidWaste/SiteInspection/Details/385162 1.All records relating to the attached inspection report referenced above; 2.All records relating to Waste Management's violations of law as referenced in the attached inspection report; 3.All records relating to Waste Management's failure to provide safety gear or personal protective equipment (PPE) to workers or contractors involved in management of fire disaster debris at the Simi Valley Landfill; 4.All records relating to the airborne hazards that landfill workers or contractors could be exposed to, and any related health risks, due to or arising from Waste Management's failure to provide safety gear or personal protective equipment (PPE) to workers involved in management of fire disaster debris at the Simi Valley Landfill; 5.All records relating to any notice provided by Waste Management to the City of Oxnard relating to its violations of law or failure to provide safety gear or personal protective equipment (PPE) to workers or contractors involved in management of fire disaster debris at the Simi Valley Landfill; 6.All records relating to any excuse provided by Waste Management to the City of Oxnard relating to its violations of law or failure to provide safety gear or personal protective equipment (PPE) to workers or contractors involved in management of fire disaster debris at the Simi Valley Landfill; 7.All records relating to Waste Management's corrective actions, if any, taken in response to its violations of law or failure to provide safety gear or personal protective equipment (PPE) to workers or contractors involved in management of fire disaster debris at the Simi Valley Landfill; 8.All records relating to requirements imposed or required by the City of Oxnard on Waste Management to ensure adequate safety gear/PPE is given to at-risk employees or contractors; 9.All records relating to payments made by the City of Oxnard or trash haulers working for or on behalf of the City of Oxnard to Waste Management for the use of the Simi Valley Landfill in 2020 to present; 10.All records relating to rates charged by Waste Management to the City of Oxnard or trash haulers working for or on behalf of the City of Oxnard for the use of the Simi Valley Landfill in 2020 to present; 11.All records relating to the annual tons of City of Oxnard waste delivered to the Simi Valley Landfill from 2020 to present; 12.All records relating to fines, rate reductions, liquidated damages, or other penalties assessed by the City of Oxnard relating to violations of Waste Management's violations of law or failure to provide safety gear or personal protective equipment (PPE) to workers at the Simi Valley Landfill, regardless of whether the penalties are related to fire disaster debris; and 13.All records relating to disputes between Waste Management and the City of Oxnard relating to the rates or amounts charged for the use of the Simi Valley Landfill in 2020 to present, regardless of whether the disputes are related to fire disaster debris. If you have any questions about this request, please do not hesitate to email me at 7922.000 or call me at 7922.000 Ext 15. Please let me know in advance the cost of reproduction for any records retrieved that exceed $250 before providing them. Thank you. Sincerely, /s/ Andrew Grundman Attorney at Law Attachment 1: Inspection Report Attachment 2: LA Times Article	07/10/2025 02:08:23 PM

25-97	Please provide me with a copy of Resolution 13,328, referenced in the below text: Traffic Impact Fee (Circulation System Improvement Fee) Resolution No. 13,328 enables the City to charge a traffic impact fee assessed for new development and redevelopment in the City which will generate additional average daily vehicular trips above that which can be reasonably associated with the current use of the property. The total current contribution required for additional average daily trips generated is $730.00 per trip. The fees vary for residential single-family, $8,030.00/dwelling unit; 2 or 3 bedroom apartment $4,380.00/dwelling unit; mobile home, commercial for general retail and service, $7,899/1,000 square feet; food service, quality use, $16,509.00/1,000 square feet; and so on. The fee is used to provide an additional funding source necessary to meet the need for circulation system improvements.	07/10/2025 05:00:24 PM
25-113	Requesting the 911 call from June 3rd at 1600 North Rose Ave at approximately 8:30 pm.	07/11/2025 12:00:00 AM
25-98	REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD 6/27/2025 @ ROSE AVE SNOW AVE #202590001335 TIME 1830 INSURED [redacted] 7922.000	07/11/2025 06:41:48 AM
25-99	REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD 6/28/2025 @ W GONZALES RD N C ST #2546995 TIME 1405 INSURED [redacted] 7922.000	07/11/2025 06:42:27 AM
25-100	REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD 7/2/2025 UNKNOWN STREET NO RPT # INSURED [redacted] 7922.000	07/11/2025 06:42:50 AM
25-101	REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD 7/3/2025 @ A CT O RPT # TIME 0530 INSURED [redacted] 7922.000	07/11/2025 06:43:16 AM
25-102	REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD 7/3/2024 @ 3035-3081 N VENTURA RD #24-8029 TIME 05:50 PARTY INVOLVES [redacted] 7922.000	07/11/2025 06:43:53 AM
25-103	REQUEST FOR AN ACCIDENT REPORT IF NONE CAN YOU SEND US THE CAD REPORT INSTEAD 7/3/2025 UNKNOWN LOCATION #2219207 TIME 2330 INSURED [redacted] 7922.000	07/11/2025 06:44:22 AM
25-104	We ned the storm drain as-builts along N Ventura Rd under the 101 overpass. The address of our project is 2703 N Ventura Rd. See attached image for area and specific sheets we need. Thank you!	07/11/2025 09:43:11 AM
25-105	I am in need of a fire report/incident # for a vehicle fire. I already contacted the general inbox and received this link. I am with AAA insurance and our insured reported a vehicle fire claim. If available, we need the fire report or incident #. The fire occurred the morning of 7/5/2025, roughly around 4am. It occurred at 3600 S. Harbor. Oxnard, CA 93030. The vehicle was a 1987 Suzuki Samurai. There was also a Ford Ranger parked next to it that was damaged as well. Please confirm when you can. Thank you.	07/11/2025 11:07:49 AM
25-106	Subject: Freedom of Information Act (FOIA) Request/File Review Request 300 East Esplanade Drive; 2340 and 2350 East Vineyard Avenue, Oxnard, CA 93036 Parcel ID#: 142002260 AEI Project No. 513169 To whom it may concern: Please accept this as request for any information/documentation/files with your department regarding the above-referenced subject property. AEI Consultants is currently conducting the Phase I Environmental Site Assessment for the property. The current ASTM Practice E1527 Standard Practice of Environmental Site Assessments requires a records search be conducted with local regulatory departments for information regarding the subject property. Of particular interest are the following items: Building Department Permit summary (date, type of permit, applicant/tenant) or available permits from construction to present. Upon review of a permit summary, we may request review of individual permits. Construction date (current building, previous buildings if applicable) List of tenants which have occupied the subject property Permits of environmental concern (petroleum storage tanks, septic systems, oil/water separators) Oldest and most recent site layout plan from the subject property if available Erosion control plans on record for the subject property Record violations or complaints registered against the subject property Planning Department Relevant information regarding historical development and former use/occupancy at the subject property Environmental property use limitations/restrictions related to contamination and/or other environmental conditions at the subject property (e.g., environmental deed restrictions, groundwater use restrictions, methane zones) Environmental Department Records regarding hazardous materials usage/storage/incidents or known environmental concerns/contamination which may have affected the property. Records regarding aboveground or underground storage tank (UST) systems, which are currently or historically located at the property. Record of septic systems installation and repairs at the subject property. Records of wells in connection with the subject property. Fire Department Records of fire inspections at the subject property; Records regarding petroleum product and/or hazardous substance usage/storage at the subject property (i.e., permits, inspections, hazardous materials business plans, SPCC plans, maps, site plans, chemical inventories); Records regarding aboveground storage tank (AST) and/or underground storage tank (UST) systems at the subject property; Records of hazardous substance and/or petroleum product releases, contamination or other known environmental concerns which may have affected the subject property; and/or Records of significant fires that may have used AFFF/Class B firefighting foams at the subject property. NOTE: we are interested in both current and historical records pertaining to the items listed above.	07/11/2025 03:04:23 PM

25-107	Subject: Freedom of Information Act (FOIA) Request/File Review Request 350, 365, 400, 460, 500, and 700 East Esplanade Drive, Oxnard, CA 93036 Parcel ID#: 142002259; 142002261; 142002262 AEI Project No. 513171 To whom it may concern: Please accept this as request for any information/documentation/files with your department regarding the above-referenced subject property. AEI Consultants is currently conducting the Phase I Environmental Site Assessment for the property. The current ASTM Practice E1527 Standard Practice of Environmental Site Assessments requires a records search be conducted with local regulatory departments for information regarding the subject property. Of particular interest are the following items: Building Department Permit summary (date, type of permit, applicant/tenant) or available permits from construction to present. Upon review of a permit summary, we may request review of individual permits. Construction date (current building, previous buildings if applicable) List of tenants which have occupied the subject property Permits of environmental concern (petroleum storage tanks, septic systems, oil/water separators) Oldest and most recent site layout plan from the subject property if available Erosion control plans on record for the subject property Record violations or complaints registered against the subject property Planning Department Relevant information regarding historical development and former use/occupancy at the subject property Environmental property use limitations/restrictions related to contamination and/or other environmental conditions at the subject property (e.g., environmental deed restrictions, groundwater use restrictions, methane zones) Environmental Department Records regarding hazardous materials usage/storage/incidents or known environmental concerns/contamination which may have affected the property. Records regarding aboveground or underground storage tank (UST) systems, which are currently or historically located at the property. Record of septic systems installation and repairs at the subject property. Records of wells in connection with the subject property. Fire Department Records of fire inspections at the subject property; Records regarding petroleum product and/or hazardous substance usage/storage at the subject property (i.e., permits, inspections, hazardous materials business plans, SPCC plans, maps, site plans, chemical inventories); Records regarding aboveground storage tank (AST) and/or underground storage tank (UST) systems at the subject property; Records of hazardous substance and/or petroleum product releases, contamination or other known environmental concerns which may have affected the subject property; and/or Records of significant fires that may have used AFFF/Class B firefighting foams at the subject property. NOTE: we are interested in both current and historical records pertaining to the items listed above.	07/11/2025 03:08:49 PM
25-111	Pursuant to the California Public Records Act (Government Code § 6250 et seq.), I am requesting access to the following records: Body-worn camera footage, Dash camera footage (if available), Dispatch logs, Audio recordings, and Officer notes or incident reports ...related to a traffic stop conducted on 03/04/2025, at or near the corner of 9th St. and Oxnard Blvd. in Oxnard, CA at approximately midnight. The officer issued me a fix-it ticket (Citation #:1100715), and during the stop, asked multiple interrogative questions, asserted I must roll down the window and open the door, and behaved in an unnecessarily aggressive manner. I am requesting this information for personal records and potential legal review. See the attached document for more information.	07/14/2025 12:00:00 AM
25-108	Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any records related to uncashed /stale-dated checks showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number and (iv) dollar amounts equal to or greater than one thousand dollars ($1,000.00). 2. Accounting records of property tax overpayments or claimed/unredeemed tax lien certificates which have been refundable, showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) dollar amounts over $1,000.00. 3. For the above two requests please include all the necessary claim forms, affidavits or instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 4. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks areremitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request.	07/14/2025 04:03:15 AM
25-109	Subject Property: 1111 South I Street, CA 93033; Parcel ID: 203-0-031-020; Date Moved in: October 2015; Case Number: 25-00059; Inspector: Manuel Ochoa Looking to obtain the most recent and the following types of records: Call logs; Complaint investigation forms; Notice to abate; Confirmation notice; Official inspection reports; Notice and order to comply; Violation/ inspection reports Attached is the retainer our client signed with our firm in hopes of obtaining unredacted records.	07/14/2025 12:09:50 PM
25-110	Hello, I am a records research engineer for CHC Consulting, a contractor for Comcast,5317543 . We are currently planning a fiber cable installation project in Oxnard and I'm hoping you can provide some information. Our project is servicing 2931 Concord Dr, Oxnard, CA 93033, USA. The entire project is shown in the attached pdf. Can you provide Storm Drain, Sewer, and Water substructure information for the area? A capital improvement plan, as-built document, or GIS screenshot should show this information. Please let me know if I can provide any additional information. Thank you, Shishir	07/14/2025 12:34:32 PM
25-112	Hi, I hope you are doing well. Under the California Public Records Act (Government Code § 7920.000 et seq.), I'm writing to request a list of all arrest records from the year 2024. Specifically, I am seeking the following details for each arrest: Name Date of Arrest Incident or Case Number Charges If available, please also include (optional but helpful): Gender Age Ethnicity Type of Use of Force used in Arrest I'm happy to receive the records in any format that's convenient for you (PDF, CSV, XLSX, etc.), though a spreadsheet format is preferred. This request is for non-commercial use. If any portion of the request is denied, please cite the specific exemption and provide information on the appeal process as required by law. Thank you for your time and assistance. Please feel free to reach out with any questions. Best regards, Jim Francis 1854 N Virgil Ave Apt 210 Los Angeles, CA 90027	07/14/2025 02:36:27 PM
25-124	So consider this a new public record request. I'd like all documentation that was provided to the City Council and City staff members regarding that request outlining what was being requested and what they were required to do, and their responses.	07/15/2025 12:00:00 AM
25-114	I was wondering if I may receive the record of my documentation from November 17 - 2025 Rodrigo Saldana	07/15/2025 12:50:25 PM
25-115	EMS Records	07/15/2025 03:39:27 PM
25-116	filing a public records request for Ordinance 3007.	07/16/2025 11:38:09 AM
25-117	Incident Reports, Calls for Service, Repair Orders, Notes, Information, Photos, Damage Reports, Call logs, Or any other Document or thing related to 1375 E Channel Islands Blvd, Oxnard, CA 93033 for the last 10 years.	07/16/2025 12:22:12 PM

25-118	Incident Reports, Calls for Service, Repair Orders, Notes, Information, Photos, Damage Reports, Call logs, Or any other Document or thing related to 5155-51557 Saviers Rd. Oxnard, CA 93033 for the last 10 years.	07/16/2025 12:29:21 PM
25-119	We need further information as to why the pool located at 1347 Edgewood Way Oxnard, CA 93030 United States was closed down. We are not sure if a inspection was done and something did not meet the regulations. I do maintenance for the pool and just need further details.	07/17/2025 10:12:19 AM
25-120	We are seeking your cooperation in this matter and kindly request Supplemental or additional PR related to report #2021-00092808, involving 7922.000 . Full Victim's Name: 7922.000 ,7922.000 Date of Birth: 7922.000 Place of Birth: 7922.000 Report Number: 2021-00092808 Date of incident: On or around December 2021 Place of incident: Oxnard, California Incident Summary: Outside her home, a person came to attack her and her family. He was chasing her nephews and other children. When her brother confronted him, the man took out a knife and threatened to kill them all. He also put the knife to a family member's neck. She called the police. The man fled when he noticed the police, and they filed a report.	07/17/2025 11:15:17 AM
25-121	Good Morning, We represent Gina Powell (5/19/1995), and her passengers, regarding a motor vehicle accident that occurred on 8/11/2023 on Pacific Coast Hwy / Deer Path Rd., Oxnard Plains, CA. We respectfully request a copy of any and all (Fire Dept) incident reports regarding the accident above- if your office happens to find any. Best regards, Alex Guzman, Legal Assistant, Levin & Nalbandyan LLP.	07/17/2025 11:55:13 AM
25-122	7922.000 Date of Birth: 7922.000 D/A: April 30, 2025 Incident Location: Sturgis Road at intersection with N. Del Norte Blvd N, Oxnard, CA Time of Incident: 1316 Request: Any/All Medical Records, Billing and 911 Call Audio form Oxnard Fire Department	07/17/2025 03:51:08 PM
25-123	Code compliance letter issued to 644 E Juniper St Oxnard, CA 93033 case #25355.	07/17/2025 05:25:10 PM
25-125	Date 7-18-2025 Re: Public Records Act Request Pursuant to the California Public Records Act, which requires disclosure of audio and video recordings depicting incidents involving the discharge of a firearm at a person by a peace officer or custodial officer or incidents in which the use of force by a peace officer or custodial officer against a person resulted in death or great bodily injury; we are requesting copies of any and all video or audio recordings related to the following critical incident that is currently (or was previously) under investigation by the California DOJ. Please "reply all" on all communications and include investigative reporter, Julie Watts. If you have any questions or need more information to expedite this request, please call Julie Watts at 7922.000 or e-mail her at 7922.000 . BI-LA2023-00018 Date: 04/28/2023 Decedent: Michael Owens Agency: Oxnard Police Department Location: 235 E. 17th Street, Oxnard Involved Officer: Manuel Garcia Under Investigation To further aid in your processing of this request, we remind you of your obligations under the law: 1) Please provide all video or audio recordings related to the incident beginning from the time officers arrived on the scene to the time the scene was secured. 2) Please provide the raw video and audio recording , not edited versions of the longer recordings. 3) If your agency believes the public interest in withholding video or audio recording clearly outweighs the public interest in disclosure because the release of the recording would, based on the facts and circumstances depicted in the recording, violate the reasonable expectation of privacy of a subject depicted in the recording, your agency may use redaction technology, including blurring or distorting images or audio, to obscure those specific portions of the recording that protect that interest. However, the redaction must not interfere with the viewer's ability to fully, completely, and accurately comprehend the events captured in the recording and the recording shall not otherwise be edited or altered. Please also specify in writing exactly what was redacted and why. 4) If you're agency believes disclosure would substantially interfere with an active criminal or administrative investigation, you must specify exactly how that disclosure would substantially interfere with the investigation and provide the estimated date for disclosure. Please note, a pending or active criminal prosecution by itself does not constitute an "active investigation" under the law. 5) Whether you created the records or not, and whether the records concern your officers or others, your agency must disclose all requested records in its possession. Becerra v. Superior Court, 44 Cal. App. 5th 897, 918 (2020). In responding to this request, please keep in mind that Article 1, § 3(b)(2) of the California Constitution expressly requires you to broadly construe all provisions that further the public's right of access, and to apply any limitations on access as narrowly as possible.\ If you contend that any express provision of law exempts from disclosure all or a portion of the records I have requested, Government Code section 7922.535(a) requires that you notify me of the reasons for the determination not later than 10 days from your receipt of this request. Government Code sections 7922.500 & 7922.540(a) require that any response to this request that includes a determination that the request is denied, in whole or in part, must be in writing and include the name and title of the person(s) responsible for the City's response. Government Code section 7922.500 prohibits the use of the 10-day period, or any provisions of the CPRA or any other law, "to delay access for purposes of inspecting public records." Because we are reaching out as members of the media, we request that you waive any fees. North Cty. Parents Ass'n v. Dep't of Ed., 23 Cal. App. 4th 144, 148 (1994); Cal. Gov. Code § 7922.505. In any event, with respect to audio or video recordings, chargeable fees for copies of such recordings are limited to "direct costs of duplication," and cannot include time spent locating, reviewing, or redacting any recordings that are covered by my request. Nat'l Lawyers Guild v. City of Hayward, 9 Cal. 5th 488, 506-507 (2020). If you have any questions or need more information to expedite this request, please call Julie Watts at 7922.000 or e-mail her at 7922.000 pursuant to Government Code Section 7922.600. Thank you for your timely attention to this matter. Sincerely, Olivia Reed Associate Producer 7922.000	07/18/2025 03:44:30 PM
25-126	WE WOULD LIKE COPIES OF ANY AVAILABLE BUILDING PERMITS AND CERTIFICATES OF OCCUPANCY FOR THE PROPERTY LOCATED AT: 1505 and 1507 S OXNARD BLVD OXNARD, CA 93033 APN: 204-0-093-040	07/20/2025 10:52:44 PM
25-127	We are doing an environmental site assessment on the property and would like to know if there are any records in regards to underground/aboveground storage tanks, hazardous materials, hazardous waste, septic tanks, and/or any clarifiers on the property located at: 1505 and 1507 S OXNARD BLVD OXNARD, CA 93033	07/20/2025 10:53:31 PM

25-128	Good morning, NV5 is designing water improvements for Vineyard Avenue Acres Mutual Water Company within the unincorporated town of El Rio in Ventura County, CA. Dig Alert identified City of Oxnard – Traffic Signal & Fiber as having utilities in the project area. We are requesting your utility maps and/or as-built records if they fall within the area as described below. Project Area: Ventura County – Unincorporated town of El Rio. Central Ave from E Vineyard Ave to N Rose Ave, N Rose Ave from Central Ave to Auto Center Dr, E Vineyard Ave from Central Ave to Ventura Blvd. Thank you for your assistance. Regards,	07/21/2025 10:59:25 AM
25-129	Hi all! Can you please provide me for any Code Compliance records in 2025 for the following address: 204 Lupita St., Oxnard, CA 93030.	07/21/2025 11:42:05 AM
25-130	Hi all, Can you please provide me with any code compliance records for 5451 Roland Way APt. 6? Time period 2022-Present	07/21/2025 11:53:13 AM
25-131	Greetings, I am working on behalf of Southern California Gas Company. Please email me a copy of the Certificate of Liability Insurance for Lopez Electric covering 2023-2024. (Please Ref. Our File 2MN308506). Thank you for your kind assistance.	07/22/2025 08:53:27 AM
25-134	Test test test	07/23/2025 12:00:00 AM
25-132	Responding Agency: OXNARD FD RAR MANILA (INTER ET) Agency GOVQA ID:5.5762 Days Out: Transaction/Reference #: 3497096951 Not High Monitored: FARMERS INSURANCE FTP Report Type: Fire Building Report/Case Number: Date of Occurrence: 6/2/2025 12:00:00AM Location of Loss: 431 CAMPBELL WAY Cross Street: City: OXNARD County: State: VENTURA CA Insurance Company: FARMERS INSURANCE FTP Insured Driver: 7922.000 [redacted] Driver 2: Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 7/18/2025 2:13:15PM More Info: PROPERTY DAMAGED FROM FIRE. TAG #: VIN #:	07/23/2025 01:03:55 AM
25-133	REQUEST FOR PHOTO ONLY 7/18/2025 @ 3624 S A ST #2552725 INSURED 7922.000	07/23/2025 10:56:04 AM
25-135	Hello. I'm looking for any records that a former UST was removed from 1100 or 1144 Commercial Avenue in Oxnard in the 1980's. Or left in place and filled with sand. The property owner Mr. Viola, who has owned the property since 1962, informed me that there used to be a UST on the property, but he thought it was removed in the 1980's. The haz mat databases do not show any closure for these addresses, only UST INACT VENTURE for the address. There are two ID #'s: D 92 and D 93. and York No: 146054. AT&T is proposing a new cell tower at the location where I suspect the former UST was located because there is a concrete slab in the middle of an asphalt area. If the UST was removed, they wouldn't have caped the excavation with new concrete. But if it was left in place, drained and filled with sand, it would still be below the concrete slab. There was a geotechnical investigation for the ATT tower, and when I spoke to the engineer, he said that there were no odors noted during the soil boring. But they weren't looking for petroleum contamination either.	07/23/2025 03:02:30 PM
25-136	I am working on behalf of Southern California Gas Company to obtain a copy of the certificate of liability insurance for the contractor Light & Power Inc that covers the date 4/3/2023. They were working at or near 2000 E Channel Islands Blvd in Oxnard, CA when they damaged a gas main. Does the City of Oxnard keep records of liability insurance for licensing, permitting or registration? Any assistance you can provide is appreciated.	07/24/2025 06:10:49 AM
25-137	I work for the Clerk's Office at the City of Santa Clarita. I am wondering if I can get a copy of your city's Records Retention Schedule.	07/24/2025 02:49:54 PM
25-138	(1) Any and all records related to any building code violations, warnings, reprimands, penalty assessments and any other documented violation(s), issued by the City of Oxnard, related to the buildings located at 1400-1426 San Gorgonia Avenue Oxnard, CA, to include, but not be limited to, 1404 San Gorgonia Avenue Oxnard, CA 93030. And, (2) Any and all fair housing code violations issued by the City of Oxnard related to the buildings located at 1400-1426 San Gorgonia Avenue Oxnard, CA, to include, but not be limited to 1404 San Gorgonia Avenue Oxnard, CA 93030. And, (3) Any and all building code violations and/or fair housing code violations issued by the City of Oxnard to any and all buildings owned by UHC 00558 Oxnard LP.	07/24/2025 03:27:23 PM
25-139	We are requesting information about the Certificate of Occupancy on behalf of Pep Boys for the property located at: Address: 939 S OXNARD BLVD, OXNARD, VENTURE, CA 93030 Entity: The Pep Boys Manny Moe & Jack of California LLC Start Date: 06/22/2016 Could you please confirm if there is a current Certificate of Occupancy on file for this address? If there is, does the entity name match the one provided above? If not, what steps are needed to update the entity name? If there isn't a Certificate of Occupancy, do we need to apply for a new one? Please share details about any required forms, fees, inspections, or documentation for either process. Thank you for your assistance, and I look forward to your response. For further information or assistance, feel free to contact- 7922.000 7922.000 and 7922.000	07/25/2025 11:49:59 AM
25-140	Project Bid Title: Refreshing School Crosswalk Project Specification No. 25-35 Request for Bid documents and any plans that went with this specification.	07/28/2025 07:31:07 AM

25-141	WE WOULD LIKE COPIES OF ANY AVAILABLE BUILDING PERMITS AND CERTIFICATES OF OCCUPANCY FOR THE PROPERTY LOCATED AT: 1101, 1103, 1105, 1107, 1109, 1111, and 1115 SAVIERS RD OXNARD, CA 93033 APN: 203-0-070-340	07/28/2025 07:55:22 PM
25-142	We are doing an environmental site assessment on the property and would like to know if there are any records in regards to underground/aboveground storage tanks, hazardous materials, hazardous waste, septic tanks, and/or any clarifiers on the property located at: 1101, 1103, 1105, 1107, 1109, 1111, and 1115 SAVIERS RD OXNARD, CA 93033 APN: 203-0-070-340	07/28/2025 07:56:22 PM
25-143	I wish to examine the documents that the county and the city have exchanged regarding the Teal Club Specific since March 2025. City staff is coordinating some of the application materials with County staff. Thus, no date has been identified for the submittal of the application to LAFCo. Sincerely, Jay Dobrowalski | Planning Supervisor Community Development Department 214 South C Street | Oxnard, CA 93030 O: 7922.000 | F: 7922.000 www.oxnard.org Online services remain available through our online portal at www.oxnard.org/planning General inquiries should be sent via email to 7922.000 For existing applications, contact your assigned Case Planner by direct email. On Fri, Jul 25, 2025 at 5:40 PM Lawrence Stein < 7922.000 wrote: Thank you for your response. If the city council approved the Specific Plan on April 2025, why would it take 4 months to prepare the application? Staff took two years to respond to the public comments of the recirculated EIR after it was released in 2021.	07/28/2025 08:29:50 PM
25-144	I'm looking to obtain copies of my police reports or records and oddly if any mugshots are available I can verify it's me who is requesting my date of birth is 7922.000	07/29/2025 10:28:01 AM
25-145	Pursuant to the California Freedom of Information Act, I respectfully request access to the following records related to the Oxnard Police Department's Computer Aided Dispatch (CAD) system as well as the Records Management System (RMS): 1. The name of the current CAD and RMS vendors 2. The date of the initial CAD and RMS contracts and any renewal or amendment dates 3. The total contract value and term length 4. The RFP or bid documents related to the CAD and RMS procurements (if available) 5. Any evaluation criteria or scoring sheets used during procurement If these records are available in digital format, I prefer to receive them electronically via email. If there are any fees for searching or copying the records, please inform me in advance. Thank you for your attention to this matter.	07/29/2025 04:16:36 PM
25-146	Good afternoon, Attached please find a Public Records Act Request document containing 4 individual PRA requests for any and all Wastewater Division issued Industrial Wastewater Discharge Permitting Records.	07/29/2025 05:39:24 PM
25-147	I am requesting a copy of report # 17144290, regarding a dog attack resulting in the death of my emotional support dog	07/29/2025 08:50:19 PM
25-148	Please send me any and all applications and permits issued to the Buddhist Temple of Oxnard at H and Second Streets for their Obon Festival they had on July 12, 2025.	07/29/2025 10:16:08 PM
25-149	Attached please find a Public Records Act Request for the City of Oxnard. Please feel free to contact our office with any questions you may have.	07/30/2025 09:27:30 AM
25-150	Wendy, We are requesting approved plans and approval letters to incorporate the parking counts for the Planning and Zoning Permit No. 25-140-11. The entitlements we need are PZ No. 21-140-29 & PZ No. 20-200-04. Please provide at your earliest convenience. Thank you for your assistance.	07/30/2025 10:37:13 AM
25-151	To Whom It May Concern: I am a reporter with the Ventura County Star working on a story about local use of automated license plate readers. Pursuant to the California Public Records Act, I hereby request the following records from the Oxnard Police Department ("the Agency"): Part A: Information related to Automated License Plate Reader (ALPR) data sharing. 1) The names of agencies and organizations with which the Agency shares ALPR data; 2) The names of agencies and organizations from which the Agency receives ALPR data; 3) The names of agencies and organizations with which the Agency shares "hot list" information; 4) The names of agencies and organizations from which the Agency receives "hot list" information; Part B: Information Related to Numbers of ALPR "Detections" (plate scans) and "Hits" (plate scans that matched to a hotlist) 5) The aggregate number of ALPR detections collected by the Agency during 2024; 6) The aggregate number of ALPR "hits" during 2024; 7) The aggregate number of detections collected to date during 2025. If your agency has a retention period shorter than 1 year, please provide whatever data is available based on your retention period; 8) The aggregate number of "hits" to date during 2025. If your agency has a retention period shorter than 1 year, please provide whatever data is available based on your retention period. Part C: Information related to the locations of ALPRs 9) Any list, spreadsheet or other document containing the locations of stationary Automated License Plate Readers overseen by the Agency. 10) The total number of stationary ALPRs in use by the Agency in July 2020. 11) The total number of stationary ALPRs currently in use by the Agency 12) The total number of vehicle-mounted ALPRs in use by the Agency in July 2020. 13) The total number of vehicle-mounted ALPRs currently in use by the Agency. Regarding Nos. 1-8, your office previously supplied similar information in response to a records request from the Electronic Freedom Foundation in 2022, as did dozens of other agencies across the state. Regarding No. 9, I've attached copies of responsive documents provided by other California agencies in response to similar records requests. ALPRs are a topic of increasing public interest due to concerns about their overall constitutionality and in the wake of reporting showing that some California law enforcement agencies have shared ALPR data with federal officials in apparent violation of state code. I would like to request a fee waiver as this information is not for commercial use but to be shared with the general public. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, Isaiah Murtaugh	07/30/2025 01:07:54 PM

25-152	Please provide existing documentation for the electronic copies of the following: (1) MOU between the City of Oxnard and the OPOA for the period 7/1/2021-6/30/2024; (2) MOU between the City of Oxnard and the OPSMA for the period 7/1/2021-6/30/2024. Thank you	07/31/2025 07:48:24 AM
25-153	SmartProcure is submitting a public records request to the City of Oxnard for any and all purchasing records from 5/12/2025 to current. The request is limited to readily available records without physically copying, scanning, or printing paper documents. Any editable electronic document is acceptable. The specific information requested from your record-keeping system is: 1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number 2. Purchase date 3. Line item details (Detailed description of the purchase) 4. Line item quantity 5. Line item price 6. Vendor ID number, name, address, contact person and their email address If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond. As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email. https://upload.smartprocure.com/?id=c2RqPWEyYlZQMDAwMDAwZEpvZllBRSZzdD1DQSZvcmc9Q2l0eU9mT3huYXJkJm9yZ2lkPTU0NTU%3D	07/31/2025 07:56:49 AM
25-154	For the following city bargaining units, please provide the number of Level 1 employees who have accepted the city's medical plan and how many of the Level 1 employees have waived the meical plan for 2021, 2022, 2023, and 2024: IAFF, IUOE, OMMA, OPOA, OPSMA, and SEIU. Thank you	07/31/2025 08:06:35 AM
25-155	Can you please provide a copy of the Business License for IF Automotive, located at 411 LOMBARD ST UNIT E., OXNARD CA 93030, license number 26-120809	07/31/2025 08:51:49 AM
25-156	I am working on behalf of Southern California Gas Company to obtain a copy of the certificate of liability insurance for the contractor L. I. Modern Marble, Inc that covers the date 01/25/2023.	07/31/2025 11:34:53 AM
25-157	Hi Wendy, I'm trying to research historical records for 1901 Auto Center Drive in Oxnard, CA [Gold Coast Transit facility]. Specifically, soils grading reports for the Gold Coast Transit facility located here. Our client is working with GCTD and they are having trouble finding their records. Let me know if you have any questions.	07/31/2025 02:42:52 PM
25-158	Pursuant to the California Public Records Act (Government Code §6250 et seq.), I hereby request copies of the following records related Lantana Street near intersection with Azalea Street, vicinity of 2001 Lantana Street, Oxnard, California 93036. TEMPORAL SCOPE: April 2, 2015 through present date (10-year period) GEOGRAPHIC SCOPE: 50-meter radius from intersection of Lantana Street and Azalea Street DOCUMENT CATEGORIES REQUESTED 1. TREE INVENTORY AND MAINTENANCE RECORDS 1.1 Complete tree inventory records for all trees within the specified geographic area, including but not limited to: •Species identification and planting dates •Tree condition assessments and health evaluations •Inspection reports (routine, emergency, and special assessments) •Risk assessment matrices and hazard ratings •Arborist reports and professional evaluations 1.2 Tree maintenance and care documentation, including but not limited to: •Pruning schedules and completion records •Work orders for trimming, removal, or treatment •Watering, irrigation, and fertilization records •Disease and pest treatment documentation •Emergency maintenance responses 1.3 Tree mortality and replacement records, including but not limited to: •Documentation of tree removals and reasons •Tree death reports and causation analysis •Replacement planning and implementation records 2. COMPLAINTS AND SERVICE REQUESTS 2.1 All citizen complaints and service requests regarding trees in the specified area, including but not limited to: •311 system requests and resolutions •Phone complaints and customer service logs •Email communications from residents •Online service portal submissions •Neighborhood association correspondence 2.2 Internal service requests and work orders, including but not limited to: •Interdepartmental requests for tree services •Priority classification and tracking systems •Work order completion and follow-up records •Recurring complaint patterns and responses 3. POLICIES, PROCEDURES, AND STANDARDS 3.1 Municipal tree management policies, including but not limited to: •Urban forestry management plans and strategic documents •Tree inspection protocols and standard operating procedures •Maintenance standards and quality control measures •Risk assessment protocols for hazardous trees •Emergency response procedures 3.2 Safety and liability policies, including but not limited to: •Public safety risk management policies •Liability assessment procedures •Insurance claim protocols •Legal notification requirements •Evidence preservation procedures 4. BUDGET AND FINANCIAL RECORDS 4.1 Budget allocations and expenditures, including but not limited to: •Annual budget allocations for urban forestry programs •Special assessment district funding for tree maintenance •Measure E funding allocations for tree-related projects •Grant funding applications and awards •Budget variance reports and cost analyses 4.2 Contractor and vendor documentation, including but not limited to: •Tree maintenance service contracts and agreements •Contractor performance evaluations •Payment records and invoice documentation •Vendor qualification and selection processes •Contractor insurance and certification records 5. INCIDENT AND CLAIM RECORDS 5.1 Prior incident documentation, including but not limited to: •All incident reports involving fallen trees within city limits •Property damage and personal injury claims •Insurance claim files and settlements •Litigation records involving municipal tree liability •Risk management assessments following incidents 5.2 Safety and hazard documentation, including but not limited to: •Hazard identification reports for subject area •Safety inspection reports by city personnel •Third-party safety assessments •Code enforcement actions related to tree hazards 6. COMMUNICATIONS AND CORRESPONDENCE 6.1 Internal communications, including but not limited to: •Interdepartmental emails regarding trees in subject area •Internal memos concerning tree maintenance •Staff meeting minutes discussing tree-related topics •Management reports on urban forestry programs •Emergency response communications 6.2 External communications, including but not limited to: •Correspondence with residents regarding tree issues •Communications with utility companies •Consultant reports and recommendations •Legal counsel communications •Media inquiries and responses 7. ENVIRONMENTAL AND PLANNING RECORDS 7.1 Environmental assessments and planning documents, including but not limited to: •Environmental impact assessments involving subject trees •Climate change adaptation plans affecting urban forestry •Soil condition reports and assessments •Development project reviews impacting trees •Utility installation permits near subject area 8. TRAINING AND PERSONNEL RECORDS 8.1 Staff training and certification, including but not limited to: •Arborist certification records for city personnel •Tree inspection training materials and attendance •Safety training programs for maintenance staff •Continuing education and professional development records 8.2 Staffing and organizational records, including but not limited to: •Organizational charts for tree-responsible departments •Staffing level reports for urban forestry programs •Workload analysis and performance reports 9. CONSULTANT AND EXPERT REPORTS 9.1 Professional assessments and evaluations, including but not limited to: •Dudek consultant reports •ISA (International Society of Arboriculture) assessments •Third-party tree risk evaluations •Urban forest management consultant reports •Engineering assessments of tree stability 10. Electronic communications: •Email communications between relevant personnel •Electronic work order systems •Database queries related to subject location •Video recordings of inspections or maintenance This request includes all responsive records whether in physical or electronic format, including but not limited to emails, text messages, photographs, videos, reports, memoranda, notes, meeting minutes, and internal communications regarding the above matters.If you determine that any portion of the requested records is exempt from disclosure, I request that you provide a written statement of the reasons for withholding such information and a list identifying which documents or parts thereof are being withheld. For any portion of the records that exists in electronic format, I request that they be provided in their native format with all metadata intact. If you are not the custodian of the requested records, please forward this request to the appropriate person or department and inform me of this action. As provided by the California Public Records Act, I expect a response within ten (10) business days. If access to the records I am requesting will take longer, please contact me with information about when I might expect copies or the ability to inspect the requested records. Thank you for your assistance with this request. Sincerely,	08/01/2025 10:24:31 AM

25-159	August 1, 2025 Subject Property: Shake Shack 711 Town Center Dr. Oxnard, CA APNs: 132047023 and 132047022 Dear Municipality Official, At our client's request, we are seeking the following information: Any Variances, Special Permits, Conditions, etc.: Please note the existence of these items as they relate to the subject property and supply documentation, if available. Code Violations: Please note whether or not there are currently any open/outstanding zoning, building or fire code violations of record that apply to the subject property Certificates of Occupancy: Please supply copies of any existing certificates of occupancy for the subject property. If none are available, please state the reason for this and whether there is any expected enforcement action due to the lack of certificate copies. Change of Ownership: Please provide information regarding what impact, if any, a change of control/ownership of the property would have on zoning compliance. Please provide information as to whether a new certificate of occupancy is required for the sale of the property and/or a new lease to be entered at closing. Approved Site Plan and/or Conditions of Approval, if applicable: Please supply available documents, particularly if the subject property is located in a Planned Development. Please advise us at your earliest convenience of any additional fees or forms, if any of these items is not available or if I should be directing any portion of my request to another party. We are on a strict timeline, and your prompt attention to this request is greatly appreciated. Upon completion, please forward the information via email or toll free fax 7922.000 We truly appreciate your help with this request and look forward to your reply. Please feel free to contact me toll-free at 7922.000 or via email at 7922.000 with any questions or concerns you may have regarding this request. Thank you very much for your assistance! Blakie Robert, Bock & Clark Corporation, an NV5 Company	08/01/2025 12:29:51 PM
25-160	Hello, I am researching the case involving 7922.000, who was sentenced for the fatal shooting of his wife in front of their six children. Under the California Public Records Act, I am requesting body-worn camera footage for the following case: Suspect: 7922.000, 38 Date of incident: January 5, 2017 (nighttime) Date of arrest: January 6, 2017 Location: 100 Block of North Juanita Ave, Oxnard, Ventura County, California Charges: Murder Use of a firearm in the commission of a felony Thank you for your assistance. William Alexander	08/03/2025 03:06:31 AM
25-161	Hello, I am researching the case involving 7922.000, who was sentenced for the fatal shooting of his wife in front of their six children. Under the California Public Records Act, I am requesting body-worn camera footage for the following case: Suspect: 7922.000, 38 Date of incident: January 5, 2017 (nighttime) Date of arrest: January 6, 2017 Location: 100 Block of North Juanita Ave, Oxnard, Ventura County, California Charges: Murder Use of a firearm in the commission of a felony Thank you for your assistance. William Alexander	08/03/2025 03:06:57 AM
25-170	Please consider this a public record request. Please show me documentation that allows The City Of Oxnard to take as long as it wants (or at least a minimum of 83 days) to fulfill a public record request.	08/04/2025 12:00:00 AM
25-162	We are doing an environmental site assessment on the property and would like to know if there are any records in regards to underground/aboveground storage tanks, hazardous materials, hazardous waste, septic tanks, and/or any clarifiers on the property located at: 1177 SAVIERS RD OXNARD, CA 93033 APN: 203-0-070-300	08/04/2025 01:06:39 AM
25-163	WE WOULD LIKE COPIES OF ANY AVAILABLE BUILDING PERMITS AND CERTIFICATES OF OCCUPANCY FOR THE PROPERTY LOCATED AT: 1177 SAVIERS RD OXNARD, CA 93033 APN: 203-0-070-300	08/04/2025 01:09:13 AM
25-164	Hello, My name is Lisa Ritner Jones and I am assisting Insurance Co. of British Columbia Examiner, Christopher Marbella with obtaining a copy of the traffic report # 25-40862. ICBC insures the 2018 Freightliner, BC license plate: 7922.000 that driver 7922.000 was driving for Bhangu Bros. Transportation, LTD. The date and time of the accident was: 6/4/25, Time: 5:30 PM and the location was at the intersection of Mountain View & Pacific Ave., Oxnard, CA Please advise on the best way for me to obtain a copy of the report on behalf of ICBC. Thank you.	08/04/2025 10:01:24 AM
25-165	Greetings, I am working on behalf of Southern California Gas Company. Please email me a copy of the Certificate of Liability Insurance for MR All Landscape Services covering 2023-2024 and or the latest ones you have. (Please Ref. Our File 2MN307515). Thank you for your kind assistance.	08/04/2025 12:58:17 PM
25-166	River Ridge Golf Couse Map for the specifically identified golf playing area, according to Oxnard Sec. 7-146.	08/04/2025 02:18:50 PM
25-167	Older Honda CRV grey in color hit a tree in Oxnard on Sunday afternoon 8/03/25 driver 7922.000 extricated from car and currently in serious but stable condition at VCMC ICU registered to Bobby Tellez.	08/04/2025 03:35:41 PM
25-168	I would like to request the salaries of the Council members of the City of Oxnard. My email address is 7922.000 and I can be reached at 7922.000 Thank you.	08/04/2025 04:25:01 PM
25-169	Pursuant to the California Public Records Act (Government Code §6250 et seq.), I respectfully request access to traffic signal timing plans for the following signalized intersections in the City of Oxnard: E Pleasant Valley Road and Etting Road in Oxnard CA 93033 I am requesting the most current signal timing charts and coordination plans (including phase diagrams, cycle lengths, splits, and offsets). If available, please include historical versions from [insert timeframe, e.g., 2020–present]. I would prefer the records be delivered electronically in PDF or Excel format. Please let me know if any fees apply prior to fulfilling the request. Thank you!	08/04/2025 05:13:30 PM

25-174	Pursuant to the California Public Records Act (Government Code §6250 et seq.), I respectfully request access to traffic signal timing plans for the following signalized intersections in the City of Oxnard: E Pleasant Valley Road and Etting Road in Oxnard CA 93033 I am requesting the most current signal timing charts and coordination plans (including phase diagrams, cycle lengths, splits, and offsets). If available, please include historical versions from [insert timeframe, e.g., 2020–present]. I would prefer the records be delivered electronically in PDF or Excel format. Please let me know if any fees apply prior to fulfilling the request. Kind regards, Amber McComas Associate Attorney Reisz Siderman Eisenberg, APC 11620 Wilshire Blvd., Suite 800 Los Angeles, CA 90025 Tel: 7922.000 Fax: 7922.000 Email: 7922.000	08/05/2025 12:00:00 AM
25-173	I hope this email finds you well. Attached please find a Public Records Act Request for the City of Oxnard. Please feel free to contact our office with any questions you may have. If you could please confirm receipt of this email and the attached Public Records Act Request, it would be greatly appreciated. Thank you, -- Leslie Reider Legal Assistant Lozeau | Drury LLP 1939 Harrison Street, Suite 150 Oakland, California 94612 7922.000 7922.000 (fax) 7922.000	08/05/2025 12:00:00 AM
25-172	Dear Records Officer, I hope you are doing well. Thank you for your time and for the work you do. Under the California Public Records Act (Cal. Gov. Code § 6250 et seq.), I am requesting electronic records for all purchase orders—or similar documents like vendor reports, accounts payable summaries, or check summaries—issued by City of Oxnard from January 1, 2020 to June 30, 2025. If possible, please include the following information for each transaction. If some items aren't available, we're happy to take what you do have: Contract number, purchase order number, or other identifying reference (e.g., invoice number, check number, internal ID) Date of purchase Vendor information (name, ID, address, contact name, and email address) Line item description(s) Quantity of items or services ordered Price or amount paid per line item Contract start and end dates, if applicable Name or title of the contract signatory, if available Additional Notes for Clarity: If vendor names are presented as codes, we kindly ask for a key or list matching those codes to vendor names. Raw exports from your purchasing or accounting systems are perfectly acceptable—we are not requesting any additional compilation or formatting. To reduce administrative burden, we kindly request these records in an electronic format (Excel, CSV, or PDF preferred) and ask that no documents be scanned or printed. If you believe another department is better suited to fulfill this request, I would be grateful if you could forward it to them and share their contact information with me. If any portion of this request is denied, please provide a written explanation citing the applicable exemption(s), and release all segregable, non-exempt material. Thank you, and we look forward to hearing back from you! Best, Oshea Smith PS - Don't hesitate to reach out if you have any questions or need clarification. Oshea Smith Records Retrieval Solutions 215 N Payne St STE 33025 Alexandria, VA 22314 734 - 210 - 0832	08/05/2025 12:00:00 AM
25-171	I would like to request all proposals submitted for the City of Oxnard On-Call Landscape Architect Services, Solicitation # 25-106 that were submitted on 4/15/25.	08/05/2025 01:50:11 PM
25-198	Requesting a copy of a fire report issues on July 17, 2023 at 1329 South East St, Oxnard, CA 93033.	08/06/2025 12:00:00 AM
25-175	Please provide the following retirement plan documents. Plan Adoption Agreement Summary Plan Description 404(a)5 Participant Fee Disclosure 408(b)2 Plan Sponsor Fee Disclosure	08/06/2025 10:21:22 AM
25-176	Pursuant to the California Public Records Act (California Government Code § 6250 et seq.), I am requesting access to and copies of the following records: 1. Oxnard Police Department Incident Report #25-53966 (Dated 7/23/2025) Please provide all available records related to this incident, including but not limited to: The full incident report and any supplemental reports Names and badge numbers of all responding officers All body-worn camera (BWC) and dash camera footage related to this incident The audio recording and transcript (if available) of the 911 call made to dispatch regarding this incident 2. Oxnard Police Department Dash and Body Camera Footage – OPD Unit #23019 on 7/29/2025 Please provide the dash and body-worn camera footage from the officer operating Unit #23019 on July 29, 2025, between the hours of 11:00 AM and 3:00 PM. I am requesting that any responsive records be provided in electronic format via email or secure download link if available. If there are any fees for searching, reviewing, or copying these records, please inform me in advance. If any portion of the records is exempt from disclosure, please provide a written explanation of the legal grounds for the denial, as required under the CPRA, and release any segregable portions of otherwise exempt material. Please confirm receipt of this request and provide an estimated date of completion in accordance with the timelines outlined under the CPRA. Thank you for your attention to this matter. Please feel free to contact me if you need any further information to process this request.	08/06/2025 02:06:15 PM
25-245	I am requesting access to and copies of all records related to a call for service on Tuesday, August 6th, at approximately 10:00 PM, at 3101 S A Street, Oxnard, CA, involving Officer M. Galindo (Badge Number: [unknown] not provided. I respectfully request the following: 1. Audio and Video Recordings ☒ Body-worn camera footage ☒ Dash camera footage (if applicable) ☒ 911 call recordings (including the exact time the call was placed) ☒ Radio/dispatch audio recordings connected to this response 2. Timeline and Response Details ☒ The exact time the 911 call was received ☒ The time the call was dispatched to responding officers ☒ The time officers arrived at 3101 S A Street ☒ CAD (Computer-Aided Dispatch) logs or incident summary reports that show the response timeline 3. Departmental Procedures ☒ A copy of the Oxnard Police Department's standard operating procedure or policy related to: o Responding to 911 emergency calls involving break-ins or trespassing o Expected response times to such calls o Officer conduct during first response to an in-progress crime See attachment for more information	08/07/2025 12:00:00 AM
25-177	Greetings, I need Animal Safety 311 request # 17144290	08/07/2025 09:55:04 AM
25-199	I am conducting research and would like to request any available documents, reports, or case files related to an incident that occurred on June 18, 2016, at the Walmart located at 2701 Saviers Road in Oxnard, California. The incident involved a suspicious device described as an improvised chemical weapon, which led to the store's evacuation and involvement of a hazmat team. Unfortunately, I have limited information about the case. Any records or details you can provide, including the case or report number, would be greatly appreciated.	08/08/2025 12:00:00 AM
25-197	Requesting access to their Designated Record Set. The address is 1013 Harbor Boulevard 120, Oxnard, CA 93035. Full DRS between the date: 3/30/2025 - Present. See attached document for more information.	08/08/2025 12:00:00 AM

25-178	I need to obtain a single status affidavit. Can I get that report here?	08/08/2025 07:01:58 AM
25-179	Hi, Do you have active CUPA records for: 1601 Ives Avenue Unit J, Oxnard, CA. Thanks! Judy	08/08/2025 08:27:10 AM
25-180	I would like to request any available CUPA records (hazardous materials, underground storage tank, aboveground storage tanks) maintained by the City of Oxnard Fire Department for the addresses of 1601 and 1651 South Victoria Avenue. The addresses are part of one shopping center site. Thank you.	08/08/2025 10:22:25 AM
25-181	The Oxnard Certified Coastal Land Use Plan (and amendments and updated versions) in effect during the period January 1, 1998 through December 31, 2004.	08/08/2025 03:16:44 PM
25-182	Hi, may I please request code compliance letters of violation, history and other relevant documents for 541 Cuesta Del Mar? Since the beginning of 2025.	08/09/2025 04:24:44 PM
25-183	August 11, 2025 When replying, please refer to case #20-2400454544 City of Oxnard 300 West Third St 2Nd Floor Oxnard, CA 93030-5738 Project: Central Park Fountain Renovation - SD25-23 3200 N Oxnard Blvd Oxnard CA DIR Project ID: 20250566871 General Contractor: CSI Services P O Box 271 San Pedro, CA 90733 License #: 959577 Dear Sir/Madam: In accordance with Labor Code § 1776, the Center for Contract Compliance requests copies of the above noted contractor's certified payroll records from the beginning of the project through the current/FINAL date on form A-1-131 or format and fringe benefit statement. The certified payroll records may be provided in a format of your choice but must have all the information required under the DLSE Form A-1-131. As a Joint Labor-Management Committee, the worker names and addresses shall not be omitted pursuant to Labor Code § 1776(e). These records are not available through the Department of Industrial Relation's (DIR) E-CPR payroll system because the system omits this required information. Please note, the E-CPR system has not replaced obtaining these records through the awarding body under Labor Code § 1776(b)(3). Our office will gladly pay the reproduction costs provided by California Code of Regulations § 16402, which "shall be $1 for the first page of the payroll record and 25 cents for each page thereafter, plus $10 to the contractor or subcontractor for handling costs." Pursuant to Labor Code §1776(h), the contractor has 10 days to comply with this request or is subject to a $100 per calendar day penalty, for each worker, until the records are properly submitted. These penalties are payable to the awarding body or the state. We urge collecting these penalties to replenish agency funds and ensure fair and responsible contracting. In addition, the contractor is subject to debarment from public works contracting provided by Labor Code §1771.1(c). If needed, the contractor can download the payroll reporting form and fringe benefit statement from the DLSE's website at: www.dir.ca.gov/Public-Works/Resources.htm. If you have any questions, please contact our office at [redacted] or by e-mail at [redacted] Sincerely, Estefania Ortiz Investigative Assistant Investigator: Jorge Garcia CCC S/315G (04/24)	08/11/2025 10:24:40 AM
25-184	Walmart footage from the police department. Police Report No.: 2025-00039344 Date of Loss: 05/25/2025	08/11/2025 12:52:35 PM
25-185	Good afternoon, I am Arnold Lopez and i am requesting a copy of a stolen vehicle report from November of 2024.	08/11/2025 05:22:22 PM
25-187	This request is made in accordance with the California Public Records Act. I am requesting a copy of all "False Alarm Fines" for burglar alarms and permits for alarms issued or in effect issued by The City of Oxnard from Jan 1st, 2024 through current date tabulated. The information should include as a minimum the name & address of the individual or entity fined; the amount of the fine, the status of any monies owed and the date of the incident(s) which brought about the fine. This information can be provided in one of several formats: A copy on a drive is best. Please let us know which format you will use and the cost of the copy so that we can provide swift payment for the copy. An Excel spread sheet works as well. Bruce Boyer, Regional Manager [redacted]	08/12/2025 12:00:00 AM
25-186	I am requesting a copy of report number 2025-00055444 for a dog bite incident involving UPS driver [redacted] and occurred on 07/29/2025 at 1430 Lodgewood Way, Oxnard, CA 93030	08/12/2025 08:51:09 AM
25-188	I would like to request incident # 2025-26377 on behalf of Bamboo Insurance. This was a dog bite incident.	08/12/2025 09:17:58 AM
25-189	I would like to request animal control incident # 16719694 on behalf of Bamboo Insurance.	08/12/2025 09:20:03 AM

25-190	I am seeking to obtain an email copy of the Certificate of Liability Insurance for the company Twins Consruction Inc. & Perspective Ideas that covers the date 1.26.24. License # 904403. Does the City of Oxnard have such a record or hold this type of records in general? Thank you for your assistance.	08/12/2025 09:48:29 AM
25-191	Pursuant to the CA Public Records Act, I request a copy of the Engineers Report and Rate Study that supports current water rates, the resolution or ordinance under which the current water rates were adopted and the Proposition 218 notice that was mailed to customers or property owners prior to the adoption of that resolution or ordinance. Electronic copies requested.	08/12/2025 12:24:34 PM
25-192	Hello, I am requesting all associated report for Oxnard Police #25-29106 and associated videos and/or photos. LAPD has an associated case (Report#25078386) with the same suspects. Thank you POLICE OFFICER III TOBAR LOS ANGELES POLICE DEPARTMENT COMMERCIAL CRIMES DIVISION ORGANIZED RETAIL CRIMES TASK FORCE 7922.000	08/12/2025 01:04:09 PM
25-193	My name is Daniel Risman and I am an employee of the Environmental Corporation of America. I am currently completing a Phase I Environmental Site Assessment on behalf of APC Towers regarding a proposed telecommunications facility at the following property: Parcel Number: 201025023 Property Address: 511 BUENA VISTA AVE, OXNARD CA 93030 Owner Name: HERNANDEZ, RAFAEL Approximate Project Area Coordinates: (34° 11' 48.6" N, 119° 09' 46.4" W) As such, I would like to request electronic records or information from the City of Oxnard for the following areas of concern for the subject property or properties in the immediate vicinity of the subject property, if available. - Petroleum Products - Hazardous Materials Release or Chemical Spills - Underground Storage Tanks - Groundwater and/or Drinking Water Well Contamination - Responses to Emergency Situations - Environmental Concerns Please Note: A similar request was submitted on 6/5/2024 (Reference Number F000406-060524); however, this is an update to our project, so we want to ensure everything i. Thank you for your assistance with this assessment. Please let me know if you require any additional information.	08/13/2025 12:15:43 PM
25-194	Dear Sir or Madam, Related to the Quimby fee funds held in Fund 351 for the Cabrillo neighborhood (sub fund 8113) I am requesting electronic copies of: 1) Any and all documents showing the "schedule specifying how, when, it will use" these Quimby fund fees as required by Government Code 66477 subsection (6)(A) 2) Any and all documents showing that the city has "committed" these fees as required by Government Code 66477 subsection (6)(A) 3) Any and all reports produced for compliance with Government Code 66001(d) - or any other mandated reporting requirements - for these funds since the fees were first collected. 4) Any and all invoices showing expenditures from these funds for fiscal years 22-23 through 24-25. Thank you in advance for your prompt attention to this request. Douglas D. Partello 850 Aspen Circle Oxnard, CA 93030 7922.000 7922.000	08/15/2025 08:05:04 AM
25-195	Hello - I would like to request the winning pricing for recycling commodities through the public works department from the Del Norte Regional Recycling Center. I would like all commodities for the past 12 bids. I did not find things on the public works bid page. Thank you, Mike Ledieff NH Kelman	08/15/2025 11:24:38 AM
25-196	Planning Commission resolution approving Coastal Development Permit (re: Mandalay Bay site) on or about December 5, 2002. Coastal Development Permit PZ 1-5-93 Planning Commission resolution approving development agreement (PZ 02-67-2) between the City and Oly-Mandalay Bay for Seabridge project on or about December 5, 2002. December 5, 2002 Planning Commission staff report re: Seabridge Project. Minutes of December 5, 2002 Planning Commission meeting. Minutes of November 21, 2002 Planning Commission meeting. Minutes of January 28, 2003 City Council meeting. EIR 81-2 EIR -2-2, SCH 2001091020 Planning Commission Staff Report August 8, 2002 re: Seabridge Project. Any and all development agreements between Oly-Mandalay Bay (or any related parties) and the City regarding the Westport project in the Mandalay Bay Specific Plan. Any and all ordinances or resolutions of the City Council or Planning Commission approving the development agreements between Oly-Mandalay Bay (or any related parties) and the City regarding the Westport project in the Mandalay Bay Specific Plan.	08/15/2025 03:08:58 PM
25-216	The complete civil citation(s), notices of suspension/revocation, and all reports (including narrative, supplemental, and inspection reports). 2. All photographs, video, and audio captured during the inspection(s)/investigation(s), including any body-worn camera or surveillance footage, and associated metadata/EXIF. 3. Witness statements, declarations, or notes; the names, titles, and contact information of all witnesses the City intends to call. 4. Any undercover purchase documentation (receipts, product packaging images, UPC/sku info) and chain-of-custody records for any seized or photographed items. 5. Materials supporting the City's conclusions that any item is a "flavored tobacco product" within OMC §11-374 (e.g., packaging, labeling, marketing materials, ingredient or constituent information) and any documents the City relies upon to invoke the rebuttable presumption in §11-374(B). 6. Evidence pertaining to §11-375(B) (display of price), including any photographs of the sales floor at the time of inspection and any notes describing where prices were/weren't displayed. 7. Any prior correspondence, warnings, or notices to the business related to §§11-374 or 11-375. 8. The policies, SOPs, training materials, enforcement guidelines, or checklists used by the City to investigate and determine violations of §§11-374 & 11-375. 9. Any exculpatory or mitigating evidence known to the City. 10. A witness list with a brief summary of expected testimony for each witness. Please see the attached email for more information.	08/16/2025 12:00:00 AM
25-231	Requesting information from an incident on January 8, 2023. The Oxnard Police Department Report is #23-1546. The Parties Involved are 7922.000. An itemization of the claims total related to this incident (e.g., medical costs, wage loss, and any other restitution-related amounts). Any reports, correspondence, or records your department has regarding 7922.000 connected to this incident. Confirmation of whether your office was contacted by my insurer or its representatives regarding the bodily injury portion of the claim. See the attached email for more information	08/18/2025 12:00:00 AM
25-200	I'm requesting any permitting or building records associated with my family address 448 Palm Dr in the city of Oxnard. Also looking for any info for this same property regarding the historic district.	08/18/2025 02:13:30 PM
25-201	Good afternoon, BL Companies has been contracted to perform a Phase I Environmental Site Assessment (ESA) and Property Condition Assessment (PCA) of the subject properties listed below. As part of these assessments, open records requests are submitted to local government agencies to determine if any records of interest exist for the properties. As part of the Phase I ESA, please notify our office of any records of installation or removal of storage tanks, releases from storage tanks, environmental cleanups, spills, releases, hazardous materials/waste storage, or any other environmentally-related response incidents pertinent to the property. In addition, related to the PCA, please notify our office of any open building or fire code violations associated with the subject property, along with any Certificates of Occupancy on file. The site of interest is: • 711 Town Center Dr, Oxnard, CA 93036 (Occupied by Shake Shack) If you have any information pertinent to this inquiry, please respond at your earliest convenience. Thank you for your attention in this matter. If you have any questions I can be reached at the email address provided below. Take care, Dana Samelson Project Scientist I	08/19/2025 07:01:03 AM

25-202	Hello, I am working on behalf of Southern California Gas Company to obtain a copy of the certificate of general liability insurance for the company T M Electric that covers the date 8/4/23. They were working at/near 3341 Harbor Blvd, Oxnard, CA. Does Oxnard keep records of general liability insurance? License# 802034	08/19/2025 11:37:46 AM
25-229	Regarding an incident on April 25, 2025 regarding an individual named 7922.000 . They are requesting: the full names of the officers involved. Any and all video footage. Any and all property seized from 7922.000 . Reports and statements taken from witnesses regarding the incident. Any and all documents prepared and any other written material regarding this incident. Complete information from the reports. All planning communication from the department. All records that contain the policies, procedures, practices, and trainings that are made available to officers. All investigative reports. Please see the attached document for more information.	08/20/2025 12:00:00 AM
25-203	The Data Branch is hereby submitting a commercial records request. We seek a spreadsheet containing all purchase orders from January 1, 2021, to present day. Requested Information: Spreadsheet containing all purchase orders from January 1, 2021, to present day. If easily accessible, please provide the following details for each purchase order: -Purchase order number or equivalent -Purchase date -Vendor ID or equivalent -Vendor name -Line item details -Line item quantity -Line item unit price -Line item total price Format & Delivery: We understand systems and formats may vary. These records generally live in your ERP, and a spreadsheet export of that may be easiest. We would appreciate it if you replied in this email thread if possible. However, if this is not possible, please feel free to send them in any format you prefer, including: -Spreadsheet (Preferred) -PDF -Word -Existing reports from your ERP -Any readily available, already existing records resembling purchasing records (even if missing some requested columns) Note on Commercial Nature & Scope: This request is for research and informational purposes. We recognize it as a commercial request and will comply with all relevant policies. We appreciate your time as well as your team and are happy to work with you to narrow or clarify the request if needed. Contact Information: Email: 7922.000 Phone: (302)7922.000 Address: 1111B S Governors Ave STE, Dover, DE We appreciate your attention to this matter and look forward to your prompt response. Please confirm receipt of this request and provide an estimated date for the delivery of the requested records. Thank you for your cooperation. Sincerely, The Data Branch Research Team	08/20/2025 04:39:53 AM
25-204	Good morning, The Claims Center, LLC is the third-party claims administrator retained by SCE to research and recover claims for damage to property. I'm seeking information regarding a fire response to an incident in which our client's property sustained damage. The report# is unknown, of which I'm seeking to find, to obtain a copy. This response was for utility lines/pole down near 546 Montgomery Ave, Oxnard, Ca 93036//Southbank Rd. If able to check your records from 3/23-3/27/2025, it would be appreciated, thank you.	08/20/2025 06:41:20 AM
25-205	Requesting the current slip/lease agreement for Hoppers Boat Rental at 2741 Victoria Ave, Oxnard, CA 93035.	08/20/2025 09:13:52 AM
25-206	Please send the approved TUPs for Christmas Tree Lane 2024 in the historic district.	08/20/2025 10:39:53 AM
25-207	I am requesting copies of any and all documents related to the deed, deed restrictions, covenants, conditions, or other use limitations associated with the Carnegie Library / Carnegie Art Museum building, located at 424 South C Street, Oxnard, CA. Specifically, I am seeking: The original property deed and any subsequent transfers Any recorded deed restrictions, covenants, easements, or reversionary clauses Any documents outlining limitations on use, ownership, or sale of the property Any correspondence or agreements between the City and other entities (e.g., donors, historical societies, state agencies) regarding property restrictions or conditions of use If these records are held by another department or agency, I kindly request that this message be forwarded accordingly, and that I be informed of the appropriate contact. I prefer to receive the records electronically, if available. Thank you for your time and assistance.	08/21/2025 09:01:16 AM
25-208	I wanna know beverly village which property owned by the city and what does beverly village own and i wanna know who owns the alleys ?	08/21/2025 11:33:58 AM
25-209	Please provide contractor name and term for street sweeping services and email. No documents needed.	08/21/2025 03:34:05 PM
25-210	Need the video submitted as evidence for traffic collision report number 2024-00060335	08/21/2025 03:58:42 PM
25-211	Please provide copies of any open/unresolved Zoning, Building and Fire Code violation on file, Certificates of occupancy and a final approved site plan for the property 2000 Solar Drive Parcel: 213-0-052-145. Please provide copies of Certificates of occupancy and any revisions to the site plan since date of last research 2015 to Current. (our ref#182828-1) Please do not exceed $25.00 in research fee's without prior approval	08/21/2025 05:15:10 PM
25-213	1. All WRITINGS that are RELATED TO requests from any Entity, excluding from the City itself, to the Entity for information RELATED TO contact information, biographical information, demographic information, and/or dues payment information RELATED TO the UNION or UNION-represented employees. The relevant period for this request is from January 1, 2024, to the present. 2. All litigation any ENTITY has initiated against the City, or any threats to initiate such litigation, in connection with a CPRA request for information RELATED TO contact information, biographical information, demographic information, and/or dues payment information RELATED TO the UNION or UNION-represented employees. See the attached email for more information.	08/22/2025 12:00:00 AM

25-212	My name is Karamvir "Kevin" Gakhal. I am reaching out to make a public records request for the management agreement regarding the City of Concord-owned golf course: River Ridge Golf Course. Please let me know what steps I need to follow to obtain this information.	08/22/2025 09:57:12 AM
25-214	City Clerk City of Oxnard 300 West Third Street Oxnard, CA 93030 7922.000 Re: Public Records Act Request Dear City Clerk: We are counsel for Claire Milligan and Lucy Milligan Wahl, Co-Trustees of the MCM Trust II dated December 14, 1990, et al., owners of the real property identified as the below-listed Ventura County Assessor's Parcel Nos. (Parcels) which receive water from the following sources (Sources): Parcels: 231-0-020-270 231-0-020-315 220-0-030-195; 220-0-030-145; 220-0-030-075; and 220-0-030-205 Sources: Ocean View Pipeline turnout DJ Ranch Ocean View Pipeline turnout Oxnard Ranch Oxnard recycled water Edison Ranch Oxnard recycled water Taylor Ranch Ocean View Pipeline Turnout Milligan Ranch Pursuant to the California Public Records Act commencing with Government Code § 7920 (the Act), we hereby request that City of Oxnard (City) provide a copy of the following public records: All records evidencing the quantity of water delivered via each of the Sources from January 1, 2011, to December 31, 2024. The above-requested records are necessary for the protection of the public's interest in the ongoing Groundwater Adjudication identified as OPV Coalition, et al., v. Fox Canyon Groundwater Management City, et al., Santa Barbra County Superior Court Case No. VENCI00555357. Pursuant to Government Code section 7922.570, we request that any record that is available in electronic format be provided in electronic format. If any computer programming services are necessary to export data or files into the requested format, and the City intends to charge for such costs pursuant to Government Code section 7922.575, we hereby request to be advised of such costs prior to incursion. Additionally, if the City intends to charge for the cost of duplication and/or costs of producing electronic records pursuant to Government Code sections 7922.530 and 7922.575, we hereby request to be advised whether such costs will exceed $500 prior to the incursion of such costs. In such case, we request an estimate of the charges to be incurred. Should the City determine that any of the requested records are exempt from disclosure, please provide a written response describing the legal authority under the Public Records Act for exempting the disclosure of such records and the identity of the person making such determination. We look forward to your reply to this request within ten (10) days, in accordance with Government Code section 7922.535.	08/22/2025 04:22:25 PM
25-215	Dear Records Officer, Under the California Public Records Act, I am requesting access to: All Body-Worn Camera footage related to the arrest of 7922.000 (DOB: 7922.000), detained on November 16, 2024, in Oxnard, California, for felony counts of distribution and possession of child sexual abuse material. The associated arrest report, booking record, and any related investigative documentation. Please inform me of any applicable fees or required procedures before processing this request. Thank you for your assistance. Sincerely, Baron Woods 7922.000	08/23/2025 11:13:36 AM
25-217	Requester is looking for a document that would show where the main sewer line is in his private property front yard that leads from his house to the City sewer line. 1630 Coronado Place	08/25/2025 12:00:00 AM
25-218	I would like a copy of a specific email between City Treasurer, Phil Molina, to Mayor Mc Arthur. This email is from Tuesday, April 15, 2025, 8:57am, and is titled "Deputy City Treasurers. Thank you.	08/25/2025 02:34:07 PM
25-219	Hello need any records or hazardous material violation notices or evidence of spills or releases and or permit records for 3280 E. Vineyard Ave	08/25/2025 03:55:29 PM
25-220	Hello. I would like to request any building permits for 2644-2656 Cortez St., Oxnard, CA 93036. Is this part of the City of Oxnard or is this part of El Rio?	08/25/2025 07:18:13 PM
25-221	Please provide total city cannabis tax revenue collected from licensed retail cannabis dispensaries operating in the City of Oxnard from the time period of January 2023 through July 2025.	08/25/2025 07:23:41 PM
25-223	Video footage / Written reports regarding an incident on February 23, 2025, where 7922.000, 24, allegedly fatally stabbed 26-year-old 7922.000 multiple times. 7922.000 is the former boyfriend of 7922.000 girlfriend. After the stabbing, 7922.000 was found on Wilson Avenue and later died at Ventura County Medical Center. R7922.000z was arrested on March 11, 2025, while already in custody for unrelated charges. Please see the attached email for more information.	08/26/2025 12:00:00 AM
25-222	Dashcam and body worn camera footage, as well as police report or probable case statements regarding an incident on June 5, 2025 where Church security footage captured two teenagers (aged 14 and 15) repeatedly beating and stomping 7922.000 7922.000 a 66-year-old man who was sitting by the entrance next to his wheelchair. The teens returned to the scene multiple times to continue the assault, also removing some of his clothing before fleeing. He was found partially unclothed with severe head and facial injuries. Please see the attached email for more information.	08/26/2025 12:00:00 AM
25-224	Map of the golf playing area at the River Ridge Golf Course as referenced in City Code Sec 7-146	08/26/2025 11:12:49 AM
25-225	I am requesting copies of any available CUPA records (hazardous materials, hazardous waste, underground storage tank, and aboveground tank) maintained by the Oxnard Fire Department for the address of 2000 Solar Drive. Thank you!	08/26/2025 01:49:20 PM

25-226	Re: Traffic Collision Report, 25-61303 Dear Records, We are the attorneys for 7922.000, for his traffic collision of August 20 or 21, 2025. Accordingly, we have included a Designee Authorization and Authorization to Release Information, in order to obtain a copy of the Traffic Collision Report. If you have any questions or further instructions, please email me or call me at 7922.000 Thank you, Kathleen Neumann	08/26/2025 02:03:20 PM
25-227	I am writing to request a copy of any available traffic camera footage from the Intersection of S Ventura Rd and 2nd Street on 08/19/2025 1:30 PM. This footage is being requested in connection to a collision that occurred on 08/19/2025 1:30 PM PST. Thank you for your time and assistance.	08/26/2025 02:11:08 PM
25-228	I am requesting copies of building permits for the address of 2000 Solar Drive. Thank you.	08/26/2025 02:27:00 PM
25-230	This firm has been retained by Farmers Insurance Exchange to conduct an origin and cause investigation into the stated fire loss. This letter is to request a copy of your fire incident and investigation report(s). 5190 Cypress Road, Oxnard, CA 93003 DOL: 8/19/2025 Time of Loss: 1:00 pm.	08/26/2025 03:55:47 PM
25-232	Transaction/Reference #: 3579540751 Not High Monitored: INTERINSURANCE EXCHANGE Report Type: Fire Building Report/Case Number: 25-0073362 Date of Occurrence: 8/23/2025 12:00:00AM Location of Loss: 3013 SHENANDOAH DR Cross Street: City: OXNARD County: State: VENTURA CA Insurance Company: INTERINSURANCE EXCHANGE Insured Driver: 7922. Driver 2: Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 8/25/2025 3:11:09PM More Info: TAG #: VIN #:	08/26/2025 10:43:57 PM
25-233	Good day! I'd like to request the building records for the following properties. I'd like to know the following properties' unit mix (how many bedrooms and baths per unit), their number of units, year built, and any other general public information about the properties. 5034 Nautilus St., Oxnard, CA 93035 5151 Neptune St., Oxnard, CA 93035 5531 Driftwood St., CA 93035 Please advise on the expected turnaround time for receiving the reports. Thank you!	08/27/2025 04:10:55 PM
25-234	My name is Anette Sandoval, I am with Tetra Tech. We are preparing a Phase I Environmental Site Assessment on a 4.85-acre undeveloped property located in Oxnard, CA. The site is located at the intersection of Town Center Drive and Oxnard Boulevard. We would like to request any relevant files or permits that are associated with the following APN: APN:132-0-110-315 We are specifically interested in files that include details surrounding Site Inspections, Spills, groundwater or soil sampling/analytical results, under/above ground storage tanks, hazardous materials, wastewater discharge permits, Solid waste disposal permits, records of chemical odors, and well installation information. I appreciate your time and any help you could provide, Thank you,	08/27/2025 05:54:44 PM
25-238	I am trying to get information on the steps to obtain copy of video camera from officer Brandon Smith report # 25-53164. Officer smith took a report and I received the incident report however it's just not fully accurate and either way I would like the video as evidence for court please.	08/28/2025 12:00:00 AM
25-235	Hello - I would like the request the last 12 month of bids for the recycling commodties out of the Del Norte Regional recycling facility. Thank you very much	08/28/2025 08:33:24 AM
25-236	I would like to request additional surveillance footage from the OPD-operated camera located in the rear parking lot at 300 W Third St. The camera is on a utility pole on the northernmost part of the parking lot, and the pole is immediately adjacent to the 4 story City building. There are three cameras on the box, one facing west, one east, one south. I am requesting footage for only the south-facing camera (that oversees the majority of the parking lot). I am requesting only the footage captured daily from 2pm to 6pm for the following work days: 4/1/25-4/4/25 4/7/25-4/10/25 4/14/25-4/18/25 4/21/25-4/24/25 4/28/25-4/30/25 Thank you!	08/28/2025 09:33:11 AM
25-237	Hi I am requesting my fire record incident that occurred On Saturday, August 23, 2025, our home caught fire. My two-year-old son, my seven-year-old son, and I were asleep when we were awakened by an explosion in my sons' bedroom. The flames were strong and fast, making visibility difficult, but we safely out and immediately called 911. The fire department determined the cause of the fire was a charger. As a result, my sons' entire room is gone, and our home is covered in smoke and smells, rendering it unlivable. We have been advised to evacuate our home, leaving us without clothing or belongings, and essentially having to start from scratch.	08/28/2025 12:54:51 PM
25-239	Looking for Code Enforcment reports for address: 1630 Astoria Pl., Oxnard, CA 93030.	08/28/2025 03:20:12 PM
25-257	I would like documentation showing the reports I made on July 4th 2025 as I drove around spotting illegal fireworks, showing the time and location of each report. (I think I made one or two anonymously so I guess those can't be included?) There should be between 12 and 20 of them...I lost track of how many I did. I'd also like documentation showing which, if any, of those reports were actually acted upon, the time, and the outcome of the call and if any fines were imposed or arrests made. See attached document for more information.	08/29/2025 12:00:00 AM

25-244	Henry Levy House Thu, Aug 28, 8:13 PM (5 days ago) to me Just got the document for Record Request #25-206, thank you. I see there were 2 redactions. One, Matt Whitecomb's phone number, I can understand. Why was the "Applicant Phone Number" redacted if the "applicant" was the City of Oxnard Recreation Department? I think I need to extend this request as it's not making sense. It lists the Applicant as "City of Oxnard Recreation Department/Henry T Oxnard Historic District/Christmas Tree Lane." I can understand the City part, but the "Henry T Oxnard Historic District," and "Christmas Tree Lane" are not entities that exist with any single person that can APPLY for a permit. So, please send me documentation, emails, whatever, showing who instructed for that to be inserted as the "applicant Name," and how that applicant was supposed to be responsible for the permit. For instance, it says that the "permitee" (which I will assume is the applicant) is to pick up all trash in the area of the event, among other things. No one does that, so I'd like to know who was expected to do that as the "permitee." I'd also like documentation showing how and why a TUP is required for Christmas Tree Lane when it is made up of individual homeowners decorating on their own properties, and the public attending on public streets and sidewalks that are not closed down or blocked in any way. This would include any inner office correspondence regarding the permitting of this event in prior years. I'd also like documentation showing how the "applicant" is a "non-profit organization" as listed in the Applicant information section, and why no corporation number was listed. I'd also like to see the certification that was received that the porta potties from Affordable Portables were ADA compliant. Lastly, I'd like to see where the "director" has allowed for Christmas Tree Lane as a "similar use per 16-476.	08/29/2025 12:00:00 AM
25-240	Good morning, If there are fees associated with this request, please inform me of the cost before fulfilling this request. If fees are involved I would like to formally withdraw my request. I am seeking public information. My request is for an electronic file that includes a roster or listing of every current employee for your entity as of today's date. Date range—(07/01/2024 - 08/29/2025)--Fiscal Year This request includes employees coded as full-time, as well as elected officials. I am not seeking part-time or seasonal employees. I am requesting the roster including information commonly found in an Employee Master File which is most commonly found in the Human Resources Department or Payroll Department. The file would include information such as the following fields for each employee: First Name Last Name Hire Date Department Job Title Job Description Salary Range Base Salary Amount Gross Annual Wages Bonus Amount (if any) Car Allowance (Annual) Cell Phone Allowance (Annual) Certification Pay (Annual) If you have any questions regarding this request, please contact me via this email [redacted]7922.000 If you need to redact a portion of the request in order to expedite the fulfillment of the request, I agree to redaction in advance. If you need to redact names of employees due to the nature of their employment (for example: law enforcement officers), I agree in advance to redacting these names. If you seek to deny part or all of this request, please let me know the basis for a denial in part or in whole. My preferred delivery method is for the record to be sent via email as an Excel file, but a PDF file is also acceptable. Thank you for your time and have a great day.	08/29/2025 09:10:30 AM
25-241	Street Camera footage for intersection on east Gonzales road and Williams drive date 8/29/2025 time between 6:00pm and 6:30pm for car accident	08/29/2025 08:00:31 PM
25-242	To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: Use of force (UOF) data dating from January 1, 2017 to December 31, 2024. If possible, please provide this data in database or spreadsheet format and include the case number, incident date, incident time, subject injured indicator, subject injury force related info (e.g. Yes or No), subject age, subject gender, subject ethnicity, subject weapon type, incident area occurred, force type, officer division (e.g. law enforcement operations, detention/correctional operations, etc.), badge number and names associated with the officers involved. If one or more of these fields is unavailable, provide all fields and/or information that is available responsive to my request. If no database or spreadsheet format is available, please provide copies of each individual use of force report or other report where use of force information is documented/reported by officers. Note, this is for all use of force incidents reported by your agency, not limited to only those incidents required to be reported under state or federal programs. The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, Samuel Sinyangwe Upload documents directly: https://accounts.muckrock.com/accounts/login/?next=https%3A%2F%2Fwww.muckrock.com%2Faccounts%2Flogin%2F%3Fnext%3D%252Faccounts%252Fagency_login%252Foxnard-police-department-347%252Fuse-of-force-data-2017-2024-oxnard-police-department-192105%252F%253Femail%253Dpublic.request%252540oxnardpd.org&url_auth_token=AAAcq_0ApGwk7ZwdW4nClNnFn5s%3A1usvbV%3A5sw7RTPAasjZvkG5O_At5F94CpQMNRjChcOkL6d9eUI	08/31/2025 08:58:37 PM
25-246	Business license records dating back to 2007 for Abtey's Limousine Service. See attached document for more information.	09/02/2025 12:00:00 AM
25-243	Hello, I need to see one merchant statement (credit card processing) that is from the last 12 months, with a total processed amount above 2500$, and so the fees charged are visible with the breakdown by card types. Thank you, Garri Stolbov	09/02/2025 06:22:36 AM
25-247	Certificate of Occupancy issued to the following address: 751 Town Center Dr. Oxnard, CA APN: 132-0-470-195	09/02/2025 12:02:29 PM
25-261	Copy of Cease and Desist Letter	09/03/2025 12:00:00 AM
25-248	I would like any merchant statement within the last 12 months with a processed amount in credit cards above 2500$. If you are not able to get this request done please specify the issue. Thank you	09/03/2025 05:55:49 AM
25-249	Fire Report 4820 S. J Street, Oxnard Date: 8/23/2025	09/03/2025 10:28:12 AM

25-250	I am working on behalf of Southern California Gas Company to obtain a copy of the certificate of liability insurance for MILESTONE BUILDERS C C S INC., CASLB State License #521393, that covers the date of 11/2/2023. Does the City have a COI for MILESTONE BUILDERS C C S INC?	09/03/2025 11:22:30 AM
25-251	RE: SCE PROJECT – TD2342191 Hello, We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for Sewer, Storm Drains, Traffic Signals, Street Improvements, and Water. A good reference address for our area of work is 2250 Craig Dr, Oxnard, CA 93036. Below is a more detailed map of our area of work. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	09/03/2025 12:00:29 PM
25-252	Hello, I wanted to see if I can make a PRA request for an auto accident that occurred on 08/16/2025. The police report has been requested but I wanted to see if there is anything we can obtain through the PRA that may be different. Our client is [redacted] 7922.000 and we have a Designation of attorney signed.	09/03/2025 12:00:31 PM
25-253	RE: SCE PROJECT – TD2342191 Hello, We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for Sewer, Storm Drains, Traffic Signals, Street Improvements, and Water. A good reference address for our area of work is 2250 Craig Dr, Oxnard, CA 93036. Below is a more detailed map of our area of work. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	09/03/2025 12:01:25 PM
25-254	I'm requesting public records under the California Public Records Act for the property at and I have verified that these records are not available to the public and must be requested according to code enforcement. ADDRESS: 300 N. Oxnard St., Oxnard, CA 93030. I am seeking records for the property as a whole, including all units, rather than records tied only to one apartment. I am requesting all public records from January 1, 2018 to the present for the address above, including: Complaints, inspection reports, and notices of violation related to habitability, housing code, health and safety, or building standards at this property. Enforcement actions (citations, orders to correct, fines, penalties). Compliance/abatement records, including proof of correction or clearance, if any. Please send the records electronically (PDF by email) if possible. If there will be copy or retrieval costs, let me know the amount before you process and how I can make the payment please. Thank you so much for your time.	09/03/2025 12:15:49 PM
25-255	September 03, 2025 **Please reference ID number 20-2500146142 City Of Oxnard 300 West Third St 2Nd Floor Oxnard, CA Project: Neighborhood Street Resurfacing - La Colonia Phase Iii PW24-30 E Colonia Rd Various Locations Oxnard CA Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Committee that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: Name and license number of the awarded general/multi-prime contractor. Copy of the subcontractors list with license numbers of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. Copy of the original bid advertisement with proof of publication. DIR Project ID of the project.. Please fax the requested information directly to our office at 7922.000 or e-mail 7922.000 Should you have any questions, please contact me at 7922.000 I look forward to your prompt response. Thank you for your time and courtesy! Sincerely, Hilda Irias for Brian Shearer, Investigator	09/03/2025 12:43:12 PM
25-256	ECG has been contracted to provide engineering services for a project at 760 & 950 South Oxnard Blvd in Oxnard, CA. A report from Southern CA Dig Alert has indicated that your company may have utilities in the area. Please see attached request for utility records with a map of the project area for reference.	09/03/2025 01:46:30 PM
25-258	Hello, May we request the photos that were taken on August 23rd around 2pm. Location 1100 Mercantile Street. A car had crashed into the fire hydrant and took out our mailbox. The water from the hydrant flooded our office. We will need these photos for insurance purposes. Thank you in advance!	09/03/2025 03:17:40 PM
25-259	Please see the attached letter.	09/03/2025 03:45:40 PM

25-260	Dear City Clerk, My name is Nooshin Vahdani, and I am the owner of Pacific Grill Restaurant located at 719 W. Channel Islands Blvd, in Port Hueneme. I am gathering background information related to the restaurant property and operations for legal and administrative purposes. I would appreciate your assistance in providing the relevant records or guidance on how to obtain them. This is a request under the California Public Records Act (Gov. Code § 7920.000 et seq.). I respectfully request copies of all public records, from January 1, 2000 to the present, relating to the following properties: If the documents are too large to send by email, I would be glad to stop by your office to pick up copies in person. 📌 Property Information Address: 719 W. Channel Islands Blvd, Port Hueneme, CA 93041 (restaurant space) Plaza: 721 W. Channel Islands Blvd, Port Hueneme, CA 93041 (Olivier's Plaza Shopping Center) Restaurant names historically associated with this location: Quiznos Sub, Boar's Head, Boar's Breath, and Pacific Grill 📌 Building & Safety Department All Certificates of Occupancy (C of O) ever issued for 719 W. Channel Islands Blvd and 721 W. Channel Islands Blvd (plaza-level). Records of all occupancy classifications (e.g., Business/Group B, Assembly Group A-2). Any Change of Occupancy permits or approvals, including plan reviews, inspection notes, and determinations regarding triggered fire/life safety requirements. Specifically include the change from Quiznos Sub (counter-service/Group B) to Boar's Breath/Boar's Head (full-service bar/restaurant, Group A-2). All building permit applications, approvals, denials, and final sign-offs related to tenant improvements, remodels, or plaza renovations (2000–present). All code analysis or plan review documents addressing whether particular renovations required installation or upgrades of sprinklers, fire alarms, hood suppression systems, or exits. Records identifying whether substantial remodel thresholds (e.g., valuation >50% of building) were applied to this property, and any determinations regarding required upgrades. All violation notices, correction notices, citations, or enforcement actions at this property. Any variance, exception, or grandfathering records exempting this property from fire/life safety upgrades. All structural, electrical, plumbing, mechanical, or roofing inspection reports related to the restaurant premises or plaza-wide renovations. The approved occupant load for the restaurant space, including any revisions. Any correspondence between Building & Safety and the landlord, plaza manager, or tenants regarding compliance, permits, or safety concerns. 📌 Fire Department / Fire Prevention Bureau The complete incident report for the March 9, 2025 restaurant fire, including investigator notes, photos, diagrams, and cause/origin determinations. All fire inspection reports for 719 and 721 W. Channel Islands Blvd (2000–2025), including deficiency notices and corrections. Records of all fire code violations, deficiency notices, enforcement actions, or citations at these addresses. Documentation showing whether the property was required to have: a fire alarm system, automatic sprinklers (as a Group A-2 restaurant with 50+ patrons), a kitchen hood suppression system, and all corresponding inspection or service records. Any records of grandfathering or exemptions from fire/life safety systems. Any hazardous condition reports (e.g., blocked exits, smoke hazards, non-functional sprinklers, expired extinguishers). All pre-incident plans, hazard assessments, or fire marshal notes for this property. Any correspondence between Fire Prevention and the landlord, plaza manager, or tenants regarding fire/life safety or required upgrades. 📌 General Any insurance certificates or policies filed with the City for this property (if applicable). Any public complaints made about safety hazards or fire risks at this property. Any inter-department communications (Building & Safety ↔ Fire Prevention) regarding fire/life safety compliance or required upgrades, including after the 2017 plaza renovations. 📌 Request Format Please provide the records in electronic format (PDF/scanned) if possible, via email. If the documents are too large to send by email, I would be glad to stop by your office to pick up copies in person. If any portion of the records is exempt from disclosure, please provide the non-exempt portions and cite the legal authority for any redactions. Thank you for your assistance. Please confirm receipt of this request. Sincerely, Nooshin Vahdani 7922.000 7922.000	09/03/2025 05:13:04 PM
25-262	Hello, I want to obtain public records on Water Gourmet - 1033 S Ventura Rd. Oxnard CA I am interested in buying the business and want to make sure all their permits are good.	09/03/2025 08:12:08 PM
25-263	I would like a copy of the Fire Investigators report for the a fire that occurred at 2490 Elderberry Drive, Oxnard Ca 93035 on 8/30/25. My grandmother, 7922.000, is the owner of the residence.	09/04/2025 12:17:53 PM
25-264	Hello, I would like the open list of the homeowners with code enforcement violations for the past year. Thank you, Denise	09/04/2025 01:37:40 PM
25-265	Transaction/Reference #:3603824251 Not High Monitored: FARMERSINSURANCE FTP Report Type: Fire Building Report/Case Number: Date of Occurrence: 8/30/2025 12:00:00AM Location of Loss: 2490ELDERBERRY DR #64 Cross Street: City: OXNARD County: VENTURA State: CA Insurance Company: FARMERSINSURANCE FTP Insured Driver: 7922.000 Driver 2: Driver 3: Last Note: NoAssociation Performed. SentToPrintByIserv(iserv)9/4/2025 7:20:10PM MoreInfo: FIRE DAMAGE. TAG #: VIN #:	09/04/2025 10:26:37 PM
25-294	Request #1 a. I would like a copy of the complaint that came in regarding autos on G Street or in the historic district that have expired registrations. I don't know the date of the complaint, but the officers that towed the car of Curtis Thompson at 155 S. G Street on 9/5/25 at about 3:15 PM said there was a complaint they were acting on, so you can inquire from them. 2. I would like a log of how many different autos they inquired on their registrations on G Street between fifth street and the culdesac north of Second Street on 9/5/25, and any other streets listed in the so-called complaint. 3. I would like a log of how many autos were actually cited or towed in the same area on the same day and time as above for expired registrations, and/or any cars that were allowed to slide without any citation or towing. 4. I would like a listing of how many cars have been towed due to expired registrations since 1/1/25, and whether they were towed due to a complaint from a member of the public. Request #2 a. I would like a copy of the police report from 9/14/23 at 155 S. G Street made by Curtis Thompson, my roommate, and the outcome of that call. b. I would like a copy of any report regarding a phone call that came in from me, Eric Andrist, on January 8, 2024, regarding Curtis Thompson possibly being suicidal and the outcome of the call. c. I would like a copy of any report that came in on a call from the Veteran's Administration Suicide Hotline (or other similar name) the evening of January 8, 2024 or early morning January 9, 2024 regarding Curtis Thompson possibly being suicidal and the outcome of that call.	09/05/2025 12:00:00 AM
25-266	EMS report/EMS Runsheet request: Patient Name: 7922.000 Date of Birth: 7922.000 Date of Incidence: 06/30/2025 Incident Address: 702 Flathead River Street, Oxnard CA 93036 Destination: pronounced at home	09/05/2025 06:25:56 AM
25-267	I am requesting copies of building permits for the address of 1401 West Gonzales Road. Thank you!	09/05/2025 10:36:56 AM

25-268	I am requesting copies of building permits for the address of 1811 East Channel Islands Boulevard. Thank you!	09/05/2025 10:37:28 AM
25-269	I am requesting copies of building permits for the address of 3680 West 5th Street. Thank you!	09/05/2025 10:37:51 AM
25-270	I am requesting copies of Fire Department CUPA records (hazardous materials, underground storage tanks, aboveground storage tanks) for the address of 1401 West Gonzales Road. Thank you!	09/05/2025 10:38:57 AM
25-271	I am requesting copies of Fire Department CUPA records (hazardous materials, underground storage tanks, aboveground storage tanks) for the address of 1811 East Channel Islands Boulevard. Thank you!	09/05/2025 10:39:44 AM
25-272	I am requesting copies of Fire Department CUPA records (hazardous materials, underground storage tanks, aboveground storage tanks) for the address of 1401 West Gonzales Road. Thank you!	09/05/2025 10:40:19 AM
25-273	I am writing to request access to any available traffic camera footage from the intersection of Central Avenue and Santa Clara Avenue on August 24th, 2025, 6:00 AM. This footage is need in review of an insurance claim. Please forward if available or let me know the next steps.	09/05/2025 01:42:28 PM
25-311	I am requesting access to any and all documents, media, or materials related to the following incident, including but not limited to: Incident or investigation reports 911 call recordings Surveillance footage, dashcam video, or body-worn camera footage Any other associated records or media To assist with your search, please find the following details: Case Title: Conviction of 7922.000 and 7922.000 for the murder of 7922.000 Location: Near East Wooley Road and Industrial Avenue, Ventura County, California News Coverage: Ventura County couple convicted of murdering man's ex-girlfriend - FOX LA (September 6, 2025) Brief Summary: On March 17, 2024, 7922.000 was lured outside a bar near East Wooley Road and Industrial Avenue by 7922.000 and subsequently beaten and fatally shot by 7922.000 The defendants were convicted of first-degree murder. Police Department: Oxnard Police Department Reference of News: https://www.foxla.com/news/ventura-county-couple-convicted-murdering-ex-girlfriend Please see the attached document for more information.	09/08/2025 12:00:00 AM
25-310	Under OPRA/FOIA/Public Records laws I am requesting access to the following records related to the crime: Suspect Name: 7922.000 and 7922.000 Date of Incident: 03/17/2024 Location: Alley near East Wooley Road & Industrial Avenue, Oxnard, CA Type of Crime: Murder Requested Records: Interrogation footage of 7922.000 and 7922.000 including all video/audio evidence Bodycam footage Crime scene photos Police reports 911 call transcripts and recordings If this request has been sent to the incorrect agency, please forward it to the appropriate agency or provide me with the contact information for the correct agency. If the data is not readily available, please provide an estimated date of availability. If any part of this request is denied, please provide the specific legal basis for the denial. Cost Estimate Request: I request a written, itemized estimate of any charges, fees, or costs associated with processing or complying with this request. Please include a detailed breakdown of charges, specifying costs for items such as redaction of documents, labor, and any other related expenses. No work should begin without my prior written approval of the estimate. Please provide all requested records to my email address: 7922.000 If there will be a significant delay in fulfilling this request, kindly inform me when I can expect to receive copies or the ability to inspect the requested records. Thank you for your attention to this matter. Please see attached document for more information.	09/08/2025 12:00:00 AM
25-295	Dear Custodian of Records: This is a request under the California Public Records Act. Our office is currently representing 7922.000, DOB 7922.000 in Santa Barbara Superior Court case number 24CR01715. Our office respectfully requests a copy of all writings, incident reports, CAD notes related to call(s) for service involving our client, 7922.000 at: 1. 2640 Wagon Wheel Rd. Apt. 636, Oxnard, and, 2. 2720 Wagon Wheel Rd., Apt. 253, Oxnard, between the date(s) of January 1, 2023, to May 1, 2024. In order to assist with this request, the call for service was likely a verbal dispute/domestic or disturbance call involving our client, 7922.000 and her spouse.	09/08/2025 12:00:00 AM
25-274	Hello, My name is Tina Bernardino, Property Manager at The Villas at Channel Islands located at 1375 E Channel Islands Blvd, Oxnard, CA 93033. I am requesting a copy of the fire incident report for a fire that occurred on September 7, 2025, around 6:00 PM in Unit 109 of our property. The fire department was on site and handled the incident. We need this report for our records and to verify the unit's standing aside from the damage that occurred. Please let me know the process for obtaining this report and if there are any fees associated with it. Thank you for your assistance. Best regards, Tina Bernardino Property Manager The Villas at Channel Islands 1375 E Channel Islands Blvd. Oxnard, CA 93033	09/08/2025 04:44:30 PM
25-276	Entered by Wendy: Discovery Request - Shawn Campbell	09/09/2025 12:00:00 AM

25-275	SmartProcure is requesting copies of current or active executed contracts, agreements, amendments, and any associated procurement documents between the agency and vendors providing the following services: 1. Enterprise Resource Planning (ERP) Software – Contracts with vendors supplying ERP software solutions for financial management, human resources, and other enterprise functions. 2. Telecommunications Services – Contracts with telecom providers for landline, VoIP, mobile, and internet services. 3. Web and Cloud Hosting Services – Contracts with vendors providing website hosting, cloud storage, or cloud computing services. 4. IT Equipment and Software – Contracts for the purchase, licensing, or leasing of IT hardware (computers, servers, networking equipment) and software solutions. 5. Managed IT / Technology Services – Contracts with vendors providing outsourced IT support, cybersecurity, or infrastructure management. 6. Banking Services – Agreements with financial institutions for banking, treasury management, and other financial services. 7. Office Supply Vendors – Contracts for the procurement of office supplies, furniture, and related materials. 8. Fleet Management (If applicable) – Contracts for service vehicles including maintenance, driver management and fuel distribution. For each vendor contract, please provide: • The fully executed contract and any amendments • Pricing schedules or rate sheets • Contract term (start and end dates) • Renewal or extension options • Any cooperative purchasing agreements (COOPs) used for procurement If any part of this request is too broad or requires clarification, please let me know, and I will refine it accordingly. Please transmit the requested documents in electronic format to facilitate processing. Thank you for your time and assistance. I appreciate your prompt response. Joel Shroades Data Steward - Co-ops & Contracts 7922.000 Email: agent-js-contracts@smartprocure.com 5000 T-Rex Ave, Suite. 200, Boca Raton, FL 33431	09/09/2025 02:00:37 AM
25-277	I've tried using other means to get what I need, i.e., I email HR, but they have been unresponsive for over 10 days. I would like to know the current points of contact for OMMA and have their emails so that I can make an inquiry. Please provide me with the names of the current OMMA officers and contact information.	09/09/2025 11:10:00 PM
25-278	Hello, I was in an accident At Gonzales and Patterson on September 8th 2025 right around 750 am to 755 am. I would like the footage as I feel I was not at fault. The police report number I was given is 25-66690. Best Regards, 7922.000	09/10/2025 10:29:56 AM
25-279	I would like to request surveillance footage from the OPD-operated camera located in the rear parking lot at 300 W Third St. The camera is on a utility pole on the northernmost part of the parking lot, and the pole is immediately adjacent to the 4 story City building. There are three cameras on the box, one facing west, one east, one south. I am requesting footage for only the south-facing camera (that oversees the majority of the parking lot). I am requesting the footage captured daily from 8am to 6pm for the following work days: 8/1/25 8/4/25 - 8/8/25 8/11/25 - 8/15/25 8/18/25 - 8/22/25 8/25/25 - 8/29/25 Thank you!	09/11/2025 05:07:02 AM
25-280	Fire report for an incident at: 2490 Elderberry Dr, Oxnard, CA 93036 The fire occurred on 8/30/2025	09/11/2025 07:12:39 AM
25-281	Hello, Please advise if there are any open code violations, demolition orders, unrecorded special assessments/liens (tall grass, junk/debris, or lot mowing, etc.,) for the property: Address: 221 Vegas Dr, Oxnard, CA 93030 Parcel#: 2160171115 Owner Name: 7922.000	09/11/2025 08:41:12 AM
25-282	Dear Public Records Officer, I hope this message finds you well. I am writing to formally request digital copies of the following records, pursuant to the Freedom of Information Act (FOIA) and/or applicable Open Records Law: REQUESTED MATERIALS All body-worn camera (BWC) and dashcam footage from all responding units, including the first two officers on scene and any state or highway patrol units involved (if applicable). Given the significance of this footage in understanding the events of the incident, I kindly request that you prioritize the retrieval of these recordings. Any video or audio recordings from the arrest, including any interviews or interrogations of the suspect and/or witnesses. As the interviews and interrogations may provide crucial context, it is important that these materials are included in the request. 911 call recordings, transcripts, and any CAD or dispatch logs related to the incident. The full police report or probable cause affidavit filed by the lead officer. If any of the requested materials are unavailable or do not exist, I would greatly appreciate it if you could confirm this in writing. INCIDENT DETAILS Incident Type: Murder Investigation – 7922.000 a 30-year-old woman, was murdered by 7922.000 and 7922.000 Date of Incident: March 17, 2024, approximately 11:53 PM. Location of Crime: Oxnard, California – Near East Wooley Road and Industrial Avenue (industrial area, alleyway). Suspect Names: 7922.000 Age: 34, from Oxnard, CA. 7922.000 Age: 38, from Ventura, CA. Police Department: Oxnard Police Department (OPD). Charges: First-degree murder for both suspects. Special Allegation: Jimenez intentionally discharged a firearm. DELIVERY FORMAT Please provide the requested records in digital format via a secure platform (e.g., Evidence.com, Box, Dropbox, etc.) FEES If there are any fees associated with fulfilling this request, I respectfully ask that you notify me in advance before proceeding. Thank you for your attention to this request. I understand these records may require time to process, and I truly appreciate your assistance. Should you need any further information or clarification, please do not hesitate to contact me. Sincerely, James	09/11/2025 01:15:34 PM
25-283	Please send any open building, zoning, fire and/ or life safety code violations for the following property. 262 & 320 Montgomery Avenue, Oxnard, CA 93036 No information is needed for CLOSED violations.	09/11/2025 01:45:08 PM
25-284	Please provide the most current labor agreements/MOUs or confirmation that the MOUs posted on your website are the most current.	09/11/2025 02:27:44 PM
25-285	We would like to request the Oxnard Police Department's 911 dispatch call log for July 9, 2023.	09/12/2025 04:39:30 PM
25-286	I would like a copy of the certification made for the Porta Potties used for Christmas Tree Lane 2024 that they were ADA compliant, not just wheelchair accessible, per TUP 24-120-91 as approved by Samantha Shapiro and applied for by Jessy Tapia per the requirement in the Conditions of Approval, General Conditions item #8 which reads: "Permittee shall provide adequate portable restroom and handwashing stations at the event location, including appropriate ADA compliant restrooms." It is my understanding that the porta potties were provided by Affordable Portables and that there were two of them.	09/13/2025 08:15:16 AM

25-287	Transaction/Reference #: 3620205752 NotHigh Monitored: FARMERS INSURANCE FTP Report Type: Fire Building Report/Case Number: 25-75576 Date of Occurrence: 8/30/2025 12:00:00AM Location of Loss: 2490 ELDERBERRY DR # 64 Cross Street: City: OXNARD County: VENTURA State: CA Insurance Company: FARMERSINSURANCE FTP Insured Driver: [redacted] Driver2: Driver3: LastNote: Associated-Auto (iserv)9/12/20253:40:07AM More Info: FIRE DAMAGE. TAG#: VIN#:	09/14/2025 03:06:38 AM
25-288	Transaction/Reference #: 3613090953 HighMonitored: MERCURYINSURANCE Report Type: Fire Building Report/Case Number: Date ofOccurrence: 7/25/2023 12:00:00AM Location ofLoss: 1320 N M ST CrossStreet: City: OXNARD County: VENTURA State: CA Insurance Company: MERCURY INSURANCEInsured Driver:[redacted] Driver 2: Driver3: LastNote: NoAssociation Performed. Sent To Print By Iserv (iserv) 9/12/2025 2:54:12PM More Info: TAG#: VIN#:	09/14/2025 03:06:55 AM
25-312	I hereby request access to and copies of: All body-worn camera footage from Oxnard Police Officers involved in the incident occurring on May 3, 2019, in the area of 400 block of North Rose Avenue / 1835 San Gorgonio / behind Carl's Jr. as reported, during the time period from the initial dispatch call to conclusion of the incident (including after the shooting until medical personnel arrival). All dash camera footage from Oxnard Police Department vehicles present at or responding to the same incident during that period. Any 911 / dispatch audio recordings relevant to this incident, specifically calls describing the female with knife/other weapon, as referenced in media reports. Any documentation, reports, or summaries that locate or identify the officers involved, their camera IDs, times, and chain of custody for those recordings. If possible, I would prefer the recordings in their original digital formats. If video is too large or requires a specific storage medium, I accept secure digital delivery or physical delivery (e.g. CD, USB drive) depending on what is practical. See attached document for more information.	09/15/2025 12:00:00 AM
25-292	FYI: I'm writing an expose on the Guy Hartson OPD sexual assault scandal which has apparently been hushed up and linking a scary amount of other OPD scandals over the years. I'll send it to you all before I get it published to see if you really want to keep up all this retaliation against me. Please consider this a public record request. I'd like an OPD photo of him to include in the article ASAP.	09/15/2025 12:00:00 AM
25-289	Good morning, I am looking for Conditions of Approval for an Association located in the City of Oxnard called Oxford Flats at Wagon Wheel Owners Association I have a property address if that helps: 2810 Wagon Wheel Road #401 Oxnard CA 93036. I have attached a copy of the Association's CC&Rs if that helps as well. Thank you.	09/15/2025 08:16:14 AM
25-290	File # 2018-0041338 I am requesting a copy of the file number shown above	09/15/2025 10:23:46 AM
25-291	Good morning. We represent Channel Islands Business Center Owners Association ("Association"). On behalf of our client, we are requesting a copy of the Conditions of Approval. The address of the Association is: 1200 Stellar Drive, Oxnard, CA 93033 Please confirm receipt and if there is anything further I need to do for this request. Thank you.	09/15/2025 10:53:52 AM
25-293	We are requesting your 5 year loss history for excess liability insurance claims.	09/15/2025 12:01:28 PM
25-296	Requesting a copy of a full copy of all plans dated 9/18/2003 regarding the Santa Clara Cemetery Project (PZ02-500-23.	09/15/2025 01:38:44 PM
25-297	Any and all records, files, reports, correspondence, insurance records, itemized billing records and payment records (proof of amounts paid) whatsoever, relating to any care, treatment, diagnosis, prognosis, consultation and/or findings. Documents should also include, but not be limited to, ambulance records, transport records, paramedic records, medical records, any and all emergency room records, nurses notes, SOAP notes, operative reports, radiology reports, pathology reports, all test and test results, medication records, patient information sheets, handwritten notes, transcriptions, prescriptions, insurance/payment files, telephone messages, electronic media and any documents in the file from other health care providers from any and all times to the present date. Incident Date: 09/24/2021, Incident Location: 3615 S Victoria Ave, Oxnard CA, Incident Number: 21-0081879.	09/15/2025 03:09:13 PM
25-298	I'm looking for the report number associated with an incident that was reported to dispatch/CAD on 7/9/2023 at 00:04:50 AM - Incident #2023-00048634 - a traffic collision that happened at N. Victoria Avenue & W. Gonzales Road in Oxnard, CA. Please refer to the documents produced for our last public records request (#25-285) for the initial CAD/dispatch records naming the incident.	09/15/2025 03:40:08 PM

25-299	Hello, Under the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), and Article I, § 3(b) of the California Constitution and as a member of the Media acting in the best interest of the public, I am requesting that you please provide all records that discuss or describe: NAME: Michael Owens (24) (Deceased) INCIDENT: Approached police officers with a knife DATE OF INCIDENT: April 28th, 2023 LOCATION: Oxnard, California (Ventura County) REQUESTING:: All witness interviews related to the case in video format (audio if the interview was not filmed), crime scene photos, crime scene videos, evidence photos, evidence videos, all 911 calls recorded in relation to the case in audio format, police reports, all body camera footage recorded in relation to the case in video format, all dash camera footage filmed in relation to the case in video format, all CCTV/surveillance footage related to the case in video format, all video recordings and audio recordings related to the case, and all phone evidence related to the case. I confirm that this request for public records is being made for non-commercial purposes and is intended to serve the public interest. As a news agency, EWU Media LLC seeks to inform and educate the public about government accountability and transparency. The requested records will be used to produce educational and journalistic content shared on platforms such as YouTube and Facebook, which serve as modern forums for public discourse. While these platforms may be monetized, the primary purpose of this request is to benefit the public by providing access to critical information. I would request a prompt response to this request. If you expect a significant delay in responding to or in fulfilling this request, please contact me with information about when I might expect copies or the ability to inspect the requested records. If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. Thank you for considering my request. Best regards, EWU Media LLC 5050 Vista Blvd, Ste 105 Sparks, NV 89436 Phone: 7922.000 Email: 7922.000 DISCLAIMER: EWU Media LLC requires that the agency responding to this public records request provide EWU Media LLC with a written, itemized estimate of any charges, fees, or costs for processing or otherwise complying with this request prior to any charges, fees, or costs being incurred or assessed. EWU Media LLC does not consent to the commencement of any work performed by the agency for processing or otherwise complying with this request that results in any charges, fees, or costs, including charges for labor, redactions, editing, storage devices, and the like, without EWU Media LLC's prior written approval of the estimate.	09/15/2025 10:00:46 PM
25-300	EMS Report Request for Tissue Donor, R2506-02520	09/16/2025 08:05:41 AM
25-301	Report: 2025-55444 I am seeking a copy of the above referenced report involving UPS driver 7922.000 on 07/29/2025 at 1430 Lodgewood Way, Oxnard, CA 93030.	09/16/2025 09:43:53 AM
25-302	Site Addresses: 105 W PLEASANT VALLEY RD, Oxnard CA 125 PLEASANT VALLEY RD, Oxnard CA 129 PLEASANT VALLEY RD, Oxnard CA Hello Nova is conducting a Phase I Environmental Site Assessment at the referenced above properties. We are seeking any building records including permits to operate, occupancy records, building improvements, and any records penetrating the site with the above referenced records. Thank you	09/16/2025 11:16:29 AM
25-303	I would like documentation of how much money has come into the City of Oxnard from any and all cable/wifi (etc) providers that is intended to go toward a public access TV channel since 1999, and if and how it was spent and any documentation showing any and all directions from the City Manager on those funds. I'd also like the same information for the prior 5 years (1994-1998).	09/16/2025 12:37:44 PM
25-304	I would like Press release 2620 regarding officer Roger Garcia from 2015. I searched the website and it appears to have disappeared. I'd also like any press releases, if any, dealing with the case of Rosa Guillen.	09/16/2025 10:28:48 PM
25-306	To: City of Oxnard (City Clerk or Public Records Portal) Subject: CPRA Request – Fidelity Record Pressing, 906 Factory Ln, Oxnard, CA (2022–Present) Dear Records Custodian: Pursuant to the California Public Records Act (Gov. Code §§ 7920.000 et seq.), I request electronic copies of all records from Jan 1, 2022 to present regarding the property and business located at or associated with 906 Factory Lane, Oxnard, CA 93030 (commonly known as Fidelity Record Pressing / "FRP"). Please include: Planning/Building & Safety All permit applications, issued permits (building, mechanical, electrical, plumbing), special inspections, inspection reports, correction notices, stop-work notices, certificates of occupancy/temporary C.O., finals, and plan check comments/markups. Any structural foundation approvals for press equipment, boiler/cooling installations, process piping, and sprinkler/fire alarm modifications. Any zoning/use determinations or conditional use approvals for manufacturing at the address. Fire / Fire Prevention (if retained by City) Fire permits, pre-plans, hazard classification, inspection logs, deficiency/correction notices, and sign-off/clearance for occupancy. Complaints & Correspondence Any complaints, code enforcement cases, notices of violation, or citizen/business complaints referencing 906 Factory Ln or "Fidelity Record Pressing." Emails/letters between City staff (Planning/Building/Fire) and any FRP representatives, consultants, contractors, or owners, including search terms: "Fidelity Record Pressing," "FRP," "Factory Lane," "Hashimoto," "Rick," "Edward," "Alex," "Music Direct," "Mobile Fidelity," "MoFi," "Jim Davis." Records Index If any records are withheld, please provide a privilege log citing the specific exemption(s). Please provide records electronically (PDFs/CSV) via email or download link. If responsive records are voluminous, please produce on a rolling basis and advise of any duplication costs in advance.	09/17/2025 12:00:00 AM
25-305	Hi, I am working on an appraisal of a house in Oxnard. Could you please kindly confirm the following info: How many detached, single-family homes does Oxnard have in total? How many detached, single-family homes with a living area of 3,500 SF or larger does Oxnard have in total? How many detached, single-family homes with ADUs (accessory dwelling units) does Oxnard have in total? Thank you	09/17/2025 04:21:48 PM

25-307	Hello, Under the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), and Article I, § 3(b) of the California Constitution and as a member of the Media acting in the best interest of the public, I am requesting that you please provide all records that discuss or describe: NAME (of suspect[s]): 7922.000 INCIDENT: Southern California woman arrested for alleged years-long sexual abuse of multiple children. DATE of INCIDENT: 2012–2022 (period of abuse); 2023 (initial arrest and charges filed); September 10, 2025 (rearrest on additional charge) DATE of BIRTH (of suspect[s]): NA LOCATION: Oxnard, Ventura County, California ADDRESS for 911: NA TIME of 911 CALL: NA REQUESTING:: All interrogation footage filmed in relation to the case in video format (in audio if the interview was not filmed), all interview footage filmed in relation to the case in video format (in audio if the interview was not filmed), all witness interviews related to the case in video format (audio if the interview was not filmed), crime scene photos, crime scene videos, evidence photos, evidence videos, all 911 calls recorded in relation to the case in audio format, police reports, all body camera footage recorded in relation to the case in video format, all dash camera footage filmed in relation to the case in video format, all CCTV/surveillance footage related to the case in video format, all video recordings and audio recordings related to the case, and all phone evidence related to the case. I confirm that this request for public records is being made for non-commercial purposes and is intended to serve the public interest. As a news agency, EWU Media LLC seeks to inform and educate the public about government accountability and transparency. The requested records will be used to produce educational and journalistic content shared on platforms such as YouTube and Facebook, which serve as modern forums for public discourse. While these platforms may be monetized, the primary purpose of this request is to benefit the public by providing access to critical information. I would request a prompt response to this request. If you expect a significant delay in responding to or in fulfilling this request, please contact me with information about when I might expect copies or the ability to inspect the requested records. If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. Thank you for considering my request. Best regards, EWU Media LLC 5050 Vista Blvd, Ste 105 Sparks, NV 89436 Phone: 7922.000 Email: 7922.000 DISCLAIMER: EWU Media LLC requires that the agency responding to this public records request provide EWU Media LLC with a written, itemized estimate of any charges, fees, or costs for processing or otherwise complying with this request prior to any charges, fees, or costs being incurred or assessed. EWU Media LLC does not consent to the commencement of any work performed by the agency for processing or otherwise complying with this request that results in any charges, fees, or costs, including charges for labor, redactions, editing, storage devices, and the like, without EWU Media LLC's prior written approval of the estimate.	09/17/2025 07:35:50 PM
25-308	Information regarding storage tanks, chemical spills, and other potential environmental concerns for the Subject Property 303 N Oxnard Blvd, Oxnard, CA 93030	09/18/2025 05:34:56 AM
25-309	Any and all documents relating to inspections of the property, notices of violation, inspection notes and records, documents relating to case closures and/or compliance, photographs of the subject property, communications with residents and/or management involving the subject property located at 4300 Dallas Drive, Oxnard, CA 93033 from January 1, 2012 to present date.	09/18/2025 08:49:26 AM
25-313	I am requesting the following public records: electronic copies of all collective bargaining agreements between the City of Oxnard and the Oxnard (or any other union/bargaining unit representing sworn police officers), between 1990 and the present. While I realize that your office is not required to answer questions as part of a formal records request, I would also appreciate any information you might have on the first year the police department was unionized. This request is part of a collaborative academic research effort to create a national database of collective bargaining agreements that can be used to inform research and public policy. If you anticipate any fees for copying these records, please inform me before proceeding. Thank you for your time.	09/18/2025 07:45:05 PM
25-314	I would like to get the video or information from an incident where the police came to my home. incidents 25-67408 and 202500067169	09/19/2025 10:50:48 AM
25-315	Good afternoon. May I request a copy of the Summation Report generated for Case # OPD 79-21869, 7922.000 . I attended the Summation Meeting with the Detectives last September 15, 2025 at 0930L. Requester info are as follows: Involvement in the Case: Next-of-Kin; Re-opened Case in 2019 Type of Record: Summation Report of Cold Case Reason for Request: Personal Copy as reference for any other questions I may have. Factual data needed for closure. Delivery Mode: Email as I am located out of state. A separate request has been made via email with the 7922.000	09/19/2025 11:37:26 AM
25-316	Information regarding storage tanks, chemical spills, and other potential environmental concerns for the Subject Property 303 N Oxnard Blvd, Oxnard, CA 93030	09/20/2025 01:43:35 AM
25-317	Request #1: I would like the police report from 2022 for the multiple stabbing of 7922.000 (not sure of the spelling) on Wooley Rd somewhere between Saviers and Ventura Rd. Request #2: I would like to have documentation of all Oxnard police misconduct for the last 10 years per SB1421, and for all the categories it allows including officer involved shootings, sexual assault involving members of the public and dishonesty related to the reporting, investigation or prosecution of a crime or an investigation of misconduct by another officer, and PC 832.7 including Discharge of a firearm, great bodily injury or death, unreasonable or excessive force, and failure to intervene. I'd also like any findings of prejudice or discrimination based on protected status and unlawful arrests or searches. This would include officers no longer working for OPD. I disagree with your documentation that police records are not available through the Public Records Act. Only certain exemptions are allowed for police records including: ONGOING investigations, Confidential Sources and investigative techniques, Personnel Records and the negative outcome of the balancing test. Your blanket statement that they're not available in general is not lawful. Under the California Public Records Act (CPRA), police departments (like any public agency in California) are legally required to disclose records upon request unless a specific exemption applies. General Rule Gov. Code § 7922.000 (formerly § 6250): CPRA is intended to promote transparency; all public records are presumed open to inspection unless an exemption is stated in law. Agencies must respond within 10 calendar days (extendable by 14 days in "unusual circumstances") saying whether they will release records. Law Enforcement Exemptions Police departments often cite exemptions under Gov. Code §§ 7922.000 (formerly §§ 6254–6255), including: Ongoing Investigations (§ 7923.600 / § 6254(f)): Records of complaints, investigations, or security procedures can be withheld while active. Confidential Sources / Investigative Techniques: To protect informants or methods. Personnel Records (§ 832.7 of the Penal Code): Most police officer personnel records are confidential, except certain categories (use of force causing great bodily injury/death, sustained findings of dishonesty, sexual assault, etc., made public under SB 1421 and SB 16). Balancing Test ("Catch-All") (§ 7922.000 / § 6255): Records may be withheld if the agency shows that the public interest in nondisclosure clearly outweighs the public interest in disclosure. What Police Cannot Do They cannot withhold records simply because they are embarrassing or politically inconvenient. They must cite the specific exemption(s) justifying nondisclosure. Blanket denials without explanation are not allowed.	09/20/2025 11:18:10 PM

25-318	On 09/16/2025 at the City Council meeting, staff was directed by city council to produce a report on the state of elevator report at the downtown parking structure. This direction came after my public comments discussing the fact that the elevator. in particular the elevator at the North End of the parking structure has been inoperable since July 2024. I have spoken on the issue several times at city council meetings, have left messages with public works staff (with no response from staff) and spoken with the mayor several times on the issue. I wish to inspect the report staff was directed to give the city council on this issue. Signs at the parking structed indicated the elevators are out of service. Another sign at the south elevator states that the elevator is operational during scheduled events between 7:00 AM and 7 PM. City Meetings held at city council chambers are scheduled meetings, but the elevator has been inoperable each time I have gone to a scheduled meeting at council chambers. I have been told by members of city staff, that they have to park on the second level when the first level is full. I have limited mobility, I can still walk and use the stairs, but people cannot walk or families who use baby strollers cannot use the stairs. It is my opinion the city has the money to fix the elevators but refuses to do so after over a year. The city signed a contract October 2024 for monthly elevator service repair, but the city doers do not seem to hold the contractor accountable.	09/21/2025 05:50:25 AM
25-319	I would like all documentation and communications regarding any and all human remains and/or skeletons inside the Carnegie Art Museum and efforts to either stall the removal of them or expedite the removal of them. I'd also like documentation and communications regarding any other problems within the museum, especially communications initiated by or to Alex Nguyen.	09/21/2025 09:55:59 PM
25-321	Please now also consider this a public record request. I'd like documentation (City policies and procedures) showing where conditions not specifically in the code come from for proposed projects like the Behrens B&B, and what codes allow them to be formulated and enforced. I'd also like all communications that were made from all city entities involved in the formulation of the responses in the staff report to the Behrens family for their B&B that also shows exactly who was involved in the requirements, who came up with them and who approved them.	09/22/2025 12:00:00 AM
25-320	Hello, Under the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), and Article I, § 3(b) of the California Constitution and as a member of the Media acting in the best interest of the public, I am requesting that you please provide all records that discuss or describe: NAME (of suspect[s]): 7922.000 INCIDENT: Murder and sexual abuse of a minor; suspect accused of grooming, sexual assault, and killing his 13-year-old soccer player DATE of INCIDENT: March 28, 2025 7922.000 seen with 7922.000 in Lancaster); March 30, 2025 (reported missing); April 2, 2025 (body discovered in Oxnard); September 15, 2025 (family filed legal claim against City of Los Angeles and LA County) DATE of BIRTH (of suspect[s]): NA LOCATION: Lancaster (Los Angeles County), body found in Oxnard (Ventura County), California ADDRESS for 911: Roadside area in Oxnard, Ventura County, California (exact address not disclosed) TIME of 911 CALL: April 2, 2025 (exact time not specified) REQUESTING:: All interrogation footage filmed in relation to the case in video format (in audio if the interview was not filmed), all interview footage filmed in relation to the case in video format (in audio if the interview was not filmed), all witness interviews related to the case in video format (audio if the interview was not filmed), crime scene photos, crime scene videos, evidence photos, evidence videos, all 911 calls recorded in relation to the case in audio format, police reports, all body camera footage recorded in relation to the case in video format, all dash camera footage filmed in relation to the case in video format, all CCTV/surveillance footage related to the case in video format, all video recordings and audio recordings related to the case, and all phone evidence related to the case. I confirm that this request for public records is being made for non-commercial purposes and is intended to serve the public interest. As a news agency, EWU Media LLC seeks to inform and educate the public about government accountability and transparency. The requested records will be used to produce educational and journalistic content shared on platforms such as YouTube and Facebook, which serve as modern forums for public discourse. While these platforms may be monetized, the primary purpose of this request is to benefit the public by providing access to critical information. I would request a prompt response to this request. If you expect a significant delay in responding to or in fulfilling this request, please contact me with information about when I might expect copies or the ability to inspect the requested records. If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. Thank you for considering my request. Best regards, EWU Media LLC 5050 Vista Blvd, Ste 105 Sparks, NV 89436 Phone: 7922.000 Email: 7922.000 DISCLAIMER: EWU Media LLC requires that the agency responding to this public records request provide EWU Media LLC with a written, itemized estimate of any charges, fees, or costs for processing or otherwise complying with this request prior to any charges, fees, or costs being incurred or assessed. EWU Media LLC does not consent to the commencement of any work performed by the agency for processing or otherwise complying with this request that results in any charges, fees, or costs, including charges for labor, redactions, editing, storage devices, and the like, without EWU Media LLC's prior written approval of the estimate.	09/22/2025 03:21:06 AM
25-322	Please send me a copy of the TUP for the funeral reception for ex-Mayor Tom Holden on G Street between Third and Fifth Streets, some time around June 6th 2025.	09/22/2025 12:39:46 PM
25-323	Pursuant to the California Public Records Act (Gov. Code §6250 et seq.), I request the following records related to the City of Oxnard's street sweeping services, as authorized under Oxnard Municipal Code §19-165 and subsequent City Council agreements: Current Street Sweeping Contract(s): The full executed contract(s) between the City of Oxnard and any contractor(s) providing street sweeping services, including all amendments, renewals, extensions, and exhibits. Please include Agreement No. referenced in the City Council packet (e.g., A-7659) and any successor agreements. Scope of Work / Performance Standards: All documents (SOW, technical specifications, contractor obligations, or performance standards) that define the expected quality of street sweeping (e.g., debris removal standards, frequency requirements, or NPDES compliance obligations). Service Logs / Route Records: Street sweeping service logs, route sheets, GPS records, or completion reports for [insert your street or area, e.g., "the 500 block of East Elm Street"] for the following date(s): [insert exact dates you observed improper sweeping]. Complaints & City Responses: Records of complaints, service tickets, or maintenance requests submitted by the public regarding inadequate street sweeping for the above location(s) for the last 12 months, including the City's responses or resolutions. Reports Submitted to Regulatory Agencies: Any annual or periodic reports submitted by the City or its contractor to comply with NPDES stormwater permit requirements relating to street sweeping, for the last 2 years. Format Request: Please provide responsive records in electronic format (PDF or CSV/Excel where applicable), sent by email or via a secure download link. Fees: If there are any costs associated with fulfilling this request, please notify me in advance if the charges will exceed $25. Statutory Timeline: As required by Gov. Code §6253(c), I expect a response within 10 calendar days as to whether these records will be made available.	09/22/2025 02:19:52 PM
25-324	I am seeking to obtain an email copy of the Certificate of Liability Insurance for the company Evergreen Construction & Investment that covers the date 8.18.2023 and the most current one you have on hand. Does the City of Oxnard have such a record or hold this type of records in general? Thank you for your assistance.	09/23/2025 12:49:15 PM
25-325	I am requesting electronic copies of any reports filed with the city clerk to comply with Government Code 41610 during the past year.	09/23/2025 07:11:05 PM

25-369	I am writing to formally request a copy of the Oxnard Police Department's (OXPD) full investigation report regarding the incident involving Officer Nunez during the traffic stop on May 13, 2025. Attached to this email, you will find a formal letter of FTR and a request of information regarding the OXPD investigation. I must express my profound disappointment with the investigation's outcome, as my sentiment in this matter, I am confident my constituents will share. To ensure transparency, accountability, and to prevent any perception of compromise in this matter—particularly as I am directly impacted—I have included the California-Hawaii State President Callendar. This action is taken in my capacity as the California-Hawaii State Conference Legal Redress Chair is again not compromised. Thank you for your attention to this urgent matter. I look forward to your prompt response.	09/24/2025 12:00:00 AM
25-326	Consider this an additional public record request. Show me where in the California Public Record Act it allow you to force me to request police records through a separate portal at the police station other than the City's own Public Record Portal. Show me where in The City Of Oxnard's procedural manuals, it calls for you to make this insistence.	09/24/2025 12:00:00 AM
25-327	Pursuant to applicable statute, we respectfully request copies of all records, reports, studies, site plans, applications, permits, staff notes, and communications pertaining to the formerly proposed Carl's Jr. restaurant drive-through at 2100 Pleasant Valley Road, APN 255-0-03-355. If any portion of the requested records is exempt from disclosure, please provide the non-exempt portions and cite the specific statutory basis for the exemption. Please let me know if there are any fees associated with fulfilling this request before you proceed.	09/24/2025 11:49:49 AM
25-328	Please provide the existing agreement between the City of Oxnard and its current custodial services provider for the John C. Zaragoza Oxnard Transit Center-OTC. Please provide the winning proposal, and the evaluation matrix that was utilized to select the winning provider.	09/24/2025 12:01:19 PM
25-329	EMS report for Donor, R2508-04742: Patient Name: 7922.000 , aka. 7922.000 Date of Birth: 7922.000 Date of Incidence: 08/23/2025 Incident Address: 982 River St. Fillmore, CA 93015 Destination: pronounced at home	09/24/2025 12:38:27 PM
25-330	Hello, Good Afternoon. My name is 7922.000 and I would like to obtain a copy of the police report from the day I was arrested please. 7922.000 Arrest Date: 11.3.2023	09/24/2025 05:27:30 PM
25-333	Requesting report and Police Report for 8/5/2024 at approximately 9 - 11 AM at Victoria Estates Community Pool - 1900 Merion Way, Oxnard CA, 93036. Delaina Talili was burned when the HOA grill fell on top of her. Requesting all reports and related photos, 911 call, all communications permitted for disclosure related to this investigation. See attached document for more information.	09/25/2025 12:00:00 AM
25-331	I would like to request the Fire Marshall's Report from accident date 08/05/2024 at location Harlyn Homes Victoria Estates	09/25/2025 11:06:36 AM
25-332	Records Requested (please provide electronic copies): The OPD-approved tow and storage rate schedule that was in effect on August 5, 2025 for police-initiated tows within the City of Oxnard. Any tow rotation agreement, rate approval, or fee schedule between Oxnard Police Department and Airport Chevron & Towing, Inc. (a/k/a Airport Towing) that covered August 5, 2025. Date Range: Please limit to records effective on or around August 5, 2025 (and any immediately preceding approvals if the August 5 version references them). Purpose/Context: Needed to compare charges from a private-property tow with the law-enforcement benchmark referenced in California Vehicle Code §22658(i)(1). Delivery: Electronic copies (PDF/email) preferred. Statutory Basis: This request is made under the California Public Records Act, Gov't Code § 7920.000 et seq. Thank you for your assistance in this matter. Best regards, Vardan Madoyan	09/25/2025 11:38:02 AM
25-334	For the property Oxnard Shores Mobile Home Park located at 5540 W 5th St SPC 135, Oxnard, CA 93035, parcel # 191002103 please provide: -Copies of all open zoning code violations (please confirm if there are none) -Copies of all open building code violations (please confirm if there are none) -Copies of all open fire code violations (please confirm if there are none) -Copies of all certificates of occupancy (please confirm if the lack of COs is a violation)	09/26/2025 10:34:31 AM
25-335	police report # 25 63528	09/26/2025 01:16:00 PM
25-336	EMS Report Request for R2509-03431	09/29/2025 07:43:11 AM
25-337	RE: SCE PROJECT – TD 2378761 Hello, We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for Water, Sewer, Storm Drains, Street Lighting, Street Improvements, and Traffic signals. A good reference address for this area is 2731 Victoria Ave, Oxnard, CA 93035. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	09/29/2025 02:45:00 PM

25-338	Hello, Under the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), and Article I, § 3(b) of the California Constitution and as a member of the Media acting in the best interest of the public, I am requesting that you please provide all records that discuss or describe: NAME (of suspect[s]): 7922.000 INCIDENT: Violent assault, kidnapping, arson, and firearm possession involving his girlfriend DATE of INCIDENT: May 17, 2020 (assault and kidnapping), May 20, 2020 (arson), June 4, 2020 (police pursuit and firearm recovery), April 21, 2025 (plea), July 21, 2025 (sentencing) DATE of BIRTH (of suspect[s]): NA LOCATION: Oxnard and Port Hueneme, Ventura County, California ADDRESS for 911: Victim's residence in Oxnard, and cousin's residence in Port Hueneme, California TIME of 911 CALL: NA REQUESTING:: All interrogation footage filmed in relation to the case in video format (in audio if the interview was not filmed), all interview footage filmed in relation to the case in video format (in audio if the interview was not filmed), all witness interviews related to the case in video format (audio if the interview was not filmed), crime scene photos, crime scene videos, evidence photos, evidence videos, all 911 calls recorded in relation to the case in audio format, police reports, all body camera footage recorded in relation to the case in video format, all dash camera footage filmed in relation to the case in video format, all CCTV/surveillance footage related to the case in video format, all video recordings and audio recordings related to the case, and all phone evidence related to the case. I confirm that this request for public records is being made for non-commercial purposes and is intended to serve the public interest. As a news agency, EWU Media LLC seeks to inform and educate the public about government accountability and transparency. The requested records will be used to produce educational and journalistic content shared on platforms such as YouTube and Facebook, which serve as modern forums for public discourse. While these platforms may be monetized, the primary purpose of this request is to benefit the public by providing access to critical information. I would request a prompt response to this request. If you expect a significant delay in responding to or in fulfilling this request, please contact me with information about when I might expect copies or the ability to inspect the requested records. If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. Thank you for considering my request. Best regards, EWU Media LLC 5050 Vista Blvd, Ste 105 Sparks, NV 89436 Phone: 7922.000 Email: 7922.000 DISCLAIMER: EWU Media LLC requires that the agency responding to this public records request provide EWU Media LLC with a written, itemized estimate of any charges, fees, or costs for processing or otherwise complying with this request prior to any charges, fees, or costs being incurred or assessed. EWU Media LLC does not consent to the commencement of any work performed by the agency for processing or otherwise complying with this request that results in any charges, fees, or costs, including charges for labor, redactions, editing, storage devices, and the like, without EWU Media LLC's prior written approval of the estimate.	09/30/2025 04:29:32 AM
25-339	My name is Marlee Holley and I work for a company called Conuslting Solutions Inc. They have been hired to perform and environmental and engineering assessment on the following property: Oxnard Shores MHP 5540 W 5th Street, Oxnard, CA, 93035 Are there currently any open Building, Zoning, or Fire code violations at this property? Do you know what the property was used for prior to the Manufactured home community? Was it vacant land, farm land, another business, etc.? Thank you!	09/30/2025 09:00:11 AM
25-340	RE: SCE PROJECT – TD 2378763 Hello, We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for Water, Sewer, Storm Drains, Street Lighting, Street Improvements, and Traffic signals. A good reference address for this area is 2721 Victoria Ave, Oxnard, CA 93035. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	09/30/2025 09:42:05 AM
25-341	Project Name: Asphalt Repairs in Multiple Neighborhood Locations Project. Specification No. PW25-107 Requesting for Bids and any plans that went with this specification. including RFP's and Design Plans and Contract Documents for the Project.	09/30/2025 09:58:13 AM
25-342	Project Name: Citywide Neighborhood Street Resurfacing Project- Phase 1 Specification No. PW24-135 Requesting for Bids and any plans that went with this specification. including RFP's and Design Plans and Contract Documents for the Project.	09/30/2025 10:00:25 AM
25-343	RE: SCE PROJECT – TD 2378764 Hello, We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for Water, Sewer, Storm Drains, Street Lighting, Street Improvements, and Traffic signals. A good reference address for this area is 2101 Victoria Ave, Oxnard, CA 93035. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	09/30/2025 10:12:23 AM

25-344	I request electronic copies of the following records related to the workplace investigation of City Treasurer Phil(Phillip) Molina completed in early 2020 (the "83-page report"): The engagement letter/retainer, professional services agreement, purchase orders, task orders, or any written authorization hiring Atkinson, Andelson, Loya, Ruud & Romo (AALRR) and/or Jorge J. Luna to conduct the investigation. All amendments, scopes of work, statements of work, and change orders. Invoices, billing statements, time entries, and payment records (check/ACH stubs, voucher numbers, GL accounts) for this matter. Any sole-source justification, RFP/RFQ, selection memos, or evaluation/score sheets used to retain the investigator or firm. Any conflict-check confirmations, disclosures, or independence certifications provided by AALRR/Jorge Luna. The final report and any executive summaries (provide a reasonably redacted version if you assert exemptions). Emails or memos between Alex Nguyen (City Manager), the City Attorney's Office, HR, Purchasing, Finance, the City Clerk/PIO, and AALRR/Jorge Luna that (a) authorize or define the scope, (b) transmit drafts/final, or (c) discuss public communications about the report (e.g., "News Release: Court Rules Against and Sanctions City Treasurer Phillip Molina"). Date Range: January 1, 2019 to December 31, 2021 (and any master/standing AALRR "investigative services" agreements/exhibits from 2017–2021 that were used for this engagement). Please produce records rolling as they are located. Provide text-searchable PDFs and preserve native formats for spreadsheets (.xlsx/.csv) and emails (.eml/.pst) with metadata where reasonably feasible. If you contend any portion is exempt, please segregate and release non-exempt portions and supply a written exemption log for each withheld item (record description, legal basis, and how the exemption applies). If there will be charges for data extraction or duplication, notify me in advance. I'm happy to clarify or reasonably narrow if that speeds production. Thank you, [Your name] [Contact info] 2) Comprehensive CPRA (full audit trail) Subject: CPRA — Records re: 2019–2021 retention of AALRR/Jorge J. Luna for "83-page" Molina investigation Dear Records Coordinator, Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), please provide electronic copies of the records below. This request seeks records in the City's actual or constructive possession, including those held by contractors/consultants on the City's behalf (e.g., AALRR), consistent with CPRA and California case law. Rolling production is welcomed. A. Commissioning & Authority Engagement/retainer/professional services agreements, purchase orders, and any task orders authorizing AALRR and/or Jorge J. Luna to conduct a workplace investigation concerning Treasurer Phil(Phillip) Molina. Amendments, scopes/Statements of Work, change orders, and funding approvals (including council/manager approvals and signature pages). Any master/standing agreements for "employee investigative legal services" or similar with AALRR that were in effect 2017–2021, including exhibits and rate sheets. B. Procurement & Conflicts RFP/RFQ/solicitation documents, if any; bidder responses; evaluation/score sheets; selection memos; or sole-source/exigency justifications. Conflict-check results, independence certifications, disclosures of prior/pending work for the City of Oxnard by AALRR/Jorge Luna, and any Form 700 or equivalent disclosures provided (if applicable). Any correspondence addressing investigator independence/impartiality or addressing concerns about partiality. C. Work Product & Deliverables (with reasonable redactions if necessary) The final investigation report (the "83-page report"), all appendices/exhibits, and any executive summaries shared with City leadership or Council. Drafts transmitted outside AALRR (if any), transmittal emails, and cover memos summarizing findings or recommendations. Any presentations or briefings prepared by AALRR/Jorge Luna to City leadership/Council/HR. If you assert exemptions (e.g., personnel privacy, attorney-client privilege, work product), please segregate non-exempt portions and provide a detailed exemption log identifying each record withheld, the specific exemption(s), and an explanation sufficient to evaluate the claim. If the investigation was commissioned for administrative (non-litigation) purposes, please clarify the asserted basis for privilege, if any. D. Communications (custodians & keywords) Emails/memos between or among the following custodians: Alex Nguyen (City Manager) and CM's Office staff City Attorney's Office (e.g., City Attorney, deputies) Human Resources Director/Investigations/Employee Relations Finance Director/Accounts Payable Purchasing/Procurement City Clerk / PIO AALRR and Jorge J. Luna Keywords (use logical variations): "Molina," "Treasurer," "investigation," "AALRR," "Luna," "83-page," "report," "scope," "deliverable," "invoice," "press release," "news release," "Nextdoor," "Facebook," "media," "communications plan." Date Range: Oct 1, 2019 – Dec 31, 2021. E. Invoices & Payments Invoices, billing statements, detailed time entries, expense receipts, and payment records (check/ACH stubs, voucher approvals, purchase card logs, GL account strings) related to this engagement. Any budget memos/change orders tied to the investigation costs. F. Public Messaging Drafts/finals of any press releases, talking points, FAQs, or social posts about the investigation or actions taken regarding the Treasurer, including review/approval chains. Production Format & Process Please produce text-searchable PDFs; native files for spreadsheets/databases (.xlsx/.csv) and emails (.eml/.pst) with headers/metadata intact. If any records require fee-based extraction, please notify me first with an estimate. If you contend the request is overbroad, please begin with the A-items (commissioning) and E-items (invoices) and proceed on a rolling basis while we refine. Determinations are due within 10 calendar days; extensions should cite the statutory basis. Rolling releases are appreciated. NOTE: If responsive records fall outside any of these ranges listed, please produce them as well; the dates above are minimums, not cutoffs.	09/30/2025 10:13:58 AM
25-345	RE: SCE PROJECT – TD 2378766 Hello, We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for Water, Sewer, Storm Drains, Street Lighting, Street Improvements, and Traffic signals. A good reference address for this area is 2101 Vina Del Mar, Oxnard, CA 93035. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	09/30/2025 10:18:55 AM
25-346	Please provide electronic copies of records showing all work performed by Atkinson, Andelson, Loya, Ruud & Romo (AALRR) for the City of Oxnard from Jan 1, 2016 to present, including but not limited to workplace investigations (any department/elected office), employee relations/discipline matters, and related "investigative legal services" funded by City appropriations. A. Master agreements, authority & budget Master/standing professional services agreements, retainer letters, panels, rate sheets, and all amendments with AALRR (2016–present). Council agenda items, staff reports, resolutions, and minutes authorizing or increasing funds/appropriations for AALRR or for "investigative legal services," including any as-needed contracts. Purchase orders/encumbrances, change orders, and funding source details (fund/org/object codes) tied to AALRR. B. Matter list (all engagements, not just Molina) A matter inventory/list exported from the City's financial/procurement system and/or provided by AALRR that includes, for each AALRR engagement: Matter name/number (or a redacted/unique ID if necessary), Department/office served, City point of contact, Type of matter (e.g., workplace investigation, HR counseling, training, litigation support), Open/close dates, PO/contract number, Total billed and payments to date. If personnel privacy is asserted, please release a version with names redacted but retain matter type, department, dates, and spend. C. Work scopes & conflicts Engagement letters, statements of work/scopes, task orders, and any conflict-check/independence disclosures AALRR provided for each engagement. Any sole-source justifications, RFP/RFQ documents, evaluation/selection memos, or panel-assignment records used to route work to AALRR. D. Deliverables & communications (reasonably segregated) For workplace investigations (other than the Molina matter requested separately): Final report cover pages, executive summaries, and findings letters (produce reasonably redacted versions if needed); Transmittal memos/cover emails summarizing scope or conclusions. Emails/memos between AALRR and City Manager/City Attorney/HR/Purchasing/Finance that commission, define scope, or close each engagement (headers + body; redact names/PHI as needed). E. Invoices & payments Invoices, detailed time entries, expense receipts, and payment records (check/ACH stubs, voucher approvals) for all AALRR matters (2016–present). Please produce in native spreadsheet where available. Format & handling Produce text-searchable PDFs; native files for spreadsheets (.xlsx/.csv) and emails (.eml) with headers/metadata. If any portion is withheld, segregate non-exempt portions and provide an exemption/privilege log describing each record withheld and the statutory basis. If records are held by AALRR on the City's behalf, please obtain and produce them (constructive possession). If scope is considered broad, please first produce items A-C and E and the matter inventory on a rolling basis; I will confer to refine. Date range: Jan 1, 2016 – present. If responsive records fall outside this range (legacy agreements or late invoices), please include them as well. Note, too, for any exemptions you might want to try and pull regarding privact issues, attorney client privilege, drafts, etc., you are still required to produce the documents with justified redactions. The law REQUIRES you to do everything possible to understand this request and provide the documents, not look for ways to keep them from the public. Please also make sure as you provide the responsive documents to list them as to how they pertain to each section of the request.	09/30/2025 10:31:03 AM
25-347	We request the Oxnard 311 file for #17257049: dog bite incident that occurred on 8/15/25 located at 2116 Kite Drive, Oxnard, CA; dog named Bosko, owned by Andrew Kimble	09/30/2025 11:18:04 AM
25-348	Subject: CPRA — Court orders/minute orders in 202000541689 (Molina v. Nguyen) Under the California Public Records Act (Gov. Code §§ 7922.505, 7922.530, 7922.575), please email me electronic copies (PDF) of all minute orders, written orders, notices of ruling, remittiturs, and clerk notices the City received in or after 2024 in Ventura Superior Court Case No. 202000541689 (Phillip Molina, as City Treasurer v. Alexander Nguyen, et al.), including any orders entered on or after 06/01/2025. If any portion is withheld, please release all reasonably segregable parts and provide a record-by-record exemption log. I prefer electronic delivery by email; please do not impose search/review fees (the CPRA allows only direct duplication costs, which should be $0 for emailed PDFs).	09/30/2025 01:08:27 PM

25-349	I am requesting electronic records for all purchase orders—or similar documents like vendor reports, accounts payable summaries, or check summaries—issued by Oxnard Fire Department from January 1, 2020 to June 30, 2025. If possible, please include the following information for each transaction. If some items aren't available, we're happy to take what you do have: Contract number, purchase order number, or other identifying reference (e.g., invoice number, check number, internal ID) Date of purchase Vendor information (name, ID, address, contact name, and email address) Line item description(s) Quantity of items or services ordered Price or amount paid per line item Contract start and end dates, if applicable Name or title of the contract signatory, if available Additional Notes for Clarity: If vendor names are presented as codes, we kindly ask for a key or list matching those codes to vendor names. Raw exports from your purchasing or accounting systems are perfectly acceptable—we are not requesting any additional compilation or formatting. To reduce administrative burden, we kindly request these records in an electronic format (Excel, CSV, or PDF preferred) and ask that no documents be scanned or printed. If you believe another department is better suited to fulfill this request, I would be grateful if you could forward it to them and share their contact information with me. If any portion of this request is denied, please provide a written explanation citing the applicable exemption(s), and release all segregable, non-exempt material. Thank you, and we look forward to hearing back from you! PS - Don't hesitate to reach out if you have any questions or need clarification. Reference ID: 689c528341a9b9df4ddcaff2	09/30/2025 02:10:01 PM
25-390	Thank you again for taking the time to meet yesterday. I found our conversation very helpful, and I believe this will allow us to move forward positively. As a follow-up, I am requesting access to the Body Worn Camera (BWC) footage so that I can work with my team to review the interactions and better prepare for future conversations. Specifically, I am requesting the BWC footage for the contact with Family Protection Unit investigators that took place on September 16, 2025, at McAuliffe Elementary School. Please consider this email my formal request so that you may proceed with the necessary internal procedures to obtain the footage. I appreciate your assistance with this matter and your continued support. Thank you for your attention to this request.	10/01/2025 12:00:00 AM
25-365	Also, consider this a public record request. I'd like documentation: 1. That shows where anyone at the City of Oxnard has the power to require such ridiculous requirements as I've listed in prior emails (ie Conditions 31 and 37 of the Behrens staff report) 2. That shows the genesis and reasoning behind Conditions 31 and 37 and why it was ultimately included in the Behren's Requirements, including any research that went into other Bed And Breakfast facilities in other cities. 3. That shows where other businesses in Oxnard have similar requirements of the owner of a business needing to be on the premises as much as, or similar to, what was listed in the Behren's staff report.	10/01/2025 12:00:00 AM
25-364	But now that you've brought that up, I'd like to add on to my Public Record Request, so thank you for being defiant. 1. I'd like documentation showing why events are precluded in RI zones and any research that was done showing it to be common practice among other area cities. 2. I'd like documentation showing why the need for a TUP on private propoerty is necessary and any research that was done showing it to be common practice among other area cities. I know in Los Angeles it's not necessary unless it involves the closing of public streets and sidewalks. Having an event on private property is not problematic. And here, I see neighbors having very large parties all the time without a TUP.	10/01/2025 12:00:00 AM
25-350	Please send all plans associated with Santa Clara Cemetery Project (PZ02-500-23) approved September 18, 2003. We are in need of all of the Grading plans associated with this project.	10/01/2025 08:23:46 AM
25-351	Good Morning, I would like to request records regarding the accidents that have occurred in ODD. The main concerns are the ditch between on Fifth st between Victoria & Harbor ALSO The Doris Ditch between Ventura Rd and Victoria. Thank you	10/01/2025 10:02:54 AM
25-352	Documentation showing how the City of Oxnard decided that the people wanted longer hours at public counters during the week which led to every other Friday with the City being closed. That would include any surveys done that led to such a decision. Basically, how did the City come up with the need to be closed every other Friday and why it needs to remain that way.	10/01/2025 12:54:22 PM
25-353	Please provide any documents specifically relating to rental history/ tenancy for the property located at 3012 Wolff St. Oxnard, CA dating back to June 2020. The property contains two units that may be referred to as 3012 Wolff A and 3012 Wolff B. This includes registration pursuant to the City Rent Stabilization Ordinance and any notices to vacate submitted to the City pursuant to the City Just Cause Ordinance. Please send electronically if possible. Thank you.	10/01/2025 01:17:57 PM
25-354	1.Any and all records regarding a tree branch falling incident that occurred on August 31, 2025, involving a tree located on the Cleveland Drive, between W. Collins Street and Louisiana Place, in front of the El Prado Apartments located in Oxnard, California, which injured one or more people. 2.Any and all maintenance and inspection records from all trees located on Cleveland Drive, between W. Collins Street and Louisiana Place, in front of the El Prado Apartments in Oxnard, California between October 1, 2015 to the present. 3.Any and all records regarding the ownership of the trees and sidewalk located on Cleveland Drive, between W. Collins Street and Louisiana Place, in front of the El Prado Apartments located in Oxnard, California. 4.Any and all records regarding notices or complaints made by any person or entity regarding the trees located on Cleveland Drive, between W. Collins Street and Louisiana Place in Oxnard, California, in the last 10 years.	10/01/2025 01:43:16 PM
25-355	I would like to request any and all records pertaining to hazardous materials, hazardous waste, underground storage tanks (USTs), releases, spills, cleanups, and remediation for: Ventura County Inactive UST Site ID #D 1039, York #146063 Site Name: Standard Pacific of Ventura Address: 1191 Colonia Road, Oxnard Closed LUST case as of 11/17/1993 There are no case records available on the Ventura County RMA online records portal. The LA RWQCB has indicated that they not have any case records. Thank you!	10/01/2025 02:13:00 PM
25-356	We are requesting a complete copy of the Oxnard City Fire Department records related to CUPA, HazMat, HazWaste, chemical inventories, business plans, USTs/ASTs, inspections reports, compliance issues (violations, complaints, etc.), site cleanups, and related records for the following properties: 149 & 155 E. Seventh Street and 645 & 651 Meta Street, Oxnard, CA 93030 (APN: 201-0-272-010). Please send the records via this records center. If there is a cost to have the files copied, please let us know what the cost is in advance. Thank you.	10/01/2025 02:32:55 PM
25-357	We are requesting a complete copy of the Oxnard City Building Permit records (copies of the original issued permits and/or certificates of occupancy, not permit data summary pages) for the following properties: 149 & 155 E. Seventh Street and 645 & 651 Meta Street, Oxnard, CA 93030 (APN: 201-0-272-010). If there is a cost to copy the files, please let us know the total cost in advance. Thank you.	10/01/2025 03:04:41 PM

25-358	Fire department report associated with the fire that took place at Rose Avenue Elementary School on September 22, 2025. Address: 220 South Driskill Street, Oxnard, California	10/02/2025 09:38:40 AM
25-359	Our client, 7922.000 is a victim who suffered harm and property damage in a motor vehicle accident on 08/26/2025 and we need insurance information for the at fault party.	10/02/2025 11:05:24 AM
25-360	Please provide electronic PDF copies of the MOST RECENT or LAST purchase invoice(s) for Dog/Pet Waste Bags-Plastic or Compostable and/or Dog Waste Stations If there is an additional form, and/or fee, required to process this request, please send me the details. Thanks for your time & assistance!	10/02/2025 11:35:16 AM
25-361	I am interested in buying a property, the address is 307 N Bonita Ave, Oxnard CA 93030. I want to know if there are any code compliance in this address before. I visited the civic center in downtown Oxnard and they told me to request it online. I believe this is the correct request. I prefer any communication through my email 7922.000	10/02/2025 11:53:12 AM
25-362	Dear Sir or Madam: Enclosed herewith, please find an "Authorization" signed by our client, Lucia Camrena- Jimenez, so that we may obtain a copy of the Incident Report along with any photographs in reference to the above-captioned dog bite. Report can be mailed to our office or emailed to: 7922.000 Re: Our Client : 7922.000 Date of Dog Bite : January 28,2025 Time of Dog Bite : 6:46 pm Location of Dog Bite : 311 Wooley Rd Oxnard CA 93030	10/02/2025 12:32:17 PM
25-363	Please provide all records of investigations into officers with the Oxnard Police Department that are disclosable under SB 1421, SB 16 or other state laws, and have been completed since Jan. 1, 2025	10/02/2025 12:35:14 PM
25-366	I would like to receive records of/containing the following information: -The City's marketing budget -The City's social media budget, if it is separate from marketing -Does the City have a social media manager? If so, the job description, salary, and any other pertinent information -Social media policy, specifically any publicly recorded email records among staff or council, council records, or trainings pertinent to policy, including and especially policy regarding management of comments on social media	10/02/2025 07:27:29 PM
25-367	I would like City policy documentation showing the procedures for handling Temporary Use Permits. In particular, the City's website states that 30 days are REQUIRED to process a TUP. Yet a recent TUP I received via a public record request, was applied for and granted in a week. So, I'd like documentation showing how that is allowed when the City's own documents say 30 days are REQUIRED. I'd also like documentation showing who handled the TUP for Tom Holden's funeral reception and who approved it as there are no signatures on what you provided. There are multiple violations in the TUP and I'd like documentation and communications showing how it was determined to let the permit go through with the violations and who was responsible for it.	10/03/2025 12:35:01 AM
25-368	Per TUP 25-120-51 applied for by Bryan MacDonald for the Holden Funeral Reception on June 6, 2025, It states that alcohol will be served at the event, and the application then requires a license from the ABC be provided before the TUP is issued. So, I'd like a copy of the ABC License they provided, and documentation of who processed this TUP and made sure that was received. I'd also like to know who at the Police Department checked and approved the TUP and approved it for alcohol and verified the ABC license. I'd also like copies of the verifications for RBSS/Alcohol Certifications that were provided to the city for this TUP, proof that the areas of alcohol service were fenced in with security guards, not just the "entire back yard." I'd also like a copy of the insurance documents that were purchased for the event.	10/03/2025 09:20:41 AM
25-370	Public documentation police records	10/03/2025 01:06:04 PM
25-371	Edge Point hereby request the following electronic accounting records: 1.An accounting of all outstanding and returned checks in the amount of $100.00 or more which remain stale and/or remain outstanding from 1-1-21 to present. -Field Values requested: Payee name, date and/or year, amount, check number and address if possible. 2. An accounting of all cash bonds which remain in escrow posted from 1990 to present for new construction and/or maintenance for: roads, right of way, sidewalk, lighting, grading, soil erosion, retention pond, temporary trailer, pools, subdivision etc.. Field Values requested: Payee name, date, amount, receipt and/or permit number, project name/description to include tract number if possible. Our office is prepared to pay for the reproduction costs up to $50.00. In the event its more than $50.00 please send us an invoice.	10/03/2025 01:08:15 PM
25-372	I am requesting electronic copies of documents showing communications (including any attachments thereto) since the date of 4/16/25 between the city and any person from the law firm of Murphy, Pearson, Bradley & Feeney (which is the firm representing Eadie+Payne LLP and Eden Casareno in Ventura County Superior Court case number 2025CUNP042170).	10/03/2025 01:56:52 PM
25-373	I would like the video footage mentioned in the Incident Report from 5/27/22 #2022-00038521.	10/03/2025 03:58:20 PM
25-374	Fire report (DOI 09/22/2025) 220 S Driskill St, Oxnard, CA 93030	10/03/2025 03:59:11 PM

25-375	Hello. I would like to request any rent hearing decisions related to mobilehome park rent petitions since the adoption of the rent control ordinance in 1982. There are two decisions posted on the City of Oxnard website for 1. Imperial Mobile Estates and 2. Country Club Mobile Estates. I do not need these, but other rent hearing decisions since the adoption of rent control. Please contact me with any questions: Greg O'Hagan	10/03/2025 05:30:53 PM
25-376	Documentation showing how the $2 million "Downtown Revitalization Plan" from 1996 was spent including an accounting of any monies left remaining.	10/03/2025 10:22:45 PM
25-377	Cash flow statement showing all financial figures for the "swim park" project proposed for south Oxnard.	10/03/2025 10:28:27 PM
25-378	Subject: CPRA Request — All records re: efforts to improve the Henry T. Oxnard Historic District (1999–present) Pursuant to the California Public Records Act (Cal. Gov't Code § 7920.000 et seq.), I hereby request the following public records. I prefer electronic delivery (PDF/email) where feasible. If portions of records are withheld or redacted, I request a written justification citing the legal basis under the Act. By 'improvement' I mean not only capital or structural work, but aesthetic, streetscape, landscaping, lighting, facade rehabilitation, accessibility improvements, signage, interpretive elements, neighborhood identity investments, and any other enhancements conceived for the district. Please remember the 10 day plus 21 day extension means that your time is limited to that and not longer. So, I'd shake a leg! Requested Records All documents, memoranda, reports, correspondence, meeting agendas, minutes, proposals, feasibility studies, and financial records regarding any and all efforts (financial, administrative, planning, grants, programs, incentives, or otherwise) to improve, maintain, support, or rehabilitate the Henry T. Oxnard Historic District or its constituent properties, dating from February 5, 1999 (the date the district was registered) to present. This includes, but is not limited to, proposed, implemented, modified, or canceled projects or programs. All records of funding, revenue, grants, subsidies, or cash flows (i.e. money in, money out) allocated by the City of Oxnard, City-affiliated programs, or in partnership with other agencies, intended for the Henry T. Oxnard Historic District (or its properties). If a formal "campaign" or fundraising effort was undertaken, all related financial statements, donor lists (redacted as needed), invoices, and spending reports. Records of City Council proposals, resolutions, motions, ordinances, staff reports, or budget items considered (or passed) to (a) improve or invest in the Henry T. Oxnard Historic District specifically, and/or (b) assist low-income homeowners or senior citizens in maintaining historic homes within the district. Contracts, invoices, or payment records between the City of Oxnard (or any city department) and the Ventura County Cultural Heritage Board (or Ventura County Planning Division) for performing historic district oversight, review, or heritage services under contract. (I understand that the City contracts with Ventura County for cultural heritage review services. Ventura Resource Management) Records of revenue derived from Mills Act contracts within the City of Oxnard, broken down by year (since inception) — i.e., how much the City has foregone in property tax revenue (or otherwise taken in, if any), and how those funds (or savings) have been used or accounted for. Records showing any subsidies, grants, or assistance (financial or otherwise) from City, state, or federal sources targeted specifically for historic preservation or maintenance of properties in the Henry T. Oxnard Historic District, including those benefiting owners who might otherwise lack means. Any audits, reviews, evaluations, reports, or performance metrics assessing the effectiveness or impact of any of the above programs or investments (if they exist). All records concerning grant applications, proposals, solicitations, fundraising campaigns, matching-fund requests, philanthropic contributions, or other efforts to raise external funds (public, private, foundation, nonprofit, state or federal) for improvements, maintenance, rehabilitation, or enhancement projects in the Henry T. Oxnard Historic District. This includes grant proposals (successful or unsuccessful), grant award letters, disbursement schedules, supporting budgets, matching fund documentation, correspondence with grantors/donors, and reports to funders." Additional Clarifications & Preferences If the volume is large, I request prioritization of records from the years 1999–2010, 2010–2020, and 2020–present in separate bundles. If records exist in electronic databases or spreadsheets (e.g. Excel, financial systems), I prefer native formats. If some responsive records are exempt or withheld, please provide a privilege log with the legal basis for withholding. If portions of the request are burdensome, I request a meet-and-confer to narrow scope rather than full denial.	10/04/2025 09:00:07 AM
25-379	Pursuant to the California Public Records Act (California Government Code §§ 6250–6270), I am requesting access to any and all public records, including but not limited to: Complaints filed against City Manager Alex Nguyen (including formal complaints, internal reports, or grievances) from any individual, organization, or governmental entity, dating back to his start of employment. Correspondence and communication related to complaints against City Manager Alex Nguyen, including emails, memos, meeting minutes, or any written communications from the same time period. (Remember that all information to and from the City Attorney's office are NOT automatically exempted.) Any investigative reports, findings, or actions resulting from the complaints mentioned above, including any follow-up actions or resolutions taken by the City of Oxnard or its representatives. Should you need any clarification or if certain records are exempt from disclosure, I would appreciate it if you could specify which portions are being withheld and under which exemptions, as required by law and present a log of redactions and the legal reason for them.	10/04/2025 12:22:35 PM
25-380	Pursuant to the California Public Records Act (California Government Code §§ 6250–6270), I am requesting access to any and all public records, including but not limited to: Complaints filed against Gabe Teran (including formal complaints, internal reports, or grievances) from any individual, organization, or governmental entity, dating back to the beginning of his employment with the City. Correspondence and communication related to complaints against Gabe Teran, including emails, memos, meeting minutes, or any written communications from the same time period. Any investigative reports, findings, or actions resulting from the complaints mentioned above, including any follow-up actions or resolutions taken by the City of Oxnard or its representatives. Should you need any clarification or if certain records are exempt from disclosure, I would appreciate it if you could specify which portions are being withheld and under which exemptions, as required by law. Thank you for your time and attention to this request. I look forward to your response within the statutory timeframe.	10/04/2025 12:50:52 PM
25-381	Pursuant to the California Public Records Act (California Government Code §§ 6250–6270), I am requesting access to any and all public records, including but not limited to: Complaints filed against Bert Perello (including formal complaints, internal reports, or grievances) from any individual, organization, or governmental entity, dating back to the beginning of his employment with the City. Correspondence and communication related to complaints against Bert Perello, including emails, memos, meeting minutes, or any written communications from the same time period. Any investigative reports, findings, or actions resulting from the complaints mentioned above, including any follow-up actions or resolutions taken by the City of Oxnard or its representatives. Should you need any clarification or if certain records are exempt from disclosure, I would appreciate it if you could specify which portions are being withheld and under which exemptions, as required by law. Thank you for your time and attention to this request. I look forward to your response within the statutory timeframe.	10/04/2025 12:51:20 PM
25-382	Pursuant to the California Public Records Act (California Government Code §§ 6250–6270), I am requesting access to any and all public records, including but not limited to: Complaints filed against Gabriela Basua (including formal complaints, internal reports, or grievances) from any individual, organization, or governmental entity, dating back to the beginning of his employment with the City. Correspondence and communication related to complaints against Gabriela Basua, including emails, memos, meeting minutes, or any written communications from the same time period. Any investigative reports, findings, or actions resulting from the complaints mentioned above, including any follow-up actions or resolutions taken by the City of Oxnard or its representatives. Should you need any clarification or if certain records are exempt from disclosure, I would appreciate it if you could specify which portions are being withheld and under which exemptions, as required by law. Thank you for your time and attention to this request. I look forward to your response within the statutory timeframe.	10/04/2025 12:51:51 PM

25-383	I would like a copy of the 1972 Grand Jury Report on Oxnard Police misconduct.	10/04/2025 09:02:28 PM
25-384	This is a request under the California Public Records Act (Gov. Code § 7920.000 et seq.). Please produce the records below related to the City's public-records portal operated on CivicPlus/NextRequest. A. Counts and listings of visibility status Counts by visibility: For the period January 1, 2024 through the present, the total number of requests in each visibility state (e.g., Public/Published, Unpublished/Requester-only, Staff-only), broken out by month and by department. Full listing: For the same period, an export listing each request with at least the following fields: Request number/ID Request title/subject Submission date Department/assignee Request Visibility status at intake and current Date/time each visibility change occurred Username/ID and role of the City staffer who set or changed visibility Whether documents on the request were published, and if so, the date/time and publishing user Please provide this in a standard machine-readable format (CSV or XLSX). B. Policy, configuration, and instructions governing visibility Written policy and guidance: All written policies, SOPs, training slides, desk guides, emails, or memoranda that instruct City staff how to set Request Visibility and document visibility in NextRequest, including any criteria for keeping requests "Unpublished" and any topic- or department-based defaults. Configuration records: Current and historical configuration pages or screenshots from the NextRequest admin console showing the Request Publishing/Visibility settings and defaults (as referenced in vendor admin documentation), including any rules that auto-publish or auto-hide requests. Role/permission matrix: Records describing staff roles and permissions related to publishing requests and documents (Administrator, Department Admin, Staff, Publisher, etc.). C. Authorization and accountability Who told staff to mark them that way: All records identifying the City official(s) who directed that requests be set to "Unpublished" (globally, by department, by topic, or on specific requests), including emails, directives, tickets with the vendor, or meeting notes memorializing that direction. Visibility change audit trail: For the same period, an audit log or report showing each change to Request Visibility with the request ID, timestamp, and City user who made the change. D. My own requests (if applicable) My requester-specific entries: For any of my requests during the same period, please include the visibility change history and the staff user and timestamp associated with each visibility decision, and who directed for it to be changed and why. Production and format Please produce records electronically. If you claim any exemption, release all reasonably segregable portions and cite the specific Government Code section for each withholding. See Gov. Code § 7922.525(b). If responsive materials are already posted, provide direct links and include any non-public administrative/audit views responsive to this request. Provide any existing export/report from the NextRequest admin console that lists [fields]. If multiple standard exports exist, provide the one with the most fields. If no standard export exists, produce the underlying request log in whatever existing electronic format you maintain.	10/04/2025 10:27:42 PM
25-385	Dear Public Records Coordinator: This is a request under the California Public Records Act (Gov. Code § 7920.000 et seq.). Please produce the following records related to the City's public-records portal and any CivicPlus/NextRequest "Solutions" used by the City: 1) Contracts and data terms a. All current and prior contracts, orders, statements of work, data-processing agreements, security exhibits, and amendments between the City of Oxnard and CivicPlus/NextRequest, including any provisions describing "Usage Data," logs, analytics, telemetry, or reporting available to the City. b. Any City–vendor correspondence or internal memoranda describing what requester information is visible to City staff in the administrative interface. 2) Administrative configuration and privileges a. The current role/permission matrix and administrative manuals for the portal, describing what roles (Administrator, Department Admin, Publisher, Staff, Guest, etc.) can view, export, or report on requester data. b. Screenshots or configuration exports that show whether IP address, user-agent, device identifiers, or cookie IDs are displayed anywhere in the City's admin UI. 3) Audit and access logs a. The audit-log schema/field dictionary for the portal (event types, fields captured, retention). b. Samples of application/access logs for any two-week period (dates of your choosing) with personal identifiers redacted, sufficient to show what fields are collected about requesters and City users (e.g., timestamps, request IDs, user IDs, IP, user-agent, page paths). c. Any City policy/SOP governing when staff may request raw logs/telemetry from the vendor and who must approve such requests. 4) Analytics and cookies a. The City's privacy/cookie notices for oxnard.gov and for the records portal, plus internal documentation identifying which analytics tools are enabled, whether IP masking/anonymization is used, what data elements are collected, and retention periods. b. Any data-sharing agreements or settings that disclose analytics/telemetry to third parties other than CivicPlus/NextRequest. 5) Retention schedules a. The City's retention/destruction schedule for requester accounts, submissions, attachments, internal notes, application logs, access logs, and security/event logs related to the portal. b. Any retention settings chosen in the vendor admin console. 6) Incident and disclosure history a. Records reflecting any occasions since January 1, 2020 when the City requested or received requester telemetry (e.g., IP address, device identifiers, access logs) from CivicPlus/NextRequest, including purpose and legal basis. b. Any legal holds or investigations involving portal requester data. 7) Public posting policy Written policies or guidance describing when the City publishes requester text/attachments publicly on the portal and whether staff can override a requester's "anonymous" status in public or internal views. 8) Copy of requester-specific telemetry and logs (me) All records reflecting technical or administrative data associated with my use of the City's public-records portal and related CivicPlus/NextRequest "Solutions," including but not limited to: request IDs, internal requester IDs, account identifiers, login history, session IDs, IP addresses, source ports if stored, user-agent strings, cookie identifiers, referrer and page-view paths, timestamps, error/event logs, audit entries showing staff access to my requests, and any analytics data tied or linkable to my sessions. If you contend any fields are exempt, please release all reasonably segregable portions and cite specific code sections for each withholding. 9) Vendor-held logs the City can obtain All records in the City's possession, custody, or control that reflect raw or summarized telemetry about my requests that CivicPlus/NextRequest maintains but makes available to the City upon request, including support tickets, exported application logs, "user access" audit extracts, monitoring reports, or other Usage Data related to my requests or sessions.	10/04/2025 10:41:51 PM
25-386	I would like documentation showing all of the asks for an agenda item either during a council meeting or otherwise, either by the City Council, the Mayor, or otherwise, including by members of the public, since January 1, 2025, and documentation showing how many of those requests have actually made it onto an agenda. Don't tell me that the minutes and agendas are available online, not everything like that is documented in the minutes, which can't always be trusted.	10/06/2025 08:21:43 AM
25-387	I would like a list of public record requests made by Alex Nguyen since he has been employed by the City of Oxnard. I'd also like a log of all the times he's accessed the public record system to check for himself and find public record requests. Since the system has the ability to hide the requester's status, I want to see if he's accessed it personally and internally for searches and what he looked for. If you're confused by this, ask, don't close the request because you want to protect him.	10/06/2025 08:33:02 AM

25-388	Pursuant to the California Public Records Act (Government Code §§ 7920.000 et seq.) and Article I, Section 3(b) of the California Constitution, I hereby request access to, and copies of, all records in your possession, control, or custody related to public records requests (commonly called "CPRA requests" or "public records requests") submitted during the calendar year 2025. To be precise, I request: All request logs / tracking records / databases maintained in the ordinary course regarding public records requests made during 2025, by the City of Oxnard and all its departments, offices, divisions, commissions, or affiliated agencies. For each individual public records request recorded in those logs, provide the following fields (to the extent recorded): Request tracking number or unique identifier Date the request was submitted to the City (or department) Name of requester (person or entity) Requester's contact information (if recorded) Description or subject matter of the request (i.e., what records were requested) Department / division where the request was handled or routed Status / disposition (granted, partially granted, denied, pending) If granted (full or partial): date of release, method of disclosure (e.g. electronic copy, paper, inspection), and description of what was produced If denied or partially denied: the statutory exemption(s) claimed (cite the Government Code section(s)), the portion(s) withheld, and the name and title of the official(s) responsible for the refusal or redaction If still pending or not fulfilled: an explanation of the status, anticipated date of completion, or reason for delay Any metadata or internal processing notes directly associated with each request (such as internal comments, review notes, logs of appeals or internal correspondence) Whether the requester's request was hidden from public view in the portal, who made that decision to hide it and why. (Please include any memos or text messages outlining if anyone's requests have specifically been instructed to be hidden.) If any portion of the requested information is withheld or redacted, I request that the remainder be furnished, and that you provide a written justification for each withholding/redaction, citing the precise statutory basis (Government Code section) and identifying the official(s) who made the determination, consistent with CPRA. I request that responsive records be provided in electronic (native) format, e.g. Excel, CSV, or the original database export, to preserve metadata and structure. If some portions exist only in non-electronic form, please produce scanned or digitized versions. I expect your initial determination to be made within 10 calendar days of your receipt of this request. If you require an extension under the statute, please notify me in writing prior to the deadline, providing justification and stating a firm date when you expect to complete the response. This request is made to promote government transparency and inform the public about how the City responds to public records requests.	10/06/2025 09:00:56 AM
25-389	I need to obtain a report for a fire that occurred on 9/14 at 1314 Alturas St, Oxnard St, CA 93035	10/06/2025 03:37:05 PM
25-405	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-[redacted]7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Asphalt Repairs in Multiple Neighborhood Locations' that was submitted on 05/29/2025. I believe the project number is '25-107', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. See attached document for more information.	10/07/2025 12:00:00 AM
25-398	Please forward the following: (1) Project Information -If there is a NOTICE OF COMPLETION, please email me a copy. If project is complete and NOC was not filed, please provide the completion date. -If project is still ongoing, please provide an estimated completion date. Please submit the requested information by October 21, 2025. Please see the attached document for more information.	10/07/2025 12:00:00 AM
25-394	Date: October 7, 2025 Dear Custodian of Records, This is a request under the California Public Records Act (Gov. Code §§ 7920.000 et seq.) and Penal Code § 832.7, as amended by SB 1421 and SB 16. Please search Oxnard Police Department, City Attorney, and Human Resources repositories for the period January 1, 2015 through the present and produce the following: A) Mandatory-disclosure peace-officer records (Penal Code § 832.7(b)) For any sustained finding in the categories below, produce all "records relating to" the incident/investigation (as defined in § 832.7(b)(2)), including complaints, IA files, interviews, photos/video/audio (BWC/CCTV/dispatch), reports, findings, discipline notices, Skelly/Loudermill materials, and closing letters: Discharge of a firearm at a person. Use of force resulting in death or great bodily injury. Sexual assault by an officer (including any on-duty sexual act or proposition under POST/department definitions). Dishonesty (including false statements, perjury, or falsified reports/records). Unlawful arrest, search or entry. Biased or racial conduct. Failure to intervene regarding excessive force. B) Discipline and separations (last 10 years) For any officer who was disciplined and then terminated, resigned, or retired (including "resigned in lieu of discipline," "last-chance agreements," or separation following a sustained IA finding), produce: Notices of intent, Skelly/Loudermill letters, final discipline letters, settlement/severance or separation agreements, resignation letters, last-chance agreements, and any "do not rehire" designations. Final IA summaries/findings and closing reports. Any related City HR file documents reflecting the basis for separation. High-resolution staff headshots/duty portraits of those officers (non-thumbnail; original or ≥1000 px on the long edge if available). For each such matter, the officer's name, rank, badge/ID, relevant assignment, and the date discipline became final. C) On-duty impairment / DUI and related credibility issues Please also produce records from the past ten (10) years involving on-duty alcohol/drug impairment, including: Any sustained finding that an officer reported to duty impaired, was intoxicated while on duty, or operated a City vehicle under the influence where the investigation also sustained one of the mandatory-release categories above (dishonesty; unreasonable/excessive force; unlawful arrest/search; biased conduct; or failure to intervene). Any Brady/Giglio notifications, DA letters, or credibility disclosures referencing on-duty impairment or related dishonesty. Any POST notices, referrals, or correspondence concerning on-duty impairment tied to decertification, suspension, or "serious misconduct" review. For any on-duty DUI or impairment incident, the non-personnel incident/arrest records disclosable under Gov. Code § 7923.600 (formerly § 6254(f))—including date/time/location, narrative of circumstances, and names of involved personnel (subject to lawful redaction). D) Complaint and IA indexes / logs Annual or running IA/Professional Standards logs (complaint registers) and use-of-force logs showing case number, incident date, allegation type, involved officer(s), disposition, and discipline, with fields in native format (CSV/XLSX) if maintained. Any index maintained under Penal Code § 832.7(b)(1)(C) or equivalent IA tracking spreadsheets. E) Brady/Giglio and DA communications All Brady/Giglio disclosure letters/notices to the Ventura County DA and responses received (2015–present) relating to Oxnard PD officers. Any DA-issued Brady lists naming Oxnard officers provided to the City/OPD during the timeframe. F) POST decertification / certification-action correspondence Communications with California POST regarding potential or actual certification action for OPD officers (referrals, notices of investigation, Statements of Facts/Findings, determinations, and final actions), including any submissions by OPD/City. G) Policies (final versions in effect during the period) Current and historical Body-Worn Camera policy, internal affairs/complaint investigation policy, discipline matrix/guide, on-duty conduct/sexual misconduct policy, and substance use/fitness for duty policy (including any revisions since 2015). Production format & fees Please produce records electronically via email or downloadable link. Where feasible, provide searchable PDFsand native files (CSV/XLSX/MP4, etc.) for data and media. Segregate and release non-exempt material; cite specific statutory exemptions for any redactions/withholdings and provide a withholding log describing the legal basis and the nature of the withheld material. I do not agree to pay any fees. CPRA permits only the direct cost of duplication; agencies may not charge for search, review, or redaction time. If the request is deemed voluminous, begin rolling production and continue on a reasonable schedule. Scope & assistance If any item is unclear or potentially burdensome, please confer with me to narrow or prioritize. If records are held by another City department (HR/City Attorney) or contractor, please forward this request accordingly. See Gov. Code §§ 7922.535 (response time) and 7922.505 (duty to assist). Please confirm receipt and provide your 10-day determination along with an estimated production schedule. If you claim that responsive records do not exist, please say whether they never existed, were never kept, or have been destroyed, and identify any applicable retention schedule. Clarification re disclosability of peace-officer records: Any City/OPD web statement suggesting "police personnel records are not public" is outdated and conflicts with Penal Code § 832.7(b) as amended by SB 1421 (2019) and SB 16 (2022). California law now requires disclosure (with lawful redactions) of "records relating to" the following: Officer-involved shootings at a person and uses of force causing death or great bodily injury (§ 832.7(b)(1)(A)–(B)). Sustained findings of sexual assault or dishonesty by an officer (§ 832.7(b)(1)(C)–(D)). Sustained findings of unreasonable/excessive force, failure to intervene, unlawful arrest or search, and discrimination/bias (§ 832.7(b)(1)(E)–(H), added by SB 16). See attached document for more info.	10/07/2025 12:00:00 AM
25-391	I would like the largest photo file available for ex-police officer Brandon Mascorro. I'm still waiting for a larger photo of Guy Hartson...the one you sent is unacceptable.	10/07/2025 11:25:44 AM

25-392	Please produce electronic copies (PDF preferred) of the following records regarding Brandon M. Mascorro (aka "Brandon Mascorro"; middle initial "M."), a former Oxnard Police Department officer reportedly employed beginning 2011 and separated by/after 2021: Employment/assignment history Hire/appointment date(s), ranks, serial/badge numbers, unit/assignment history, commendations/awards, transfers, promotions/demotions, and separation/termination dates and reasons (resignation, retirement, discharge, etc.). Any separation agreements, settlement or "last-chance" agreements, "resignation in lieu of termination," exit interview forms, and property return receipts. Discipline / Internal Affairs (SB 16 / SB 1421 categories; Penal Code § 832.7(b)) All sustained findings and associated records (investigative files, reports, audio/video, transcripts, notices, Skelly materials, dispositions) for any of the categories subject to disclosure, including but not limited to: • discharge of a firearm; • use of force causing death or great bodily injury; • unreasonable or excessive force; • failure to intervene; • sexual assault (incl. on-duty sexual contact with a member of the public); • dishonesty (incl. false statements, falsified reports, or untruthfulness during investigations); • unlawful arrests or searches; • discrimination or bias-related misconduct. Please include indices/logs showing IA case numbers, open/close dates, and dispositions—even if portions require redaction. Body-worn camera (BWC) policy compliance Any sustained findings, memos, or training notices regarding BWC activation/non-activation for Mascorro; notices of intent to discipline; counseling memos related to BWC. Brady/Giglio Any Brady/Giglio notifications, credibility alerts, or disclosures to prosecutors referencing Mascorro; any DA requests for records referencing him and OPD's responses. POST interactions All communications, referrals, notices, and attachments exchanged with California POST regarding Mascorro (including any decertification, "voluntary surrender," "statement of facts," complaint packets, or status reports). Public roster/payroll basics Annual position title and pay classification for Mascorro from 2011 through separation (to confirm non-confidential roster data). Timeframe: January 1, 2010 – present. Redactions: If you assert exemptions, please cite the specific statute for each redaction and produce all reasonably segregable portions. If any records have been destroyed or never existed, please state that in a declaration and provide the records-retention schedule showing the retention period. Search details: Please include a brief description of the locations searched and the search terms used. Pursuant to Gov. Code § 7922.535, please provide a determination within 10 days.	10/07/2025 11:32:59 AM
25-393	Attached please find a Public Records Act Request for the City of Oxnard.	10/07/2025 01:57:35 PM
25-395	I am looking for the 911 call records associated with Oxnard PD case 2025-00035263 date of incident is 5/16/25.	10/07/2025 02:51:11 PM
25-396	RE: Request for Certified Payroll Records Project: ASR Aquifer Storage Recovery Well 1 DIR # 359018 Location: Campus Park, Oxnard, CA Contractor: Spiess Construction Co., Inc. License #: 333989 To Whom It May Concern, The Labor Management Compliance Council is a non-profit organization formed to maintain high standards and a level playing field for construction projects subject to prevailing wage laws in the plumbing and piping industry. To achieve this purpose, the L.M.C.C. carries out an active program to ensure that laws governing public works, construction labor laws, public contract laws, and contractor license laws are enforced by the public agencies charged with their enforcement. This is a formal request for certified payroll records on the above–mentioned contractor. This request is made according to the State of California Labor Code Section 1776(e), "Any copy of records made available for inspection by, or furnished to a Joint Labor-Management Committee, established pursuant to the Federal Labor-Management Act of 1978, shall be marked or obliterated only to prevent disclosure of an individual's social security number; (2) Copies of electronic certified payroll records (ECPRS) shall not satisfy payroll records requests made by Taft-Hartley trust funds and joint labor-management committees. Any copy of records requested by, and made available for inspection by or furnished to, a Taft-Hartley trust fund or joint labor-management committee shall be on forms provided by the Division of Labor Standards Enforcement or shall contain the same information as the forms provided by the division." Please send certified payroll records from 1/27/2025 of the project through most current, along with the Contractor's fringe benefit sheet, within 10 days. (California Labor Code Section 1776(h)). The Labor Management Compliance Council, per Title 8, Sec. 16402 of the California Code of Regulations, will pay for the duplication of the requested payroll records at a $10.00 administrative fee, $1.00 for the first page, and $.25 each page after. Thank you in advance for your cooperation and if possible, please email documents to [redacted] If you have any questions, please do not hesitate to contact me at [redacted] Sincerely, Monika I. Almada Senior Labor Compliance Officer Labor Management Compliance Council	10/07/2025 04:06:20 PM
25-397	RE: Request for Daily logs Project: ASR Aquifer Storage Recovery Well 1 DIR #359018 Location: Campus Park, Oxnard, CA To Whom It May Concern, The Labor Management Compliance Council is a non-profit organization formed to maintain high standards and a level playing field for construction projects subject to prevailing wage laws in the plumbing and piping industry. To achieve this purpose the L.M.C.C. carries out an active program to ensure that laws governing public works construction labor laws, public contract laws, and contractor license laws are enforced by the public agencies charged with their enforcement. This is a formal request for copies of all daily reports and other documents regarding work on the above-mentioned project. Please send the documents requested from 1/1/2024 of the project through the current/final to our office. This request is made in accordance with the Public Records Act, which provides that information be made available to the public. If you have any questions regarding this matter, please contact me at [redacted] or you may email me at [redacted] Thank you in advance for your cooperation. Sincerely, Monika I. Almada Compliance Officer Labor Management Compliance Council	10/07/2025 04:11:20 PM
25-399	I would like documentation on how much all of the "pink" items cost the city to commemorate "Breast Cancer awareness" including the police badges, flyers, and decals for their cars.	10/07/2025 07:18:30 PM
25-400	Transaction/Reference #: 3677411151 HighMonitored: MERCURYINSURANCE Report Type: Fire Car Report/Case Number: Date ofOccurrence: 10/6/2025 12:00:00AM Location of Loss: FREEWAY 101& JOHNSON DRIVEFREEWAY ONRAMP CrossStreet: City: VENTURA County: VENTURA State: CA Insurance Company: MERCURY INSURANCEInsured Driver: [redacted] Driver 2: Driver3: LastNote: NoAssociation Performed. Sent To Print By Iserv (iserv) 10/7/2025 11:42:16AM More Info: 101 FWY PASSING JOHNSON DR, VENTURA.TOWARDS VICTORIA OFF RAMP TAG#: VIN#: 3C7WRNFL3LG200646	10/07/2025 10:21:36 PM
25-404	Tarver Mortgage Corporation respectfully requests copies of financial records pertaining to all uncollected, unclaimed, undeliverable, unredeemed, overdue and/or outstanding funds, payments or obligations which remain currently held in accounts managed by Oxnard, including but not limited to: uncashed/outstanding checks, unclaimed tax refunds and tax overpayments. If the funds are related to checks, please provide the following details, if available: O Dollar amount, Name of payee/recipient due the funds, Address of the payee/recipient due the funds, Date associated with the obligation (i.e., check issue date), Check identification numbers and Name of originating agency If the funds relate to taxes, please also include the following information, if available: o Dollar amount, Name of taxpayer, Name of property owner, Tax year, Tax payment date, Address of property and Property identification number. See attached doc for more info.	10/08/2025 12:00:00 AM

25-401	For the property at 3451 Lunar Ct, Oxnard, CA, parcel number 2160212065 please provide the following: Variances, Special Exceptions, Zoning Reliefs/Waivers, or Conditional/ Special Use Permits. Planned Unit Development including approvals, meeting minutes/agenda from the public hearing, resolutions, and other applicable ordinances. Approved Site Plan and/or conditions of approval for building height, setbacks, parking, density, uses, and lot size. Current open/active zoning, building, or fire code violations on file. Please provide inspection reports and Notice(s) of Violation Certificates of Occupancy (COs) or Temporary Certificate(s) of Occupancy (if under construction) for the shell of the building(s) and any current tenants.	10/08/2025 10:02:24 AM
25-402	Please provide the current/most recent contract and three most recent invoices for the On-Call Bio-Hazard Cleaning Services	10/08/2025 01:20:19 PM
25-403	I would like a copy of all submitted bids and winning proposal for the RFP 25-126 Laboratory Testing Services. Thank you,	10/08/2025 03:37:53 PM
25-406	I would like a cost breakdown for the Community Development Depts flyer titled "Community Priorities Workshop" with the date 10/16/25 on it. If any of these were mailed out, I'd like the mailing costs as well including envelopes, postage and employee time.	10/08/2025 07:31:03 PM
25-413	I'm a homeowner in The Gallery at River Ridge (at Vineyard and Ventura Rd) and I'm trying to track down the approved Tentative Tract Map (TTM R-13,589) and the related landscape and improvement plan sheets that went with the project's approval (SUP PZ 06-540-01 / Resolution 13,588 and Development Agreement A-7121). I'm mainly hoping to see: The street cross-sections showing the private street width, sidewalks, and landscaped parkways; and The approved landscape plans with the plant palette and irrigation layout that were approved by the City. If those are available as PDFs, it would be great if you could email them or send a download link. If not, I'd be happy to come by to look at them or get copies. Please see the attached document for more information.	10/09/2025 12:00:00 AM
25-407	Requesting the history of roofing permits for the following address: 2164 Rhonda Street Oxnard, California 93036 The current roof is way older than 4 yrs old. Thank You!	10/09/2025 09:32:11 AM
25-408	Pleasant Valley Plaza- (105-309 West Pleasant Valley Road, 4931-4933 Saviers Road and 4936-5030 South C Street - Copy of Open/Active zoning code violations - Copy of Open/Active housing code violations - Copy of Open/Active building code violations - Copy of Open/Active fire code violations - Copy of Certificate of Occupancy - Copy of Site plan, variances, PUD, or planning approvals - Copy of right-of-way projects that might affect access to the subject property - Copy of currently open/expired building permits	10/09/2025 09:47:40 AM
25-409	Are we able to request a copy of how the scores were tabulated for each participating lab for RFP25-126 Lab testing services?	10/09/2025 10:20:57 AM
25-410	Request for Copy of Police Report Subject: Request for Copy of Police Report #25-74399 Dear Oxnard Police Department, I am writing to formally request a copy of police report #25-74399. Please advise if there are any fees, identification, or documentation needed to process this request. Thank you for your time and assistance. Sincerely, Rosa Avila 7922.000	10/09/2025 11:31:48 AM
25-411	Subject: Request for Copy of Police Report #25-74399 Dear Oxnard Police Department, I am writing to formally request a copy of police report #25-74399. Please advise if there are any fees, identification, or documentation needed to process this request. Thank you for your time and assistance. Sincerely, [Your full name] [Date of birth] [Phone number or mailing address	10/09/2025 11:34:58 AM
25-412	Please see the attached letter for the details of our request.	10/09/2025 02:45:33 PM
25-414	Good Morning, I would like to know if a Notice of Completion has been filed for the following project: DIR # 434520 Oxnard Wastewater Treatment Plant Reliability Improvements Project (REBID) 6001 Perkins Rd Oxnard, CA 93033 Please let me know if you have any questions. Monika Almada	10/10/2025 07:51:40 AM
25-415	Requesting a report for a traffic accident on September 10th around 530pm on harbor and nautilus. Parties involved were a 7922.000 and an 7922.000	10/10/2025 01:03:31 PM

25-416	Timeframe January 1, 2017 to today. Records requested Please produce the following, each itemized by line-item and funding source (fund and account/object): All purchasing and payment records for Council Chambers A/V gear charged (in whole or part) to PEG Fund 311 or CIP Project 151401 (Council Chambers A/V Upgrade), including but not limited to the "speak & vote" / speaker-recognition / roll-call voting system (e.g., ElectroVote or similar) and the Matrox Monarch HD Simultaneous Live Streaming & Recording encoder. Include requisitions, purchase orders, contracts/quotes, bids or sole-source memos, invoices, packing slips, receiving/acceptance docs, asset tags/inventory entries, and AP vouchers/journal entries showing the fund, department, project, object, and amounts. Appropriation/approval records that authorized these purchases with PEG funds: staff reports, agenda reports, council/committee agendas and minutes, budget appropriation forms, and approval emails/notes, including any references to Ordinance No. 2782 (state video franchise fees + PEG fee) and to the PEG Fees Fund (311). oxnard.gov+1 Funding-source analyses and PEG eligibility justifications, including internal/external emails, legal memos, spreadsheets, and checklists discussing whether the above items qualify as PEG capital (versus operations/meeting-management). Include any reliance on 47 U.S.C. § 542(g)(2)(C) (PEG capital costs), the FCC's 2019 Third Report & Order in MB Docket 05-311, and California PUC § 5870. FindLaw Codes+3Legal Information Institute+3FCC Docs+3 Technical integration records showing how the speak-&-vote system and the Matrox encoder are used on-air for the PEG channel/stream: block/flow diagrams, wiring/as-built drawings, device configs, encoder presets, graphics/CG integration, screenshots, commissioning/acceptance test reports, and any vendor statements of work. (This is to confirm whether the speak-&-vote device is functionally part of the broadcast chain.) Policies, procedures, and practice documents governing PEG Fund 311 use (eligibility criteria; "capital only" rules; itemization rules for bundles), including any PEG-use policy, finance manuals, and training slide decks. (Note: federal law treats PEG capital differently from operating or other in-kind obligations; please include any local guidance adopting that distinction.) FCC Docs+1 PEG Fund 311 financials: adopted and amended budgets, trial balances, revenue/expense detail, and year-end fund balance statements for FY2017–present that show franchise fee revenues and PEG fee (1%) revenues and all PEG-funded A/V capital purchases for Council Chambers. oxnard.gov Communications (email + attachments, chats, memos) discussing these purchases, funding source, PEG eligibility, or bundling items together, between or among: City Manager/Assistant City Manager, City Attorney's Office, Finance Director/Controller, Purchasing, IT/AV/Media Services/Cable/PEG staff, City Clerk, and any vendors/consultants for the items above. (For email ESI, please include To/From/CC/BCC/Subject/Date and attachments.) Any reimbursements or fund corrections: journal entries or memos moving charges into or out of PEG Fund 311 for the speak-&-vote system or related accessories; include explanations. Ordinance No. 2782 (PDF) and any later amendments or staff interpretations applied to PEG purchases; if already online, provide the link. oxnard.gov Format & delivery Please produce records electronically: PDFs for documents, native formats for spreadsheets (.xlsx), slides (.pptx), and emails (.eml or .pst/.mbox) with attachments and metadata intact. Agencies must provide records in any electronic format in which they are held and in a format the agency uses to create copies. Justia Law+1 Fees I request electronic copies via the portal or email. CPRA limits fees to the direct cost of duplication for electronic records; staff time for searching/redaction is not chargeable. Segregation & exemptions If you contend any portion is exempt, produce all reasonably segregable portions and state the specific legal authority for each redaction/withholding. The written denial must include the name and title of each person responsible. Justia Law+1 Rolling production & timelines Please begin a rolling production. Within 10 days of receipt, please provide the CPRA determination; if invoking an extension for "unusual circumstances," identify the reason and provide a date certain (no more than 14 additional days). Nothing in CPRA permits delay or obstruction. Justia Law+1 Preservation Please preserve potentially responsive ESI and paper records during processing (including personal devices/accounts used for city business). Justia Law Suggested search terms (non-exclusive) "PEG Fund 311"; "Project 151401"; "Council Chambers A/V"; "Matrox Monarch HD"; "Monarch HD"; "speak & vote"; "ElectroVote"; "roll call voting"; "speaker recognition"; "program encoder"; "PEG eligibility"; "Ordinance 2782"; "PUC 5870"; "47 USC 542"; "MB Docket 05-311". Custodians (non-exclusive) City Manager; Assistant City Manager(s); City Attorney's Office; Finance Director/Controller/Accounting; Purchasing/Procurement; IT Director; Media Services/PEG/Cable TV staff; City Clerk; Council Services; and any vendors/consultants tied to these purchases. If records are publicly posted, provide direct URLs. Justia Law If you determine no responsive records exist for any category, please certify the search and identify the repositories/custodians searched.	10/10/2025 03:45:52 PM
25-417	Does the property have any code violations? If so what are they? 153 Frank Ave Oxnard	10/10/2025 04:32:36 PM
25-422	The requester is seeking any multi-media files associated with the incidents which are the subject of her previous requests under SB 1421. Previous responsive documents were provided, but no multi-media files. See request #EX-P000204-052224 for additional information. *This request was received via message through GovQA which is no longer the provider of the City's online CPRA portal.	10/12/2025 12:00:00 AM
25-419	My name is not Mr Andria. You can't even get that right? Do you just make names up?? Consider this a public record request. I'd like all documentation thus far on this issue including emails, memos to and from all departments. I'd also like city procedure documentation on how this process is supposed to take place and how long it's supposed to last and any time limits that should be enforced. I've still not received the documentation from the prior public record request asking to see why my street is different than others for street sweeping. If others have it, why doesn't ours? Where's the documentation? And why are we paying for street cleaning on our street when the truck can't clean the entire street???? Please see the attached file for more information.	10/13/2025 12:00:00 AM
25-418	Hello, I am requesting scene photos for this associated police report 2024-00019436. Here is the other information related to this incident. Accident on South Oxford Blvd and E channel Island Blvd in Oxford, Ca Involved parties [redacted] [redacted] and [redacted]	10/13/2025 09:32:13 AM
25-420	I am a Background Investigator for the Raleigh Police Department in North Carolina, I am currently conducting a background investigation for a police applicant, [redacted] . Mr [redacted] disclosed that he was the subject of a Habitual Truancy report on April 22, 2015, Oxnard PD incident# 955455C. [redacted] date of birth is [redacted] , CA DL# [redacted] When you have a moment, I was hoping to find out more information and obtain a copy of the incident / report. I attached his signed Information Authorization Release Waiver to this email. Thank you in advance for your assistance.	10/13/2025 11:07:44 AM
25-421	Our firm, Armada Analytics, Inc. has been retained to perform a Property Condition Assessment on Wagon Wheel Family Apartments located at 500 Winchester Drive Oxnard, CA 93036. We would appreciate your response to the following documentation / information requests: -Any currently open zoning code violations for the property. -Any currently open building code violations for the property. -Any currently open fire code violations for the property. -The most recent fire inspection available. -Any available certificates of occupancy on file for the property. Thanks!	10/13/2025 12:07:49 PM
25-423	REQUEST FOR INFORMATION ON CODE COMPLIANCE CASWA - 155 E Seventh Street Hello, I am in escrow for this property. There are 3 addresses to my knowledge that are associated with the 1 parcel - 155 E Seventh St, 149 E Seventh St, and 645 Meta St. I am requesting any active code compliance cases and if possible a ledger of past violations even if already closed for all 3 addresses. Thank you.	10/13/2025 02:49:50 PM

25-424	I would like an audit trail for Public Record Request ExO006974-052825, showing who made updates in the computer software for the request and on what dates and time. Note that I see changes to older entries so going by the dates in the portal clearly doesn't indicate when an update or change was made to an entry and I want to see that.	10/13/2025 03:28:07 PM
25-425	I would like to see the results of the 1993 (around November) survey conducted by Oxnard, polling residents about what they think about City Hall being closed every other Friday. I would also like to see any and all City Council documents with discussions about the survey before and after.	10/14/2025 07:42:46 AM
25-426	To whom it may concern; Please see the attached letter requesting Certified Payroll for the below project. If you are not the correct contact for this matter, we would greatly appreciate it if you could forward this email to the appropriate person or department. Project: 2nd & B Street PSH DIR ID#: 420814 Address: 435 South D Street Oxnard CA 93030 Subcontractor: Carpet USA License #: 849376 TYPE OF WORK: Tile Date: Through Inception of Project	10/14/2025 10:31:25 AM
25-427	Hello - I am looking for UST permitting compliance evidence from 1996-2008 for location: 2330 Saviers Rd Oxnard, CA items such as UST permits to operate, UST inspection reports, monitoring site inspection reports, regulatory correspondence, billing statement, receipts of permit payments, etc. I have reviewed the Ventura County online records. Permits are not available there. If there is anything further needed to facilitate this request, please let me know. Thank you for your help and time, much appreciated.	10/14/2025 02:18:30 PM
25-428	PUBLIC RECORDS REQUEST CENTER Via NextRequest Portal Re: Selective Records Pertaining to the Rose Avenue Elementary School Reconstruction Project, Located at 220 South Driskill Street, Oxnard, California 93030; General Contractor, Balfour Beatty Construction, LLC ("BBC"); Project No. 15650000 Dear Sir/Madam: I am counsel for Taft Electric Company, a subcontractor on the above-entitled construction project, and am requesting the production of the following public records in accordance with the timelines set forth within the Act: A complete copy of the Oxnard School District ("District") Bid Documents with all attachments, addendums, etc.... pertaining to the Project; A complete copy of the BBC/District Prime Contract with all attachments, addendums, etc.... pertaining to the Project; The General Conditions of the BBC/District Prime Contract; The Baseline Schedule, and all Monthly Schedule Update Submittals, including primavera "native" schedule files regarding the scheduling of the Project; All District responses to Monthly Schedule Update Submittals pertaining to the Project; and All Inspector of Record daily reports. Please feel free to contact me with any questions or comments. I look forward to your anticipated courtesy and cooperation concerning this request. Thank you. Very truly yours, MONTELEONE & McCRORY, LLP Eric C. Smith	10/14/2025 02:57:04 PM
25-429	Requesting report and Police Report for 8/5/2024 at approximately 9 - 11 AM at Victoria Estates Community Pool - 1900 Merion Way, Oxnard CA, 93036. Delaina Talili was burned when the HOA grill fell on top of her. Requesting all reports and related photos, 911 call, all communications permitted for disclosure related to this investigation. See attached document for more information.	10/15/2025 09:34:33 AM
25-430	Hi Team, I respectfully request access to PW24-66, Field Maintenance Inspection and Reporting Mobile Application, City of Oxnard, CA Specifically, I am requesting the following information: Technical and cost proposals submitted by the awarded vendors. Bid tabulation or evaluation score sheets used in the selection process. If the records are available in electronic format, I would prefer to receive them via email. I respectfully request a waiver of all fees associated with this request, as the release of this information would significantly contribute to the public's understanding of government operations and is not primarily in the commercial interest of my organization. Please confirm receipt of this request. If any part of this request is unclear or if further clarification is needed, I would be happy to provide additional information. Thank you for your time and assistance	10/15/2025 10:21:22 AM
25-431	Hello, Please see the below records request for the police department. Thank you! — I am a journalist at The San Francisco Standard making this request under the California Public Records Act. On behalf of The Standard, I am requesting all available data on concealed carry weapons (CCW) license applications received, approved, and denied by your agency from Jan. 1, 2015 to the date this request is processed. This data may include: - Application date - Applicant name - Disposition of application (rejected, accepted, etc.) - Disposition date (i.e. date of rejection or license issuance) - License number - Current license status (is the license active? expired? revoked?) - Date of status change (i.e. date of expiration, revocation, etc.) - Applicant county of residence - Applicant city of residence - Applicant zip code of residence - Applicant address - Applicant date of birth - Applicant sex To be clear, I am providing the above fields of information simply to be clear about what records I am requesting. If there are additional fields in the data your agency maintains, I request that you include those too. I am not requesting that your agency create a record. If your agency stores this data in spreadsheets (CSV, Excel, etc.), I request it in that format. I am interested specifically in records that would allow me to track how many CCW licenses your agency has approved (and denied) by year since 2015. If I can provide any clarification that would help expedite this request, please don't hesitate to contact me at [redacted] or [redacted]	10/15/2025 10:33:20 AM
25-432	I am writing to formally request access to public health and code compliance records related to the following property: 313 N. Harrison Oxnard, CA 93030 I had previously requested records on case number #24-00329. I would like to know if this case remains open or if there has been a different case open for this property? I am seeking these records to assist our clients in better understanding their rights and to verify compliance with applicable regulations. I kindly request that you provide the following records: Photographs and Videos: Any photographs or videos taken by the inspector documenting the violations. Violation Notices: Copies of any violation notices issued for the property. Inspection Reports: Copies of any inspection reports prepared for the property. Thank you for your attention to this request. Please let me know if any additional information is needed to process it.	10/15/2025 11:51:34 AM
25-433	I'd like a photo of Officer Martin Polo who "retired" from OPD in 2008. Please don't send a thumbnail size.	10/16/2025 12:20:47 AM
25-434	SCE Project TD2378764 We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for City of Oxnard Traffic Signals and Fiber Networks. A good reference address for this area is 2101 Victoria Ave, Oxnard, CA 93035. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	10/16/2025 04:16:32 PM
25-438	Copy of public contracts and agreement of Agape Tennis and Pickleball Academy. Requesting contracts and agreements. See attached document for more information.	10/17/2025 12:00:00 AM

25-435	To whom it may concern, My office represents a plaintiff in a dog-bite matter arising in Ventura County. I am seeking guidance on how to obtain the records associated with the following identifiers: Bite Number: B24015069 City Animal Control Complaint Number: 311 157 52 538 Incident Number: 24-55963 Please advise on the proper process to request these records (e.g., CPRA submission method/portal, required forms, fee schedule, and estimated turnaround). If a formal authorization or representation letter is needed, I can provide that immediately. For clarity, I am seeking any incident/animal control reports, supplemental narratives, photographs/video, CAD/911 audio logs, citations, and related materials tied to the above numbers, subject to any applicable redactions. Kindly confirm receipt and let me know the next steps to proceed.	10/17/2025 10:59:12 AM
25-436	Hello, We are a drafting and surveying contractor for Southern California Edison, and we're currently working on a basemap project in the area outlined in the subsequent pages. We are requesting as-builts and/or inventory maps for Water, Sewer, Storm Drains, Street Lighting, Street Improvements, Fiber Networks, and Traffic signals. A good reference address for this area is 2601 Peninsula Rd, Oxnard, CA 93030. I've also attached a letter stating that we are an authorized contractor for SCE. If you should have any questions, please contact the email address that sent this letter. I appreciate your time and your help. For clarity, we submitted a previous request with the same TD number, however our scope of work includes two locations. This request is for the second location. Thank You, Julio Chavez Research Coordinator Bleux Skye Electric, Inc.	10/17/2025 11:21:44 AM
25-437	Hello City of Oxnard, KEYT News here reaching out for all available records retained by the Oxnard Police Department regarding a response to a reported road rage incident on Oct. 16, 2025. Paul Carganilla stated that the Records Unit required an official public records request through this portal for those documents. The reports would not serve as an arrest report as the victim was transported from the scene by federal law enforcement personnel. Feel free to reach out with any questions to my work email at [redacted] or to my work cell at [redacted] Thank you for your help! Andrew Gillies KEYT/KKFX/KCOY News	10/17/2025 01:07:22 PM
25-439	A copy of Agape Tennis and Pickleball Academy contracts and agreements for city of Oxnard.	10/17/2025 04:02:38 PM
25-534	Do you have documentation showing that the "director" has determined for CTL to be "compatible with the zone and surrounding land uses?" Consider this a public record request for that information.	10/20/2025 12:00:00 AM
25-461	This is what happens when Wendy Carlton breaks the Public Record Act Law. It makes me want to dig even deeper. So NOW, Wendy, consider THIS an additional public record request. I'd like all documentation for the "pink" items including order forms, emails, text messages, etc. and invoices (even if they were donated). One day you'll learn to stop breaking the law.	10/20/2025 12:00:00 AM
25-442	Consider this a public record request. I'd like documentation on this policy of charging a customer $5 to remove a trash container from service and its purpose. I'd also like to know what security could be breached if you just fulfill the request as it stands without knowing my date of birth or last 4 digits of my social security number. Please see the attached document for more information.	10/20/2025 12:00:00 AM
25-440	Documentation showing the procedure to send the Mayor (or any other City staff or council) on out of town trips both domestically and internationally if paid for by the City of Oxnard or given as a gift by someone else. I'd also like all documentation (including memos and emails and texts) for the Mayor's recent trip to Japan including all costs paid for by the City of Oxnard, and all costs paid for by the Mayor himself and all gifts provided during the trip.	10/20/2025 09:08:00 AM
25-441	On behalf of Duke Engineering we would like to request for any existing utility maps around of located on a project we are currently working on. The project is located at 401 S. A Street Suite 3 Oxnard, CA . with and APN 202-0-104-015. Please see the attached file for the location. Please let us know if you need anymore information to provide us the maps. request. Thank you!	10/20/2025 01:29:56 PM
25-443	Hi, I'm helping the property owner do a lot line adjustment to his property and to the boat easement, which is in the public right of way. I'm looking for the deed, Official Records document that is recorded for these 'public use dedications' & also the acceptance by the City, fee owner, ownership of the boat easement for two abutting properties. 2230 Monaco Drive, APN 188-0-014-085 and 2240 Monaco Drive, APN 188-0-022-015 in Oxnard. The property was subdivided in 1968 and at that time, the property was deeded, dedicated, and deeded to the city, but the fee owner is unknown. The fee owner could be the city or the homeowners' association. The map is Subdivision 1904-1 and the parcel is "A" and "B"; it was signed in July 1968 and the Grant of the easement. Please let me know if I can provide you with more details. Thank you	10/20/2025 08:48:50 PM
25-452	Regarding the Mayor's trip to Japan: Who paid for the trip to Japan? Did the mayor accept any gifts relative to the trip to Japan? Did the mayor stay in hotels or personal homes while on the trip to Japan? Were those expenses funded by Oxnard taxpayers or some other entity? If funded by taxpayers, will there be public disclosure of how much we spent on this trip and what veritable benefits it resulted in? If funded by the host country, an NGO, or some other entity, will that be properly disclosed, in particular on the mayor's next Form 700 filing appropriately and in full?	10/21/2025 12:00:00 AM
25-451	a resident is requesting a copy of a mold report done at the residency where she lives. She said she's not sure what happened with the report/case if it was closed. The landlord said there is no mold, but the resident renting is sick, and went to the doctor and her and her family have mold in their lungs and other parts of their bodies. Requestor only speaks Spanish See attached document for more information	10/21/2025 12:00:00 AM

25-450	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-[redacted] Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'SAFE ROUTES TO SCHOOL SAFETY AND ENHANCEMENTS CALTRANS PROJECT NO. ATPSB1L-5129(102)' that was submitted on 04/10/2024. I believe the project number is 'PW 22-87', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Please see the attached document for more information.	10/21/2025 12:00:00 AM
25-444	Testing this field for a report on how poorly worded this website is and how you're using "deflections" to try and deter CPRA requests. You're still trying to deter police reports when the law requires you to be helpful and try and make all CPRA requests happen. You are not allowed to DETER requests. You're also using deflection regarding anonymous requests. The information is very misleading and does not tell requesters that they can submit requests multiple ways and be anonymous and still give an email address. You are REQUIRED to give updates on the 10 day process and an update on when the request will be fulfilled. So to say someone wouldn't get updates if they don't use the portal and give an email is totally false. I'm keeping track of all of this.	10/21/2025 06:43:28 AM
25-445	Testing this field for a report on how poorly worded this website is and how you're using "deflections" to try and deter CPRA requests. You're still trying to deter police reports when the law requires you to be helpful and try and make all CPRA requests happen. You are not allowed to DETER requests. You're also using deflection regarding anonymous requests. The information is very misleading and does not tell requesters that they can submit requests multiple ways and be anonymous and still give an email address. You are REQUIRED to give updates on the 10 day process and an update on when the request will be fulfilled. So to say someone wouldn't get updates if they don't use the portal and give an email is totally false. I'm keeping track of all of this.	10/21/2025 06:45:13 AM
25-446	Property Address: 318-320 N Graves Avenue, Oxnard, CA 93030 APNs: 216-0-204-015 & 216-0-204-065 To Whom It May Concern: Please accept this request for any information/documentation/files with your department regarding the above-referenced subject property. AEI Consultants is currently conducting a Phase I Environmental Site Assessment for the property. The current ASTM E1527 Standard Practice for Environmental Site Assessments requires a records search be conducted with local regulatory departments for information regarding the subject property. Of particular interest are the following items: Community Development Available permits, licenses, and certificates of occupancy (including oldest historical records) OR permit summary (date, type of permit, applicant/tenant) (NOTE: upon review of a permit summary, we may request review of individual permits) Construction date(s) [current building(s), and previous building(s) if applicable] List of tenants which have occupied the subject property Permits of environmental concern (e.g., petroleum storage tanks, septic systems, oil/water separators) Oldest and most recent maps and site layout plan of the subject property (if available) Records of any major environmental violations or significant complaints registered against the subject property Building permit history (including recent, historical, and archived records); Other relevant information regarding historical development and former use/occupancy at the subject property; and/or Environmental property use limitations/restrictions related to contamination and/or other environmental conditions at the subject property (e.g., environmental deed restrictions, groundwater use restrictions, methane zones) Fire Department Records of fire inspections at the subject property; Records regarding petroleum product and/or hazardous substance usage/storage at the subject property (i.e., permits, inspections, hazardous materials business plans, SPCC plans, maps, site plans, chemical inventories); Records regarding aboveground storage tank (AST) and/or underground storage tank (UST) systems at the subject property; Records of hazardous substance and/or petroleum product releases, contamination or other known environmental concerns which may have affected the subject property; and/or Records of significant fires that may have used AFFF/Class B firefighting foams at the subject property. Please indicate if older historical records have been archived and require additional fees for retrieval.	10/21/2025 09:41:48 AM
25-447	To whom it may concern; Please see the attached letter requesting Certified Payroll for the below project. If you are not the correct contact for this matter, we would greatly appreciate it if you could forward this email to the appropriate person or department. Project: 2nd & B Street PSH DIR ID#: 420814 Address: 435 South D Street Oxnard CA 93030 Subcontractor: J Ginger Masonry Inc License #: 940581 TYPE OF WORK: Masonry Date: Through Inception of Project	10/21/2025 10:53:25 AM
25-448	I am writing to request copies of all code-enforcement, housing habitability, inspection, and correspondence records maintained by the City of Oxnard for the property located at 281 Riverpark Blvd, Unit 208, Oxnard, CA 93036. Specifically, I am requesting: Any complaints, inspection reports, notices of violation, and abatement orders issued to that property or unit from January 1, 2010 to present Any repair logs, correspondence between the property manager/landlord and the City relating to tenant habitability issues (mold, water intrusion, pests, structural defects) for the same property and time period The names, dates, and outcomes of any investigations or follow-up inspections associated with the above records I am requesting these records pursuant to the California Public Records Act (Gov. Code § 6250 et seq.). If there are any fees associated with providing these records, please notify me in advance of processing. I prefer to receive electronic copies (PDF) if possible. My contact details are: Conrad Im Lee Law Firm [redacted] 4155163979 Thank you for your assistance with this request. Please let me know if any clarification is required. I look forward to your response. Sincerely, Conrad Im Law Clerk THE LEE LAW GROUP, PC	10/21/2025 11:55:08 AM
25-449	I am requesting a copy of the official fire report regarding the structure fire that occurred at Rose Avenue Elementary School (220 S. Driskill Street, Oxnard, CA) on or about October 21, 2025, at approximately 3:13 a.m.	10/21/2025 03:06:07 PM
25-453	I'm reaching out to request any available records or information regarding open or closed code compliance cases for the following property: Property Address: 153 Frank Avenue, Oxnard, CA, 93033 Please include any case numbers, violation descriptions, inspection notes, or resolutions on file.	10/21/2025 05:25:43 PM
25-454	We are in need of all code violation, yellow or red tag notices and any open or pending permit violations for property on 153 Frank Avenue, Oxnard.	10/21/2025 05:29:42 PM
25-460	I would like to request a list of traffic accidents on Vineyard Avenue between H St. and Oxnard Boulevard in the past one year.	10/22/2025 12:00:00 AM

25-455	Hello, I am researching the case involving 7922.000 and 7922.000 who were arrested in connection with the fatal shooting of 7922.000 Sandoval in Oxnard, California. Under the California Public Records Act, I am requesting body-worn camera footage for the following case: Suspects: 7922.000 33; 7922.000 36 Date of incident: March 17, 2024 (shortly before 11:55 PM) Date of arrest: April 3, 2024 Location: 1021 Industrial Ave, Oxnard, Ventura County, California Charges: First-degree murder Thank you for your assistance. William Alexander	10/22/2025 03:08:01 AM
25-456	Subject: Public Records Request – Mayor's Recent Business Travel to Japan Dear City Clerk Pursuant to the California Public Records Act / applicable local public records law, I am requesting copies of the following records related to the Mayor's recent business travel to Japan: Itemized receipts and expense documentation for all costs incurred during the trip, including but not limited to airfare, lodging, meals, transportation, and registration fees. The full agenda or itinerary for the training, conference, or event attended in Japan, including dates and locations. Documentation identifying the specific training sessions the Mayor attended. The name and title of the individual who authorized or approved the Mayor's travel. Please provide these records in electronic format. If any portion of the records is exempt from disclosure, please provide the non-exempt portions and cite the specific legal basis for each redaction or withholding. Thank you for your assistance.	10/22/2025 08:41:59 AM
25-457	Public Records Request — Councilmember Starr Communications During 10/21/2025 City Council Meeting Dear City Clerk Pursuant to the California Public Records Act (Government Code §6250 et seq.), I respectfully request copies of all written communications of Councilmember Starr that transpired during the City Council meeting held on October 21, 2025. This request includes, but is not limited to: Emails (including those sent or received via personal or city accounts if used for city business); Text messages; Instant messages; Internal chat applications (e.g., Slack, Teams, etc.); Shared or collaborative documents (e.g., Google Docs, Microsoft 365 files, etc.); Any other written or electronic communication in any format. Please include both messages sent and received by Councilmember Starr during the meeting. If any portion of the records is withheld under an exemption, please provide the specific exemption cited and the reason it applies to the withheld material. Thank you for your attention to this request.	10/22/2025 08:54:34 AM
25-458	Hi, I tried looking for these docs on the purchasing page but was unable to find the listing. I'd like to request the following: Copy of the complete bid submitted by SC Fuels in response to the City of Oxnard's 2024 solicitation for Purchase and Delivery of Bulk Fuels, Sol No. #PW 24-88, including bidders submitted pricing. Copy of the current fuel contract between the City of Oxnard and their current fuel supplier, including any contract amendments. Please send responsive records to: 7922.000 Thank you!	10/22/2025 11:21:12 AM
25-459	Authorization for Records (Reference #: NWL72679-01)	10/22/2025 11:31:00 AM
25-462	Hi there, Please provide, under the provisions of the California Public Records Act, any Oxnard Police Department report, report cover sheet or incident summary generated in regards to the Oct. 16 vehicle collision between federal law enforcement officers and a local man. I'll also submit this request to the police records department and check CrashDocs. Here is our report on the incident itself for reference: https://www.vcstar.com/story/news/local/2025/10/16/ice-vehicle-crash-draws-crowd-of-protesters-in-oxnard/86726389007/ Thanks for the help, Isaiah Murtaugh	10/22/2025 06:24:17 PM
25-469	Request for Incident 25-76934 (ICE incident)	10/23/2025 12:00:00 AM
25-468	Request for Incident 25-76934 (ICE incident)	10/23/2025 12:00:00 AM
25-463	I would like documentation showing all income and expenses for the fund "PEG Fees Capital Improvements" (311). I've seen the list on opengov.com which only lists items dated June 2017 through September 2022 and know there has to be more related to "PEG fees" than what is showing, I just don't know how to find it. So include all accounts related to PEG fees going back 10 years. I'd also like similar documents related to the Cable Franchise Fees, income and expenses going back 10 years.	10/23/2025 07:26:21 AM
25-464	I would like an audit trail for CPRA request 25-425 in the NextRequest system showing how this request was manipulated by staff from the start to the present.	10/23/2025 08:35:22 AM
25-465	Would like to receive the winning bid and contract for the City of Oxnard bid RFP- #25-126 - Laboratory Testing Services.	10/23/2025 11:36:22 AM
25-466	Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I request case-related video records only, from the Oxnard Police response described in the OPD news release "News Release: Firearms Arrest 07192025" (posted July 19, 2025). Incident details (for identification): • Date/Time: Sunday, July 19, 2025, approx. 1:30 PM. • Locations: 3300 block of Clinton Street (initial call) → Paula St & Channel Islands Blvd (apprehension). • Suspect: 7922.000, 28 (Oxnard resident). • Summary: Foot pursuit; suspect discarded a loaded semi-automatic rifle before arrest. REQUESTED (video-first, case-related only): 1) Body-Worn Camera (BWC) recordings from officers who had direct on-scene contact with the suspect, from first arrival/initial contact through the foot pursuit, weapon discard, arrest/handcuffing, and the immediate aftermath, within 1:20 PM–2:30 PM on 07/19/2025. 2) In-car/dash-camera (ICV) recordings from responding units covering the same window/events. To help locate the correct clips, please also provide (for identification purposes only): 3) BWC activation/index logs for involved officers; and 4) CAD/unit history for this incident (unit IDs, dispatch entries, arrival/clear times). SCOPE & DELIVERY: • Case-related segments only; **direct-contact officers only** (exclude unrelated units and non-contact segments). • **Minimal necessary redactions** only; please keep timestamps/telemetry and on-scene audio where not exempt. • **Electronic delivery via the portal** preferred; **rolling releases** are OK. FEE LANGUAGE & VIDEO-GATE: • If charges would apply, please send an **itemized estimate prior to processing**. • If BWC/ICV will not be released, I am **not** pursuing non-video items above at this time. Requester: Sabrina Martinez (independent news/educational use). Reference: OPD news release "News Release: Firearms Arrest 07192025."	10/23/2025 01:08:25 PM

25-467	Fire Hydrant Flow Test for 2400 STURGIS ROAD OXNARD, CA 93030	10/23/2025 02:09:08 PM
25-470	I would like to know if there are any past recorded incidents with the dogs located at 3505 Ketch Ave, Oxnard CA. thank you	10/23/2025 03:27:40 PM
25-471	This is a request under the California Public Records Act, Gov. Code § 7920.000 et seq. I request the following records, created, sent, received, or held October 18–25, 2025 (inclusive), regarding the City's refusal to play my prerecorded public comment video at the October 21, 2025 City Council meeting: Custodians to search (non-exclusive): Mayor and each Councilmember (and any aides), City Manager Alexander Nguyen, City Attorney Stephen Fischer, Chief Assistant City Attorney Kenneth Rozell, Assistant City Attorney Jason Zaragoza, City Clerk's Office staff, IT/A-V staff supporting Council meetings. Record categories: Emails, texts (including iMessage/SMS), chat messages (Teams, Slack, Zoom), DMs, and attachments concerning whether prerecorded videos may/should be played during public comment, including logistics, policies, and instructions. Drafts and final versions of the October 23, 2025 response letter signed by Chief Assistant City Attorney Rozell, plus redlines/comments and transmittal emails, including communications with the Mayor/Council/Clerk about that response. Any communications with, to, from, or cc'ing Senior Deputy District Attorney Tony Wold about my public comment video or the City's response. Any written policies, SOPs, desk guides, meeting-room runbooks, or training materials on public-comment videos and "reasonable accommodations" for video/PowerPoint during public comment. Calendar entries/invites, call logs, Zoom/Teams meeting logs/chats, and notes reflecting discussions about handling prerecorded public-comment videos. Any internal legal memoranda or emails asserting that in-person or Zoom presence is required to "directly address" the Council, and any citations relied upon. Any instructions given to A/V or Clerk staff about refusing or delaying prerecorded videos on Oct. 21, 2025. Search guidance: Please search City email servers, mobile devices used for City business (including text/iMessage), collaboration platforms (Teams/SharePoint/OneDrive/Zoom), and any meeting-operations/A-V shared drives. Format/fees: Please produce electronically (original format when feasible: PST/MSG for emails, MP4 for video, PDF/DOCX for docs, CSV/XLSX for logs). For emails, include full metadata and headers. If you can't produce in native, export to reasonably usable formats. (§ 7922.570–.575.) Rolling production: If some records are ready sooner, produce them on a rolling basis. Segregability & denial content: If you withhold anything, you must: • Identify the specific statutory exemption(s) for each record/portion; • State the name and title of each person responsible for the denial; and • Release all reasonably segregable non-exempt portions. (§ 7922.525(b), § 7922.540(b), § 7922.000.) • You CANNOT just do a blanket exemption refusal without doing everything required within the law. Privilege claims (anticipated): If you assert attorney-client or work-product exemptions (§ 7927.705; Evid. Code § 954; CCP § 2018.030), please provide a withholding index/privilege log sufficient to evaluate the claim (e.g., date, author/recipients—including any non-City third parties—general subject, and basis for privilege). Note: inclusion of third parties (e.g., non-City actors or prosecutors) can waive privilege absent a valid, documented common-interest arrangement. Please identify any such agreements and the dates they became effective. Serial communications caution: To the extent there were communications among a majority of the Council—directly or through intermediaries—about this issue outside a noticed meeting, those are squarely within the Brown Act's serial-meeting prohibition and are public records; please ensure those are searched and produced. (Gov. Code § 54952.2(b)(1).) Timing: Please provide your 10-day determination and an estimated production schedule. If claiming "unusual circumstances," specify the subsection and the scope of any up-to-14-day extension. (§ 7922.535.) Preservation: Please preserve all potentially responsive records, including texts and chats on personal devices used for City business.	10/23/2025 10:13:12 PM
25-472	Case #25-68299 Case #25-68282 Hi, I am 7922.000 the person that placed the 911 call. We need these documents for custody mediation and for our lawyer 7922.000 is the biological father of the children I was picking up on 9/13 during a custodial exchange. His ex wife (bio mom of children) had her boyfriend there who assaulted me. We would like to know if there's camera footage provided as well, as they were filming me and claimed to know the man who owned the liquor store. please please assist.	10/24/2025 09:31:40 AM
25-473	Hello,	10/24/2025 11:00:22 AM
25-474	Good day, We would like to request the Photos, CAD log and 911 audio related to our client's accident. Client's name: 7922.000 Date and time of accident: 09/19/2025 Location of accident: E 1st Street and Dolores Court Report no.: 2025-00069918 Attached is TCR's first page and a signed Authorization with our client's ID. Thank you.	10/24/2025 12:50:25 PM
25-475	I am seeking 4 CEQA / Environmental Impact Report documents regarding the Seabridge Project: Notice of Determination for Tentative Subdivision Map 5266; CDP# (PZ 00-5-85), from approximately February 24, 2003 Final Document for Seabridge Project (PZ-5085, 01-5-93 and 02-670-2), from approximately July 8, 2002. Supplement Impact Report for Seabridge Project (PZ-5085, 01-5-93 and 02-670-2) from approximately February 1, 2002 Notice of Preparation of Environmental Report (PZ-5085, 01-5-93 and 02-670-2) from approximately September 7, 2001 I am attaching a screenshot from the State's CEQA database that further identifies these documents. Here is a link to the website's description of these documents as well. Thank you! https://ceqanet.lci.ca.gov/Project/2001091020	10/24/2025 03:36:19 PM
25-479	I am writing on behalf of Supporters Alliance for Environmental Responsibility ("SAFER") regarding the project known as the Pointe Apartments (Planning and Zoning Permit No. 23-200-01 (Development Design Review Permit)), including all actions referring or related to the proposed construction of a new, 546,524-square-foot residential building comprised of a 341,324-square-foot, four-story apartment building with 280 residential units, as well as a 205,200-square-foot, 5.5-story parking structure with 490 parking spaces, on a 4.85-acre site, located at 2801 North Oxnard Boulevard, on Assessor's Parcel Number 32-0-110-315, in the City of Oxnard ("Project"). The Project is proposed by Riverpark Pointe, LLC ("Developer"). We hereby request that the City of Oxnard ("City") send by electronic mail, if possible, or by U.S. mail to our firm at the address listed below, notice of any and all actions or hearings related to any activities undertaken, authorized, approved, permitted, licensed, or certified by the City and any of its subdivisions, and/or supported, in whole or in part, through contracts, grants, subsidies, loans or other forms of assistance from the City, including, but not limited to, the following: Notice of the Oxnard Community Development Director's decision regarding the Developer's recent application to the City for Project approval pursuant to an exemption from the California Environmental Quality Act ("CEQA") under Assembly Bill 130 ("AB 130"), Pub. Res. Code § 21080.66. • Notice of any public hearings related to the Community Development Director's decision on whether to approve the Project, as required by California Planning & Zoning Law under Gov. Code § 65091. See the attached document for more information.	10/27/2025 12:00:00 AM
25-476	Please send all documents/drawings/plans related to the approved phasing plan dated June 2003 and related to the approved project that was approved on September 18, 2003.	10/27/2025 09:30:34 AM

25-477	In the Planning Commission's Resolution No. 2002-106, approving Coastal Development Permit No. 01-5-93, there is condition #113 (pages 18-19) regarding permit and plans for development, leasing and management of boat docks. Please provide any plans submitted by the developer for such and any permits issued in response to such plans. Thank you.	10/27/2025 10:51:52 AM
25-478	We would like electronic copies of any and all building permits, inspection records, code enforcement records/violations, & certificate of occupancy for 2362 N Oxnard Blvd, Oxnard, CA 93036. Please include all range of addresses. Thank you.	10/27/2025 02:48:24 PM
25-482	Fire Report #25-0091090 for a fire at 3900 Pelican Way, Oxnard DOI 10/18/25	10/28/2025 12:00:00 AM
25-480	I am requesting that the County of Ventura, including your office, provide me with copies of all inspection reports from January 1, 2017 to present with respect to the residential property at 1500 Anna Way Apt. 29, Oxnard, CA 93030. See attached document for more information.	10/28/2025 12:00:00 AM
25-481	I would like to request any and all written correspondence dated Oct. 17th - Oct 28th of this year between any city official, city attorney, or city employee and the DA's office in regards to the complaint issued against Aaron Starr for violating the Brown act.	10/28/2025 10:43:13 AM
25-483	Regarding the City Manager Office staff's recent trip to Germany, dated 10/13/25-10/17/25: Who paid for the trip to Germany? Did the any city staff accept any gifts relative to or while on the trip to Germany? Did the City Manager or any City Staff stay in hotels or personal homes while on the trip to Germany? Were those expenses funded by Oxnard taxpayers or some other entity? What was the purpose of this trip to Germany? If funded by taxpayers, will there be public disclosure of how much we spent on this trip and what veritable benefits it resulted in? If funded by the host country, an NGO, or some other entity, will that be properly disclosed, in particular on the pertinent city staff's next Form 700 filings appropriately and in full?	10/28/2025 12:23:39 PM
25-484	Any inspection reports from code compliance, public health, etc. for 1630 Astoria Place, Oxnard, California 93030 as of Aug. 28, 2025. Thank you!	10/28/2025 04:19:10 PM
25-485	I would like to request an dog bite report on behalf of Bamboo Insurance. I don't have a report number but the details are as follows: Date of Loss: 12/16/2023 @ 12/16/2023 Insured (dog owner): 7922.000 Loss Location: 727 S E St Oxnard, CA Victims: 7922.000 Incident Description: Dog Bite	10/28/2025 06:09:39 PM
25-489	Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'West Hemlock Street Seawall Repairs' that was submitted on 08/13/2025. I believe the project number is '24-129', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending See the attached document for more information.	10/29/2025 12:00:00 AM
25-486	I am requesting a copy of all available Body-Worn Camera (BWC) footage and any related video or audio recordings from officers of the Oxnard Police Department involved in the April 28, 2023 officer-involved shooting of 24-year-old Michael Owens at 235 E 7th Street, Oxnard, California. This request specifically includes: All body-worn camera footage recorded by responding officers, Dispatch audio, Incident or use-of-force reports (if publicly releasable under SB 1421 or AB 748). Preferred format: Electronic download via the NextRequest portal.	10/29/2025 07:02:10 AM
25-487	I am requesting records pertaining to the implementation/development of the City's Tree Inventory in 2013 by West Coast Arborists. Please provide records that include project costs (such as annual, total, and maintenance costs), as well as copies of any contracts or agreements between the city and consultants related to the creation, implementation, or maintenance of a tree inventory or urban forestry management system. On December 28,2021 a tree program review was discussed in your council meeting. If there have been any recent contracts, please provide those as well. Thank you.	10/29/2025 08:58:33 AM
25-488	505 Maulhardt Ave Oxnard, CA 93030 APN: 214-0-011-065 Please accept this request for any information/documentation/files with your department regarding the above-referenced property. AEI Consultants is currently conducting a Phase I Environmental Site Assessment for the property. The current ASTM E1527 Standard Practice for Environmental Site Assessments requires a records search be conducted with local regulatory departments for information regarding the subject property. Of particular interest are the following items: Records regarding petroleum product and/or hazardous substance usage/storage at the subject property (i.e., permits, inspections, hazardous materials business plans, SPCC plans, maps, site plans, chemical inventories); Records regarding aboveground storage tank (AST) and/or underground storage tank (UST) systems at the subject property; Records of hazardous substance and/or petroleum product releases, contamination or other known environmental concerns which may have affected the subject property; Records of violations or corrective actions; Records of septic system installations and repairs at the subject property; Records of wells in connection with the subject property; and/or Environmental permits (wastewater discharges and/or air emissions) and the most recent associated effluent/emission sampling.	10/29/2025 09:23:40 AM

25-490	Please send the specification and final and compiled bid tabulation for the PW 24-92 Storm Drain Catch Basin Trash Excluder Project.	10/29/2025 09:52:43 AM
25-491	Please provide copies of any open/active zoning, building, and fire code violations, certificates of occupancy (certificates of use & occupancy, non-RUPs, certificates of compliance, certificates of completion, certificates of continued occupancy, certificates of use, use and occupancy permits, finaled building permits in lieu of COs), and final approved site plan (site development plan or master development plan) issued since 01.01.2025 to current on file at this time for the property located at 450 Forest Park Blvd, parcel # 132023022. Please do not exceed $25.00 in fees without prior approval. Thank you. (our ref # 184485-1)	10/29/2025 11:12:57 AM
25-492	Planning Commission and/or City Council approval via Resolution or Ordinance for project located at 234 Johnson Road. Including Staff report and conditions of approval and site plan.	10/29/2025 11:39:16 AM
25-493	Hello, I am a PSR for Idaho Department of Health and Welfare - Youth Safety and Permanency. Could I please get all police and incident reports involving [redacted] 7922.000) DOB: 7922.000 within the last year. Thank you,	10/29/2025 11:54:46 AM
25-494	Hello, Please check your records and provide the below documents for subject property. • Open or Expired Permits • Open Code Violations / Citations • Demolition Orders • Special Assessments (Not Included in Tax Bill) • Open Liens • And Also Let us know if there is any Balance pending for Water & Sewer and provide a payoff good through as of *11/15/2025*. Property Address – 1531 ELSINORE AVENUEOXNARD CA 93035 Owner's Name 7922.000 Appreciate your help.	10/29/2025 01:36:00 PM
25-495	Site: 450 Forest Park Blvd., Oxnard, CA, 93036. ESS requests the following information concerning the subject property which the fire department may have on file: 1. utilization, manufacture, storage, or discharge of hazardous materials/waste. 2. previous or on-going site investigations/remediations pertaining to hazardous materials/waste. 3. hazardous materials disclosures concerning the site. 4. information regarding underground storage tank present or previously found at the site.	10/29/2025 02:48:59 PM
25-496	Site: 450 Forest Park Blvd., Oxnard, CA, 93036 I hereby request copies of all building permits and certificates of occupancy for the above address.	10/29/2025 02:51:10 PM
25-497	To Whom It May Concern I am writing to formally request a copy of the incident report regarding a dog bite that occurred on October 1, 2025 around 11:37 a.m. at 3121 East Hueneme Road, Oxnard, CA 93033, involving our client [redacted] 7922.000 - DOB 7922.000. For our records and in order to proceed appropriately, please provide the following information if available: A copy of the official incident report Details regarding the dog, photos, and its owner information Any citations, medical referrals, or follow-up actions noted in the report Attached please find the signed authorization by our client. If there are any fees to process this request, please contact our office. Thank you for your assistance.	10/29/2025 10:58:03 PM
25-499	Please send me the City's official redaction policy. Consider this a public record request if need be. Please see the attached document for more information.	10/30/2025 12:00:00 AM
25-498	The certificate of liability insurance for the company: MicSha Builders Inc Camarillo CA License 1005749 Preferably covering the date 6/13/2024	10/30/2025 06:19:53 AM
25-500	Requesting a list of the baseline services that the City provides for Downtown.	10/31/2025 08:24:04 AM
25-501	Please provide electronic copies of the approved building permit(s) and/or engineering drawings for the Harborside community development. If electronic copies are not feasible, may I please visit the Building Department and personally review those document(s). Thank you.	10/31/2025 10:32:26 AM
25-502	Site: 400, 460, and 470 Forest Park Blvd., Oxnard, CA, 93036 I hereby request copies of all building permits and certificates of occupancy for the above addresses.	10/31/2025 12:23:15 PM
25-503	Site: 400, 460, and 470 Forest Park Blvd., Oxnard, CA, 93036 ESS requests the following information concerning the subject addresses which the fire department may have on file: 1. utilization, manufacture, storage, or discharge of hazardous materials/waste. 2. previous or on-going site investigations/remediations pertaining to hazardous materials/waste. 3. hazardous materials disclosures concerning the site. 4. information regarding underground storage tanks present or previously found at the site. 5. information regarding applications and permits for industrial waste discharge. 6. copies of any and all violations concerning industrial waste discharge	10/31/2025 12:24:14 PM

25-504	I would like the requester information for Public Record Act ID Request 25-457. Unless they specifically asked for their contact information to be private, please include it. Because Oxnard allows for requests to be anonymous, providing contact information negates the need for anonymity. Further, if you send a person's name, and it's say Juan Garcia, there are literally hundreds of "Juan Garcia's" in Oxnard alone. Without an identifier, just providing the name would not be transparent enough to show who's asking. And lastly, this request above that I'm asking about, gave out information about me, so, I want to know EXACTLY who was asking. Without the contact information, I wouldn't necessarily be able to find that out. If someone were to be coming after me, I'd want to know who it is. I'm not saying they are, I'm using it as an example. So when you use the balance test, all of that has to be taken into consideration. You can't just have a blanket policy to redact contact information. The test is balancing, not a grocery list of fields. CPRA's catch-all says withhold only if, on the facts, the public interest in nondisclosure clearly outweighs disclosure. Agencies carry the burden. If identity detail is needed to evaluate government conduct, the scale can tip to disclose it. leginfo.legislature.ca.gov There is no "chilling effect" to listing contact information for people when the City clearly provides for them to be able to request information anonymously. It's just to the right of where I'm typing this now. And email addresses are disposable, unlike home addresses.	11/01/2025 07:07:33 AM
25-505	Responding Agency: OXNARD FD RAR MANILA (INTER Agency ID: 5.5762 Days Out: 0 Transaction/Reference #: 3583646553 Not High Monitored: GEICO LAKELAND Report Type: Fire Car Report/Case Number: 25-73797 Date of Occurrence: 8/24/2025 12:00:00AM Location of Loss: CAMINO DEL SOL AVE & N JUANITA AVE Cross Street: City: OXNARD County: VENTURA State: CA Insurance Company: GEICO LAKELAND Insured Driver: 7922.000 [redacted] Driver 2: Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 11/1/2025 4:48:09PM More Info: 202562490 TAG #: VIN #: JN1BV7AP1FM344908 ***If insufficient info for search, use this macro: CONTROL + N	11/02/2025 11:29:19 PM
25-568	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'CITYWIDE ALLEY RESURFACING – FREMONT NORTH NEIGHBORHOOD ALLEY RECONSTRUCTION PROJECT' that was submitted on 12/13/2023. I believe the project number is 'PW 24-11', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! See the attached document for more information.	11/03/2025 12:00:00 AM
25-507	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'EASTERN TRUNK SEWER MANHOLE REHABILITATION PROJECT' that was submitted on 01/17/2024. I believe the project number is 'PW 22-25', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Please see the attached document for more information.	11/03/2025 12:00:00 AM
25-506	Oxnard Vehicles: I would like an itemized report on the purchase of vehicles for the City of Oxnard in the last 10 years. Vehicles would include cars, SUVs, and trucks, but would not include larger vehicles like trash trucks, fire engines, etc It would be for all departments including police and fire. I'd like the year purchased, the year and model/make of the vehicle, the department and the purpose of the vehicle, whether it was purchased new or used, and the price paid. I'd also like to know if the vehicle is for a new purpose or if it's replacing a vehicle that had a prior purpose. I'd like the results tallied by department with subtotals for each department, and then a grand total paid over the 10 years.	11/03/2025 06:08:54 AM
25-508	EMS Report Request for R2510-06059	11/03/2025 10:21:41 AM
25-509	I would like a copy of the developer agreement related to APNs 179-0-040-170, 179-0-040-180, 179-0-040-585, and 179-0-040-625. I would also like a copy of any amendments related to special use permit 06-540-01.	11/03/2025 11:01:23 AM
25-510	Report #: 25-75065 I am reaching out on behalf of Citywide Law Group, I hope this message finds you well. I am requesting a copy of the police report related to the incident that occurred on 10/08/2025 at Samuel Ave and La Canada, Oxnard CA. Report ID #: 25-75065 We are representing one of the involved parties 7922.000 DOB: 7922.000	11/03/2025 11:07:57 AM

25-511	I'd like to make a public records request to see how Luis McArthur is associated with Oxnard Shields that plays at Oxnard College. The website shows his wife gets payment Via Zelle and Venmo but I did not see Luis McArthur report this on his Form 700? Social media also says he is the founder and president. Thank you	11/03/2025 11:32:00 AM
25-512	Good afternoon, Please find attached a PRA Request my Office is resubmitting regarding any and all documents concerning Certified Unified Program Agency related Hazardous Materials Business Program Records, for four separate facilities in the City of Oxnard. We would greatly appreciate confirmation of receipt of this submission and its attachment, as we had not received one or any production in the past upon submitting the records request directly to the Fire Department. Best, Mitchell M. Tsai Law Firm	11/03/2025 11:58:12 AM
25-513	Hello, I'm a national immigration reporter with NBC News reaching out to the Oxnard Police Department seeking records and 911 calls related to an incident on the morning of October 16 involving ICE agents and a civilian pickup truck. I have been told by Oxnard Police that there was an initial call regarding this incident at 7:48 a.m. where a civilian called to report what she thought was a road rage incident. At 8:05 a.m. Oxnard Police then received a call from ICE agents regarding the same incident, where they alleged a civilian had rammed one of their vehicles. I am seeking all records, incident summaries and police reports relevant to this case as well as the relevant 911 calls. I am happy to discuss this further if needed. Thank you so much for your time.	11/03/2025 01:24:41 PM
25-514	I'm writing to submit a public records request for the contract associated RFB 26-15 for Custodial Services for the John C. Zaragoza Oxnard Transit Center - OTC, which was awarded 10/31/2025. Specifically, I'd like to request a copy of all evaluation documentation associated with the award of this program, and a copy of all proposals submitted. If there's anything I can do to clarify or expedite this request, please let me know. Thank you in advance for your help.	11/03/2025 02:13:02 PM
25-515	To: City Clerk / Records Coordinator City of Oxnard Subject: California Public Records Act Request – Street Sweeping Records (Grissom Way) Dear City Clerk, Pursuant to the California Public Records Act (Gov. Code §7920.000 et seq.), I respectfully request records related to the City of Oxnard's street-sweeping activities for the area of Grissom Way between Ventura Road and Olds Road, in the City of Oxnard, covering the period January 1, 2024 through the present. This request is intended to supplement and clarify prior submissions, Request 25-323 (now closed), to ensure that the complete set of responsive documents is produced. The City's prior productions included partial monthly summaries and 311 complaint data but omitted several categories of required documentation. Accordingly, please provide the following records: Contractor Daily, Weekly, and Monthly Street Sweeping Reports All contractor-generated reports required under Exhibit A, Sections 27–29 of the Trade Services Agreement with SCA of CA, LLC, including: Daily driver logs and route completion sheets. Weekly summaries showing curb miles swept, obstructions, and re-sweep orders. Monthly reports listing total curb miles swept, debris tonnage, missed areas, and corrective actions. Any missing or incomplete months (including May 2024) that were not included in prior records. Inspection Reports and GPS Verification Data GPS route verification maps, shapefiles, or reports produced by the contractor or City to confirm sweeper route coverage. Exception reports identifying missed or obstructed areas. Inspector or supervisor sign-off sheets documenting field inspections, route completion, or re-sweeps. If these records are stored in a digital system (e.g., GPS tracking platform such as FleetMind, Rubicon, Routeware, or similar), please provide the exported data or the reports regularly generated from those systems. Please produce responsive records electronically (PDF, Excel, or shapefile format preferred). If any portion of the requested material is withheld, identify each withheld record, the specific statutory exemption relied upon, and the factual basis for its application as required by Gov. Code §7922.535(a) and §7922.545(a). Thank you for your time and attention. Please confirm receipt of this request and the date on which the 10-day statutory review period begins.	11/03/2025 04:48:57 PM
25-544	Request for information on the property referenced above, which operated as a Shell Gas Station until approximately 2002. It is my understanding that four underground storage tanks, associated piping, and contaminated soil were removed. I would appreciate confirmation as to whether the property has been cleared and if any related environmental case has been officially closed. In addition, I would like to request available environmental information for the following nearby properties: 902 N. A Street - currently a mini market 930 N. A Street – currently a car wash 909 N. Oxnard Blvd – currently a laundromat 905 N. Oxnard Blvd – currently Oscar's (Keith) Automotive 901 N. Oxnard Blvd – currently Julio's Insurance These sites are part of a potential sale involving the following parcels: APN 200-0-251-090 APN 200-0-251-110 APN 200-0-251-070 Any information you can provide would be greatly appreciated See the attached document for more information.	11/04/2025 12:00:00 AM
25-519	Pursuant to the California Public Records Act (Cal. Gov. Code § 6250 et seq.), I respectfully request access to and copies of the following records related to the homicide that occurred on or about March 17, 2024, in Oxnard, California, involving victim [redacted] (age 35) and suspects [redacted] (age 34) and [redacted] (age 38). According to official press releases from the Ventura County District Attorney's Office and news coverage by the Ventura County Star and PEOPLE, Oxnard Police officers responded shortly before midnight on March 17, 2024, to reports of a fight and gunfire outside a business near East Wooley Road and Industrial Avenue, where Ms. Vargas was found suffering from a gunshot wound and later died at Ventura County Medical Center. Both suspects were arrested on April 3, 2024, and later convicted of first-degree murder. Please provide access to the following public records: All body-worn camera (BWC) and dash-camera footage recorded by responding Oxnard Police officers at or near East Wooley Road and Industrial Avenue on March 17, 2024. The initial incident report, offense report, and arrest report for suspects [redacted] and [redacted] The 911 call audio or transcript from the call that reported the altercation or gunfire on that date. Any crime scene photographs, forensic evidence summaries, or supplemental investigation reports prepared by the Oxnard Police Department. Any press release or final case summary transmitted to or received from the Ventura County District Attorney's Office. If any portion of these records is exempt from disclosure under state law, please release all reasonably segregable portions and cite the specific exemptions applied. I am requesting these records for purposes of news gathering and public transparency. Please advise me in advance of any estimated duplication or processing fees. Thank you for your time and prompt attention to this matter. Please see the attached email for more information.	11/04/2025 12:00:00 AM
25-516	Please provide electronic copies of all 'raw' citations for CVC violations in Oxnard for the period of 1 Jan 2025 to today's date. By 'raw' citation data, this means non-processed information whereas the 'processed' raw data is compiled in a generic data based entitled 'traffic violations'. I am not requested the 'traffic violations' data base. Raw citation is the citation issued directly to the violator. Alternately, if electronic copies cannot be provided, I would come to the police station and personally review myself.	11/04/2025 07:03:38 AM
25-517	Please provide copies of any OPEN or unresolved fire code violations as of the most recent inspection for the property at 318 & 320 Graves Rd (APNs: 216-0-204-065 & 216-0-204-015). If there are no open violations please provide a statement of no known violations. This request is as of the most recent inspection, we are not requesting a new inspection. Thank you!	11/04/2025 07:57:29 AM
25-518	SmartProcure is submitting a public records request to the City of Oxnard for any and all purchasing records from 8/18/2025 to current. The request is limited to readily available records without physically copying, scanning, or printing paper documents. Any editable electronic document is acceptable. The specific information requested from your record-keeping system is: 1. Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number 2. Purchase date 3. Line item details (Detailed description of the purchase) 4. Line item quantity 5. Line item price 6. Vendor ID number, name, address, contact person and their email address If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond. As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email. https://upload.smartprocure.com/?id=c2RqPWEyYlZQMDAwMDAwalU5ZVlBRSZzdD1DQSZvcmc9Q2l0eU9mT3huYXJkJm9yZ2lkPTU0NTU%3D	11/04/2025 08:33:45 AM

25-520	For property at 318-320 Graves Ave (APNs: 216-0-204-065 & 216-0-204-015) Please provide copies of any OPEN or unresolved Building or Zoning Code Violations as of the most recent inspection. If there are no open violations please provide a statement of no known violations.	11/04/2025 10:14:29 AM
25-521	Dear City Clerk, Pursuant to the California Public Records Act (Government Code § 6250 et seq.), I respectfully request copies of all communications, notes, or written materials, created or transmitted by Councilmember Starr during the October 21, 2025 City Council meeting. This request specifically includes, but is not limited to, any emails, text messages, instant messages, digital notes, or other written communications made by Councilmember Starr during the meeting, whether sent from a city-issued or personal device. For reference, at approximately 2:17:00, 2:24:00, and again at 2:26:00 on the meeting video recording, Councilmember Starr is observed typing. The 2:24:00 instance occurs just prior to his comments on the Eric Andrist video presentation. Please provide any communications or notes made during those times, as well as any other communications or notes made by Councilmember Starr throughout the entire meeting. If any portion of this request is denied, please provide the specific exemption(s) under the Public Records Act that you believe justify the withholding, along with the name and title of the person responsible for the denial. Thank you for your attention to this request.	11/04/2025 11:25:22 AM
25-522	This request is regarding SOLICITATION # 24-95 LANDSCAPE MAINTENANCE SERVICES FOR VARIOUS CITY LOCATIONS May I request the following items regarding the contract above: 1. A copy of the fully executed (signed) contract. 2. Complete copies of all proposals that were submitted. 3. Copies of the Cost Proposal Forms submitted by all bidders 4. Please provide copies of all grading and evaluation sheets for all bidders who submitted a proposal. This includes individual evaluation/grading sheets and summaries used to make the final determination. 5. Any notes or grading sheets from oral interviews, if applicable, that contributed to the final determination. 6. Copies of any documents related to post-submission negotiations with bidders.	11/04/2025 02:22:34 PM
25-523	permits of duplex or granny flat of 479 McKinley Oxnard Ca 93030. What are the permitted buildings at are allowed. Lot of land building and permits. All records to permit structures.	11/04/2025 03:31:21 PM
25-525	The purpose of this message is to inform you about a public records request that requires a response from your office. The California Commission on Peace Officer Standards and Training (POST) received the following records request on October 7, 2025: "Under the CPRA, please provide electronic copies of all certification action records for Brandon M. Mascorro (aka "Brandon Mascorro"), formerly employed by Oxnard Police Department, including: • Any decertification or voluntary surrender records; • Statement(s) of Facts, notices of intent, accusations, findings, orders, and final actions; • Agency referral packets and correspondence with OPD; • Any entries transmitted to the National Decertification Index (NDI) regarding this officer. Timeframe: Jan 1, 2010 – present. Please produce on a rolling basis and identify any claimed exemptions by statute. Thank you." Government Code section 7923.601 provides, in part, that POST is exempt from disclosing the following categories of records: "...peace officer personnel files and background investigation files gathered by law enforcement agencies pursuant to Section 1031 that are in the custody of [POST] in connection with the commission's authority to verify eligibility for the issuance of certification and investigate grounds for decertification of a peace officer pursuant to Section 13510.8 of the Penal Code, including any and all investigative files and records relating to complaints of, and investigations of, police misconduct, and all other investigative files and materials." Section 7923.601, subdivisions (b) and (c) provide, further, that a law enforcement agency which transmits to POST a record from the categories quoted above shall bear responsibility for complying with the public request for records, subject to applicable disclosure laws. Please be advised that we notified this requestor that we forwarded this request to your agency. In an effort to help you directly assist this requestor, we are also providing you with the requestor's contact information directly below: Eric Andrist 7922.000 Lastly, when you have an opportunity, POST would appreciate confirmation that you have received this message. Thank you for your assistance with this matter. See the attached document for more information.	11/05/2025 12:00:00 AM
25-524	Hello, We are conducting a Phase I Environmental Assessment on the Circle K at 490 S. Victoria Avenue. Please consider this a request to obtain any environmental records of fires, petroleum releases, underground storage tank removals and installations, surface spills, hazardous material releases, or any other soil or groundwater sampling events that have taken place on the site.	11/05/2025 10:48:25 AM
25-526	I am writing to request copies of the State of California, City of Oxnard's most current uncashed or outstanding funds listing. Please email the listing of these outstanding amounts that are at least 6 months old and over $1,000 detailing the following information (where available). • Payee Name • Check or Warrant # • Check Date • Outstanding Amount • Payee Address • Any Agency Codes or Names Please advise as to the frequency with which these records are updated. I request that the records responsive to my request be copied and sent to me at the following email address: 7922.000	11/05/2025 12:00:23 PM
25-527	I wish to inspect all the purchase orders for the part (s) to fix the elevator (North End) of the parking structure in downtown Oxnard. The elevator at the North End of the parking structure has not been working since July 2024.	11/05/2025 01:40:53 PM
25-528	Police Report Request for Maria Obdulia Romero Sotelo Dear Officer: Please note that The United Firm represents the above-named Applicant in their immigration matters. At this time, Applicant is seeking a Police Report. Police Report Request Victim's Name: 7922.000 Alias: 7922.000 DOB: 7922.000 Victim's Address: 669 Howell Rd. Apt B Oxnard, CA 93033 Location of Incident: 669 Howell Rd. Apt B Oxnard, CA 93033 Suspect: 7922.000 Enrique Report #: 2004027651 Date of Incident: 08/04/2004 Type: Domestic Violence If you have any questions or require further information, please do not hesitate to ask. Thank you, The United Firm | La Liga Defensora	11/05/2025 02:01:28 PM
25-529	Without giving me actual addresses (they can be redacted), I'd like a list of ALL employees, their positions, and whether their home address is in the City of Oxnard. If it's too labor intensive to create a checkbox as to whether they live in Oxnard, perhaps just a list of their home zip codes will do as long as a zip code doesn't overlap outside of the city. And please don't include PO Box addresses references, I want to know who actually lives in the City limits, unless they actually live in a post office box, and then let me know that.	11/05/2025 07:59:20 PM

25-536	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246+[redacted]7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Primary Clarifiers and Activated Sludge Tank Improvements' that was submitted on 10/09/2025. I believe the project number is '21-17', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding See the attached document for more information.	11/06/2025 12:00:00 AM
25-531	Would you kindly send to me any emails you sent to other council members this year seeking a response to a public records act request? I am not seeking the documents they provided you, only your requests that the official search for responsive documents.	11/06/2025 12:00:00 AM
25-530	In addition, please consider this a public records request for documentation related to the Planning Commission's decisions regarding the Behrens B&B application. I am requesting clear evidence that the decisions of the Planning Commission were based on specific Oxnard City Code sections and not arbitrary conditions or subjective reasoning. Specifically, I would like to see an itemized list of legal citations and code sections referenced for each condition placed on the Behrens project. This should include all relevant discussions, meeting minutes, and communications, particularly from Planning Commission members, outlining the rationale behind each decision. My goal is to confirm that these decisions were grounded in industry standards and the applicable City code, and not based on assumptions or unfamiliarity with the B&B sector. Make sure I can see exactly how WHOMEVER came up with these requirements, came up with them and how they were based in City Code. If they weren't, you can't require them of a business and it's not "encouraging" business and tourism in the City which IS required in the code!	11/06/2025 12:00:00 AM
25-532	Good morning - I would like to request copies of any Fire Department CUPA files (hazardous materials, hazardous wastes, underground storage tanks, aboveground storage tanks) for the address of 137 East Gonzales Road. Thank you!	11/06/2025 09:52:26 AM
25-533	Good morning - I would like to request copies of all available building permits for the address of 137 East Gonzales Road. Thank you!	11/06/2025 09:53:16 AM
25-535	I'd like a copy of the current (pending) TUP for Christmas Tree Lane for 2025 with all associated documents for porta potties, insurance, etc.	11/06/2025 12:45:43 PM
25-537	Please see the attached letter. Thank you.	11/06/2025 03:03:12 PM
25-538	Re: 1620 Ives Avenue, 3, Oxnard, CA 93033 City of Oxnard: Please accept this as request for any information/documentation/files with your department regarding the above-referenced subject property. AEI Consultants is currently conducting the Phase I Environmental Site Assessment for the property. The current ASTM Practice E1527 Standard Practice of Environmental Site Assessments requires a records search be conducted with local regulatory departments for information regarding the subject property. Of particular interest are the following items: BUILDING DEPARTMENT: Permit summary (date, type of permit, applicant/tenant) or available permits from construction to present. Upon review of a permit summary, we may request review of individual permits. Construction date (current building, previous buildings if applicable) List of tenants which have occupied the subject property Permits of environmental concern (petroleum storage tanks, septic systems, oil/water separators) Oldest and most recent site layout plan from the subject property if available Erosion control plans on record for the subject property Record violations or complaints registered against the subject property PLANNING DEPARTMENT: Relevant information regarding historical development and former use/occupancy at the subject property Environmental property use limitations/restrictions related to contamination and/or other environmental conditions at the subject property (e.g., environmental deed restrictions, groundwater use restrictions, methane zones) FIRE DEPARTMENT: Records regarding hazardous materials usage/storage/incidents or known environmental concerns/contamination which may have affected the property, Records regarding aboveground or underground storage tank (UST) systems, which are currently or historically located at the property. Records of fire inspections at the subject property.	11/07/2025 12:08:53 AM
25-539	Site: 402 Forest Park Blvd., Oxnard, CA, 93036 ESS requests the following information concerning the subject address which the fire department may have on file: 1. utilization, manufacture, storage, or discharge of hazardous materials/waste. 2. previous or on-going site investigations/remediations pertaining to hazardous materials/waste. 3. hazardous materials disclosures concerning the site. 4. information regarding underground storage tanks present or previously found at the site. 5. information regarding applications and permits for industrial waste discharge. 6. copies of any and all violations concerning industrial waste discharge	11/07/2025 08:24:59 AM
25-540	Site: 402 Forest Park Blvd., Oxnard, CA, 93036 I hereby request copies of all building permits and certificates of occupancy for the above address.	11/07/2025 08:26:18 AM

25-541	I am requesting electronic copies of any spreadsheet (in native format) and any other supporting document which details the calculation methods that resulted in the table of data in the staff report for agenda item N.3 (re: ratification of some labor agreements) on the 9/16/25 city council agenda.	11/07/2025 02:19:46 PM
25-542	I am conducting an environmental assessment and would like to request any notice of violation, hazardous materials business plans/permits, underground storage tank permits, soil/groundwater/soil vapor assessments, or other environmental documents for the following addresses: 600 North Harrison Avenue, Oxnard, CA 93030 254 East Colonia Road, Oxnard, CA 93030 210 East Colonia Road, Oxnard, CA 93030 124 East Colonia Road, Oxnard, CA 93030 555 North Oxnard Boulevard, Oxnard, CA 93030 541 North Oxnard Boulevard, Oxnard, CA 93030 521 North Oxnard Boulevard, Oxnard, CA 93030 477 North Oxnard Boulevard, Oxnard, CA 93030 465 North Oxnard Boulevard, Oxnard, CA 93030 Please let me know if you need anything else to process this request.	11/07/2025 03:21:49 PM
25-543	Would you kindly forward our request under the California Public Records Act to the appropriate party that can furnish us with the current unclaimed/uncashed checks list by email with the following information as set forth below? Please include the following information on unclaimed/uncashed checks: · Date issued (please include all dates over six months eligible for reissuance) If you would like a specific range 7/2020 – 5/2025. · Check/warrant number · Amount · Payee and additional payee · Address where original check was mailed Thank you in advance for your courtesy and cooperation in this matter. Kelly	11/10/2025 06:10:26 AM
25-545	We are conducting a Phase I Environmental Site Assessment for the Pleasant Valley Shopping Center at 105-309 West Pleasant Valley Rd in Oxnard, California. If available, we would like copies of hazardous materials records, abovegrouond storage tank records, underground storage tank records, building permits, and certificates of occupancy.	11/10/2025 10:05:27 AM
25-546	I am requesting the following records for the most recent 30-day period: 1. LIST OF ALL ADDRESSES where water service was disconnected/shut off due to non-payment 2. DATE of each disconnection 3. AMOUNT OWED at time of disconnection Please provide: - Property addresses ONLY (no customer names needed) - Or aggregate data by ZIP code if individual addresses are restricted - Data in Excel/CSV format preferred If any portion of this request is denied, please cite the specific exemption and provide any non-exempt portions. Thank you, Samantha Bernabe Public Records Desk — CodeWatchers [redacted]	11/10/2025 11:26:49 AM
25-547	I am writing to request information under the Freedom of Information Act (FOIA) and pursuant to the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), and Article I, § 3(b) of the California Constitution. I am requesting an opportunity to obtain copies of public records regarding the information below: •Victim/Victims: [redacted] DOB: [redacted] •Suspect/Suspect: [redacted] 34 yof & [redacted] 38yom • Date of Incident: March 17, 2024 •Location of Incident: 1000 block Industrial Ave, Oxnard, CA •Incident: Homicide •Agencies Involved: Oxnard Police Department •If possible, we would like to obtain the following materials related to this case: •Initial 911 call (audio only) • All available Bodycam footage •10 Crime Scene Photos of Evidence (none of a decedent) •CCTV (if available) •Interviews or interrogations in video format (Especially interrogation) Note that, given our documentary format, we look to obtain interviews or interrogations that are available in video format, where the accused does answer questions posed by the interviewing detectives, officers, etc. From the above list of items, please note what you can provide to us.	11/10/2025 12:13:59 PM
25-548	I would like a copy of the City approved minor modifications No. 14-140-08 to Special Use Permit No. PZ 06-540-01 and Tentative Map No. 5672.	11/10/2025 01:34:38 PM
25-549	Please provide the nature of the below two issued checks to: CHARLES SCHWAB TRUST BANK 5022262 11/7/2024 $211,267.63 5011280 11/8/2023 $180,559.08	11/10/2025 01:48:09 PM
25-550	I'm hoping to get the following for a case that's been adjudicated: Arresting officer's body-worn camera Suspect interrogation interviews Arriving officer's body-worn camera Suspect: [redacted] Suspect: [redacted] Incident date: 3/17/2024	11/11/2025 09:25:55 AM
25-555	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246+[redacted] Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'ETTING ROAD SIDEWALK AND BICYCLE LANE IMPROVEMENT PROJECT (REBID) STATE PROJECT NO. ATPL-5129(098)' that was submitted on 08/31/2023. I believe the project number is 'PW 21-34R', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is [redacted] For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. See the attached document for more information.	11/12/2025 12:00:00 AM

25-552	Pursuant to the Freedom of Information Act (5 U.S.C. § 552) and relevant stat laws, I respectfully request all records related to the incident below, with emphasis on interrogation materials: Requested Materials: Interrogation video, audio, and transcripts Interviews or custodial statements (audio, video, transcripts) Body-worn camera footage Patrol dashcam video Surveillance or third-party footage 911 calls and dispatch audio/transcripts Police and investigative reports Any related photos, documents, or media Incident Details: Case Title:Two Teens Charged with Murder of Oxnard Man Sleeping Outside Church — 7922.000 Location:California — Oxnard Date and Time:June 5, 2025 Summary:Church security footage captured two teenagers (aged 14 and 15) repeatedly beating and stomping 7922.000 , a 66-year-old man who was sitting by the entrance next to his wheelchair. The teens returned to the scene multiple times to continue the assault, also removing some of his clothing before fleeing. He was found partially unclothed with severe head and facial injuries News/Media Reference:https://truecrimenews.com/2025/06/12/teens-beat-and-stomped- 7922.000 Involved Agency:Oxnard Police Department Please provide records digitally via Evidence.com, iCrimeFighter, Box.com, or your preferred platform. If fees apply, kindly send a cost estimate before processing. I request a fee waiver as this is a public interest, non-commercial request. If any records are withheld, please specify the legal exemptions. Thank you for your assistance. Please contact me if you need further clarification.	11/12/2025 12:00:00 AM
25-551	I would like to request original building permits, demo permits, permits concerning underground storage tanks, septic systems and/or clarifiers, permits concerning hazardous materials storage and/or generation for the following address(es): 1500 Tulipan Circle, Oxnard, CA 93030	11/12/2025 06:38:07 AM
25-553	For this property: 955 South A Street Oxnard, CA 93030 APN 220-0-191-420 CUPA compliance records, Hazardous Materials and/or Hazardous Waste, Hazardous Materials Business Plan (HMBP), Hazardous Materials Inventory, CUPA Inspection Reports, Notices of Violation, most recent CERS, UST and/or AST records.	11/12/2025 09:17:36 AM
25-554	Re: Client: Jorge Castellanos Date of Incident: 11/05/2025 Report No.: 25-82268 To Whom It May Concern: We represent the above referenced client in connection with an auto incident on the above referenced date. A copy of the Designation of Legal Representative is enclosed. Pursuant to California Government Code sections 6250 et seq., this is a California Public Record Act ("CPRA") Request for documents described below. Please be advised that per Government Code section 6252.6(c), you must determine within ten (10) days whether the request, in whole or in part, seeks copies of disclosable public records in the possession of the agency and shall promptly notify the undersigned of the determination and the reasons therefore. The requested items are as follows: The entirety of the police report for the above-referenced incident. Any and all photographs, BodyCam and any and all video recordings, any and all audio recordings, any and all dispatch logs and recordings, any and all arrest reports and any and all 911 calls and/or CAD logs related to the above-referenced incident. Sincerest Regards, Law Clerk for Attorney Trevor Quirk QUIRK LAW FIRM, LLP	11/12/2025 10:08:12 AM
25-556	Dear City Clerk, I am requesting copies of any and all records, reports, and documentation reflecting financial payments, remittances, and/or reports submitted by Sterling Venue Ventures (SVV) to the City of Oxnard from January 1, 2025 to October 31. 2025. Specifically, I am seeking: Any financial statements, revenue reports, reconciliations, or summaries provided by SVV to the City; Records of payments, transfers, or deposits made by SVV to the City during this period; and Correspondence or cover letters accompanying such reports or payments. If any of the requested records are available in electronic format, I would prefer to receive them digitally via email. If portions of the requested records are exempt from disclosure, please provide the non-exempt portions and cite the specific exemptions that apply to the withheld information. Thank you for your attention to this request.	11/12/2025 03:08:42 PM
25-557	Please e-mail me a copy of the police report #2025-78053 On October 20, 2025, an unlicensed driver ran into my commercial building located at 1300 W. Gonzales Road, Oxnard, CA 93036 I have attached a copy of my CDL for identification purposes. Thanks you, 7922.000	11/12/2025 04:52:55 PM
25-558	Phillip Molina HR Documents: Under the California Public Records Act (CPRA) (Government Code Section 6250 et seq.), I am requesting access to any documents, records, or communications related to complaints filed with Human Resources against Phillip Molina, who serves as the City Treasurer of Oxnard. Specifically, I am requesting: Any formal or informal complaints filed against Phillip Molina in relation to workplace conduct, harassment, misconduct, or any other HR-related issues. All investigation records related to any complaints made against Molina, including any findings, disciplinary actions, or recommendations resulting from these complaints. If no complaints have been filed or recorded against Phillip Molina, I am requesting a statement from the Human Resources Department confirming that no such records exist, and providing any available details about the department's search for records of complaints. Please note that I do not require the disclosure of any personal identifying information about the individuals who may have filed complaints, so any documents with such information may be appropriately redacted as per the CPRA.	11/12/2025 08:56:38 PM
25-562	Requester is seeking a Business License for Rainbow House. The owner was Rosanna Davis. The business went out of business about 10 years ago. It was originally located at 1826 E. Channel Islands Blvd. and it moved 436 Bard Rd.	11/13/2025 12:00:00 AM
25-561	Good afternoon, My name is Joseph Vara and I'm a senior investigator with the Ventura County Public Defender's Office. Our office has been court appointed to represent Miguel Ortiz in reference to the pending criminal matter mentioned above. I am emailing you to inquire about the public restrooms that are in the center of College Estates Park. Can you tell me if these restrooms are closed to the public and/or fenced off on June 21, 2025?	11/13/2025 12:00:00 AM

25-560	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'ARTERIAL STREET IMPROVEMENT PROJECT – EAST AND WEST GONZALES ROAD AND OXNARD BOULEVARD STREET IMPROVEMENT PROJECT' that was submitted on 08/29/2023. I believe the project number is 'PW 23-100', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Yours faithfully, Mark Zurada Esq. Please see the attached document for more information.	11/13/2025 12:00:00 AM
25-559	Responding Agency: OXNARD FD RAR MANILA (INTER Agency ID: 5.5762 Days Out: 0 Transaction/Reference #: 3765183551 High Monitored: MERCURY INSURANCE Report Type: Fire Car Report/Case Number: Date of Occurrence: 10/12/2025 12:00:00AM Location of Loss: CHANNEL ISLAND BLVD & MONCLE Cross Street: City: OXNARD County: VENTURA State: CA Insurance Company: MERCURY INSURANCE Insured Driver: 7922.000 Driver 2: 7922.000 Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 11/12/2025 5:07:11PM More Info: CHANNEL ISLAND BLVD & MONCLE, OXNARD, CA TAG #: VIN #: 1NXBU4EE5AZ263759 ***If insufficient info for search, use this macro: CONTROL + N	11/13/2025 01:34:08 AM
25-563	Requesting any and all medical records and itemized billing from 09/16/2025 to present. Our Client/Patient: 7922.000 Date of Birth: 7922.000 Date of Loss: 09/16/2025 Dates of Service: 09/16/2025 to present To Whom It May Concern: Please be advised that our office is representing 7922.000 for injuries stemming from an incident on the above-referenced date. Please provide any and all medical records and itemized billing reflecting total charges, payments and balance due, pertaining to the treatment of our client from 09/16/2025 to present. Enclosed, please find a signed authorization executed by our client and a copy of his Driver's License. Please send an invoice for payment via email to 7922.000 Location: Oxnard; Ventura County; Harbor Blvd; Intersection with Nautilus Street. Please send the records via email to 7922.000 Thank you for your anticipated courtesy and cooperation herein. Please do not hesitate to contact our office with any questions.	11/13/2025 03:58:36 PM
25-569	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'NEIGHBORHOOD STREET RESURFACING KAMALA PARK AND BARTOLO SQUARE SOUTH' that was submitted on 06/29/2023. I believe the project number is 'PW 23-104', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Yours faithfully, Mark Zurada Esq. See the attached document for more information.	11/14/2025 12:00:00 AM
25-564	ALEX NGUYEN CONTRACT INFO: Pursuant to the California Public Records Act (Government Code §6250 et seq.), I am requesting copies of the following records relating to the employment, compensation, and contractual terms of City Manager Alexander Nguyen: 1. City Manager Employment Contract The original fully executed employment agreement for the City Manager. All subsequent amendments, extensions, or modifications. All salary resolutions or Council actions that set or adjust the City Manager's compensation. 2. Compensation and Benefits Current salary schedule applicable to the City Manager. Any memos, reports, or justification documents provided to the City Council regarding the most recent salary increase. Any benefit summaries, including car allowances, deferred compensation, executive benefits, or special provisions. 3. Severance and Termination Provisions All documents outlining severance, termination for cause, termination without cause, and related provisions. Any memos explaining changes to severance terms, if applicable. 4. Performance Evaluations Dates of all annual or periodic performance evaluations for the City Manager since start of employment. Any written summaries, ratings, or evaluation forms (personal commentary may be redacted as permitted by law). 5. Administrative Policies or Guidelines Any internal HR or administrative policies that specifically govern the City Manager's employment terms, compensation, raises, or evaluation process. Format Electronic copies are preferred. If any records are withheld, please provide the legal basis for each withholding under §6255 or other applicable exemptions, and produce all reasonably segregable portions.	11/14/2025 06:20:11 AM
25-565	Pursuant to the state statutes regarding public information, can you please kindly forward my request to the appropriate party that can furnish me with the following report: A listing of all stale-dated warrants and outstanding uncashed vendor checks issued or held by the City that were issued (between 2020 and 9/30/2025) and have NOT escheated to the State's Unclaimed Property Division and remain on record with the City Finance/Treasurer. This would include any checks over $999.99 that were issued to vendors such as businesses, corporations, and companies, including hospitals and health systems with the following information. (I am NOT looking for checks that were issued to individuals.) • Name of vendor (to whom the warrant was issued to) • Date of issuance • Amount of check (warrant) Thank you.	11/14/2025 07:11:30 AM
25-566	Requesting the audio 911 call for a hit and run accident on 10/19/25 around 9:30 pm. The accident occurred off of Oxnard Street and Pleasant Valley Road. The phone number used to contact 911 is 7922.000 The caller was 7922.000. We are the auto insurance carrier investigating the loss.	11/14/2025 11:22:26 AM

25-567	November 14, 2025 When replying, please refer to case #AB-1002361 City of Oxnard 300 West Third St 2nd Floor Oxnard, CA 93030-5738 Project: 2nd & B St PSHCITY #3B9ADA3A-B 241 W 2nd Street Oxnard, CA DIR Project ID: 420814 Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Trust that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: 1.) X Copy of the bid results showing each bidders name and bid amount. 2.) X Copy of the original bid advertisement with proof of publication 3.) X Copy of the subcontractors list with license number of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. 4.) X Copy of the signed contract between the general contractor and the Awarding Agency 5.) X Copy of the payment and performance bond submitted by the general or prime contractor at time of bid 6.) X Copy of the page of the specifications or general requirements that state the apprenticeship requirements of Labor Code section 1777.5 7.) X Name and telephone number of the Awarding Agency's Project Manager for the above-named project 8.) X Workers compensation certification (Labor Code Section 3700) 9.) X Copy of the recorded Notice of Completion/Acceptance Date 10.) X DIR Project ID Number 11.) X Date when the project will start or copy of Notice to Proceed (NTP) 12.) X Project physical address. If the project has multiple locations, please provide all the site locations. Please email the requested information directly to our office at 7922.000 Should you have any questions, please do not hesitate to contact me at 7922.000 I look forward to your prompt response. Thank you for your time and courtesy!	11/14/2025 02:29:41 PM
25-570	PEG Fund 311 – Transfers, Ledger, Activity Codes, Expenditures, and Communications (FY20–FY25)** Pursuant to the California Public Records Act (Government Code §6250 et seq.), I request records related to the transfer, expenditure, handling, and internal communication regarding PEG Fund 311 for fiscal years FY2019–20 through FY2024–25. Please produce the following: 1. Transfer Authorizations (Initiation & Approval) All documents authorizing, initiating, or approving any transfer out of PEG Fund 311, including but not limited to: Internal transfer request forms Budget adjustment (BA) forms Journal entry requests Fund-to-fund or activity-to-activity transfer authorizations Approvals by department heads, Finance, CFO, or City Manager Emails, memos, Teams/Slack messages requesting or approving transfers All attachments, signatures, staff identifiers, and timestamps This includes all transfers coded to C2101, C2301, or any other code used to move money out of Fund 311. 2. Interfund Transfer Log (Complete List of Transfers) A complete list of all interfund transfers involving Fund 311 (PEG Fees) as either originating or receiving fund for FY20–FY25, showing: Date of transfer Transfer amount Originating fund and account Receiving fund and account Activity code(s) Project code(s) Journal entry numbers Descriptions 3. General Ledger – Full Detail for Fund 311 The complete general ledger detail for Fund 311 (PEG Fees) for FY20–FY25, including: All revenues All expenditures All transfers in and out All journal entries All activity codes All project codes All object codes All transaction descriptions Posting dates User IDs of staff who posted transactions No exclusions based solely on coding conventions. 4. Codes Used to Transfer PEG Money (All Codes, Not Just Known Ones) For FY20–FY25, provide all activity codes, project codes, object codes, internal service allocations, or journal entry classifications used to transfer, allocate, move, or reclassify money out of Fund 311, regardless of naming convention or department of origin. (This includes but is not limited to C2101 and C2301.) 5. Expenditure Detail for Receiving Funds (Downstream Spending) For every fund and department that received PEG Fund 311 dollars (via any code), provide full expenditure detail for FY20–FY25, including: Vendor names Invoice copies Purchase orders Contracts Payment vouchers Procurement records Object codes Descriptions of items/services purchased Departments that incurred the expenditures This must include all expenditures charged to C2101, C2301, or any other code connected to transfers from Fund 311. 6. Internal Communications (Intent & Decision-Making) All communications between: Finance City Manager's Office City Clerk's Office IT PIO Any department that initiated PEG-related purchasing ...regarding: PEG Fund 311 PEG eligibility Transfers out of Fund 311 Activity codes C2101, C2301, or any other code used to move PEG funds Council Chambers A/V equipment Electronic voting or speaker queue systems In-chambers monitors/displays Any discussion of fund shortages, reallocations, or budget balancing involving PEG Include emails, memos, attachments, Teams/Slack/Google Chat messages, spreadsheets, and internal correspondence. 7. Project Justifications (If the City Claims PEG Funded Projects) For any project claimed to be funded (in whole or part) by PEG transfers, provide: CIP project sheets Cost breakdowns Funding sources PEG-eligibility justifications Any internal analyses or memos used to justify the allocation of PEG funds 8. PEG Fund Reconciliations Any reconciliation, audit, or financial summary for PEG Fund 311 for FY20–FY25, including: Beginning balances Revenues Expenditures Transfers Ending balances Format & Withholding Electronic copies preferred. If any record is withheld, please cite the specific exemption under Government Code §6255 or other applicable statute and provide all reasonably segregable portions.	11/14/2025 08:43:20 PM
25-571	Requesting all incident reports regarding 7922.000, DOB: 7922.000. All the incidents I was involved in beginning in April-September 2025 that took place at address 1174 Industrial Ave, Unit A, 93030.	11/15/2025 03:00:51 PM
25-572	WE WOULD LIKE COPIES OF ANY AVAILABLE BUILDING PERMITS AND CERTIFICATES OF OCCUPANCY FOR THE PROPERTY LOCATED AT: 2360, 2362, and 2364 STURGIS RD OXNARD, CA 93030 APN: 216-0-194-215	11/16/2025 05:31:05 PM
25-573	We are doing an environmental site assessment on the property and would like to know if there are any records in regards to underground/aboveground storage tanks, hazardous materials, hazardous waste, septic tanks, and/or any clarifiers on the property located at: 2360, 2362, 2364 STURGIS RD OXNARD, CA 93030 APN: 216-0-194-215	11/16/2025 05:32:36 PM
25-574	Good Day, I am respectfully submitting a public records request (All Properties) for the most recent 90 days of active and recently closed open records related to code enforcement and property violations maintained by your office. Specifically, I am requesting records pertaining to, but not limited to: - Unsafe or uninhabitable structures - Abandoned or neglected properties - Illegal dumping or trash accumulation - Building code violations Please note that no names or personal identifying information are needed—only property-related details. Thank you for your time and assistance. I appreciate your attention to this request. Sincerely, Samantha Bernabe Public Records Desk — CodeWatchers 7922.000	11/16/2025 11:41:55 PM

25-577	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'ETTING ROAD SIDEWALK AND BICYCLE LANE IMPROVEMENT PROJECT' that was submitted on 06/06/2023. I believe the project number is 'PW 21-34', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Please see the attached document for more information.	11/17/2025 12:00:00 AM
25-575	Good Day, I am respectfully submitting a public records request (All Properties) for the most recent 90 days of active and recently closed open records related to code enforcement and property violations maintained by your office. Specifically, I am requesting records pertaining to, but not limited to: - Unsafe or uninhabitable structures - Abandoned or neglected properties - Illegal dumping or trash accumulation - Building code violations Please note that no names or personal identifying information are needed—only property-related details. Thank you for your time and assistance. I appreciate your attention to this request. Sincerely, Samantha Bernabe Public Records Desk — CodeWatchers 7922.000	11/17/2025 12:06:04 AM
25-576	For the Arbors at Parc Rose development located at 1500 Tulipan Circle, Oxnard CA, Please provide the following records: Approved Site Plan and/or conditions of approval for building height, setbacks, parking, density, uses, and lot size. Current open/active zoning, building, or fire code violations on file. Please provide inspection reports and Notice(s) of Violation Certificates of Occupancy (COs) or Temporary Certificate(s) of Occupancy (if under construction) for the shell of the building(s) and any current tenants	11/17/2025 09:02:41 AM
25-578	Good Day, I am respectfully submitting a public records request (All Properties) for the most recent 90 days of active and recently closed open records related to code enforcement and property violations maintained by your office. Specifically, I am requesting records pertaining to, but not limited to: - Unsafe or uninhabitable structures - Abandoned or neglected properties - Illegal dumping or trash accumulation - Building code violations Please note that no names or personal identifying information are needed—only property-related details. Thank you for your time and assistance. I appreciate your attention to this request. Sincerely, Samantha Bernabe Public Records Desk — CodeWatchers 7922.000	11/17/2025 10:34:03 PM
25-592	I am the attorney for the Oxnard Auto Center Association which performs some repair, maintenance and operational activities for the dealers and property owners in the Oxnard Auto Mall. I am doing some research on the scope of its services. I noticed that some of its duties might be outlined in the Development Agreement for the "Parkway Auto Center" reached with the City of Oxnard. You can refer to Recital D of the attached CC&R's for the Auto Center. My client cannot locate a copy of the Development Agreement. I considered sending to the City a Public Records request, but I thought I would just send my request by email to begin. Are you able to find a copy of the agreement and provide a copy to me? If it is too large, I could arrange for a copy service to make a copy for us. Please let me us know when you have time. Thanks. See the attached email for more information.	11/18/2025 12:00:00 AM
25-584	Requester is seeking a fire dept. report from May 11, 2025, around 5:30 pm when he fell and was knocked unconscious in a restaurant located at 606 N. Ventura Rd., Oxnard.	11/18/2025 12:00:00 AM
25-579	Hello, Pursuant to the California Public Records Act (Government Code § 7920 et seq.), I am requesting the following records: • The 911 call audio recording • Any associated CAD/dispatch log information for the following incident: Date of incident: November 4, 2025 Approximate time: 10:00 AM – 12:30 PM Location: 7-Eleven, 1911 N Oxnard Blvd, Oxnard, CA 93036 (parking lot) Nature of call: Report of a person asleep in a vehicle / possibly impaired I understand that the caller's identity or other confidential information may be redacted as permitted by law. Please provide the records in electronic format (MP3, WAV, PDF, or similar). Kindly notify me of any applicable fees before processing. Thank you. Wendy Lara Phone: 805-414-1739 Email: 7922.000	11/18/2025 01:35:32 AM
25-580	Dear Sir or Madam, Pursuant to the state statutes regarding public information, I am inquiring to whether you can provide the following information: 1. A copy of any records related to uncashed /stale-dated checks showing the (i) payee or vendor names, (ii) check issue dates, (iii) check number and (iv) dollar amounts equal to or greater than one thousand dollars ($1,000.00). 2. Accounting records of property tax overpayments or claimed/unredeemed tax lien certificates which have been refundable, showing the (i) payee names (ii) check issue dates, (iii) check numbers, (iv) dollar amounts over $1,000.00. 3. For the above two requests please include all the necessary claim forms, affidavits or instructions required for the reissuance of the deposits/outstanding/stale dated checks or refunds. 4. At what frequency are these records updated? Monthly, quarterly, semiannually, annually or upon request? Please confirm, if uncashed checks are remitted to state unclaimed property bureau. If so, after what aging period? Thank you in advance for your assistance with this request.	11/18/2025 02:46:01 AM
25-581	Hello, This request is made pursuant to the California Public Records Act (Government Code § 6250 et seq.). I am requesting a copy of the fire incident report for the incident described below. A house/structure fire that occurred on or about December 25, 2022 at 1401 West Guava St., Oxnard, CA 93030 in the judicial district of Ventura County, CA. The parties/property owner(s) that were involved in this fire were 7922.000. I am a paralegal requesting this report of behalf of the attorney representing the defendant in a civil lawsuit filed by the property owner(s) related to this incident.	11/18/2025 08:37:49 AM
25-582	This is a public record request as a part of the Phase I ESA Due Diligence process for any and all records of hazardous waste generation, hazardous material use, underground storage tanks, known releases, environmental hazards, and/or any violations for the following property: 3301 Sturgis Rd, Oxnard, CA 93030	11/18/2025 11:50:31 AM
25-583	Per Manuel Ochoa, Senior Code Compliance Inspector, CCEO (he could not provide): Case #22-01490 1471 Pacific Ave Need a copy of the case history and any open charges Case #15-01662 1451 Pacific Need a copy of the case history and any open charges	11/18/2025 01:16:35 PM

25-585	Good afternoon, I am looking for any public health or code enforcement inspection reports for Case # 25-0286, conducted around Jan. 2025 or April 2025 and for Case #23-434, conducted around Dec. 2023. Thank you!	11/18/2025 04:01:47 PM
25-586	Hi my name is 7922.000 and I was pulled over on April 13th at 10:40pm in Oxnard I am wondering if I can request body camera footage from that night ?	11/18/2025 09:01:37 PM
25-596	Under the California Public Records Act, I respectfully request copies of all documents associated with Agenda Item M-1 from the City Council meeting held on November 18, 2025, titled: "Seek State approval of the proposed four-year agreement to transition Ormond Beach Power Plant to battery storage with $45M of investments in South Oxnard to create a South Oxnard-based nonprofit legal aid organization and a public facility." Specifically, I am requesting: 1. Staff Report(s) prepared for Item M-1. 2. Draft or final versions of the proposed four-year agreement, including attachments, exhibits, memoranda of understanding, or any referenced contractual or fiscal documents. 3. Fiscal Impact Analysis, feasibility studies, or cost-benefit analyses prepared for the item. 4. Any correspondence (emails, memos, letters) between City staff, the City Manager's office, and any State agencies, consultants, nonprofits, or private entities related to this proposed agreement or project. 5. Committee notes, internal briefings, or explanations addressing why the item "did not originate in Committee." 6. Environmental review documents (Screening, CEQA determination, or notices of exemption) related to conversion of the Ormond Beach Power Plant to battery storage. 7. Any presentation materials, videos, slide decks, or public outreach documents tied to Agenda Item M-1. Digital copies are preferred. If any portion is withheld, please cite the specific exemption under Government Code § 7920.000 et seq. and provide all reasonably segregable non-exempt portions. See the attached email for more information.	11/19/2025 12:00:00 AM
25-589	I am a social worker with children and family services. I need to know who the owner of 1950 Santa Lucia Ave, Oxnard, CA 93030. My client was subleasing and the person renting to her notified her they have to move out by 12/5. See the attached request document for more information.	11/19/2025 12:00:00 AM
25-587	I am requesting the employment records/information from the personnel file of Heather Waldstein Position/Title: Start Date. End Date (If applicable) • Most recent performance documents (up to the last 3 years) to include but not limited to evaluations, development and/ or improvement plans, and/or related performance counseling/coaching documents. • Any disciplinary documents from previous 3 years to include but not limited to counseling statements, written reprimands, suspension, termination, resignation in lieu of termination, and/or any employment separation agreements. • Any investigations (formal and/ or informal} including but not limited to those unfounded, unsubstantiated, and/ or founded,· and/ or any complaints either made by and/or involving this person. • Exit documents (if applicable) • Any workers' compensation first notice of injury, current status, and/or settlements (if applicable)	11/19/2025 10:33:15 AM
25-588	7922.000 Oxnard Housing Authority file - a copy of Mr7922.000 entire housing file. CRLA is representing Mr.7922.000 I have attached an authorization form signed by Mr.7922.000 to this request.	11/19/2025 02:57:05 PM
25-590	Documentation showing that someone requested that Bert Perello's email be blocked from Eric Andrist and/or particularly the email address 7922.000 Emails were sent to the entire City Council but only emails from Bert Perello bounced back, all of a sudden. See attached email error notice. I'd like to see all documentation regarding any blockages to his email address (including other blocks to other people), who requested it, and who put the block into the system with all associated dates.	11/20/2025 08:53:20 AM
25-591	Seeking a fire report for the following incident. Vehicle fire. 101 FWY x Victoria. Date: 7/27/2025 Inc# 25-0064736 Thank you.	11/20/2025 08:57:19 AM
25-593	Good morning, Requesting the planned development approval document and plans for 421 W Esplanade Dr, Oxnard, CA 93036. The site is zoned C2PD General Commercial - Planned Development.	11/20/2025 10:45:48 AM
25-594	Certified Payroll Reports (first to final) without names redacted from Jaynes Brothers Construction, Inc. CSLB #896407 for the following five (5) projects: Ololkoy (Oxnard) Beach Park (Rebid) - DIR Project ID 20250566831 Carty Park Project - DIR Project ID 20250563366 College Estates Park PW 24-126- DIR Project ID 20250560699 Playground Replacement Brekke Park (Rebid) - DIR Project ID 20240556960 Wilson Park Playground Equipment Replace - DIR Project ID 20250562130 Thank you,	11/20/2025 11:38:15 AM
25-595	I respectfully request copies of the following records: 1.Current contract agreements or leases between the City and any third-party entities for the operation, management, or maintenance of your Sports Fields. 2.Current contracts, agreements, or partnerships between the City and any youth sports organizations/leagues for use of city facilities. 3.Reservation rates: like hourly rates, tournament rates, application fees, light fee, cleaning fees, etc... Please include: Contractor/ Organization names, dates of the agreement, scope of work or services provided, fee schedules, payment terms, or facility-use terms. Thank You.	11/20/2025 11:49:21 AM
25-597	Requesting fire prevention (CUPA - UST, HazMat, generator) records for 2821 North Ventura Road	11/20/2025 03:31:21 PM
25-598	Looking for incident report for my car that aught on fire. incident report is 25-0096152	11/21/2025 10:38:23 AM

25-599	Oxnard Employee rules re responding to resident's correspondence. Please send me all documentation outlining the rules for Oxnard employees and appointed figures regarding their duty to respond to all communications from residents of Oxnard, et al., and/or any situation where it is allowable for them to not respond.	11/21/2025 08:29:58 PM
25-600	I would like documentation of any and all professional organizations the City of Oxnard pays for city manager Alex Nguyen. I would also like documentation of all expenses paid by the city to CCMF on behalf of Alex Nguyen since he started working here. I'd also like a listing of all CCMF programs, classes, training programs, etc., that he's participated in since he started working here,and the certification he might have received. I'd also like a listing of programs, classes, training programs from any other entity that Alex Nguyen has participated in since working here, outside of CCMF, and the certification he might have received. I'd also like documentation of any travel paid for by Oxnard on behalf of Alex Nguyen since working here, for official travel, meetings, courses, institutes and seminars.	11/22/2025 08:28:54 AM
25-601	Official full-sized photograph of ex-Oxnard Police Officer Michael Williamson, who retired in 2001.	11/23/2025 08:58:01 PM
25-614	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-[redacted]7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Citywide Playground Replacement Project – Ololkoy (Oxnard) Beach Park Phase II Specification' that was submitted on 11/18/2025. I believe the project number is '26-20', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is [redacted]7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	11/24/2025 12:00:00 AM
25-602	Good evening - I would like all pertinent records from March 1, 2025 through and including November 24, 2025 regarding the pending closure and subsequent agreement approved by council at the November 18, 2025 meeting on the issue of the Ormond Beach Power Plant. Included in this request, I would like: Communications between GenON staff and its representatives and members of the City Council, the Mayor, or members of City Staff, including any text messages, emails, or documentation regarding in person meetings in which negotiations or local lobbying activity may have occurred Any lobbying activity opposed to the GenON negotiations and planning, including any emails, text messages, or documentation regarding in person meetings, between the City Council, the Mayor, or City Staff with CAUSE or any other interested parties opposing the contract extension or the proposal approved by council on November 18th, 2025 The names of the city staff involved in negotiations between GenON and the City of Oxnard relative to the Ormond Beach Power Plant plan approved by council on November 18, 2025, and any email communications or documentation regarding in person meetings regarding the matter Comments submitted to the public record regarding the Ormond Beach Power Plant via email for both the April 29th,2025 and November 18th, 2025meetings Any travel documentation - itinerary, receipts, requests, emails, etc - relative to lobbying activity regarding the Ormond Beach Power Plant, including any travel engaged in to Sacramento, California or any other areas in or around the State of California for the purposes of communicating with State policymakers on the issue of the Ormond Beach Power Plant, by the Mayor, members of the City Council, or any City Staff members Any receipts for meals or entertainment engaged in during negotiations between the City of Oxnard and representatives of GenON in advance of the planning approved by council on November 18th, 2025 Any communications - email, text message, telephone, or documentation of in person meetings - between any staff members, city council members, or interested parties subject to the public record on the issue of the Ormond Beach Power Plant, and the members of the California Coastal Commission. This should especially include any communications with the California Coastal Commission between September 1st, 2025 and November 18th, 2025 Any evidence or receipts that may exist evidencing that the letter supporting the closure of the Ormond Beach Power Plant was in fact sent after the April 29th, 2025 city council meeting, in which it was approved Thank you for your time.	11/24/2025 04:47:43 PM
25-603	Please provide copies of any open/active zoning, building, and fire code violations, certificates of occupancy (certificates of use & occupancy, non-RUPs, certificates of compliance, certificates of completion, certificates of continued occupancy, certificates of use, use and occupancy permits, final building permits in lieu of COs), final approved site plan (site development plan or master development plan) on file at this time for the property located at: 3301 Sturgis Rd (parcel: 216-0-235-145) no address (parcel: 216-0-235-155) 201 Del Norte Blvd (parcel: 216-0-235-165) no address (parcel: 216-0-235-135) no address (parcel: 216-0-235-125) Please do not exceed $25 without prior approval. Our Ref #185130-1	11/25/2025 01:28:54 PM

25-613	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'MANDALAY BAY BRIDGE NO. 52C0108, and EDISON CANAL BRIDGE NO. 52C0095, LOCATED ON CHANNEL ISLANDS BOULEVARD SPECIFICATION NO. PW 18-61 FEDERAL PROJECT NOS. BHLS-5129(069) AND BHLS-5129(070)' that was submitted on 10/04/2022. I believe the project number is 'PW 18-61', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 … … … … … … … … GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	11/26/2025 12:00:00 AM
25-604	Request any available police, fire department, or dispatch records related to the medical response for an injured surfer on Silver Strand State Beach on Saturday, 22 Nov around 12:52PM. The injured surfer is a civilian employee at Naval Surface Warfare Center, Port Hueneme Division. I am the Executive Officer (second in command) of this unit. We received a report than an off-duty Sailor assigned to Naval Base Ventura County assisted in rescuing the injured surfer from the ocean and administered first aid while waiting for first responders. I am looking to verify that this happened (names of rescuers would be extremely useful) along with a narrative of the rescue and first aid response. We are considering an award for the Sailor that performed the rescue. I am not seeking any medical records or the like concerning the injured surfer. Thank you. CDR Warren Bong | Executive Officer NSWC Port Hueneme Division O: 7922.000 | C: 7922.000 7922.000	11/26/2025 09:10:32 AM
25-605	Hello, Please check your records and provide the below documents for subject property. Open code enforcement Violations/ Building & Zoning Violations. Open/expired building permits. Anyopen unrecorded Open Liens (Weed or Snow removal, Sidewalk, Junk or debris etc) Miscellaneous bills /special assessments? (Not Included in Tax Bill) Demolition Orders Property Address – 2521 Ironstone St OXNARD CA Ventura 93036 Owner's Name: Helen Busch "Thank you for considering my request. I look forward to hearing from you."	11/26/2025 10:08:50 AM
25-606	The Oxnard City Council approved the Teal Club Specific Plan in April 2025. In wish to inspect the application Oxnard City Staff has submitted the Ventura County LAFOC regarding the Teal Club Specific Plan. I wish to inspect the communications including, but not limited to emails, that have exchange between Oxnard City Staff and other outside government entities between July 01 2025 and December 02, 2025.	11/30/2025 06:42:06 PM
25-607	The Oxnard City Council approved the Teal Club Specific Plan in April 2025. In wish to inspect the application Oxnard City Staff has submitted the Ventura County LAFOC regarding the Teal Club Specific Plan. I wish to inspect the communications including, but not limited to emails, that have exchange between Oxnard City Staff and other outside government entities between July 01 2025 and December 02, 2025.	11/30/2025 06:46:52 PM
25-612	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'WILSON PARK PLAYGROUND IMPROVEMENT PROJECT' that was submitted on 08/01/2022. I believe the project number is 'PW 20-53', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 … … … … … … … … GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/01/2025 12:00:00 AM

25-611	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Lift Stations 1, 2 and 30 Improvements Project' that was submitted on 08/02/2022. I believe the project number is 'PW 21-89', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/01/2025 12:00:00 AM
25-610	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'VENTURA BOULEVARD SIDEWALK IMPROVEMENT PROJECT' that was submitted on 10/03/2022. I believe the project number is 'PW 18-48', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/01/2025 12:00:00 AM
25-609	Any and all code violations over the last 10 years also fires or disaster for 1021 S Ventura Road, Oxnard CA 93030.	12/01/2025 12:00:00 AM
25-608	Regarding the requester's building permit: I'd like all the notes made on my application from the onset. computer notes, handwritten notes, notes from the 3rd party service, everything.	12/01/2025 12:00:00 AM
25-615	Please provide copies of all contracts with Rincon Consultants, Inc. which were in effect during any time from January 1, 2020 to present.	12/01/2025 08:31:00 PM
25-622	So consider this a public record request. 1. I continue to assert that a TUP is not necessary for Christmas Tree Lane. Given that no similar event in other cities, including Santa Clarita and Altadena (which hosts the state's largest Christmas event), requires such a permit, I ask that the City clarify why it is making an exception in this case. Please provide detailed reasons, supported by policy or precedent, for why this event is subject to a TUP when others of similar scale and nature are not. 2. I would like a copy of all applications submitted under the Special Event Support Program (SESP) for Christmas Tree Lane since its inception, along with documentation of the City Council's approval for each of these events. 3. sssdalf residents are not directly paying for the funds allocated to the SESP, I request documentation specifying where the funds are sourced from. Please clarify if these funds are derived from general taxpayer revenue or other sources. 4. I would like copies of all the TUPs for Christmas Tree Lane going back to the beginning....whenever that was. 5. No other city that I contacted requires or puts out porta potties for Christmas Tree Lane, so why are they insisting that we do here? Because it's required in a TUP! No TUP, no porta potties are required. As I said, most visitors don't even know there are porta potties, there's no signage for them and if you're far away from them (corner of Fifth and G or corner of F and Palm), you're not going to rush all the way over to those two locations to use them. NO GUEST COMING HERE WOULD EXPECT THERE TO BE PORTA POTTIES. 6. Altadena, the largest Christmas light event in the state and further, has no TUP, and pays for beefed up police service without having a TUP. 7. I'd like documentation showing the costs to the City for the last 20 Christmas Tree Lane events. 8. Documentation as to why the "event dates" need to be "solidified," if it's not an official Oxnard event in need of a TUP. Trash doesn't need to be "scheduled." People come to the event the entire month of December. They're already coming even though it doesn't start until the 7th, and it goes longer than the dates on the TUP. So just put the trash cans out the month of December and service them. Simple. No TUP needed.	12/02/2025 12:00:00 AM
25-616	Hello, We are reaching out to see if you can provide us with the building records, plans approval, documents, and permits for the property located at 2490 Elderberry Dr., Oxnard, CA. 93036 Thank you,	12/02/2025 10:05:02 AM

25-617	I am requesting complete certified copies of arrest documents including arrest reports, offense reports, and booking information on our named below. Please provide any documentation you may have regarding our client. 7922.000 DOB: 7922.000 DL 7922.000 TX SID: CA 7922.000 DL: 7922.000 CA FBI No 7922.000 Inflict Injury on Spouse, Willful Violation CRT Order, Batt Peace Officer. Date: 07-28-1997 OX97-18388 If no records can be found or if records have been disposed of, please send a Certified Clearance Letter or a No Record Found Letter stating a search was performed and produced no results, preferably on your department's letter head. Please mail the document to: Roy Petty & Associates, PLLC Attn: Records PO Box 561063 Dallas, Texas 75356 Should you have any questions, please do not hesitate to contact me at 7922.000 or via phone at: 7922.000 Please inform me of the overall total for any records. Thank you, Lauren Hiler Criminal Records Specialist Roy Petty & Associates, PLLC 8700 N Stemmons Fwy, Suite 101 Dallas, Texas 75247	12/02/2025 01:22:02 PM
25-619	Requesting a report of code compliance violations and letters given / sent to 1950 Santa Lucia Avenue.	12/03/2025 12:00:00 AM
25-618	November 8, 2024 Custodian of Records City of Oxnard To Whom It May Concern, I am requesting access to records in possession or control of the City of Oxnard for the purposes of inspection and copying pursuant to the California Public Records Act, California Government Code § 7920.000 et seq. ("CPRA"), and Article I, § 3(b) of the California Constitution. The specific records I seek to inspect and copy are listed below. As used herein, "Record" includes "Public Records" and "Writings" as those terms are defined at Government Code § 7920.530 & 7920.545. For each item listed below, if the information is already posted online, a link or other direction to the information will be responsive for the purposes of this request. I request access to inspect/copies of: Oxnard Fire Department dispatch and response records to 1301 West Channel Islands Blvd. and/or The Fuji Buffet at that location by the Oxnard Fire Department during the month of September 2025. This request includes time of dispatch and arrival, time spent on scene, type of request for assistance, and identification of units/ personnel involved. Any recordings, audio or visual, including 911 calls, connected to responses by the Oxnard Fire Department to 1301 West Channel Islands Blvd. and/or The Fuji Buffet at that location during the month of September 2025. Any reports, digital or written, generated by Oxnard Fire Department personnel as a result of response to to 1301 West Channel Islands Blvd. and/or The Fuji Buffet at that location during the month of September 2025. If you contend that any portion of the records requested is exempt from disclosure by express provisions of law, Government Code § 7922.525(b) requires segregation and redaction of that material in order that the remainder of the records may be released. If you contend that any express provision of law exists to exempt from disclosure all or a portion of the records I have requested, Government Code § 7922.535 requires that you notify me of the reasons for the determination not later than 10 days from your receipt of this request. Government Code § 7922.540 requires that any response to this request that includes a determination that the request is denied, in whole or in part, must be in writing and include the name and title of the person(s) responsible for the City's response. I ask that you provide electronic/ E-mail responses wherever practicable. I also ask that you notify me of any duplication costs exceeding $100 before you duplicate the records so that I may decide which records I want copied. If I can provide any clarification that will help expedite your attention to my request, please contact me pursuant to Government Code § 7922.600. Thank you for your kind attention and your assistance with this matter.	12/03/2025 10:22:49 AM
25-620	I am working on a Phase I Environmental Site Assessment and would like to request fire department and other department records that may have records associated with hazardous materials, underground storage tanks, inspections, and violations for the following properties: 1) 1701 Solar Drive, Oxnard, CA 93030 (APN: 213-0-070-135) 2) 1801 Solar Drive, Oxnard, CA 93030 (APN: 213-0-070-125) 3) 1901 Rice Avenue, Oxnard, CA 93030 (APN: 213-0-052-125) 4) 2401 East Gonzales Road, Oxnard, CA 93036 (APN: 213-0-052-125) Thank You	12/03/2025 11:14:45 AM
25-621	Based on statements I've seen 7922.000 make online, I would like to make the following request: All emails between 7922.000 and mayor mcarthur on march 5 2025 All emails between 7922.000 and mayor Zaeagoza on Dec 8 2023 all emails between 7922.000 and mayor john Zaragoza on April 18 2022 Thank you	12/03/2025 02:51:48 PM
25-623	Bureau Veritas (BV) is an engineering firm currently conducting an Environmental Site Assessment of the following property on behalf of the property owner: The Vistas at Oxnard Senior Living 221 E Gonzales Road, Oxnard, CA As part of this process, we are submitting this request for information specific to the property. Please provide us with the following information concerning the property: 1) The earliest year that records are maintained on file by the Building and Fire Departments. 2) Any records of underground or aboveground storage tanks. 3) Any records of spills or releases of petroleum products and/or hazardous materials. 4) Any records of fire incidents for which AFFF was utilized as a suppressant. 5) Current or historical operation of a fire suppression system that utilizes AFFF.	12/03/2025 04:43:53 PM
25-627	The fire department was called to requesters home on 11/30/2025 around 9 am due to an outlet smoking. They were able to safely close meanwhile their landlord would send an electrician. They are requesting a copy of the report for the landlord and themselves. Address is 110 North Roosevelt Ave.	12/04/2025 12:00:00 AM
25-624	I would like to see the last 2 contracts (2024 and 2025) for the Dallas Cowboys Training camp.	12/04/2025 06:00:43 AM
25-625	Hello, My name is Avilane J., and I am submitting this request on behalf of Ground Truth Ops, a public-interest press outlet that monitors patterns of urban decay, displacement, and municipal response. Pursuant to applicable public-records laws, I respectfully request digital records for all code-enforcement violations opened within the last 30 days. If available, please include the following fields: Case/Violation Number Property Address or Parcel Violation Category Narrative/Description Date Opened Current Status Date Closed (if applicable) Officer/Department Notes Preferred Delivery Method: Email 7922.000 For transparency: Ground Truth Ops publishes non-accusatory civic briefs documenting early indicators of community decline and infrastructure strain. These materials are used exclusively for public education and civic reporting. If any fees will be incurred in fulfilling this request, please provide a cost estimate before proceeding. Thank you in advance for your time and assistance. Sincerely, Avilane J. Ground Truth Ops – Public Records Desk 7922.000	12/04/2025 06:06:09 AM

25-626	We are requesting the following records: Any and all inspection reports, records, and/or any other documents (including, but not limited to, e-mails) regarding inspections, related to storm drains within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme, California from January 1, 2016 – January 1, 2025. Any and all maintenance reports, records, and/or any other documents (including, but not limited to, e-mails) regarding maintenance, related to storm drains within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme, California from January 1, 2016 – January 1, 2025. Any and all reports, records, and/or any other documents (including, but not limited to, e-mails), regarding the cause of the December 2023 flooding in the City of Port Hueneme, including the area within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme. Any and all reports, records, and/or any other documents (including, but not limited to, e-mails), regarding the flow capacity of City storm drains in connection with the December 2023 flooding in the City of Port Hueneme, including the area within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme. Any and all reports, records, and/or any other documents (including, but not limited to, e-mails), regarding whether any levee breaches, the cut of a levee, and/or the failure of a levee caused and/or contributed to the December 2023 flooding in the City of Port Hueneme, including the area within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme. Any and all reports, records, and/or any other documents, regarding whether the overflow of any levee caused and/or contributed to the December 2023 flooding in the City of Port Hueneme, including the area within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme. Any and all photographs and/or video taken in connection with any inspections of storm drains within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme, California from January 1, 2016 – January 1, 2025. Any and all photographs and/or video taken in connection with any maintenance of storm drains within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme, California from January 1, 2016 – January 1, 2025. Any and all photographs and/or video taken in connection with the cause of the December 2023 flooding in the City of Port Hueneme, including the area within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme. Any and all Government Tort Claim forms submitted to you as a result of the December 2023 flooding in the City of Port Hueneme. Any and all diagrams and/or drawings, including but not limited to design drawings, related to layout of the storm drain system in the City of Port Hueneme, including the area within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme, California. Any and all specifications related to water flow, water capacity, and/or maximum flow rate for the storm drain system in the City of Port Hueneme, including the area within a 2 mile radius of 2600 Lido Boulevard, in Port Hueneme, California. Any and all Board Minutes and/or Meeting Minutes for the City of Port Hueneme from January 1, 2023 – October 1, 2025. Any and all written communications (including, but not limited to, e-mails) between you and Carefree Living Association related to the December 2023 flooding in Port Hueneme. Any and all requests for FEMA relief related to the December 2023 flooding in Port Hueneme. Any and all Complaints filed in either State, and/or Federal, court that name you as a defendant in connection with the December 2023 flooding in Port Hueneme. Any and all of your internal written communications, including, but not limited to, e-mails, that discuss, describe, assess, or otherwise address the incoming rain storm that struck the City of Port Hueneme from approximately December 20-23rd, 2023. This also includes any such communications issued prior to the rain event. Any and all written communications prior to December 20, 2023, issued by you, or received by you, including, but not limited to, e-mails, that discuss, describe, assess, or otherwise address the incoming rain storm that struck the City of Port Hueneme from approximately December 20-23rd, 2023.	12/04/2025 08:11:03 AM
25-628	I wanted to write to see if the City of Orchard could produce the following in reference to a multifamily property built in 2014 called Vines at Riverpark located at 3040 North Oxnard Blvd. with parcel number 132029027: copy of all conditions of approval, if applicable (site plan review/approval, conditional/special use permit, variance(s), etc.) copy of all certificates of occupancy copy of all open zoning code violations (based off most recent inspection and/or inspection history) copy of all open building code violations (based off most recent inspection and/or inspection history) copy of all open fire code violations (based off most recent inspection and/or inspection history)	12/04/2025 11:13:25 AM
25-629	please provide all of the code compliance cases not closed on this property	12/04/2025 12:17:02 PM
25-630	Good day, We would like to request the CAD log and 911 audio related to our client's accident. Client's name: 7922.000 Date and time of accident: 03/05/2025 at 2:00 PM Location: Wagon Wheel Rd and Oxnard Blvd Report no.: 2025-252830678 Attached is a signed Authorization with our client's ID. Thank you.	12/04/2025 12:59:31 PM
25-631	Please provide all bidding documentation related to the PW 26-50 Rooftop HVAC Replacement for the AWPF Visitors Center project. Thank you.	12/04/2025 01:45:57 PM
25-632	Any CUPA records regarding the property at 1781 Jones Way, Oxnard, CA 93033.	12/04/2025 02:41:28 PM
25-643	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Southwinds Park Basketball Court Improvement Project' that was submitted on 04/07/2022. I believe the project number is 'PW 22-58', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/05/2025 12:00:00 AM

25-633	"GOOD DAY, I am Jasten Von Maestre, currently working in "Video Voice Data Communications" Company. We currently have a project within the City of Oxnard, I would kindly want to request any available Substructure/As Built Maps along the street of Pacific Ave. The information received will be reflected on our excavation permit plans to be submitted to the City for approval. See attached for reference. Your assistance is highly appreciated. Work Address: 1601 Pacific Ave Oxnard CA 93033 Documents Requested: As-built electrical utility map, City fiber facility map, as-built & substructure map, water and gas map, sewer lateral records,& storm drain utility."	12/07/2025 09:37:37 PM
25-636	Requester is seeking any code enforcement violations / letters for the past 10 years in regard to a vacant lot, APN 3097-121-05-000 near Pleasant Valley and HWY 1.	12/08/2025 12:00:00 AM
25-634	Requesting police incident report and/or incident verification letter for the following incident: Client/Victim: [redacted] (DOB: [redacted]) Incident Type: Assault with a knife (victim stabbed) Incident Date: Approximately 2009–2012 Incident Location: Seivir St & Ventura St, Oxnard, CA 93030	12/08/2025 08:50:54 AM
25-635	Are there currently any open Building, Zoning or Fire code violations at the following property: Vines at Riverpark 3040 North Oxnard Blvd., Oxnard, CA 93036 Do you know what the property was before the apartments? Thank you!	12/08/2025 12:01:35 PM
25-637	To Whom it May Concern: Partner Engineering and Science, Inc. is conducting a Phase I Environmental Site Assessment at 561 KINETIC DR SUITE A, OXNARD, CA 93030. As part of the research process, we would like to request access to records regarding the following, as applicable: - Current and historical building permits - Current and historical Certificates of Occupancy - Date of construction - Date of last inspection - Dates of public sewer and water connection - Installation or removal of storage tanks (above and underground) - Hazardous materials storage or release - Hazardous waste generation or discharge - Asbestos or lead-based paint abatement - Open fire code violations - Open building code violations - Date of last fire inspection We understand that these records may not be available. Please return any available records to our attention at [redacted] Also, please contact us if fees are expected to exceed $50.00. If there are any questions or concerns, please do not hesitate to contact us. Sincerely, SKA Environment LLC.	12/08/2025 02:27:20 PM
25-638	Our office represents [redacted] for an auto accident that occurred on 01/09/2025. We are requesting the below related to his report # 2025-00002132 All supplemental reports mentioned in the report (Officer Edgar Franco's, Officer Sean Zosimo's) Photographs related to the report All Body worn camera footage related to the report / investigation CAD log and 911 Audio Attached is our clients signed authorization, please let me know if there is anything further needed on our end to help expedite this request.	12/08/2025 02:57:35 PM
25-639	Request for all agreements made with Ormond Beach Generating Station owner, GenOn.	12/08/2025 05:15:37 PM
25-642	Copies of any and all investigative reports written and/or prepared, arising from th investigation at Appellant's business premises of October 25, 2025, including, but no limited to, any and all police or official reports, police department field notes, polic dispatch logs, prepared by the City of Oxnard Police Department, Department o Alcoholic Beverage Control and any other reports prepared by City of Oxnard. 2. Copies of all documents which contain the names, addresses and telephone numbers o any and all individuals who were arrested, or issued citation and/or violations by an investigating officers on October 25, 2025, at Appellant's premises; 3. Please list the names, titles and addresses of all witness the City of Oxnard will call a the appeal hearing related to Appellant's business license suspension/revocation; 4. A detailed description of all documents the City of Oxnard plans to offer into evidence at the appeal hearing related to Appellant's license suspension/revocation; 5. Copies of all City of Oxnard businesses who committed any violations of the City' Municipal Code, local and/or state laws, or any laws or statutes, within the past 5 years where the City of Oxnard did not suspend or revoke such business' City Tax Certificate following such violations; 6. Any and all documents, if any, which were created, developed and/or reviewed, at an City meeting where Appellant's license certificate was suspended, as mentioned in th November 18, 2025 tax certificate suspension letter; the request includes al memorandums, emails and other memorialized writings communicated between an among any City officials and/or staff, and police department; 7. Copies of any City public hearing minutes where there was any discussion of an alleged violations by Appellant relating to the instant case; 8. Copies of any and all documents offered into evidence of the City's decision t suspend/revoke Appellant's dance permit at the administrative hearing held April 10 2024 with decision date of May 22, 2024; 9. Copies of the public hearing transcript, or minutes of hearing, for Appellant' administrative hearing held April 10, 2024 with decision date of May 22, 2024; 10. Copies of any and all investigative City or Police Department reports which support or tend to support, any action taken against Appellant's Dance Permit, referenced at the administrative hearing held April 10, 2024 with decision date of May 22, 2024; 11. Copies of any and all citation's issued against any individuals alleged to committed a crime mentioned in the City's November 18, 2025 letter suspending Appellant's business license; 12. Any and all City of Oxnard Police Department dispatch logs showing a police response or visit to Appellant's business premises within the past 5 years prior to November 18 2025.	12/09/2025 12:00:00 AM
25-641	Request for payment and/or materials bond - Oxnard Wastewater Treatment Plant	12/09/2025 12:00:00 AM
25-640	I respectfully request copies of all landscape and irrigation plans, including mylar originals, required and submitted under: Planning and Zoning Permit No. 06-540-01 (Special Use Permit) City Council Resolution No. 13,588 (1801 Vineyard Avenue / APNs 179-0-040-170; 179-0-040-180; 179-0-040-585; 179-0-040-625) Please provide all landscape and irrigation drawings, plan sheets, and mylars referenced in the following SUP conditions: Condition 16: "Developer shall submit two copies of landscape and irrigation plans… and obtain approval…" Condition 17: "Developer shall install landscape and automatic irrigation systems that have been approved…" Condition 20: "All trees…24-inch box size… shrubs and vines… 5-gallon size…" (Landscape plan content requirements) Condition 21: Low-water-use model home landscape plans (if applicable) Condition 23: Typical landscape and irrigation treatments for lot orientations Condition 24: Requirement that Developer install front yard and street side yard landscaping within 60 days of occupancy (plans showing these improvements) Condition 28: Median and parkway landscape & irrigation plans submitted with improvement plan set Condition 30: "Developer shall provide… one set of mylar (minimum 3 mil) original drawings, which shall accurately reflect all 'as-built' conditions." (Requesting those mylars) Condition 31: Landscape improvements serving as mitigation measures (requesting all associated landscape plan sheets) Condition 32: Landscape maintenance district master plan drawings (mylar originals) Condition 35: Irrigation system plans including water-sensor shut-off devices Please provide all available formats, including: Mylar originals PDF scans or digital plan sets Any as-built revisions Any subsequent modifications or resubmittals tied to these landscape/irrigation conditions. Electronic delivery (email or download link) is preferred. Thank you.	12/09/2025 06:19:56 AM

25-644	See attached	12/09/2025 02:47:58 PM
25-645	Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'EAST PARK AND VINEYARD PARK PLAYGROUND RESURFACING PROJECT (REBID)' that was submitted on 02/25/2022. I believe the project number is 'SD 22-18R', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid.	12/10/2025 12:00:00 AM
25-646	We are Insight Services Group INC, a private investigation firm working on behalf of AmTrust North America Insurance. We would like to request the Police Report related to the incident occurring on 12/4/2025 at 1811 E Channel Islands Blvd, Oxnard involving the subject 7922.000 .	12/10/2025 11:52:40 AM
25-647	Please see the attached letter. Thank you.	12/10/2025 03:03:52 PM
25-648	RE: SAR6469 Please provide a copy of the report submitted today, in order for the vendor to process a refund of my stolen merchandise. Thank you very much. Email it to the email address provided below. Maria D. Marquez Analyst |Office of the United States Trustee, Region 16 U.S. Department of Justice 7922.000	12/10/2025 04:30:15 PM
25-649	Good afternoon, Kindly provide us with the Run number for this: Incident Date: 3/29/2025 23:19:06 Incident Location: 125 Fontana Dr., Oxnard CA (Oxnard Pacific MHP) Incident Number: 25-0028153	12/10/2025 04:55:30 PM
25-650	Seeking a fire report for the following incident. Structure fire at: 1910 Sunkist Circle Oxnard CA 93033 on: 12/6/2025 Thank you.	12/10/2025 05:40:01 PM
25-651	Dear Public Records Officer, Pursuant to the California Public Records Act (Government Code, Division 10, §§ 7920.000 et seq.), The Data Branch Research Team is hereby submitting a public records request for information regarding vendor contracts. Specifically, we request records relating to the following vendors for the year of 2023, 2024 and 2025: CivicPlus, Granicus, and Revize. Scope of Request: We are seeking records that include, but are not limited to: • Copies of any contracts, agreements, or amendments entered into with these vendors. • Contract details, such as effective dates, termination/renewal provisions, and total contract value. • If competitively solicited, the full RFP/RFQ package, including any evaluation criteria or scoring matrix. • Copies of the vendor's proposal or submission, along with submissions from other bidders if applicable. • Purchase orders, invoices, or other financial documents tied to these contracts. • If a centralized report or file set is not available, we are happy to accept: • Department-level or segmented records, • Any readily available reports, • Or records grouped by vendor or by procurement process, if that is how they are stored. • If portions of this request are exempt from disclosure, please release all reasonably segregable portions of otherwise exempt material. We are willing to accept the records electronically by email or secure link. Contact Information: My name is Woo Park Email: 7922.000 Phone: (302) 7922.000 Address: 1111B S Governors Ave STE 21033, Dover, DE 19904 We appreciate your attention to this matter and look forward to your prompt response. Please confirm receipt of this request and provide an estimated date for the delivery of the requested records. Thank you for your assistance in fulfilling this request. Sincerely, The Data Branch Research Team	12/10/2025 06:00:34 PM
25-656	I request the City produce (by CPRA request if necessary): The Planning Division Director's written determination that Christmas Tree Lane is compatible with residential zone uses The Code section authorizing TUP's for Christmas Tree Lane-type events Any City Attorney legal opinion explaining compliance with §16-475 or §16-476	12/11/2025 12:00:00 AM
25-652	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246+ 7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Drainage Improvements At South Oxnard Center' that was submitted on 01/21/2022. I believe the project number is 'PW 22-32', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/11/2025 12:00:00 AM

25-653	Good morning We are interested in a dataset, emailed if possible, containing building permits issued in the city from January 1, 2009 to December 31, 2013. We are a company that helps homeowners buy better and renovate smarter through predictive analytics based on property and construction data. In case the requested records have any cost, please send us the estimated rates in advance. Thank you very much.	12/12/2025 06:12:25 AM
25-654	Please provide electronic copies of the charges and charge accounts used for sidewalk grinding for LMD 28 in FY2024/25. For each grinding, please provide the street address adjacent to the grinding area or the nearest street intersection (if at a corner) and associated charges and charges accounts for each. Thank you.	12/12/2025 08:12:19 AM
25-655	My name is George Menendez with Aspire General Insurance. We insure a vehicle that we have been told was reported stolen. The vehicle is 2025 Honda Accord, VIN #1HGCY2F67SA019835. The report is 25-67482. Ofc Tellez Badge 5697. Date of theft - 09/10/2025. Our insured has provided statements that this was reported as a theft, a suspect was named (who snatched the keys and did not have permission to drive), yet we have called in and no one is able to find an incident report (just the recovery). The recovery makes no mention of the person, that it was without permission, and that the insured stated that they are willing to press charges. Again, the insured stated she witnessed the victim being sworn on body camera stating she is pressing charges. We would like a copy of an incident report (not the CHP 180) that details the initial encounter between our insured 7922.000 and Ofc Tellez and hopefully any explanation and the status of the case. If the insured did wish to press charges, there should be report and pending charges or she didn't state that she would. We have asked the insureds to go to the station to check on this with negative results. We will be asking them to retrieve a copy as well and request body camera (understand that could not be released).	12/12/2025 09:35:22 AM
25-657	Please provide a copy of the current or most recent weed abatement contract between the city and its weed abatement contractor - include the scope of work and pricing sections Please provide the City's budget vs actual expenditures for its weed abatement services for FY's 23-24, 24-25, and 25-26 Please provide all invoices for weed abatement services for the above referenced contract for FY's 24-25 and 25-26	12/12/2025 11:33:36 AM
25-658	I am looking to get a copy of utility bills for my deceased mother's address. The addresses are : 4430 Justin Way, Oxnard, CA. 93033 During the years of 2012 through 2015, just one (1) random monthly bill showing the address listed above. 3941Boston Drive, Oxnard, CA. 93033 During the years of 2004 through 2008, just one (1) random monthly bill showing the above address. This is for the State of California Comptrollers Office. They are requesting this information. Thank you for your help!	12/12/2025 02:08:00 PM
25-659	Dear Records Custodian, I hope you are doing well. I would like to respectfully request the case files related to the investigation of 7922.000 and 7922.000 in connection with the death of 7922.000 On March 17, 2024, 7922.000 (age 30) was found with a gunshot wound after an incident near East Wooley Road and Industrial Avenue in Oxnard, California. 7922.000 and 7922.000 were later arrested on April 3, 2024, and were convicted by a jury of first-degree murder. Case Details: • Date of Incident: March 17, 2024 • Location: Near East Wooley Road and Industrial Avenue, Oxnard, Ventura County, California • Suspect: 7922.000 (age 34) and 7922.000 (age 38) • Victim: 7922.000 (age 30) • Investigating Agency: Oxnard Police Department • Assisting : Ventura County District Attorney's Office • Sentencing Date: October 21, 2025 Requested Records: Incident and arrest reports 911 call recordings and dispatch logs Body-worn and/or in-car camera footage from responding agency Photographs and videos collected during the investigation Forensic reports, including firearms/ballistics testing and any other lab documentation Interview transcripts or recordings with the suspects and witnesses Any public statements or press releases issued by responding agency Please inform me of any costs associated with fulfilling this request before processing it. If any portions of the requested records are exempt from disclosure, I kindly ask that you provide the non-exempt portions and include an explanation for any redactions or withholdings. I would appreciate receiving these records in an electronic format, if possible. Please contact me at this email to arrange delivery or to discuss any questions or clarifications regarding this request. This request is being made for online educational and entertainment purposes. Please advise whether this will be in conflict with your policy on commercial use of requested records. Thank you for your assistance with this matter. Sincerely, Kathryn Davis 7922.000	12/13/2025 07:12:54 AM
25-660	REQUEST FOR FIRE REPORT 12/5/2025 @ 2700 N VENTURA RD APT 530 NO RPT # INSURED 7922.000	12/13/2025 05:41:56 PM
25-705	Dear Records Custodian, I hope you are doing well. I would like to respectfully request the case files related to the investigation of 7922.000 and 7922.000 in connection with the death of 7922.000 On March 17, 2024, 7922.000 (age 30) was found with a gunshot wound after an incident near East Wooley Road and Industrial Avenue in Oxnard, California. 7922.000 and 7922.000 were later arrested on April 3, 2024, and were convicted by a jury of first-degree murder. Case Details: • Date of Incident: March 17, 2024 • Location: Near East Wooley Road and Industrial Avenue, Oxnard, Ventura County, California • Suspect: 7922.000 (age 34) and 7922.000 (age 38) • Victim: 7922.000 (age 30) • Investigating Agency: Oxnard Police Department • Assisting : Ventura County District Attorney's Office • Sentencing Date: October 21, 2025 Requested Records: 1. Incident and arrest reports 2. 911 call recordings and dispatch logs 3. Body-worn and/or in-car camera footage from responding agency 4. Photographs and videos collected during the investigation 5. Forensic reports, including firearms/ballistics testing and any other lab documentation 6. Interview transcripts or recordings with the suspects and witnesses 7. Any public statements or press releases issued by responding agency Please inform me of any costs associated with fulfilling this request before processing it. If any portions of the requested records are exempt from disclosure, I kindly ask that you provide the non-exempt portions and include an explanation for any redactions or withholdings. I would appreciate receiving these records in an electronic format, if possible. Please contact me at this email to arrange delivery or to discuss any questions or clarifications regarding this request. This request is being made for online educational and entertainment purposes. Please advise whether this will be in conflict with your policy on commercial use of requested records.	12/15/2025 12:00:00 AM
25-664	I am writing to request access to full incident police report and Body-worn camera footage related to the following case: 7922.000 Arrest Date: 13 August 2024 Court / Sentencing Date: Oct 2025 Please let me know if there are any associated fees for fulfilling this request.	12/15/2025 12:00:00 AM

25-661	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'East Park And Vineyard Park Playground Resurfacing SD 21-18' that was submitted on 11/30/2021. I believe the project number is 'SD 22-18', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/15/2025 12:00:00 AM
25-662	I would like a copy of your current employee tuition and textbook reimbursement policy.	12/15/2025 11:52:28 AM
25-663	Good afternoon, can you please provide me with information regarding your tree maintenance program? please provide a copy of the current or most recent grid pruning contract? please include pricing and scope of work sections please provide a copy of the City's annual budget for grid pruning for FY 23-24,24-25, and 25-26 Please also provide the actual expenditures for the above referenced fiscal years please provide a copy of the invoices for Grid pruning for FY 24-25 and 25-26 please provide a copy of the City's Tree inventory in .shapefile format	12/15/2025 12:57:02 PM
25-665	I would like all the documentation available on ex-Oxnard police officer Michael Warren Williamson, birthdate7922.0006. Most notably I would like information on his reprimand by Oxnard PD in 1991 for engaging in sexual activity with a stripper while on duty, the cause and results of his retirement. If you are going to withhold any documents for any reason, an explanation of each document withheld is required per the law including the specific descriptions for any retention schedules. Also, just because something was scheduled to be destroyed per a retention schedule, doesn't mean it was. You still have to look and see if it's still available. Many documents are kept for other reasons. I'm also still waiting for his mugshot, if you're going to refuse to turn over as sex offender's employee ID photo. Do you really want to cover up for such a convict???	12/15/2025 03:41:35 PM
25-666	My name is Josie 7922.000 , and I am writing regarding a recent Code Compliance report made concerning my residence at 1361 Domingo Place, Oxnard, CA. I am reaching out because I believe this complaint is part of an ongoing pattern of harassment that I have been experiencing for several months. I have reason to believe that false or malicious reports are being submitted against me as a form of intimidation, which has raised serious concerns for my personal safety and the safety of my children. To clarify, I do not operate a hair, nail, or beauty business from my home. I am currently a cosmetology student, and any beauty-related content I post online is created at my licensed school, not at my residence. I am fully compliant with all applicable city regulations. Given the repeated nature of this issue, I respectfully request any available public records related to this code compliance complaint, including but not limited to: The date the complaint was submitted The nature of the alleged violation Any notes, reports, or documentation associated with the complaint Whether the complaint was submitted anonymously or through a third party, to the extent permitted by law This situation has become increasingly distressing and appears targeted. I am requesting this information so that I may take appropriate steps to protect myself and my family and determine whether further legal action is necessary to address the harassment.	12/15/2025 05:48:09 PM
25-670	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Water Cast Iron Pipe Replacement and Storm Drain Improvement at Hueneme Road' that was submitted on 11/23/2021. I believe the project number is 'PW 21-98', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/16/2025 12:00:00 AM
25-667	Hi hope you're having a great day, Pursuant to the state's public records/freedom of information act I am requesting copies of the arrest/incident report, 911 call audio, body worn camera footage from the primary and secondary arresting officers and any applicable interview room footage of the suspect. The case details are as follows: Suspect name/description7922.000 Date of occurrence: November 19, 2025 Charges Involved: Robbery, Brandishing a deadly weapon, Resisting/delaying/obstructing an arrest I request that these records be provided in their original electronic format, if available. Please provide them via email to this address or through a digital download portal (evidence.com, dropbox, google drive or any digital file transfer method). If my request is denied in whole or in part, I ask that you justify all redactions or denials by citing the specific statutory exemption(s) you believe apply. This is not a commercial request and not related to any court and legal filings. If there are any fees associated with fulfilling this request that will exceed $25, please inform me of the total estimated cost in advance of fulfilling the request. Please provide a response within the timeframe mandated by law. Thank you for your time and attention to this matter. Sincerely, Tiffany Lee 721 Kennedy Blvd Apt 408 Jersey City, NJ 07306	12/16/2025 01:10:52 AM

25-668	Dear Records Officer, I hope you are doing well. Thank you for your time and for the work you do. Pursuant to the California Public Records Act (Cal. Gov. Code § 6250 et seq.), I am requesting an electronic summary of purchase orders (not the individual purchase orders themselves) issued by City of Oxnard from July 1, 2025 through November 30, 2025. This report may also be referred to as an accounts payable summary, check summary, check register, or vendor analysis report. Any spreadsheet or report that lists vendor names, brief descriptions of purchases, and total amounts would be fully responsive to this request. If available, please include: Vendor name Description of purchase or payment Total price or amount paid If vendor names are coded, please include the code key if it's easily available. We're happy to accept whatever form this data is already maintained in — raw exports or standard reports (Excel, CSV, or PDF) are perfectly fine. If another department is better suited to handle this request, I'd appreciate it if you could forward it to them or share their contact information. If any part of this request is withheld, please provide the specific statutory exemption and release all non-exempt portions. Thank you again for your time and assistance. To ensure prompt follow-up, please send any correspondence regarding clarifications, or extensions to 7922.000 Reference #: 65a603f5c769fa16f6591a1e Oshea Smith 215 N. Payne Street, STE 33025 Alexandria, VA 22314 7922.000 www.sunlightaccess.com	12/16/2025 04:32:06 AM
25-669	Hello, Please check your records and provide the below documents for subject property. • Open or Expired Permits • Open Code Violations / Citations • Demolition Orders • Special Assessments (Not Included in Tax Bill) • Open Liens Property Address – 1851 LA PUERTA AVE OXNARD CA 93030 Owner's Name: LEONOR PAZOS Appreciate your help.	12/16/2025 06:30:21 AM
25-671	Seeking all fire prevention and inspection records for the following commercial addresses: 1910 Sunkist Circle Oxnard CA 93033 and 1850 Sunkist Circle Oxnard CA 93033 Please include all special permits, hot works permits, construction permits, CUPA records, violations, annual inspection records, hazardous materials inventories, etc.	12/16/2025 09:12:45 AM
25-672	I would like documentation showing where the funds came from for the Dallas Cowboy Shirts that the Mayor and some city council members wore in July 2025 at the Training Camp Ceremony (I think on 7/26/25). Photos attached of them in the shirts. I don't know if the entire city council was in attendance in shirts, but if they were I want documentation for all of them, but pictured are Luis McArthur, Gabe Teran, Gabriela Rodriguez, Michaela Perez, and Bert Perelo.	12/16/2025 10:02:47 AM
25-673	Christmas Tree Lane TUP's prior to 2023. You didn't fulfill my last request about this properly, so I'm doing a new one. I asked for all TUP's for Christmas Tree lane since the beginning, which was in 1994). You've only sent me the last 3 years.	12/16/2025 10:33:53 AM
25-674	For the property located at 1500 Tulipan Circle, Oxnard, CA, Please provide the following: Current open/active fire code violations on file. Please provide inspection reports and Notice(s) of Violation.	12/16/2025 01:06:22 PM
25-675	Hello, Hope you are well. Under the applicable open records law of the respective state, I am requesting the arrest report, 911 call audio, all bodyworn camera footage and dashcam footage of the primary and secondary arresting officer. Also any interview room, security, surveillance, or investigation footage that may exist related to the incident, if available. The case details are as follows. Arrestee Name: 7922.000 Date of Arrest: November 19, 2025 Charges involved: Robbery; Brandishing a deadly weapon; Resisting/delaying/obstructing arrest It would be great to receive the records over any digital platforms (email, dropbox, sharepoint etc.) If this case is not closed, I kindly ask that you please respond to this request with the responsive records until after they are legally releasable. Please let me know if there are any fees associated with the request before proceeding. This is not a commercial request and this request is not associated with any legal proceedings. Looking forward to your response! Thank you in advance, Alyssa Leids 1635 S Colorado Blvd Apt 302 Denver, CO 80222	12/16/2025 02:38:24 PM
25-676	Hello, Hope you are well. Under the applicable open records law of the respective state, I am requesting the arrest report, 911 call audio, all bodyworn camera footage and dashcam footage of the primary and secondary arresting officer. Also any interview room, security, surveillance, or investigation footage that may exist related to the incident, if available. The case details are as follows. Arrestee Name: 7922.000 Date of Arrest: December 5, 2025 Charges involved: Assault with a Deadly Weapon (firearm) — California Penal Code § 245(a)(2) Felon in Possession of a Firearm — California Penal Code § 29800(a)(1) It would be great to receive the records over any digital platforms (email, dropbox, sharepoint etc.) If this case is not closed, I kindly ask that you please respond to this request with the responsive records until after they are legally releasable. Please let me know if there are any fees associated with the request before proceeding. This is not a commercial request and this request is not associated with any legal proceedings. Looking forward to your response! Thank you in advance, Alyssa Leids 1635 S Colorado Blvd Apt 302 Denver, CO 80222	12/16/2025 02:47:51 PM
25-677	I would like to request an Incident Summary Report for a bicycle v. auto accident that occurred during the evening of November 5, 2023, in the City of Oxnard. The bicyclist was 7922.000 , and he was taken to St. John's Regional Medical Center after the accident.	12/17/2025 11:38:33 AM
25-682	==CPRA REQUEST: I am requesting all communications, directives, emails, memos, or other records discussing the decision to switch from email to certified mail for correspondence with Eric Andrist. Time frame: November 1, 2025 to December 18, 2025. This includes, but is not limited to, communications between Wendy Carlton and her supervisors, communications among City Attorney's office staff, and any policies or directives regarding communication methods with specific members of the public. Per Government Code § 7927.705, attorney-client privilege does not extend to purely administrative or operational communications that do not involve legal advice or strategy, and I expect production of non-privileged communications with appropriate redactions rather than blanket withholding.==	12/18/2025 12:00:00 AM
25-681	CPRA REQUEST: I am requesting any written policy, directive, memorandum, or guideline that prevents the City Attorney's office from assigning different attorneys to handle matters when there is a documented adversarial relationship with a member of the public. If such a policy exists, please produce it. This request includes any communications discussing such policies between November 1, 2020 and December 18, 2025.==	12/18/2025 12:00:00 AM
25-680	CPRA REQUEST: I am requesting all internal communications, policies, directives, or guidance provided to Wendy Carlton or other CPRA coordinators regarding "rolling production," "sequential production," document release timing, or strategies for managing my CPRA requests specifically. Time frame: October 1, 2024 to December 18, 2025.==	12/18/2025 12:00:00 AM

25-679	This is a request per the California Public Records Act/Freedom of Information Act; I am writing to request the following information from your office. For Detainee: 7922.000 D.O.B.7922.000 7922.000 , CA 93010 Arrested July 10-2017 I request copies of all investigative records, including: The initial intake report. All audio/video evidence and body camera footage, Dash camera recordings. From the start of their following him on Mandalay Bay to where he was finally stopped. All witness statements and officer statements related to his arrest. Audio Video during transportation from arresting site to Oxnard Potice Dept. All video/audio of his duration while detained at Oxnard Police Department. All audio/video recording/Dash Camera recordings during his transportation from Oxnard Police Department to Ventura County Men's Jail receiving personnel at that facility on July 11-2017.	12/18/2025 12:00:00 AM
25-678	Pursuant to the California Public Records Act (Government Code §§ 6250 et seq.), I am requesting copies of the following records: 1. All communications, including emails, memos, text messages, and other correspondence, between November 1, 2025 and December 18, 2025, regarding the decision to send public records responses or status updates to Eric Andrist via certified mail, plus a duplicate regular mail, rather than by email. 2. All communications during the same time period between Wendy Carlton and any supervisor, manager, or attorney in the City Attorney's office regarding communication methods or protocols for correspondence with Eric Andrist. 3. Any written policies, directives, instructions, or guidelines issued during the same time period concerning communication methods to be used when corresponding with Eric Andrist. 4. Any communications during the same time period discussing the costs, rationale, or justification for sending duplicate copies (one certified, one regular mail) of the same correspondence to Eric Andrist. 5. Any communications during the same time period regarding Eric Andrist's request that correspondence be sent via email rather than certified mail. Please note that I am requesting records of communications and policy decisions, not legal advice or attorney work product. To the extent any responsive records contain both factual communications and legal advice, please produce the factual portions with any privileged content redacted, as required by Government Code § 6253(a). If any records are withheld based on a claimed exemption, please provide a written explanation identifying the specific exemption(s) relied upon and explaining how each exemption applies to the particular record(s) withheld, as required by Government Code § 6255. I request that responsive records be provided in electronic format via email. Please acknowledge receipt of this request within 10 days and provide an estimated date for when the records will be available, as required by Government Code § 6253(c). Thank you for your attention to this matter.	12/18/2025 12:00:00 AM
25-683	Requesting building permit records for 220 Bernoulli Circle, Oxnard 93030	12/18/2025 05:03:27 PM
25-684	Hi hope you're having a great day, Pursuant to the state's public records/freedom of information act I am requesting copies of the arrest/incident report, 911 call audio, body worn camera footage from the primary and secondary arresting officers and any applicable interview room footage of the suspect. The case details are as follows: Suspect name/description:7922.000 Date of occurrence: November 19, 2025 Charges Involved: Robbery., Brandishing a deadly weapon (knife)., Resisting, delaying, or obstructing an arrest. I request that these records be provided in their original electronic format, if available. Please provide them via email to this address or through a digital download portal (evidence.com, dropbox, google drive or any digital file transfer method). If my request is denied in whole or in part, I ask that you justify all redactions or denials by citing the specific statutory exemption(s) you believe apply. This is not a commercial request and not related to any court and legal filings. If there are any fees associated with fulfilling this request that will exceed $25, please inform me of the total estimated cost in advance of fulfilling the request. Please provide a response within the timeframe mandated by law. Thank you for your time and attention to this matter. Sincerely, Tiffany Lee 721 Kennedy Blvd Apt 408 Jersey City, NJ 07306	12/18/2025 08:32:48 PM
25-685	Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I hereby request the following records concerning Wendy Carlton and her role in administering the City of Oxnard's CPRA program: A complete copy of all public records reflecting the qualifications, experience, and background of Wendy Carlton as it relates to her duties administering or supervising CPRA compliance for the City of Oxnard. This includes, but is not limited to: a. Resumes, curriculum vitae, or professional profiles provided to the City. b. Job applications, cover letters, or statements of interest submitted for the position she currently holds or that give her oversight of CPRA functions. Copies of any documents that describe the official job description, minimum qualifications, and desired experience for the position to which Wendy Carlton was appointed or assigned responsibility for CPRA compliance. Any evaluation criteria, scoring sheets, interview questions, or ranking results used in the process of selecting Wendy Carlton for this role, to the extent such documents are public records and not exempt. Records of any official correspondence or communication between City officials or staff relating to Wendy Carlton's selection, appointment, or qualification assessment for this CPRA oversight role. If any portion of this request is unclear, please contact me at the email address above before processing. If certain responsive records are withheld, please provide a log of exemptions claimed and a written explanation for each withheld item. Because this request seeks identifiable records regarding qualifications and official duties, and not unrelated sensitive personal information, I request that non disclosable portions be redacted rather than withholding entire documents.	12/18/2025 10:39:30 PM
25-686	Request for Bid Results and Prior Contract Information – Grid Pruning Services Good morning, I hope this message finds you well. I am writing to respectfully request information related to RFB #26-38 – Grid Pruning Services. Specifically, I am seeking the following, to the extent available: Bid results from the previous contract, including a list of all responding bidders and submitted bid amounts Award information, including the selected contractor Incumbent contractor information for current or most recent Grid Pruning Services Copies of the previous and/or current contract(s) for Grid Pruning Services, including contract term, scope, and award amount This request is made for informational and due diligence purposes. If any of these records are available online, I would appreciate being directed to the appropriate link. Otherwise, I am happy to receive the documents electronically. Thank you for your time and assistance. I appreciate your support and look forward to your response.	12/19/2025 11:02:21 AM
25-687	Fire report for incident at 2588 Outlook Cove, Port Huneme, CA	12/19/2025 12:34:49 PM
25-688	Edge Point hereby request the following electronic accounting records: An accounting of all outstanding and returned checks in the amount of $100.00 or more which remain stale and/or remain outstanding from 1-1-21 to present. Field Values requested: Payee name, date and/or year, amount, check number and address if possible. Our office is prepared to pay for the reproduction costs up to $50.00. In the event its more than $50.00 please send us an invoice.	12/19/2025 03:16:31 PM
25-689	I would like to request the NFIRS/Incident report with narratives and the investigation report for a structure fire at 3132 East Pleasant Valley Road, Oxnard, CA 93033. the reported fire happened on December 14, 2025.	12/20/2025 03:01:50 PM
25-690	Documentation of the HR Department's search in 2022 for comparable salary information in other cities for the creation of the Public Record Advocate position, and just overall ALL the information about the creation of that position (ie who requested it, what changes were to be made, etc). At the council meeting of 3/1/2022, Steve Howlett specifically says that if a new position is created, they do go out and do research into what other cities are paying for such a position. You can see the discussion at this link: https://www.youtube.com/live/4HemyJbXAy0?si=J3hzIvalRfdqLMhe&t=9526	12/21/2025 08:29:53 AM

25-694	We represent the motorcyclist injured in a July 26, 2025 collision at the intersection of West Vineyard Avenue and Heather Street in Oxnard, documented in Oxnard PD Report No. 2025-00054767 (motorcycle vs. Honda Accord, left-tum collision at approximately 22:46 hours). Please produce the records described below, limited to the area of W. Vineyard Avenue between N. Oxnard Boulevard and approximately 600 feet west of Heather Street, including: • The intersection of Vineyard & Heather; • The associated median opening(s); and • Any driveways, alleys, or on-street parking on Vineyard that lie within that segment. Unless otherwise specified, please limit the time period to January 1, 2010 through the date you process this request. A. Collision history and safety evaluation 1. All collision diagrams, collision summary sheets, or safety studies prepared by or for the City that reference: o The intersection of Vineyard Ave & Heather St; and/or o The segment of Vineyard Ave between N. Oxnard Blvd and 600 feet west of Heather St. 2. Any "high collision location," "collision concentration," or similar listings in which Vineyard & Heather appears, including but not limited to: o HSIP (Highway Safety Improvement Program) documents; o LRSP (Local Roadway Safety Plan) materials; o Systemic Safety or "Safe System" program documents; o Vision Zero or other corridor-safety studies that include this location. 3. Any internal memoranda, emails, staff reports, or consultant reports that: o Identify Vineyard & Heather, or the specified Vineyard segment, as having an elevated collision rate; or o Discuss angle, left-tum, broadside, or speed-related collisions at or near Vineyard & Heather. 4. Any traffic collision logs, spreadsheets, or engineering summaries maintained by the City or OPD that list reported collisions whose location is coded as Vineyard & Heather, or within approximately 300 feet of that intersection, for 1/1/2010-present. 4(a). To the extent the City maintains collision diagrams or "collision concentration" plots for this intersection (e.g., engineering sketches showing impact types, directions, and locations), please produce those diagrams themselves, not merely textual logs. If collision reports are maintained only in an electronic system tied to those diagrams/logs, please identify that system and produce any standard collision-diagram or summary exports the City uses for engineering/safety purposes for this location and time period. B. Speed limits, E&TS, and speed-management decisions 1. All Engineering & Traffic Surveys (E&TS), speed studies, "speed zone surveys" or "speed zone logs," and 85th-percentile speed measurements for Vineyard Ave between N. Oxnard Blvd and at least 600 feet west of Heather St, including drafts and final versions. 2. All staff reports, agenda packets, minutes, resolutions, and ordinances relating to: o Establishment, confirmation, or change of the posted speed limit(s) on this segment of Vineyard Ave; and/or o Adoption or implementation of AB 43, "safety corridors," or other special speed-management programs on Vineyard within Oxnard city limits. 3. Any internal emails or memoranda among City traffic engineering, public works, police, or city manager staff that: o Discuss recommended speed limits or safety concerns for this portion of Vineyard Ave; or o Refer to Vineyard & Heather in the context of speeding, "dangerous intersection," collision concentration, or requests for a traffic signal or other traffic-control changes. C. Design, geometry, access, and parking 1. As-built construction plans and any subsequent design / modification / striping plans for: o Vineyard Ave from N. Oxnard Blvd to approximately 600 feet west of Heather St; o The intersection / median opening at Vineyard & Heather; and o Any access points serving the apartments or side streets immediately north of Vineyard at Heather. 2. Please include, where available: o Roadway cross-sections; o Lane configuration and widths; o Median design and left-tum pocket lengths/tapers; o Driveway and alley locations; o Designated parking lanes or shoulders; o Any intersection sight-distance triangles that were designed or checked. 8(c). Any design exception, design deviation, or design-decision documentation (however titled) relating to this segment of Vineyard Ave or the Vineyard/Heather intersection, including but not limited to documents approving the use of non-standard: • Sight distance; • Lane widths; • Median design; or • Access spacing. 1. Any traffic-engineering drawings or diagrams for Vineyard & Heather that show: o Calculated or required stopping sight distance and/or intersection sight distance for eastbound left-turning vehicles and westbound through traffic; o Corner-cut or clear-vision areas at the northeast corner of Vineyard & Heather; o Design speed(s) used for this segment. 2. All documents that establish parking regulations along Vineyard Ave in the subject segment, including: • Ordinances, resolutions, or traffic orders establishing or modifying no-parking zones, restricted parking, red curbs, or time limits; • Striping/signing plans for on-street or shoulder parking near Vineyard & Heather; Any policies, traffic orders, or internal standards relating to minimum "no-parking" distances from intersections or cross streets on arterial roads, and any such orders that specifically affect Vineyard & Heather. D. Signals, signs, and traffic-control / warning devices 1. All records concerning any proposed, studied, or installed traffic signals at or near Vineyard & Heather, including: • Signal-warrant analyses, signal justification reports, or intersection control evaluations; • Staff recommendations and council or commission actions regarding signalization, changes to stop control, or restriction of left-tum movements at this intersection. 1. Any documents relating to warning signs, speed feedback signs, or other special traffic-control or warning devices installed, considered, or requested for this location (e.g., "Cross Traffic Does Not Stop," "High Accident Area," "Left Turn Yield on Green," dynamic speed feedback, etc.). E. Lighting and maintenance 1. Plans, maps, or inventories showing street-light locations and pole IDs along Vineyard Ave in the subj ect segment, including any available lighting design calculations for the intersection. 13(a). Any lighting design standards, criteria, or typical sections the City applies to arterial intersections (e.g., design-target foot-candle levels, recommended pole spacing) that were in effect when Vineyard & Heather was last constructed, reconstructed, or re-striped. 1. Maintenance logs, work orders, or trouble tickets relating to: • Street-light outages or repairs; • Traffic-sign replacement; • Pavement or striping maintenance; along Vineyard between N. Oxnard Blvd and 600 feet west of Heather St, from January 1, 2015 - present. 1. Any resident complaints or service requests (including 311, SeeClickFix, or similar systems) that reference: • Poor lighting; • Visibility issues; • Speeding; or • Dangerous conditions at or near Vineyard & Heather or the apartment access immediately north of Vineyard. F. Jurisdiction and maintenance responsibilities 1. Any right-of-way maps, maintenance agreements, or relinquishment documents showing the City's ownership and maintenance responsibilities for Vineyard Ave at and around Heather St (including any documents referencing State Route 232). 16(b). Any maintenance or operation agreements with Caltrans or Ventura County relating to this segment of Vineyard Ave (e.g., agreements allocating responsibility for signals, striping, or lighting at or near Heather St).	12/22/2025 12:00:00 AM
25-691	Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'C STREET BICYCLE FACILITIES INSTALLATION PROJECT PW 19-95' that was submitted on 03/09/2021. I believe the project number is 'CML-5129(087)', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 … … … … … … … GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is [redacted] For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Yours faithfully, Mark Zurada Esq.	12/22/2025 12:00:00 AM
25-692	I am reaching out to inquire about the oil / gas well and development at Vines at Riverpark, 3040 N Oxnard Blvd, Oxnard, CA. The oil / gas well (API 11100576) was re-abandoned in 2004. The Vines at Riverpark multifamily residential development was constructed in 2014 as part of the greater Riverpark development in Oxnard, CA. I have the following questions: Was there any methane gas sampling, mitigation, or similar required as part of the Riverpark development in Oxnard, CA? Are there existing regulations for development of a property near an abandoned oil / gas well? If so, when did the County adopt these regulations?	12/22/2025 10:49:57 AM
25-693	Dear City Clerk / Records Coordinator, Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I respectfully submit this new and narrowly tailored request concerning the existence, possession, and retention of records related to the City of Oxnard's street-sweeping operations. This request does not seek re-production of records previously provided. Rather, it seeks records sufficient to determine whether certain categories of records exist or were retained, particularly where those records have been referenced in prior City productions. Records Requested For the period January 1, 2024 through the present (Grissom Way between Ventura Road and Olds Road), please provide records sufficient to show: GPS Verification Records Whether the City of Oxnard or its street-sweeping contractor generated, maintained, or retained: GPS trip logs, GPS route completion or exception reports, GPS data exports (including start/stop times, route mileage, or coverage verification), or similar GPS-based verification records used to confirm route completion or identify missed segments. This request includes: System-generated reports, Data exports, Retention schedules, Statements of non-existence, or records documenting deletion or non-retention, if applicable. Daily Driver / Route Reports Whether the City or its contractor generated or retained: Daily driver reports, Daily route completion logs, Driver sign-in or sign-off sheets, or equivalent daily operational records referenced in prior City productions (e.g., "per SCA Daily Reports"). Please include any records documenting: Retention policies, Destruction schedules, or confirmations that such records were not retained. Custody and Control Records sufficient to identify whether the above-described GPS and daily reports are: Maintained by the City, Maintained by a contractor on behalf of the City, Not retained, Or no longer exist. This includes correspondence, policy documents, or contract provisions addressing record retention and access. If no responsive records exist for any portion of this request, please provide a written confirmation of non-existence, as required under the CPRA. Please provide all responsive records electronically. If any portion of the requested records is withheld, please identify the specific statutory exemption relied upon and the factual basis for its application, pursuant to Gov. Code §§ 7922.535(a) and 7922.545(a). Thank you for your assistance. Please confirm receipt of this request and advise when the statutory response period begins.	12/22/2025 03:46:40 PM

25-695	Hello, I am a Background Investigator with the Hennepin County Sheriff's Office – Background Investigation Unit. I'm conducting a CJIS security screening check on [redacted] 7922.000 (DOB: [redacted] 7922.000). Attached is the signed data release along with my formal request for a name check in your databases. I am looking for police contacts you have had – arrests, reports, citations, calls for service, warnings, etc. I would appreciate copies on any documents you have on file. Thank you for the time and effort to meet my request. (I did send an email with the same request to: [redacted] 7922.000 Sending through here for your management. Although, I am not able to upload the disclosures.)	12/23/2025 04:21:32 AM
25-696	To Whom It May Concern, I am requesting a Post-Storage Tow Hearing pursuant to California Vehicle Code §22852 regarding the towing of my vehicle in December by order of the Oxnard Police Department. My vehicle 1999 Chevrolet Blazer on December 18th was towed for alleged expired registration. However, my registration fees were paid on time, and the required smog inspection was completed and transmitted electronically to the DMV in July—months prior to the tow. I fully complied with all registration requirements, and the failure to finalize my renewal was due to DMV administrative processing delay, not any noncompliance on my part. Under California DMV procedures, once fees are paid and a passing smog certificate is transmitted electronically, the responsibility to complete the registration rests with the DMV. The expired status at the time of the tow existed solely due to DMV error. I am requesting this hearing to contest the legality of the tow and to seek reimbursement of all towing and storage fees incurred as a result of this improper enforcement action. Please advise me of the date, time, and format of the hearing. Thank you for your time and consideration. Sincerely, Jose	12/23/2025 09:18:03 AM
25-697	Current or historical use of hazardous materials (including PFAS) and/or hazardous waste; current or historical underground/aboveground storage tanks; current or historical clarifiers; and violations or Notices to Comply for the property addressed at 2011 and 2101 Auto Center Drive & 2930 Los Olivos Drive, Oxnard, CA 93036	12/23/2025 10:38:34 AM
25-698	All building permits, demolition permits, grading permits, Certificates of Occupancy for the property addressed at 2011 and 2101 Auto Center Drive & 2930 Los Olivos Drive, Oxnard, CA 93036	12/23/2025 10:40:59 AM
25-699	Partner is performing a Property Condition Assessment on 2011 and 2101 Auto Center Drive & 2930 Los Olivos Drive, Oxnard, CA 93036. As part of this assessment, we would like to know if there are any OPEN building code violations and when the last inspection was	12/23/2025 10:41:30 AM
25-700	Partner is performing a Property Condition Assessment on 2011 and 2101 Auto Center Drive & 2930 Los Olivos Drive, Oxnard, CA 93036. As part of this assessment, we would like to know if there are any OPEN fire code code violations and when the last inspection was	12/23/2025 10:41:46 AM
25-701	This is a request for: 1) the status of request number 25-615, which was for copies of all contracts with Rincon Consultants, Inc. which were in effect at any time from January 1, 2020 to present. A 10-day response was due on December 12, 2025, but as of today the website still shows nothing related to that request; and 2) documents showing the city's efforts to fulfill that request.	12/23/2025 02:40:28 PM
25-702	Public Records Request: Code Enforcement (Last 30 Days) Hello, Good Day! I am submitting this request on behalf of Ground Truth Ops, a public-interest press outlet that monitors patterns of urban decay, displacement, and municipal response. Pursuant to applicable public-records laws, I respectfully request digital records for all code-enforcement violations opened within the last 30 days. If available, please include the following fields: Case/Violation Number Property Address or Parcel Violation Category Narrative/Description Date Opened Current Status Date Closed (if applicable) Officer/Department Notes Preferred Delivery Method: Email [redacted] 7922.000 For transparency: Ground Truth Ops publishes non-accusatory civic briefs documenting early indicators of community decline and infrastructure strain. These materials are used exclusively for public education and civic reporting. If any fees will be incurred in fulfilling this request, please provide a cost estimate before proceeding. Thank you in advance for your time and assistance. Sincerely, Alex Dela Pena Ground Truth Ops	12/23/2025 10:24:49 PM
25-706	This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-[redacted] 7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Hueneme Road Recycled Water Pipeline Phase II (Rebid)' that was submitted on 09/02/2020. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is [redacted] 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/26/2025 12:00:00 AM
25-703	Hi, i would like to submit a public records request for all documents associated with janitorial or custodial services for the City of Oxnard, specifically a copy of each current contract and all addendum, a copy of all evaluation documentation associated with each contract award, a copy of the winning proposal. Thank you!	12/28/2025 02:57:11 PM
25-704	Please provide electronic copies of documentation showing the total annual cost of benefit packages, per bargaining unit, for the past 12 years. Thank you.	12/29/2025 06:50:40 AM

25-707	We are requesting an incident report# 25-91118, dated:12/12/2025 approximately at 1:30 am. Our employee 7922.000 had overdosed during her shift at the parking lot across the street. Our employee, 7922.000, was notified by a bystander, he had to use two Narcan on the individual.	12/29/2025 02:16:55 PM
25-709	Fire report incident number 25-0111448. Fire was on 12/23 at 600 Meta St.	12/30/2025 12:00:00 AM
25-708	Report Incident Number 25-0106132.	12/30/2025 10:10:34 AM
25-710	Seeking all zoning, planning, and land use documents for the following commercial addresses (to include any letters or waivers that would allow for non-conforming use: 1910 Sunkist Circle Oxnard CA 93033 and 1850 Sunkist Circle Oxnard CA 93033 In addition, please provide the records of any business licenses associated with these addresses. Thank you.	12/30/2025 02:59:40 PM
25-711	Our law office is looking to obtain a business permit for a food truck that was operating up until around 2023. The business name was Birria To Go, LLC (it may also be Birria 2 Go, LLC). The owner's name is Johnathan Lopez. We are looking specifically for a permit that allowed the food truck to operate and conduct business on a Mitsubishi car lot.	12/30/2025 04:00:23 PM
25-712	Dear City of Oxnard Public Records Team, Pursuant to the California Public Records Act, we respectfully request copies of public records related to custodial services for City of Oxnard facilities, including the following locations: Wastewater Treatment Plant Water Division Water Blending Stations No. 3, 4, and 5 Advanced Water Purification Facility Del Norte Regional Recycling and Transfer Station Main Library Could we please receive copies of: Current custodial service providers (Executive Facilities Services, Inc.): The contract, including all amendments, awards, renewals, and monthly vendor invoices for each facility. Prior custodial services provider of those facilities: the contract, including all amendments, awards, renewals, and monthly vendor invoices. All proposals submitted in the previous 2021 proposal SOLICITATION # PW22-40 'Custodial Services at Various Locations', with all submitted proposals received, final tabulation, and pricing sheets. Any relevant records. Thank you for your time and assistance. We appreciate your support and look forward to your response.	12/30/2025 04:26:18 PM
25-714	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Arterial Street Resurfacing Project at Various Locations' that was submitted on 04/28/2020. I believe the project number is 'PW 20-28', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you!	12/31/2025 12:00:00 AM
25-713	We had a fire at our house on 12-22-25. I'm trying to get the report so we can submit it to our insurance.	12/31/2025 10:19:25 AM
25-715	Hello, I am working on behalf of Southern California Gas Company, to obtain a copy of the Certificate of Liability Insurance for the contractor, All American Plumbing & Drain, that covers the date of October 16, 2023, or any Certificate of Liability Insurance records you may have on the contractor prior to the listed date of 10/16/2023, up to today, 12/31/2025. Thank you for your time and assistance with this inquiry. All the best, Mickie Littlewolf | Research Resources & Special Services 7922.000	12/31/2025 02:05:51 PM

25-716	City of Oxnard Records Concerning Karl Lawson — Employment, Qualifications, and Mobilehome-Related Work Public Records Act Request California Government Code § 7920 et seq. Date: 12/31/2025 To: City Clerk / CPRA Coordinator City of Oxnard 300 W. Third Street Oxnard, CA 93030 Dear CPRA Coordinator: Pursuant to the California Public Records Act ("CPRA"), Government Code § 7920 et seq., this is a request for inspection and copying of public records held by the City of Oxnard. I. Employment, Classification, Qualifications, and Compensation — Karl Lawson Please produce all records concerning the employment of Karl Lawson with the City of Oxnard, including but not limited to the following: Classification and Scope of Authority All records identifying, defining, or describing the scope of authority, duties, and subject-matter expertise associated with Mr. Lawson's classification as Administrative Services Administrator/Supervisor, including any records reflecting reliance on specialized expertise outside the scope of that classification (e.g., mobilehome park regulation, rent stabilization analysis, or historical industry experience). Expert Designation or Reliance All records relied upon by the City to support, permit, or acknowledge Mr. Lawson's designation, presentation, or acceptance as an expert witness, subject-matter authority, or advisor in mobilehome park, rent stabilization, or Maintenance of Net Operating Income (MNOI) matters, including any materials addressing how such expertise aligns with or extends beyond his Administrative Services Administrator/Supervisor classification. Positions Held All job titles, classifications, and positions held by Mr. Lawson, including start and end dates for each position. Position Documentation All job descriptions, classification specifications, duty statements, and organizational charts applicable to any position held by Mr. Lawson. Qualification Requirements All records reflecting the minimum or required qualifications for each position held, including education, experience, and credential requirements. Hiring and Assignment Materials All resumes, applications, curricula vitae, statements of qualifications, or similar materials relied upon by the City in hiring, promoting, classifying, or assigning Mr. Lawson. Training and Credentials All records reflecting training, certifications, licenses, or continuing education completed by or attributed to Mr. Lawson and relied upon by the City in connection with his duties. Compensation History Records sufficient to show salary history, pay classification, and position title used for payroll or compensation purposes. Additional or Specialty Compensation (SAP / WAC / Stipends) All records reflecting any additional compensation paid to Mr. Lawson beyond base salary, including but not limited to Supervisor Additional Pay (SAP), Working Above Class (WAC) Pay, stipends, or similar supplemental compensation. This request includes, without limitation: Requests, applications, memoranda, or justifications seeking SAP or WAC Pay; Records describing the duties, specialty services, extraordinary work, or responsibilities relied upon to support such pay; Approvals, denials, recommendations, or reviews by supervisors, department heads, Human Resources, Finance, or executive management; Payroll records, classification codes, or compensation summaries reflecting SAP, WAC, or similar stipends; Records identifying the time period(s), scope, and nature of any work performed above or outside Mr. Lawson's Administrative Services Administrator/Supervisor classification. If no such additional or specialty pay has been granted, please confirm that no responsive records exist. This section includes records substantiating any claimed specialized expertise, extraordinary duties, or work above classification relied upon by Mr. Lawson in providing testimony or opinions in mobilehome rent proceedings. This request does not seek personal identifying information such as home address, personal telephone numbers, Social Security number, date of birth, medical information, or purely private data. II. Mobilehome Parks and Rent-Related Matters Please produce all records from January 1, 1990 to present (or earliest available) concerning Mr. Lawson's involvement with mobilehome parks, including but not limited to: Emails, correspondence, memoranda, reports, notes, analyses, presentations, and draft or final documents referencing: Mobilehome parks; Mobilehome rent stabilization or rent control; Just-cause eviction or tenant protection ordinances; Mobilehome park owners or operators; Mobilehome park residents or tenant organizations. Records reflecting Mr. Lawson's participation in: The development, enforcement, interpretation, or administration of mobilehome-related ordinances or policies; Hearings, workshops, task forces, committees, or working groups concerning mobilehome parks. Records identifying Mr. Lawson as an expert, subject-matter authority, witness, or advisor concerning mobilehome parks or rent stabilization matters. Communications between Mr. Lawson and: The City Attorney's Office; Housing or Community Development staff; Outside consultants; Tenant advocacy organizations; State or county agencies. III. Segregation, Logs, and Format If any portion of a record is withheld, please produce all reasonably segregable non-exempt material. For any withheld or redacted records, please provide a privilege log identifying the record, date, author, recipient(s), and the specific basis for withholding. Electronic records are requested in native format or PDF, with metadata preserved where available. Please confirm receipt of this request and advise of the statutory determination deadline. Sincerely, Rebecca Carroll	12/31/2025 02:48:28 PM
25-717	City of Oxnard 2025 Communications — Mobilehome Parks, Expert Statements, and Hearings Public Records Act Request Government Code § 7920 et seq. Date: 12/31/2025 To: City Attorney / CPRA Coordinator City of Oxnard Dear CPRA Coordinator: Pursuant to the California Public Records Act ("CPRA"), Government Code § 7920 et seq., this is a request for inspection and copying of public records held by the City Attorney's Office. Requested Records (2025 Only) Please produce all records from January 1, 2025 to present concerning the following: Mobilehome Parks and Rent Matters Records concerning mobilehome parks, including rent stabilization, rent control, tenant protections, enforcement actions, administrative proceedings, or hearings. Karl Lawson — Experience and Testimony Communications referencing Karl Lawson, including any discussion of his experience, qualifications, background, expertise, or testimony in connection with mobilehome rent matters. Hearings and Evidentiary Preparation Communications relating to: Mobilehome hearings or administrative proceedings; Expert testimony or evidentiary presentations; The preparation for, review of, or discussion of statements made by City representatives or witnesses during public meetings or hearings. Internal and External Communications Emails, memoranda, drafts, notes, or correspondence with or between: City staff or departments; Outside counsel; Tenant advocacy organizations; County or state agencies. Vetting or Evaluation of Qualifications All records evaluating, vetting, or referencing Karl Lawson's qualifications, background, or expertise for purposes of testimony or evidentiary presentation in mobilehome rent proceedings, including any discussion of: His civil service classification; and Any claimed experience predating his City employment. This request includes attachments, embedded documents, and draft materials. Privilege and Segregation If any records are withheld or redacted based on attorney-client privilege or any other exemption, please provide a privilege log identifying the record, date, author, recipient(s), and the specific basis for withholding. Please produce all reasonably segregable non-exempt portions of responsive records. Please confirm receipt of this request and advise of the statutory determination deadline. Sincerely, Rebecca Carroll	12/31/2025 02:51:43 PM
26-1	I would like either pdf files, or links to pdf files for all of the agenda packets, and for each document within the agenda packets, for each City Council Meeting for the last 10 years. For each document, please include: – The document title or file name as displayed in the agenda packet list; – The document type; – A direct web URL or other identifier sufficient to retrieve or download the document from the City's CivicClerk system. I am requesting this index because the CivicClerk public portal presents the agenda packet documents through time-limited, non-copyable URLs in the browser's developer tools, which is not accessible to me due to low vision. I also cannot type/click and search in order to download each document separately due to my arthritis...it's a lot of documents. A consolidated list is necessary to make these public records reasonably accessible in practice.	01/02/2026 08:59:51 PM

26-2	Hello Oxnard PD! Pursuant to Penal Code 832.7(b)(1)(F) and Penal Code Section 13510.9 (e) as recently amended by AB 1388 (Bryan), agreements between any peace officer and agencies employing a peace officer are public if they require any of the following: (A) The agency to destroy, remove, or conceal a record of a misconduct investigation. (B) The agency to halt or make particular findings in a misconduct investigation. (C) The agency to otherwise restrict the disclosure of information about an allegation or investigation of misconduct pursuant to any provision of law, including, but not limited to, Penal Code Section 13510.9, or Sections 832.7, 832.12, 1054.1, 13510.8, or 13510.85 of the Penal Code. The purpose of this request is to understand to what extent your agency has been entering into any such agreements and the specifics of such agreements and the underlying alleged misconduct. Request scope: For each agreement as described in Penal Code Section 13510.9 (e), as amended by AB 1388, and paraphrased above, between your agency and a peace officer, we would like to copy or inspect records sufficient to determine the following: The names of the peace officer who is/was party to the agreement and their unique employee identifier (such as badge number, employee id, or serial number) and rank; the name(s) and title(s) of any agency representatives authorizing the agreement; the date the agreement was signed by each party; a summary of the alleged misconduct; The text of the agreement, including any attachments; The timeline on which records documenting such agreements would be destroyed. Scope: January 1, 2015 - December 31, 2025 Reminder: - According to AB 1388, Section 1, "Separation agreements that obscure information about officer misconduct by requiring law enforcement agencies to destroy, remove, conceal, or replace records and findings of officers' misconduct, or make particular findings in misconduct investigations, or refrain from disclosing information about misconduct, are contrary to the express provisions and underlying policy of existing law" and that such agreements are "contrary to good morals and public policy". - Please assist us in making a focused and effective request per Government Code 7922.600. For example, if certain records are particularly laborious to produce, you may first provide records sufficient to provide a summary of each incident first, including the incident facts, suspect name(s), any disciplinary outcomes, and role of the officer in scope for this request. We may then potentially be able to reduce the scope of the request. - You have 10 days to make a determination per Government Code 7922.535, and a total of 24 days in "unusual circumstances" as defined there. Your determination must include whether your agency possesses any disclosable records responsive to this request. - You have 45 days to complete production per Penal Code 832.7(b)(11). - Please waive fees for this request. Either way, you may not charge us for redactions or for the direct cost of duplication. - Please remember to preserve all records in scope. - Remember that records for agreements in which the officer who was party to the agreement left the agency before the disciplinary process had concluded are also in scope.	01/02/2026 11:48:46 PM
26-3	Transaction/Reference #: 3787872152 High Monitored: PROGRESSIVE INSURANCE Report Type: Fire Car Report/Case Number: 25-0096152 Date of Occurrence: 11/03/2025 Location of Loss: 1020 ORION WAY Cross Street: City: OXNARD County: VENTURA State: CA Insurance Company: PROGRESSIVE INSURANCE Insured Driver: 7922.000 Driver 2: Driver 3: Last Note: No Association Performed. Sent To Print By Iserv (iserv) 02/01/2026 1:45:11PM More Info: TAG #: 7LDE843 VIN #: WBA4A9C58FGL85492 MAKE: BMW MODEL: 428 YEAR: 2015	01/03/2026 11:22:24 AM
26-4	I wish to inspect the public records the lists each CAG (Citizens Action Group, the names of each members of the CAG in which they are in, and the person who nominated the citizen to the CAG.	01/05/2026 05:57:31 AM
26-5	Aquifer Storage and Recovery (ASR) Completion Project Easement Deed (A-8609) and updated version with Southern California Edison Company (APN 202-0-010-720)	01/05/2026 01:23:59 PM
26-6	Requesting code violations / necessary repairs and start and completion timeline.	01/06/2026 12:00:00 AM
26-7	Need obtain a copy, electronic is fine of case report: Case Report # 2021-00071273 / officer 5656 Aranda / Date 9-24-2021 We represent the defense in a civil matter related to incident and need the contact information of a specific witness that was included in the report.	01/07/2026 11:09:14 AM
26-8	I am a Realtor representing the property at 616 Pacific Ave, Oxnard 93030 and have a prospective buyer for the property. In order to move forward, I am contacting you in an attempt to confirm that there are currently no outstanding code violations, citations, fines, etc. (such as CUPA or US EPA) on the property located at 616 Pacific Ave. If there are, is it possible to determine what those are and the process to remedy or correct the situation? Please feel free to contact me with any questions. Thank you so much in advance for your time and attention to this matter. ~James	01/07/2026 03:48:15 PM
26-13	Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I respectfully submit this new and narrowly tailored request seeking records sufficient to show how the City of Oxnard verified street-sweeping contractor performance and compliance during periods when GPS verification data and daily driver reports were not retained or are unavailable. This request is based on the City's recent representation that it has been unable to locate or obtain GPS logs and daily driver reports beyond those previously disclosed. Records Requested For the period January 1, 2024 through the present, please provide records sufficient to show how the City verified contractor compliance with street-sweeping requirements for Grissom Way (and any associated routes), including but not limited to: City Inspection and Oversight Records Field inspection reports, spot-check logs, or inspection checklists completed by City staff. Supervisor or manager review records certifying that routes were completed satisfactorily. Any documentation approving or rejecting contractor performance in the absence of GPS or daily driver reports. Payment Authorization and Performance Certification Records demonstrating how the City approved contractor invoices or payments, including certifications or attestations that sweeping services were completed as billed. Internal approvals, sign-offs, or audits associated with contractor payment for street sweeping services. Alternative Verification Methods Records describing any alternative methods used by the City to verify route completion (e.g., visual confirmation, complaint-based verification, photographic evidence, or supervisory drive-bys). Policies, procedures, or internal guidance addressing verification of contractor performance when GPS data or daily logs are unavailable. Communications and Internal Assessments Internal correspondence, memoranda, or emails discussing contractor performance, verification challenges, missing GPS data, or reliance on alternative verification methods. Records documenting any concerns, corrective actions, or acknowledgments regarding the absence of GPS or daily driver reports. If no records exist responsive to any portion of this request, please provide written confirmation of non-existence, as required under the CPRA. Please provide all responsive records electronically. If any records are withheld, please identify the specific statutory exemption relied upon and the factual basis for its application, pursuant to Gov. Code §§ 7922.535(a) and 7922.545(a). Thank you for your assistance. Please confirm receipt of this request and advise when the statutory response period begins. View Request 25-693	01/08/2026 12:00:00 AM
26-9	To whom it may concern, This is the 2nd request we have submitted for Fire Investigation report for DOL 09/22/2025 at approximately 3:00am for location: 220 South Driskill Street Oxnard, CA 93030 (Rose Elementary school)	01/08/2026 09:51:42 AM

26-17	To whom it may concern, I, Alicia Nichols am requesting all body camera footage for the incident that started with a phone call, and let to multiple officers arriving at the scene, which eventually led to a police chase on foot, and ended in an officer involved shooting on the evening of May 26, 2024. The subject involved and who was shot by officers is Isaiah Nichols. The occurrence of the call, the incidences, and shooting happened traveling on North Ventura Rd and Doris Ave. Please let me know if you have any questions or if you should need any further information to complete this request.	01/09/2026 12:00:00 AM
26-15	I would like to request a paper copy of incident (fire) that occurred January 1, 2026 at 639 Howell Rd Oxnard, Ca 93033 I would like to request copy for my records.	01/09/2026 12:00:00 AM
26-10	Dear City Clerk / Records Coordinator, Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I respectfully submit this new and narrowly tailored request (reference Request 25-693) concerning the existence, possession, and retention of records related to the City of Oxnard's street-sweeping operations. This request does not seek re-production of records previously provided. Rather, it seeks records sufficient to determine whether certain categories of records exist or were retained, particularly where those records have been referenced in prior City productions. Records Requested For the period January 1, 2024 through the present (Grissom Way between Ventura Road and Olds Road), please provide records sufficient to show: GPS Verification Records Whether the City of Oxnard or its street-sweeping contractor generated, maintained, or retained: GPS trip logs, GPS route completion or exception reports, GPS data exports (including start/stop times, route mileage, or coverage verification), or similar GPS-based verification records used to confirm route completion or identify missed segments. This request includes: System-generated reports, Data exports, Retention schedules, Statements of non-existence, or records documenting deletion or non-retention, if applicable. Daily Driver / Route Reports Whether the City or its contractor generated or retained: Daily driver reports, Daily route completion logs, Driver sign-in or sign-off sheets, or equivalent daily operational records referenced in prior City productions (e.g., "per SCA Daily Reports"). Please include any records documenting: Retention policies, Destruction schedules, or confirmations that such records were not retained. Custody and Control Records sufficient to identify whether the above-described GPS and daily reports are: Maintained by the City, Maintained by a contractor on behalf of the City, Not retained, Or no longer exist. This includes correspondence, policy documents, or contract provisions addressing record retention and access. If no responsive records exist for any portion of this request, please provide a written confirmation of non-existence, as required under the CPRA. Please provide all responsive records electronically. If any portion of the requested records is withheld, please identify the specific statutory exemption relied upon and the factual basis for its application, pursuant to Gov. Code §§ 7922.535(a) and 7922.545(a). Thank you for your assistance. Please confirm receipt of this request and advise when the statutory response period begins.	01/09/2026 07:41:02 AM
26-11	To whom it may concern, Per the California Public Records Act, I would like to request records on our client. Name: 7922.000 Date of Accident: 12/21/2025 Collision Location: 300 Hillmont Ave. Ventura, CA 93003 Report Number: 25-93524 911 CAD Log/Audio All Photos & Videos All Cam Footage	01/09/2026 09:19:14 AM
26-12	electronic copies of the current and active contract, including exhibits; as well as any amendments/renewals, between CCS Services (CCS Janitorial/CCS Facility Services), as the vendor, and City of Oxnard.	01/09/2026 10:12:23 AM
26-14	Hello, Please provide the contract documents and any amendments related to the bid for General Banking Services. General Banking Services Agreement. RECOMMENDATION: That the City Council receive and file the agreement with Bank of America in an estimated amount of $500,000 for an initial term of 3 years with an option to renew for 5 one-year periods. Thank you	01/09/2026 11:34:21 AM
26-16	I am requesting a report of a dog bite Incident report number is.25-82083 the incident happened on 11-04-2025 in the city of Oxnard 7922.000 date of birth 7922.000 Thank you	01/09/2026 12:37:51 PM
26-18	We would like copies of the ordinance adopting the building code in effect in 1986 and 1987, thank you.	01/09/2026 04:15:31 PM

26-19	OXNARD POLICE DEPARTMENT DATA REQUEST - CALIFORNIA Jan. 12, 2026 Luly Lopez City Clerk City Clerk's Office 300 West Third Street Oxnard, CA 93030 7922.000 Dear Ms. Lopez: We submit this request to inspect and copy the government data specified below of the Oxnard Police Department ("Department") under the California Public Records Act (CPRA), California Government Code sections 7920.000, et seq. (2024). As background, we highlight that we are making this request for scholarly purposes and not commercial use. I am an assistant professor at Augsburg University and my colleague, Professor Ganju, is an assistant professor at the University of Minnesota. We are conducting a national academic research study of certain predictive policing data that we believe will be helpful to the public and law enforcement. We seek specific government data relating to the Department's use of predictive policing technology to evaluate whether these technologies help prevent or solve crimes. We wish to emphasize that we believe our goals for better policing are aligned, we do not have an anti-police agenda and note that police chiefs are split on whether these technologies help them reduce crime or not. Researching the impact of these technologies also will help police departments allocate funds to improve policing effectiveness. For example, our research might provide evidence that these systems reduce crime and should be invested in; alternatively, we might find there is limited evidence to support using these systems and funds would be better invested in hiring more officers. Our primary outlet for sharing findings will be academic conferences and journals where we will focus on results aggregated across departments. We would be happy to meet with your department's analysts and leadership to share our results as well. Our request is supported by the California Constitution, which explicitly states that "the people have the right of access to information concerning the conduct of the people's business, and, therefore, the meetings of public bodies and the writings of public officials and agencies shall be open to public scrutiny." (Cal. Const., Art. I, § 3(b)(1)) The specific requests below will help us identify and analyze if police departments have predictive policing software. Predictive policing products, systems, and tools are more specifically defined in our enclosure with this Letter. They include, for example, products like Palantir, HunchLab, CrimeView/Central Square, AISight, LexisNexis, ShadowDragon. COMPAS, PredPol, Geolitica, or SpotShotter Connect Missions. We request inspection of the following specific government data: 1. For each Predictive Policing Product or Policing Automated Decision-making System used by the Department (currently or historically back to the year 2000), we request the following government data: · Name or description of the product or system; · Vendor or developer of the product or system; · Date of acquisition or purchase of the product or system; · Date of implementation, deployment, or launch of the product or system by precinct or geography (including if there was a trial rollout in a specific area before being rolled out); · Date that the product or system was discontinued, or shut down (if applicable); · The number of users or software licenses of the product or system; and · The roles of the users and number of each type of user for each product or system (e.g., "3 Crime Analysts in the MPD Crime Analysis Unit; 25 detectives assigned to precincts"). 2. All government data, documents, or records relating to the procurement or development by the Department of any Predictive Policing Product or other Policing Automated Decision-making System, including but not limited to any requests for proposals or communications with companies, including but not limited to, Clearview AI or PredPol (currently or historically back to the year 2000). 3. All government data, documents, or records relating to all agreements or contracts between the Department and any entity or entities for the acquisition or licensing of a Predictive Policing Product or other Policing Automated Decision-making System (currently or historically back to the year 2000). 4. All government data, documents and records that identify in any way each category of data collected or used by the Department in connection with any Predictive Policing Product or other Policing Automated Decision-making System (currently or historically back to the year 2000). Again, to assist with these requests, we provide definitions to help clarify these requests. See Enclosure: Definitions. Please advise when we may inspect the requested government data, and after inspection, we will designate the government data to be copied as provided in the California Public Records Act. To the extent possible, we seek electronic copies and transmittal of the government data to us, or other arrangements to receive copies of the government data. If you redact or withhold any responsive data to the above requests, please provide a reference to the statutory exemption and the reasons you believe support your decision to deny providing us with the government data. If you have any questions or need any clarification, please contact me at 7922.000 or 7922.000 We truly appreciate your time and assistance with this request. Sincerely, Jeff Clement PhD Assistant Professor Augsburg University Kartik Ganju PhD Assistant Professor University of Minnesota Enclosure: Definitions Enclosure: Definitions For the purposes of the government data requests under the California Public Records Act in the accompanying Letter to the Department, the following terms mean the following: "Algorithm" means a specific sequence of instructions, rules, or order of operations used to cause a technical tool or system to execute a set of actions, whether or not it is subject to human input in executing that set of actions. "Policing Automated Decision-making System" means any algorithm that uses data-based analytics to help prevent or solve crime, including but not limited to one incorporating machine learning or other artificial intelligence techniques. "Predictive Policing" means any use of algorithms to analyze datasets in order to predict and help prevent future crimes. "Predictive Policing Product" means any tool that implements Predictive Policing. They include but are not limited to both location-based tools, which predict where and when crime is likely to occur, and person-based tools, which predict who is likely to be involved in future criminal activity. Palantir, HunchLab, CrimeView/Central Square, AISight, LexisNexis, ShadowDragon. COMPAS, PredPol, Geolitica, and SpotShotter Connect Missions are examples of Predictive Policing Products.	01/12/2026 08:57:21 AM
26-20	Fire and EMS report, if applicable.	01/12/2026 09:37:03 AM
26-21	Fire and EMS report, if applicable. Name - 7922.000 DOB - 7922.000 Found - 08/26/2025	01/12/2026 09:38:27 AM
26-22	Please provide the following for the property located at 1781 Jones Way, Oxnard, CA (StorQuest Self-Storage): *notice/documentation of any record of open/unresolved zoning code violations *copies of resolutions/ordinances or minutes approving any zoning variances, special/conditional use approvals, site plan review or other entitlements *copy of the final approved site development plan (reviewed and approved for zoning compliance)	01/12/2026 12:53:51 PM
26-23	I wanted to write to see if the City of Orchard could produce the following in reference to a multifamily property built in 2014 called Vines at Riverpark located at 3040 North Oxnard Blvd. with parcel number 132029027: copy of all certificates of occupancy	01/12/2026 01:54:00 PM
26-24	How could I get text and email messages of an officer regarding a civilian	01/12/2026 04:33:22 PM
26-25	Good morning, I would like to request the following documents: Fire Incident Report: Date: 12/26/2025 Location: 402 and 404 Princeton Ave., Oxnard Fire Investigation Report (same as above) Digital scene photos (from incident above) Thank you in advance! Rob Rappaport	01/12/2026 06:57:33 PM
26-28	Requesting a code compliance log from 443 Occidental Drive # 21 and #4 and #21.	01/13/2026 12:00:00 AM

26-26	Hello, I'm looking for public records for a story I'm researching on water affordability and housing stability in Oxnard. Records Requested: For the past 30 days please provide: All addresses where residential water service was disconnected or shut off for non-payment For each address: street address, zip code, and date of disconnection Total number of residential disconnections during this period I am requesting address-level data only. I do not need customer names, account numbers, billing amounts, or any personally identifiable information. Public Interest: This data will help the public understand: The scope of water affordability challenges in our community Geographic patterns of service disruptions Whether vulnerable populations are disproportionately affected Water shutoffs are a matter of public health and housing stability. Transparency in utility operations serves the public interest. Format: Please provide records in Excel, CSV, or PDF format. Fees: I understand standard fees may apply. Please provide a cost estimate if charges will exceed $50. I request a fee waiver or reduction as this information serves the public interest and will be used for news reporting purposes. Please let me know if you have any questions or need clarification. Appreciate your help. Avilane Jane 7922.000 7922.000 Ground Truth Ops	01/13/2026 03:36:55 AM
26-27	My name is Jordan Mendez, and I am currently a college student studying Urban Planning at. I am writing to formally request public records pursuant to the California Public Records Act. For an academic research project in my Urban Planning coursework, I am analyzing the relationship between utility shut-offs, housing instability, and economic hardship within urban communities. Specifically, this project examines how water service shut-offs may correlate with income levels, affordability challenges, and broader patterns of housing insecurity. For this purpose, I respectfully request access to records maintained within this Department that reflect residential water shut-offs for non-payment or related causes. If available, I am seeking the following information: Records of residential properties that have experienced water service shut-offs The dates of shut-off and service restoration, if applicable General location information (such as address, parcel number, census tract, or ZIP code) The stated reason for the shut-off (e.g., non-payment), if recorded I am not requesting any personally identifying customer information beyond what is customarily disclosed in public records, however, if any portion of the requested records is exempt from disclosure under the California Public Records Act, I request that any reasonably segregable, non-exempt portions be provided, as required by Government Code § 7922.525. If possible, I request that the records be provided in an electronic format (such as CSV, Excel, or PDF), pursuant to Government Code § 7922.700. If there are any fees associated with the production of these records prior to processing, please do let me know. This request is made respectfully with the processes required to do so in mind, and ultimately I hope that with this information, I can help contribute to a greater public understanding of infrastructure access, housing disparities, and economic equity within California communities. Should there be any more information needed or anything else that requires further clarification, please feel free to contact me and I will be more than happy to provide what is being requested. Thank you for your time and assistance.	01/13/2026 01:34:19 PM
26-29	Requesting all emails between Oxnard City Manager and Gen On employees regarding the Ormond Beach Generating Station and agreement for Transition Plan toward Battery Storage with a date-certain closure of the Ormond Beach Power Plant and $45M corporate investment in South Oxnard	01/13/2026 03:44:24 PM
26-30	Emails between City of Oxnard and the Port of Hueneme regarding 250 acres expansion for car storage.	01/13/2026 03:54:46 PM
26-31	I am requesting complete EMS and medical response records related to Incident No. 26-0001437, which occurred on January 5, 2026, at approximately 5:40 PM, at 1952 S. Victoria Ave, Oxnard, CA. This request includes all medical and patient care documentation generated by City of Oxnard Fire Department personnel, including but not limited to: • Patient Care Report (PCR) or equivalent medical report • All recorded vital signs (blood pressure, heart rate, respiratory rate, oxygen saturation, blood glucose, etc.) • Mental status and decision-making capacity assessments • Clinical observations, assessments, and medical decision-making documentation • Any treatment rendered or declined • Any refusal-of-care or refusal-of-transport documentation and the circumstances under which it was obtained • All narrative, supplemental, or supervisory reports related to this incident The requester is 7922.000 biological son and next of kin of 7922.000 . Completed authorization and supporting documentation are attached. If no medical or patient care report exists for this incident, I respectfully request written confirmation of that fact.	01/13/2026 04:28:28 PM
26-32	I am requesting complete EMS and medical response records related to Incident No. 26-0001437, which occurred on January 5, 2026, at approximately 5:40 PM, at 1952 S. Victoria Ave, Oxnard, CA. This request includes all medical and patient care documentation generated by City of Oxnard Fire Department personnel, including but not limited to: • Patient Care Report (PCR) or equivalent medical report • All recorded vital signs (blood pressure, heart rate, respiratory rate, oxygen saturation, blood glucose, etc.) • Mental status and decision-making capacity assessments • Clinical observations, assessments, and medical decision-making documentation • Any treatment rendered or declined • Any refusal-of-care or refusal-of-transport documentation and the circumstances under which it was obtained • All narrative, supplemental, or supervisory reports related to this incident The requester is 7922.000 , biological son and next of kin of 7922.000 . Completed authorization and supporting documentation are attached. If no medical or patient care report exists for this incident, I respectfully request written confirmation of that fact.	01/13/2026 04:31:45 PM
26-33	Please provide copies of all documents from Heather Schmidt's request for documents related to the GenOn deal (which was in front of city council in November), including a copy of the request itself. Since these have already been assembled and provided to her, it should be easy.	01/13/2026 10:20:28 PM
26-34	Part 2. Regarding the request #26-33 just submitted moments ago, please also provide all city responses to the request, including whether any documents were withheld and why.	01/13/2026 10:32:20 PM
26-35	Blank release forms for Fire Department Medical Records.	01/14/2026 12:00:00 AM
26-36	GenOn emails with the City Manager regarding the Ormond Beach Generating Station from September 2024- October 2025.	01/14/2026 04:38:49 PM

26-37	Pursuant to the California Public Records Act (Government Code § 7920.000 et seq.), I request copies of all records and documents in the possession, custody, or control of the City of Oxnard relating to tree trimming, pruning, or vegetation management activities performed by Mariposa Landscapes Inc. within the City of Oxnard. This request includes, but is not limited to, records from January 1, 2022 to present, and encompasses the following categories: Contracts and Agreements Contracts, task orders, amendments, renewals, and scopes of work between the City of Oxnard and Mariposa Landscapes Inc. relating to tree trimming or vegetation management. Any subcontracting agreements approved or acknowledged by the City. Work Records and Documentation Work orders, service requests, schedules, routes, or location lists identifying where and when tree trimming occurred. Daily work logs, crew reports, or activity summaries. Invoices, billing statements, and payment records related to tree trimming services. Compliance and Oversight Inspection reports, compliance verification records, performance evaluations, or monitoring documents. Any notices of deficiency, corrective action requests, warnings, or enforcement actions related to tree trimming work. Documentation demonstrating compliance with applicable municipal codes, contract requirements, or safety standards. Permits and Authorizations Tree trimming permits, encroachment permits, or authorizations issued or relied upon for this work. Correspondence or records regarding exemptions from permitting requirements, if any. Communications Emails, letters, memoranda, and other communications between City staff and Mariposa Landscapes Inc. concerning tree trimming activities. Internal City communications discussing Mariposa Landscapes Inc.'s tree trimming work, performance, or compliance. Complaints and Incident Records Public complaints, service requests, or claims related to tree trimming performed by Mariposa Landscapes Inc. Incident reports involving property damage, personal injury, or disputes arising from tree trimming activities. If any portion of this request is denied or withheld, please identify the specific exemption(s) relied upon and provide all reasonably segregable portions of responsive records, as required by Government Code § 7922.525. I request that records be provided in electronic format where available (PDF preferred), and transmitted by email or file-sharing link. If you believe this request requires clarification or would benefit from narrowing, please contact me before denying any portion of the request. Please confirm receipt of this request and advise of the statutory determination within ten (10) days, as required by law. Thank you for your assistance. Sincerely, D. Carawan	01/14/2026 05:47:36 PM
26-38	To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: For purposes of this request, "officer" means a sworn member of the Division of Police of any rank, and "data" means logs, tables, or datasets maintained in a machine-readable format (such as spreadsheets or database exports). Datasets maintained by or on behalf of city relating to police incident reports metadata that includes the data points listed below. The timeframe for all portions of this request is all responsive records that exist from January 1, 2014 to the most recent date that data is collected. For each reported crime incident, please provide the following data fields, to the extent they exist in a machine-readable format: Unique identifier that would allow matching between other datasets, for example, matching to 911 CAD data Case Number or Incident Number Report Number (if separate) Incident Date and Time Report Date and Time Offense Date and Time (start and end, if tracked) Offense Type / Crime Type Offense Description Statute or Code Section Statute Description Offense Classification (e.g., felony, misdemeanor, degree, UCR/NIBRS category) Incident Location (address or block-level location) City Council District, Precinct, Zone, or equivalent geographic designation Clearance Status (e.g., open, cleared by arrest, exceptional clearance) Clearance Date (if applicable) Number of Offenses Associated with the Incident Domestic Violence Indicator (if tracked) Hate Crime Indicator (if tracked) Weapon Indicator or Weapon Type (if tracked) Responding Officer Information (if maintained at the incident level) Primary Responding Officer Badge Number Primary Responding Officer Rank or Title Primary Responding Officer Unit or Assignment at the time of the incident Optional, if maintained in the system Victim Demographic Information (aggregated or anonymized, if applicable) Suspect Demographic Information (aggregated or anonymized, if applicable) Similar to the aforementioned public records request, please provide a codebook or data dictionary so that the data provided can be appropriately interpreted. If a Zoom call or meeting is preferred in lieu of a written codebook, that is acceptable. If you deny any portion of this request, please cite each specific exemption that justifies the refusal to release the information and notify me of the appeal procedures available under the law. The requested records will be made available to the general public, and this request is not being made for commercial purposes. If there are fees associated with fulfilling this request, please inform me of the total charges in advance. I prefer that records be provided electronically, by email attachment if available, or by CD-ROM if necessary. Thank you in advance for your anticipated cooperation. I look forward to receiving your response within the time period required by law. The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, Filed Requests Upload documents directly: https://www.muckrock.com/respond/2174935/	01/14/2026 07:27:57 PM
26-39	Hi, Oxnard Police Department. Under OPRA/FOIA/Public Records laws I am requesting access to the following records related to the crime: Suspect Name: 7922.000 Date of Incident: 07/22/2018 Location: 1900 block of East Pleasant Valley Road Type of Crime: Murder of 7922.000 Requested Records: Interrogation footage of 7922.000 911 recordings If this request has been sent to the incorrect agency, please forward it to the appropriate agency or provide me with the contact information for the correct agency. If the data is not readily available, please provide an estimated date of availability. If any part of this request is denied, please provide the specific legal basis for the denial. Cost Estimate Request: I request a written, itemized estimate of any charges, fees, or costs associated with processing or complying with this request. Please include a detailed breakdown of charges, specifying costs for items such as redaction of documents, labor, and any other related expenses. No work should begin without my prior written approval of the estimate. Please provide all requested records to my email address: 7922.000 If there will be a significant delay in fulfilling this request, kindly inform me when I can expect to receive copies or the ability to inspect the requested records. When mailing physical media, please include a printout of this request or any identifying paperwork in the package so I can process the footage correctly. Thank you for your attention to this matter. -- Respectfully Submitted, Princess Sarah Mendelebar, Journalist Maywater Media LLC Billing Address: Maywater Media LLC 1209 Mountain Road Pl Ne Ste N Albuquerque, NM, 87110 Mailing Address: TJ McWain 133 Oakland Ave Audubon NJ 08106	01/14/2026 08:44:09 PM
26-40	I would like to inspect the public document that list the reasons why a candidate would fail a background check after applying for a CAG. Who in the city of Oxnard performs the background verification of those who apply for a CAG? How soon after an application is submitted is the background check performed? I submitted an application for a in July of 2025. I have not been notified that I failed to pass the background check.	01/14/2026 09:36:27 PM
26-41	Documentation showing Oxnard City policy, if any, on the use of PDF documents. Included would be any policy that says that documents are not to be disseminated in a searchable or OCR (Optical Character Recognition) format, which would prevent the documents from being searched easily, without conversion first. This would include emails and text messages from any City heads or policymakers. If you are unclear about what I'm asking for, please inquire before closing this request.	01/15/2026 07:27:55 AM
26-42	I would like a copy of the entire file regarding the dog barking issues reported from the addresses surrounding 154 S H Street beginning in January 2021 through the present. These would be all contacts made to Oxnard Police and/or Animal Control, and their communications back and forth with residents, City Council and other city employees. I'd like the current status to be shown and the reasons why the City has NOT acted upon the dog barking problems at that address. If you have questions about this request, please ask before closing it.	01/15/2026 09:42:55 AM

26-43	PROJECT / SCOPE IDENTIFICATION This request concerns the City project commonly described as the "Council Chambers Remodel" at/for 305 W. Third Street, Oxnard, including any closely related or predecessor/successor projects (e.g., "Council Chambers A/V Upgrade," audio/visual upgrades, ADA access improvements, abatement, seating, flooring, ceiling replacement, restroom door modifications, speaker/voting system, broadcasting/encoding equipment, etc.), regardless of the internal project number(s) or fund number(s) used. REQUESTED RECORDS (EXISTING RECORDS ONLY) Please produce all existing records sufficient to show, for the Council Chambers Remodel project(s): A) Budgets / Appropriations / Funding Authorizations All CIP pages, staff reports, agenda items, resolutions, ordinances, budget appropriations, and budget amendments authorizing, increasing, decreasing, or reallocating funds for the project(s), including attachments and exhibits. All records showing the planned (budgeted) amounts by funding source, including but not limited to: PEG Fees / PEG Fees Capital Improvement Fund (including Fund 311 or any PEG-related fund) HERO funds (and any fund or grant account associated with HERO) Any other fund(s) used (General Fund, capital funds, special revenue funds, grants, reimbursements, in-kind contributions, internal service funds, etc.) Any funding source restrictions, conditions, or guidance documents relied upon for the budgeting and use of PEG funds and HERO funds on this project (e.g., eligibility determinations, internal policy memos, counsel guidance, grant terms, compliance checklists). B) Line-Item Expenditure Details (Actual Spending) 4) For the project(s), a copy of all existing "project cost" reports, job cost ledgers, transaction detail reports, subledger reports, or equivalent reports generated from the City's financial/accounting system showing each charge to the project(s). 5) For each expenditure/transaction charged to the project(s), please produce the existing records showing: Date incurred / posting date Vendor / payee Amount Fund and account numbers (fund, department, object, account, program, project/grant, etc.) Check/EFT number or payment identifier Purchase order number (if any) Invoice number (if any) A description of what was purchased / what service was performed (as recorded in the system and/or on the invoice/PO) C) Supporting Source Documents (Invoices, Contracts, POs, etc.) 6) All contracts, agreements, scopes of work, RFP/RFQ documents, bid documents, award documents, and change orders for the project(s), including any amendments. 7) All purchase orders, invoices, receiving documents, warrants/check registers, payment approvals, and supporting documentation for each payment/charge to the project(s), including: Construction / abatement / remediation Architectural/engineering/design A/V hardware and software Broadcast/encoding equipment Voting/speaker management systems Furniture/seating Flooring/ceiling/restroom/ADA-related work All internal transfers, journal entries, reallocations, corrections, and adjusting entries affecting the project(s), including any documentation explaining why the entry was made. D) Revenue / Deposits / Receipts Into Project Funding Sources 9) Records sufficient to show how PEG fee revenues were received and accounted for during the period relevant to this project (e.g., deposit records, revenue ledgers, franchise/PEG remittance reports, and any allocation or posting of PEG receipts to funds/accounts used for the project). 10) Records sufficient to show how HERO funds were received, booked, and made available for this project (grant award documents, drawdown requests, reimbursement requests, deposit records, revenue ledgers, and any allocation/posting records to the project(s)). 11) Any documentation showing reimbursements to any fund (including the General Fund) arising from the project(s), including interfund reimbursements. E) Communications and Determinations (Limited and Targeted) 12) All communications (emails, memos, letters) between City staff, the City Manager's office, the City Attorney, Finance, and/or Public Works/Facilities regarding: Use of PEG funds for the Council Chambers Remodel project(s) Use of HERO funds for the project(s) Any determinations of eligibility/compliance for PEG or HERO funds on this project FORMAT / PRODUCTION REQUESTS Please produce records in their native electronic format where available (e.g., Excel/CSV exports for transaction detail reports; PDFs for agenda packets; native files for contracts if maintained that way). For exports from enterprise systems, I am requesting existing reports or existing export functionality outputs (CPRA does not require creation of new records, but does contemplate providing electronic information in the formats the agency holds/uses). See Gov. Code § 7922.535 (response timing) and the CPRA enterprise systems provisions (Gov. Code § 7922.700 et seq.). () If any portion is withheld, please provide the specific exemption(s) and a brief description sufficient to evaluate the claim, and produce all reasonably segregable, non-exempt portions. TIMING / ROLLING PRODUCTION Please provide the statutory determination within 10 days (or a properly noticed extension for unusual circumstances). Gov. Code § 7922.535. () Given the volume, please produce records on a rolling basis as they are gathered, but within the narrow time constraints allowed for in the law, not made up by Kenneth Rozell. DATE RANGE Unless the City uses a different internal range for the project(s), please treat the date range as January 1, 2018 through present to capture planning, budgeting, contracting, and construction/closeout. Please treat this as a request for existing records only. I am not asking the City to create new records, summaries, or analyses. If you have questions, please ask, but do not close this complaint just because you don't want to do it.	01/15/2026 03:54:54 PM
26-44	I would like to request electronic copies of all communications between Aaron Starr and the Public Records Advocate regarding the following Public Records Requests: 25-521 25-247 I'd like to request this anonymously. Please send to my email address but keep that anonymous too.	01/15/2026 10:33:56 PM
26-45	Hello, I am requesting public records for a story I'm researching on water affordability and housing stability. Records Requested: For the past 30 days please provide: All addresses where residential water service was disconnected or shut off for non-payment For each address: street address, zip code, and date of disconnection Total number of residential disconnections during this period I am requesting address-level data only. I do not need customer names, account numbers, billing amounts, or any personally identifiable information. Public Interest: This data will help the public understand: The scope of water affordability challenges in our community Geographic patterns of service disruptions Whether vulnerable populations are disproportionately affected Water shutoffs are a matter of public health and housing stability. Transparency in utility operations serves the public interest. Format: Please provide records in Excel, CSV, or PDF format. Fees: I understand standard fees may apply. Please provide a cost estimate if charges will exceed $50. I request a fee waiver or reduction as this information serves the public interest and will be used for news reporting purposes. Please let me know if you have any questions or need clarification. Thank you for your assistance, Avilane J. 7922.000 7922.000	01/16/2026 02:14:10 AM
26-46	To whom it may concern, I hope this letter finds you well. We are representing 7922.000 in their immigration matters. We would like to obtain a copy of the police report where he is listed as Victim: VICTIM 7922.000 DOB: 7922.0007 REPORT NUMBER: Unknown INCIDENT TYPE: Assault ADDRESS OF INCIDENT: 10039 Sur Juanita Avenue, Oxnard, CA DATE OF INCIDENT: February to June 2006 Please let me know if there is a fee required for this request. Should you have any further questions please feel free to contact me at 7922.000 or at 7922.000 I sincerely appreciate your time and attention to this matter.	01/16/2026 06:35:06 AM
26-47	Dear Oxnard Police Department, I'm a reporter from the radio news program This American Life. I'm making a request for audio of a 911 call that was made in Oxnard, California, on Oct. 16, 2025 around 8 a.m. about an incident -- a truck getting rammed by a jeep -- on Pacific Ave / Mountain View Ave, right below La Colonia neighborhood. A woman called in saying in Spanish, Buenos días, este, este, la migración aqui esta agarrando un señor aqui por la... si si. Y ya lo chocaron. Es la pacific y la mountain view. [Good morning... (like, like,) immigration is here they're grabbing a man here by the... yes yes. And they already crashed into him. It's Pacific (avenue) and mountain view (avenue.] This incident was also reported on ABC7 and police also stated there they received a call: Oxnard police said they received a call that a pickup truck had collided with a vehicle with ICE agents inside https://abc7.com/post/dhs-vehicle-reportedly-rams-truck-takes-us-citizen-custody-sparking-protest-oxnard/18021400/	01/16/2026 10:54:31 AM
26-48	From City Planning records, i need an email copy of the Special Use Permit approval package, inclusive of all conditions and requirements, as well as a copy of the approved SUP site plan, for this property 1053 and 1135 E. Wooley Road, Oxnard CA 93030, APN 7922.000 200 and 210.	01/16/2026 11:21:01 AM

26-49	To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: For purposes of this request, "officer" means a sworn member of the police of any rank, and "data" means logs, tables, or datasets maintained in a machine-readable format (such as spreadsheets or database exports). The timeframe for all portions of this request is all responsive records that exist in a machine-readable format since January 1, 2014 and can be produced as a spreadsheet or similar electronic file. I request data sufficient to show any and all information maintained by the Columbus Division of Police regarding arrest incidents. Please provide all arrest data that exist within CPD databases and can be produced in spreadsheet format. For each arrest incident, please provide the following data fields, to the extent they exist in a machine-readable format: Arrest Information Case Number or Incident Number Report Number (if separate) Arrest Date and Time Release Date and Time Arrestee First Name Arrestee Middle Name Arrestee Last Name Age Sex Race Arrest Location (address or block-level location) City Council District, Precinct, Zone, or equivalent geographic designation Statute or Code Section Statute Description Charge Class or Degree Charge Type Released Without Charging (indicator) Line or Count Number (if applicable) Arresting Officer Information Arresting Officer First Name Arresting Officer Middle Name or Initial Arresting Officer Last Name Arresting Officer Badge Number Arresting Officer Rank or Title (e.g., Officer, Sergeant, Detective) Arresting Officer Employee ID (if tracked separately from badge number) Arresting Officer Unit or Assignment at the time of arrest (precinct, zone, division, or specialized unit) Optional, if maintained in the system Arresting Officer Race or Ethnicity Arresting Officer Gender Also, similar to the aforementioned FOIA request, please provide a code book so that the data provided can be appropriately understood. If a Zoom call or meeting is preferred to a codebook, that is fine. If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 business days. The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, Filed Requests Upload documents directly: https://www.muckrock.com/respond/2181568/	01/17/2026 09:29:36 PM
26-50	Public Records request for any legal business entity registration information inclusive of legal business name and legal business address, and dba business registration information inclusive of legal business name and legal business address for, Mosaic, Apartments, 500 Forest Park Blvd, Oxnard, CA 93036, (805 7922.000	01/18/2026 05:56:03 AM
26-51	Project Budget Report 211401 – creation, approvals, and all communications I request all documentation involving Project Budget Report 211401 (Manager: Shiri Klima), including: All documentation that led to the creation of the budget report, and all requests for information about funding for this project, including but not limited to Fund 311 – PEG Fees Capital Improve and Fund 315 – 2006 TAB HERO/SW/ORMOND, showing who made each request and who approved them. All communications regarding this project from all employee sources, including but not limited to the City Manager and all departments, in any format (emails, text messages, messaging platforms, letters, memoranda, etc.). Budget balances and use of funds for Project 211401 I request budget documentation showing the balances of each account and sub-account used in Project 211401: At the beginning of the project. As of January 18, 2026. The final amounts used for this project for each separate sub-account. Progress and completion reports for Project 211401 I request all reports or communications previously generated regarding the progress and completion of Project 211401 and records showing where the project stands as of the date of your response. Fund 315 – 2006 TAB HERO/SW/ORMOND: structure, amendments, parcels, usage I request: All documentation describing Fund 315 – 2006 TAB HERO/SW/ORMOND, including its creation, purpose, any and all subsequent amendments, and all parcels of land that may be used in, or are subject to, this fund. All communications from January 1, 2020, to the present regarding inquiries into the usage of this fund and all follow-up communications. Documentation showing which projects have used money from this fund during that period. Segregation and exemptions (applies to all items) This request is directed to factual and administrative records and does not seek disclosure of the substance of confidential attorney-client communications or attorney work product. I understand that specific legal advice may be redacted where a valid exemption applies. However, under Gov. Code § 7922.525(b), please disclose all reasonably segregable non-exempt portions of any responsive record rather than withholding entire documents, and for each withheld or redacted record identify the specific CPRA exemption(s) relied upon. Use of PEG fees for Project 211401 and PEG usage generally I request: All documentation and communications regarding the use of PEG fees for Project 211401. All communications, from January 1, 2020, to the present, by any staff member regarding the use of PEG fees in general, including inquiries into the usage of PEG fees, all follow-up communications, and documentation showing which projects used money from PEG-fee funds. This includes, but is not limited to, any and all communications by, to, or from the City Manager's Office and all of the City Manager's subordinates. Contacts with City Manager and City Attorney regarding PEG-fee legality. All records reflecting PEG-legality communications and participation. All records reflecting communications between any City employee and (a) the City Manager and/or (b) the City Attorney's Office concerning the legality of using PEG fees for Project 211401 or any other PEG-funded project, from January 1, 2020, to the present. This request is limited to the fact of communication and participation (dates, senders, recipients, subject lines, and transmission of documents) and does not seek the substance of legal advice itself. For any such record withheld in whole or in part under attorney-client privilege or attorney work product, please provide a log that identifies for each record the date, author, all recipients (including whether the City Manager and City Attorney's Office were included), and a brief general subject description. Without seeking the substance of confidential legal advice, I request: All records reflecting communications between any City employee and (a) the City Manager and/or (b) the City Attorney's Office concerning the legality of using PEG fees for Project 211401 and for any other PEG-funded projects, from January 1, 2020, to the present. For any records withheld in whole or in part under attorney-client privilege or attorney work product, a log or index identifying for each record: the date, sender, all recipients (including whether the City Manager and/or City Attorney's Office were included), and a brief general subject line or description sufficient to show the nature of the record without revealing privileged content. City Manager communications and meetings involving PEG fees I request: All emails, memoranda, directives, or other communications sent by or to the City Manager referencing PEG fees, from January 1, 2020, to the present, with any attorney-client privileged content redacted rather than withheld in full. All calendar entries, meeting notices, agendas, or minutes for meetings attended by both the City Manager and the City Attorney (or City Attorney's Office staff) where PEG fees or PEG-funded projects were discussed, from January 1, 2020, to the present. Segregation and handling of exemptions This request is directed to factual and administrative records and does not seek disclosure of the substance of confidential attorney-client communications or attorney work product; any such content may be redacted so long as reasonably segregable non-exempt material is produced. Please: Segregate or redact any exempt information contained within a record so that the public information in the remainder of the record may be released, as required by Gov. Code § 7922.525(b). If you contend any portion of a requested record is exempt, please: Identify the specific exemption(s) relied upon for each withheld or redacted record; and Describe the nature of the withheld material in a manner sufficient to allow me to evaluate the claim of exemption, without revealing the privileged content itself. Internal PEG and Fund 315 policies and constraints I request: All written policies, procedures, guidelines, criteria, or internal manuals used by the City (including the City Manager's Office, Finance, Information Technology, and any media/communications department) to determine allowable uses of (a) PEG fees and (b) Fund 315 – 2006 TAB HERO/SW/ORMOND. All staff reports, council agenda materials, and resolutions that established, implemented, or interpreted the City's PEG fee and Fund 315, including any discussion of legal limitations or restrictions on the use of these funds. Approval workflow and authorizations for PEG and Fund 315 I request: Any written standard operating procedures, flowcharts, or other documents describing the approval process for PEG-funded projects and for expenditures from Fund 315, including the roles of project managers, Finance, the City Manager's Office, and the City Attorney's Office. All authorization forms, approval memoranda, or electronic approvals reflecting the City Manager's or department heads' approval of the funding sources for Project 211401, including approvals specifically referencing PEG fees and/or Fund 315. External legal, consultant, and audit input I request: Any legal memoranda, written legal opinions, or consultant reports (with any privileged legal analysis subject to redaction) concerning permissible or intended uses of PEG fees or Fund 315 that were provided to or circulated within the City Manager's Office, Finance, Information Technology, or project managers, from 2010 to the present. Any internal audits, external audits, management reviews, or inspection reports evaluating the collection, accounting, or use of PEG fees or Fund 315, including any written findings, recommendations, and management responses. Duty to assist; narrowing if necessary If you believe any portion of this request is unclear or overly broad, please comply with your statutory duty to assist by: (a) identifying which portions you consider unclear or burdensome; and (b) proposing specific, narrower formulations or reasonable time, subject-matter, or record-type limitations, rather than denying the request in whole or in part.	01/18/2026 06:39:05 AM
26-52	All information regarding the request from approximately 4/1/2019 for funds from the HERO Fund for asbestos removal for the Council Chamber Remodel, and the outcome of the request (not eligible). Please send me all of the CIPs between 2019 and the present.	01/18/2026 06:49:30 AM

26-53	To Whom It May Concern: Pursuant to the California Public Records Act, I hereby request the following records: RAW Computer Aided Dispatch Data queried out of your emergency phone system on 911 calls for service from January 2014 to the most recent date data is collected. In CSV, TXT, or XML format, a machine-readable spreadsheet (not XLSX format). Here are the column headers which I am requesting: Master Incident Number or Event Number – Unique numerical identifier of the call for service Case Number – If an incident report was written, this is the file number, which can be joined to the incidents and arrests datasets Call Date – Date the call for service was generated Call Time – Time the call for service was generated Source – How the call was generated from the public, or self-initiated by an officer Priority – The priority level of the call response, with 'P' being the highest, followed in order numerically Nature – The description of the call for service. Address – The block number and street or intersection of the call for service. Latitude/longitude - coordinates for call of service X – Mapping coordinate of the call for service Y – Mapping coordinate of the call for service District – The patrol district where the call for service was located. Beat – The patrol beat where the call for service was located, which is a sub-division of the district Tract – The census tract where the incident occurred, based on 2010 census data Disposition – How the call for service was closed Cancelled – Whether the call for service was cancelled prior to officer arrival Dispatch Date and Time - The exact date and time when the dispatcher sent the call to emergency responders, such as police, fire, or EMS Entry Date and Time - The date and time when the call was initially logged into the 911 computer-aided dispatch (CAD) system Received Date and Time - The date and time when the 911 call was first answered by the dispatch center Enroute Date and Time - The date and time when the assigned responder (e.g., a patrol car, ambulance, or fire truck) began traveling to the incident location On Scene Date and Time - The date and time when the responder arrived at the scene of the incident Close Date and Time - The date and time when the incident or call was marked as completed or resolved in the CAD system Dispatcher ID - A unique identifier for the dispatcher who handled and managed the 911 call. This may be used for tracking or auditing purposes If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law. The requested documents will be made available to the general public, and this request is not being made for commercial purposes. In the event that there are fees, I would be grateful if you would inform me of the total charges in advance of fulfilling my request. I would prefer the request filled electronically, by e-mail attachment if available or CD-ROM if not. Thank you in advance for your anticipated cooperation in this matter. I look forward to receiving your response to this request within 10 calendar days, as the statute requires. Sincerely, Filed Requests Upload documents directly: https://www.muckrock.com/respond/2179937/	01/18/2026 08:53:19 PM
26-54	This is a formal Public Records Act request for traffic signal camera/video footage at the intersection of Gonzales Road and Gallatin Street. I am requesting footage from [01/16/2026] between the hours of [1.pm] and [2.pm. The footage is needed for an investigation involving a major injury collision (Oxnard PD Case #[26-3897). Please preserve and provide all available angles of the intersection for this time frame."	01/19/2026 03:19:06 AM
26-55	The Data Branch is hereby submitting a public records request to your entity for fleet management contract and operational data. Requested Details We are requesting confirmation of whether your entity currently contracts with any fleet management software provider, and if so, a copy of the most recent signed contract or agreement. Specifically, we seek: Contract Information: Copy of the latest contract with your current fleet management software provider Contract expiration date Names of software platforms and systems used in your technical stack (e.g., vehicle tracking systems, maintenance management software, fuel card systems, telematics platforms) Fleet Size Confirmation: Total number of vehicles currently in your fleet If you work with any fleet management provider: Please share a copy of the signed contract or agreement Confirm the contract expiration date List the software platforms currently deployed If you do not currently use fleet management software: Please confirm that in your response Preferred Format & Delivery We understand recordkeeping systems vary across agencies. We are willing to receive: PDF or Word documents (preferred) Spreadsheet exports (Excel) Standard procurement system reports Scope of Request We are seeking records that reflect fleet management contracts and operations conducted by any department, office, division, or administrative unit within your entity. Commercial Nature & Flexibility This request is for commercial research purposes. We are happy to comply with all applicable policies and procedures and are willing to narrow, clarify, or adjust the request to make fulfillment easier for your office. Contact Information My name is Woo Park Email: [redacted]7922.000 Phone: (302)[redacted]7922.000 Address: 1111B S Governors Ave STE 21033, Dover, DE 19904 We appreciate your attention to this matter and look forward to your prompt response. Please confirm receipt of this request and provide an estimated date for the delivery of the requested records. Thank you for your cooperation. Sincerely, The Data Branch Research Team	01/19/2026 03:58:20 AM
26-56	Copies of all inspections, notices of violations (open and closed), complaints, notes, and photos on file from 1995 to present for the property located at 1951 N. Ventura Road, Oxnard, CA 93036. Please direct to Code Enforcement, Building, and Housing Departments.	01/19/2026 09:17:22 AM
26-57	I request the following records relating to TAB 2006 bond proceeds, including but not limited to HERO, Ormond, and Southwind bond areas and the subsequent amendment: 1. Beginning / Transfer Balances All documents showing the beginning transfer balance (sometimes referred to internally as "beginning balance" or "transfer balance") for each TAB 2006 bond area, including: HERO Ormond Southwind for each fiscal year in which appropriations were made. This includes: General ledger reports Journal entries Trial balances Reconciliation worksheets Any source documents used to establish starting balances 2. TAB 2006 Recon Spreadsheet The complete file referenced internally as "TAB 2006 Recon", including: All versions All worksheets Embedded formulas Metadata (author, creation date, last modified date) 3. Prior Appropriations Records identifying all prior appropriations against TAB 2006 bond proceeds, by: Project Bond area Amount Date of approval Budget Adjustment (BA) or Council action number 4. Proposed and Final BA Documents All drafts and final versions of: The BA-2006 TAB Allocation referenced internally as totaling approximately $6.56M Any staff reports, backup, or Council agenda items associated with that BA Any revisions made due to balance concerns 5. Internal Communications All emails, memoranda, or internal communications referencing: "TAB 2006" and/or "TAB 2006 Recon" "beginning balance," "transfer balance," or similar terms Concerns about over-appropriation Requests for review or reconciliation of TAB 2006 balances This includes communications involving (but not limited to) staff referenced in the attached email. 6. Ledger Impact Records showing whether any TAB 2006 bond area ever reflected: A zero balance A negative balance Temporary inter-fund transfers used to cover shortfalls Format Please provide records in native electronic format where available (Excel, CSV, PDF), with formulas intact. Clarification This request seeks existing records only. I am not asking for explanations, summaries, or newly created documents. If you have questions, ask, do not close this request because you are incapable of understanding the law or the contents of this request.	01/19/2026 10:08:23 AM

26-58	I request records sufficient to identify all California Public Records Act (CPRA) requests received by the City from January 1, 2015 to present, including but not limited to requests submitted through the City's CPRA portal (e.g., NextRequest) and by email, mail, or in person. Specifically, I request: A. Master CPRA Request Log All logs, databases, exports, or tracking records showing, for each CPRA request: Request ID or tracking number Date received Request subject or category Requester classification (e.g., individual, media, anonymous) Current status and final disposition Date of final response Whether the request was made publicly visible in the City's CPRA portal Whether the request was hidden or suppressed from public view Requester names may be redacted only if required by law with the code sections named. B. Portal Visibility Rules and Configuration All records governing public visibility of CPRA requests, including: Written policies, procedures, or guidance Portal configuration settings Admin rules or flags determining whether a request is public or hidden Any criteria used to suppress requests from public view D. Aggregate Metrics Any reports or exports showing: Total number of CPRA requests received per year Number made publicly visible Number hidden or suppressed Breakdown by department or subject (if maintained) Police Department CPRA Requests This request expressly includes all California Public Records Act (CPRA) requests received, processed, or tracked by the Police Department, whether handled through a separate records unit, internal database, records management system (RMS), email inbox, spreadsheet, or any system not integrated with the City's primary CPRA portal. For all such Police Department CPRA requests, I request records sufficient to identify: Request ID or tracking number Date received General subject or category of request Status and final disposition Date of response or closure Whether the request is publicly visible in any City CPRA portal If not publicly visible, the policy or rule governing its exclusion Requester names may be redacted if required by law. If Police Department CPRA requests are tracked separately from other City CPRA requests, please also provide: The name and description of each tracking system used The data fields maintained Any written policies or procedures governing public visibility or suppression of such requests This request seeks administrative tracking records only, not the underlying police records responsive to any individual CPRA request. Format Please provide records in native electronic format where available (CSV, Excel, database export, PDF). This request seeks existing records only; no narrative explanation or new compilation is requested. Legal Note If any portion of this request is denied, please identify the specific exemption claimed and release all reasonably segregable portions as required by law. Note that this request could be avoided if Oxnard wasn't HIDING public record requests from the public. The purpose of the CPRA is to enforce transparency, and hiding the very route to transparency spits in the eye of the law...but leave it to Oxnard to do that! Note, too, that the City of Los Angeles's entire CPRA portal is totally public as well as Oakland, Berkeley, Santa Monica and San Jose. What are you all trying to hide? I'm gonna find it!	01/19/2026 10:22:45 AM
26-59	January 19, 2026 Case No: 26-0053 Agency: Oxnard Fire Department Address: 360 West 2nd Street Oxnard, CA 93030-5650 Attn: Records Division Request: Fire Report Type: Fire – (Shed/structure) Location: 701-786 Aster Street 1900-1990 Ginger Street (Cedar Glen Apartments) Oxnard, CA 93036 Date of Incident: 1/14/26 Approximate time: 6:00 pm Incident No: Unknown To Whom It May Concern: This firm has been retained by CIG to conduct an origin and cause investigation into the above-stated fire loss. This letter is to request a copy of your fire incident and investigation report(s). Please fax to [redacted] or email to [redacted] Sincerely, Greg Beutz, MCFI Fire Investigator GB/mw	01/19/2026 11:47:57 AM
26-60	Hello , Can you please forward me this report? 5001 S C ST APT 106 205-0-320-275 Case: 25-00000286	01/19/2026 12:07:01 PM
26-70	Requesting documents for fire incident on 1/14/2026 at 701 Aster St., Oxnard, CA 93036.	01/20/2026 12:00:00 AM
26-61	Please provide copies of the following for the address 3650 Ketch Ave, Oxnard CA 93035, 1870060045: 1)Copies of any Certificate(s) of Occupancy on file for this property (and if none on file, would this present a code compliance issue?) 2) Copies of any Approved Site Plan on file for this property 3) Copies of any current open/active building code violations for this property 4) Copies of any current open/active zoning violations for this property 5) Copies of any current open/active fire code violations for this property 6) Copies of any variances, special/conditional use permits. Thank you	01/20/2026 07:07:54 AM
26-62	My name is [redacted]. I would like to get all of my police report records an incident reports.	01/20/2026 10:13:19 AM
26-63	Good morning, Our office is requesting the Oxnard Fire Dept medical records and billing for the client. This trip was on 05/25/2025 with report number 2025-00037604.Please find all authorizations attached.	01/20/2026 11:34:46 AM
26-64	Hello, My name is Joshua Wynne, Tennessee Private Investigator License # 9224. I am requesting access to and copies of police public records related to: - Name(s): Jane Laut - Subject: murder - Date: 8-27-2009 - Location: Oxnard CA Specific Requested Records: - Interrogation footage / confession footage Cost Estimate Request: I request a written, itemized estimate of any charges, fees, or costs associated with processing or complying with this request. Please include a detailed breakdown of charges, specifying costs for items such as redaction of reports, redaction of pictures or video, labor, storage devices, and any other related expenses. Please provide a prompt response to this request. If there will be a significant delay in fulfilling this request due to third-party review, investigative hold, or privacy concerns, kindly notify me of the reason and the estimated timeline for resolution. Thank you for your attention to this matter. Sincerely, Josh Wynne TN PI # 9224	01/20/2026 11:37:08 AM
26-65	Requesting the medical and billing for the trip listed below	01/20/2026 11:39:19 AM

26-66	Hello, My name is Blake Hampton and I am an associate at Berkeley Research Group (BRG). We are currently conducting research on behalf of the Metropolitan Water District of Southern California to assist in their long-term planning process. As part of our analysis, we are seeking historical information on water rates from their member Public Water Systems, and therefore I am writing to inquire about and request any relevant data that you may be able to provide. Specifically, we are looking for the following information for each year from 2015 to the present (or any years in that period for which such information is available): • Monthly or annual water rates for: o Single-family residential o Multi-family residential (if applicable) • Rate type / rate structure (e.g., uniform, tiered) • Residential fixed charge / connection fee • Average monthly single-family residential bill (if available) • Billing frequency (monthly, bi-monthly, etc.) • Commodity (volumetric) charge(s) and tier definitions • Units billed (e.g., CCF, kgal) • Population served (or service area population estimates) Please let me know if this information is available through existing documents of any kind, or if it can be provided by email or in a call. I would be happy to learn about any relevant information you might have, even if not a perfect match to the fields listed above. If some fields are unavailable, partial responses would still be very helpful to us. For example, if all water rates have been attended by a Prop 218 notice, the set of Prop 218 notices from the past 10 years would be very helpful. Please let me know if you have any questions or if this request should be directed to another department or contact. Thank you for your time and assistance.	01/20/2026 12:04:51 PM
26-67	Please see the attached letter.	01/20/2026 01:26:04 PM
26-68	My name is 7922.000 and I would like my records and incident reports I received somebody else's incident reports that you've sent them	01/20/2026 05:19:41 PM
26-84	I'd like to get the documentation that added the City hall parcels to the Hero Fund and what exactly it included. I think that was probably done in the addendum, but I'll take all the HERO Fund documentation. If you can do that faster than a public record request (which they seem to purposely be delaying) that would be great. Otherwise just consider this a Public Record Request.	01/21/2026 12:00:00 AM
26-75	Consider this a public record request. I would like ALL documentation and correspondence that has taken place on dog barking issues since July of 2011 at this address: 155 S. G Street in Oxnard. Make sure I get all inner-office emails and text messages between OPD employees, and Oxnard employees and the City Council and mayor. I'd also like copies of all other complaints filed against the barking dog at 154 S. H Street and all document and correspondences with the people that live at that address.	01/21/2026 12:00:00 AM
26-69	The City of Oxnard cut the roots of my tree on Aug 15, 2025. I would like a copy of the Work Order Report. Please and thank you.	01/21/2026 08:33:22 AM
26-71	Dear Records Custodian, Pursuant to the Freedom of Information Act (5 U.S.C. § 552) and applicable state open records laws, I am requesting access to records connected with the incident described below. My request is specifically focused on any materials documenting investigative, custodial, or evidentiary activities. Requested Records: Interrogation recordings (video, audio, and transcripts) Interviews or custodial statements (video, audio, and transcripts) Body-worn camera recordings Patrol vehicle dash camera recordings Surveillance or third-party video obtained by the agency 911 call audio and dispatch logs/transcripts Police and investigative reports Photographs, documents, and other media related to theac incident Incident Information Suspect Name 7922.000 Case Title: People v. 7922.000 Location: Oxnard, California News/Media Reference:https://truecrimenews.com/2025/09/09/california-couple-convicted-of-killing-boyfriends-ex-girlfriend-ventura 7922.000 7922.000 Incident Summary: First-degree murder with firearm specifications; Fatally shot 7922.000 Involved Agency: Oxnard Police Department Format & Fees: I request that responsive records be provided in digital format (e.g., Evidence.com, iCrimeFighter, Box.com, or similar). If there are fees associated with fulfilling this request, please provide a written estimate prior to processing. I also respectfully request a waiver of any fees, as this request is made in the public interest and for non-commercial purposes. If any portion of the requested materials is withheld, please provide the legal basis for the denial, including the specific statutory exemption(s) you are relying upon. Thank you for your time and assistance. Please let me know if clarification is needed in order to process this request. Sincerely, Mark William	01/21/2026 08:51:51 AM
26-72	My name is Leighton Morrison. I formally request a copy of and email sent by 7922.000 to Yuhan Sargatus back in the Fall of 2025. Please reach out to Yuhan because she has all the information. Respectfully submitted, Leighton morrison	01/21/2026 08:58:49 AM
26-73	Daniel Gonzalez 2145 Curran St. Oxnard Ca. 93033 7922.000 7922.000 01/21/2026 Records Custodian / Public Records Unit Oxnard Police Department 251 S. C Street Oxnard, CA 93030 Re: Request for Body-Worn Camera Footage — Citation No. OPD2001108 Dear Records Custodian, Pursuant to the California Public Records Act (Government Code § 7920.000 et seq.), I am writing to formally request a copy of any and all body-worn camera footage related to a traffic stop involving me that occurred on January 15, 2026, at approximately 3:05 PM, associated with Citation Number OPD2001108. During the stop, the officer stated that his body-worn camera captured footage of my vehicle allegedly running a red light. The officer further indicated that he lifted his body-worn camera over his steering wheel in order to record the alleged violation. I am requesting this footage as it is directly relevant to the citation issued and necessary for my review and potential defense. Specifically, I am requesting: •All body-worn camera video and audio recordings from the involved officer(s) covering the period immediately before, during, and after the traffic stop. •Any related metadata associated with the recordings, if available. If any portion of the requested records is withheld or redacted, please provide a written explanation identifying the specific statutory exemption(s) under the California Public Records Act relied upon for each redaction or withholding. I am willing to pay any reasonable duplication or processing fees associated with this request. Please let me know if you require any additional information to process this request. Thank you for your attention to this matter, and I look forward to your response within the time period required by law. Sincerely, Daniel Gonzalez	01/21/2026 12:09:59 PM
26-74	For the multi-family development the Landing at Channel Islands located at 3650 Ketch Avenue, Oxnard (APN 187-0-060-045), please provide the following information/records: Original building permit and/or certificate of occupancy for the present structures. Copies of any open/unresolved code enforcement cases/violations. Copies of any open/unresolved zoning cases/violations. Copies of any open/unresolved fire cases/violations. Date of last fire department inspection.	01/21/2026 01:46:16 PM

26-76	To Whom It May Concern, Verdantas, Inc. (Verdantas) is requesting information for the following property: Site Location: APN 205014132 Site Addresses: 101 and 301 block of West Pleasant Valley Road, 4933 Saviers Road, 4938 - 5030 S C Street, etc. Size: 7.86 Acres Occupied by: Pleasant Valley Plaza retail shopping center, former gas station, former dry cleaners, numerous groundwater monitoring wells. Regulatory Cases: 1. Town and Country Cleaners, 129 Pleasant Valley Road, CPS closed 12/30/2005, limited records available online. 2. Exxon 105 Pleasant Valley Rd, LUST closed 6/15/05, limited records available online. CASE #: 90064 We are requesting information concerning hazardous waste/materials, underground storage tanks, leaking underground storage tanks cleanup, inspections, violations, or any other environmental sensitive spills, responses or concerns. Thank you,	01/21/2026 02:30:03 PM
26-77	I would like to request public records from the Oxnard Fire Department including incident reports, property records, fire investigation reports, aboveground and underground storage tanks, hazardous materials, or spills/cleanup records for the address at 811 Town Center Drive in Oxnard.	01/21/2026 11:17:22 PM
26-81	Police: want encrypted and how much cost on scanner and radio system or upgraded scanners. Or process of upgrading radios.	01/22/2026 12:00:00 AM
26-78	Our firm, Armada Analytics, Inc. has been retained to perform a Zoning Report on Town Square at Wagon Wheel located at 2650 Wagon Wheel Road, Oxnard, CA 93036. As part of the assessment research and report compilation, we seek public information from municipal agencies regarding compliance with state and local zoning codes. We would appreciate your response to the following documentation/information requests: We would like to submit a Public Records Request to include the following information: Zoning: Please provide copies of any available approval documents on file, such as planned development documents, variances, special use permits, exceptions, site-specific resolution/conditions of approval. If the property was subject to any site plan approval, please provide any copies of such site plan. If the site plan is unavailable, please state the reason for its absence. Building: Please provide any copies of the Certificate of Occupancy on file. If there are none available, please state the reason for their absence, and whether the lack of COs would give rise to any enforcement action or constitute a code violation? Please provide records pertaining to open or expired building permits. Code Violation (Zoning/Building): Please provide notice and summary of any open/outstanding zoning/building code violations, or confirmation that none currently exist. Please provide the most recent violation/inspection report if possible. Please provide records related to any condemnation/ eminent domain proceedings, if applicable. Please let me know if you have any questions or if there are any fees associated with this records request.	01/22/2026 09:43:21 AM
26-79	Our firm, Armada Analytics, Inc. has been retained to perform a Zoning Report on Town Square at Wagon Wheel located at 2650 Wagon Wheel Road, Oxnard, CA 93036. As part of the assessment research and report compilation, we seek public information from municipal agencies regarding compliance with state and local zoning codes. We would appreciate your response to the following documentation/information requests: We would like to submit a Public Records Request to include the following information: Code Violation (Fire): Please provide notice and summary of any open/outstanding fire code violations. Please provide the most recent violation/inspection report if possible. Please let me know if you have any questions or if there are any fees associated with this records request.	01/22/2026 09:45:09 AM
26-80	Good afternoon, I wanted to verify if the following project was completed: DIR ID 394876 ADvanced Metering Infrastructure Installation locations throughout the city of oxnard If so, can you please provide me with a copy of the Notice of Completion? Please let me know if you have any questions. thank you, Monika Almada	01/22/2026 01:32:23 PM
26-82	We would like copies of the ordinance adopting the building code in effect in 1986 and 1987, thank you.	01/22/2026 02:15:41 PM
26-83	Good Afternoon - On Tuesday, January 20th, 2026, at the Oxnard City Council, Meeting, Anthony Miller from Special Districts indicated that they had reached out to the apartment complexes located in LMD 43, regarding the Zoom meetings to assess stakeholder desire relative to the greenbelt lighting replacement or repair planning. These apartment complexes would be Arbors Parc Rose and Tierra Vista, located in East Village, and are owned and operated by Essex Property Management. I am specifically looking for contacts made by Mr. Miller or other Special Districts or Public Works staff with the apartments, such that Mr. Miller stated occurred. Emails, phone records, or staff reporting of days and times outreach and contacts were made with either residents of the apartments or the management or corporate office of Essex Property Management. Thank you -	01/22/2026 02:36:00 PM
26-85	We would like copies of the ordinance adopting the building code in effect in 1984, 1985, 2013 thank you.	01/22/2026 04:16:07 PM
26-88	Subj: REQUEST FOR RECORDS UNDER TERMS OF THE CALIFORNIA "ACCESS TO PUIBLIC RECORDS" ACT Under the requirements stated in the Access to Public Records Act of the State of California, I am requesting the following information and documents. AH info and documents requested herein regard the 14 "Cheap, low cost," single bedroom apartments constructed on 2nd Street several years ago: 1. What did the city pay for demolition of the old Oxnard Adult School? 2. How much taxpayer money went into the construction of the 14 tiny houses built on the vacant lot where the school used to stand? 3. Who ordered the destruction of the old Oxnard Adult School and why? 4. Who issued the order to build the 14 tiny houses where the school once stood and why? Please respond within the time limit specified in the Act. If there is any cost to copy and mail the documents, please let me know in a timely manner. Thank you for your time and attention.	01/23/2026 12:00:00 AM

26-86	Mail to: Public Records Request Housing Authority of the City of Oxnard 435 South A Street Oxnard, CA 93030 Or email to: [Call 7922.000 for correct email] Date: January 23, 2026 SUBJECT: California Public Records Act Request - Expedited Processing Requested Re: HUD-VASH Application - Bruce Alan Bergdahl Dear Public Records Officer: This is a request under the California Public Records Act (Government Code §§ 6250-6270) for records concerning my HUD-VASH housing application. I am requesting expedited processing because I face imminent homelessness in mid-January 2025, and these records are necessary to support formal complaints and legal action regarding the improper denial of my application. RECORDS REQUESTED: Complete application file for Bruce Alan Bergdahl, including: All application materials and forms submitted All supporting documentation provided or requested All communications between PHA staff and myself All communications between PHA staff and the VA regarding my application Denial and appeal documentation: Original denial letter and complete reasoning All documentation regarding my appeal Denial of appeal letter and reasoning Any internal memoranda or discussions regarding my case Policies and procedures: Current screening criteria and policies for HUD-VASH applicants Policies regarding required documentation for HUD-VASH applicants Training materials provided to staff regarding HUD-VASH program requirements Any guidance received from HUD regarding HUD-VASH screening limitations Documentation regarding most up-to-date HUD updates to HUD-VASH policies Any guidance received from all local, county, state or other committees, groups, or associations centered around HUD-VASH funding. Communications with VA: All correspondence, emails, or documented communications with VA staff regarding my application Any requests for documentation or clarification sent to VA Any responses received from VA Policies regarding income calculations: Current policies for calculating income for HUD-VASH applicants Specific guidance regarding treatment of educational financial aid in income calculations JUSTIFICATION FOR EXPEDITED PROCESSING: I face homelessness in mid-January 2025 if my housing situation is not resolved. These records are urgently needed to support formal complaints to congressional offices and HUD, and to support legal representation efforts. Any delay in processing this request directly increases my risk of homelessness. FEE WAIVER REQUEST: I request a waiver of all fees under Government Code § 6253(d) because: The records are in the public interest concerning proper implementation of a federally-funded housing program I am indigent with no current income and cannot afford fees I am a homeless veteran seeking records necessary to address improper denial of housing assistance FORMAT PREFERENCE: Please provide records in electronic format (PDF) via email to: 7922.000 If electronic delivery is not possible, please mail to: Bruce Alan Bergdahl Veterans Transitional Housing Program c/o Bergdahl Family 1122 Baywood Ave Camarillo, CA 93010 CONTACT INFORMATION: Email: 7922.000 Phone: 7922.000 Under the California Public Records Act, you must respond to this request within 10 days indicating whether you will comply. If any records are withheld, please provide specific legal justification for each withholding. Given the urgent circumstances, I respectfully request expedited processing and would appreciate any records that can be provided on a rolling basis rather than waiting for the complete response. Thank you for your prompt attention to this urgent matter. Respectfully, Bruce Alan Bergdahl	01/23/2026 04:14:12 AM
26-87	City of Oxnard Communications — Mobilehome Parks, Expert Statements, and Hearings Public Records Act Request Government Code § 7920 et seq. Date: 1/23/2026 To: City Attorney / CPRA Coordinator City of Oxnard Dear CPRA Coordinator: Pursuant to the California Public Records Act ("CPRA"), Government Code § 7920 et seq., this is a request for inspection and copying of public records held by the City Attorney's Office. Requested Records - Last ten years Please produce all records from January 1, 2015 to present concerning the following: Mobilehome Parks and Rent Matters Records concerning mobilehome parks, including rent stabilization, rent control, tenant protections, enforcement actions, administrative proceedings, or hearings. Karl Lawson — Experience and Testimony Communications referencing Karl Lawson, including any discussion of his experience, qualifications, background, expertise, or testimony in connection with mobilehome rent matters. Hearings and Evidentiary Preparation Communications relating to: Mobilehome hearings or administrative proceedings; Expert testimony or evidentiary presentations; The preparation for, review of, or discussion of statements made by City representatives or witnesses during public meetings or hearings. Internal and External Communications Emails, memoranda, drafts, notes, or correspondence with or between: City staff or departments; Outside counsel; Tenant advocacy organizations; County or state agencies. Vetting or Evaluation of Qualifications All records evaluating, vetting, or referencing Karl Lawson's qualifications, background, or expertise for purposes of testimony or evidentiary presentation in mobilehome rent proceedings, including any discussion of: His civil service classification; and Any claimed experience predating his City employment. This request includes attachments, embedded documents, and draft materials. Privilege and Segregation If any records are withheld or redacted based on attorney-client privilege or any other exemption, please provide a privilege log identifying the record, date, author, recipient(s), and the specific basis for withholding. Please produce all reasonably segregable non-exempt portions of responsive records. Please confirm receipt of this request and advise of the statutory determination deadline. Sincerely, Rebecca Carroll	01/23/2026 10:07:04 AM
26-89	All DOCUMENTS, including ESI, that evidence or reflect communications between the CITY and anyone affiliated with Oxnard 18, LLC since January 1, 2020 regarding any aspect of the SUBJECT PROPERTY, including without limitation Jim Berookhim. (As used herein, the terms "DOCUMENT" and "DOCUMENTS" mean writings of any kind as defined in Evidence Code section 250, including without limitation texts, messages or e-mails, the term "ESI" means electronically stored information ("ESI") as defined in Code of Civil Procedure sections 2016.020(d)-(e), the term "CITY" means the City of Oxnard and anyone affiliated with it, the term "SUBJECT PROPERTY" means 451 W. Hueneme Road, Oxnard, CA 93033.) All DOCUMENTS, including ESI, that evidence or reflect communications between the CITY and anyone affiliated with Commerce Escrow Company since January 1, 2020regarding any aspect of the SUBJECT PROPERTY, including without limitation Dwayne Butler. All DOCUMENTS, including ESI, that evidence or reflect communications between the CITY and anyone affiliated with CBRE since January 1, 2020 regarding any aspect of the SUBJECT PROPERTY, including without limitation W. Simon Mattox, Dan Riley or Austin Wolitarsky. All DOCUMENTS, including ESI, that evidence or reflect communications between the CITY and anyone affiliated with Mira Loma Development Group LLC since January 1, 2022 regarding any aspect of the SUBJECT PROPERTY, including without limitation Jon W. Bell or Gerry Harvey. All DOCUMENTS, including ESI, that evidence or reflect inter-office communications at the CITY since January 1, 2020 regarding any aspect of the SUBJECT PROPERTY. All DOCUMENTS, including ESI, generated by the CITY since January 1, 2020 regarding any aspect of the SUBJECT PROPERTY.	01/23/2026 02:04:43 PM
26-90	Please provide electronic copies of documentation relative to the procurement of any equipment paid for with LMD funds within the last 3 years, including, but not limited to, vehicles, cherry pickers, tools, etc. The documentation should include invoices and purchase orders. Thank you.	01/24/2026 09:50:43 AM
26-93	Please consider this a public record request for all your communications (Michael Wolfe) regarding the City Council Chambers remodeling project in regard to financing that wasn't included in any other requests, including emails, text messages, inner-office memos, etc. BTW, what was your hire date and what were the dates and titles of all subsequent job description changes?	01/26/2026 12:00:00 AM
26-91	Hello, I would like to requests the dates (2021 to present) that the following items appeared before the City Council: Comprehensive presentations about a utility rate study with utility rate adjustment recommendations Water Wastewater/Sewer/Sanitation Solid waste/Recycling/Refuse Any Proposition 218 Public Hearings/Workshops/Study Sessions/Rate Adoptions for utility rate increases Water Wastewater/Sewer/Sanitation Solid waste/Recycling/Refuse Contract review, renewal, and/or salary adjustment for the City Manager Contract review, renewal, and/or salary adjustment for the City Attorney I need only the dates that these items would have appeared on an agenda before the City Council. Thank you.	01/26/2026 12:02:52 AM
26-92	Good morning We are interested in a dataset, emailed if possible, containing building permits issued in the city from January 1, 2004 to December 31, 2008. We are a company that helps homeowners buy better and renovate smarter through predictive analytics based on property and construction data. In case the requested records have any cost, please send us the estimated rates in advance. Thank you very much.	01/26/2026 06:14:09 AM

26-94	Hello, I am requesting, under the California Public Records Act (Government Code §7920 et seq.), any and all records of open and active code compliance cases related to property maintenance violations, including weeds, overgrown yards, yard debris, and similar violations for residential properties within your jurisdiction. If possible, I would like the records in an Excel or CSV file that include: • Property address • Violation type • Date of violation • Status (open/active) • Contact information for the responsible party (if available) You may send the records or information to this email: [redacted] 7922.000 Thank you for your time and assistance. Sincerely, Jesus Leccia Green Touch Gardens	01/26/2026 07:46:16 AM
26-95	I am requesting copies of building permits dating back to 1965 for one commercial building with multiple addresses of 338, 340, 342, and 344 West 5th Street, and 544, 548 and 560 South C Street. Thank you!	01/26/2026 08:20:27 AM
26-96	I am requesting copies of available CUPA (hazardous materials, underground storage tank, and aboveground storage tank) files from the Fire Department for one commercial building with multiple addresses of 338, 340, 342, and 344 West 5th Street, and 544, 548 and 560 South C Street. Thank you!	01/26/2026 08:21:49 AM
26-97	We would like copies of the 1982 and 1985 Uniform Swimming Pool, Spa, and Hot Tube Code as referenced in Ordinance No. 2121, Article VII, Section 9-12. Thank you.	01/26/2026 01:29:41 PM
26-98	Dear Building Depatment Team, I am writing a Phase I ESA and requesting any building records you have regarding the subject property located at Solar Plaza: 1701 and 1801 Solar Drive, Oxnard, CA. I am requesting any building records you have pertaining to the subject site such as plumbing, electrical, plan checks, structure, etc. Thank you! Brecken	01/26/2026 02:50:42 PM
26-99	Dear Building Depatment Team, I am writing a Phase I ESA and requesting any building records you have regarding the subject property located at Sunbelt Professional Center: 1901 North Rice Avenue and 2401 East Gonzales Road, Oxnard. I am requesting any building records you have pertaining to the subject site such as plumbing, electrical, plan checks, structure, etc. Thank you! Brecken	01/26/2026 02:56:10 PM
26-100	Hello Fire Department Team, I am conducting a Phase I ESA for the subject site located at Solar Plaza: 1701 and 1801 Solar Drive, Oxnard, CA. I am requesting any records you may have regarding USTS, or hazardous materials information for the address. Thank you,	01/26/2026 03:00:43 PM
26-101	Hello Fire Department Team, I am conducting a Phase I ESA for the subject site located at Sunbelt Professional Center: 1901 North Rice Avenue and 2401 East Gonzales Road, Oxnard, CA. I am requesting any records you may have regarding USTS, or hazardous materials information for the address. Thank you, Brecken	01/26/2026 03:01:31 PM
26-102	Did the City of Oxnard adopt California Health & Safety Code or the California State Code, Title 24 between 1980 to 1986 ? Please advise, thank you.	01/26/2026 04:34:30 PM
26-103	Hello - I am completing a Phase I ESA for 2640-2720 Wagon Wheel Road, Oxnard and is seeking current or past records from the Fire Department regarding any USTs, ASTs, hazardous materials, and/or hazardous waste at these properties. Thank you!	01/26/2026 10:14:19 PM
26-104	SmartProcure is submitting a public records request to City of Oxnard for any and all purchasing records from 12/4/2025 to current. The request is limited to readily available records without physically copying, scanning, or printing paper documents. Any editable electronic document is acceptable. The specific information requested from your record-keeping system is: Purchase order number. If purchase orders are not used a comparable substitute is acceptable, i.e., invoice, encumbrance, or check number Purchase date Line item details (Detailed description of the purchase) Line item quantity Line item price Vendor ID number, name, address, contact person and their email address 7.If applicable, please include any available department or school identifier such as a location code, organization code, or function code, ship code to help us distinguish records within a consolidated file for the City, County, Township, or School District If you would like to let me know what type of financial software you use, I may have report samples that help to determine how, or if, you are able to respond. As an added security and privacy measure, there will be a unique upload link for any new requests moving forward, including this one. We appreciate your assistance towards this request. You may also attach the information to this email. https://upload.smartprocure.com/?id=c2RqPWEyYlZQMDAwMDAwb3V3RVlBUSZzdD1DQSZvcmc9Q2l0eU9mT3huYXJkJm9yZ2lkPTU0NTU%3D	01/27/2026 04:20:59 AM
26-105	Good morning, we are preparing a base map for Southern California Edison to be used for planning purposes. I would like to request full plan sets for: WATER: DWG 2001-60A, DWG 1982-59A, DWG 1961-218B, DWG 1961-195A, DWG 1978-161B, DWG 1970-114B, DWG 1961-217B, DWG 1980-100B, DWG 1964-238B, DWG 1964-239B, DWG 1963-184B, DWG 1979-140B, DWG 1978-168B, DWG 1979-120A, DWG 1981-109B, DWG 2006-45A, DWG 1970-109A, DWG 1972-176B, DWG 1986-137A, DWG 2008-11A, DWG 1979-134B, DWG 1971-196A, DWG 1977-124A, DWG 1955-82A, DWG 1971-192A, DWG 1976-91A, DWG 2005-64A, DWG 1971-190A, DWG 1986-133A, DWG 1998-38A, DWG 1987-206B, DWG 1997-45A, DWG 1970-116B, DWG 1995-19A, DWG1960-157B, DWG 1966-153B, DWG 2006-42A, DWG 1971-193A STORMDRAIN: DWG 1981-50A, DWG 2001-60A, DWG 1970-096A, DWG 1986-14A, DWG 1963-098A, DWG 1971-164A, DWG 1977-111A, DWG 1979-53A, DWG 1987-182A, DWG 1979-58A, DWG 2008-11A, DWG 1970-049A, DWG 1986-02A, DWG 1952-046X, DWG 2001-08A, DWG 1979-69A SEWER: DWG 1996-003A, DWG 64-82A, DWG 61-88A, DWG 61-89A, DWG 81-50A, DWG 2001-060A, DWG 96-03A, DWG 70-76A, DWG 1979-053A, DWG 63-96A, DWG 77-111A, DWG 79-58A, DWG 79-53A, DWG 62-178X, DWG 71-164A, DWG 08-11-A, DWG 2008-011A, DWG 79-30A, DWG 70-49A, DWG 60-71B, DWG 77-70A, DWG 1984-022A, DWG 84-22A, DWG 68-06A, DWG 86-02A, DWG 85-75A, DWG 60-66A, DWG 52-8A, DWG 52-25A	01/27/2026 06:11:53 AM

26-106	To the Custodian of Records: Pursuant to the California Public Records Act and Government Code section 65940(a)(1), I am writing on behalf of Californians for Homeownership to request a copy of your agency's application completeness checklist compiled pursuant to Government Code section 65940, for any development type that could involve the development of residential units. Your planning or community development department is likely to be in the possession of this document. To address common misunderstandings we have experienced in making this request of other agencies, we are providing the following clarifications: This is a request for information about the City's entitlements process, not for information about the post-entitlements building permit process. This is not a request for the checklist of required items for a preliminary application under Government Code section 65941.1. We are requesting the City's checklist for submittal of a complete application under section 65940. Government Code section 65940(a)(1) specifically requires your agency to disclose the completeness checklist(s) to us, separate and apart from your obligations under the Public Records Act. So, to be clear, there is no colorable basis for withholding records responsive to this request. Every city and county in California is required to maintain one or more completeness checklists under section 65940. If you are not familiar with the requirement for a completeness checklist under section 65940, or if you believe that your agency does not have one, please consult with your agency's attorney prior to responding to this request.	01/27/2026 09:54:14 AM
26-107	I would like to request public records for property 1820 Arcadia St. Plans on the home to see if addition and garage have a permit.	01/27/2026 11:46:40 AM
26-108	To Whom It May Concern, Pursuant to the applicable public records law, I respectfully request access to and copies of records related to property-related and building/code enforcement violations maintained by your office. Specifically, I am requesting any and all records for the last 30 days from the date this request is received, including but not limited to: - Code enforcement or building inspection violations - Property maintenance violations - Unsafe or substandard structure violations - Notices of violation, citations, complaints, or enforcement actions - Case logs, databases, or spreadsheets containing these records For each record, if available, I request the following data fields: - Property address (street, city, state, ZIP) or Parcel ID - Case or violation ID - Violation type / description - Date opened - Current status (open/closed/complied/etc.) - Date closed or resolved I request that the records be provided in electronic format (CSV, Excel, or similar machine-readable format), if available. This request is for non-commercial, informational purposes. If any portion of this request is denied or exempt, please provide the non-exempt portions and cite the specific statutory exemption for any withheld records. If there are any fees associated with this request, please inform me of the cost prior to processing. Thank you for your time and assistance. Best Regards, Angel Lucas	01/28/2026 08:59:55 AM
26-109	I request site plans and architectural drawing for 202-0-222-025 to reference from for new garage remodel.	01/28/2026 03:05:05 PM
26-110	Hi I am requesting year for 2025 I thought I had made a report to code compliance under 443 Occidental Dr Apt 21	01/28/2026 04:44:35 PM
26-111	All files are requested for the following address, including information pertaining to releases, violations, USTs, ASTs, clarifiers, hazardous materials, etc: Canopy Beauty Packaging: 550 E 3rd St, Oxnard, CA 93030	01/28/2026 05:32:02 PM
26-112	Hello, I am requesting copies of records to show the following: The amounts received by the City of Oxnard from Sterling Venue Ventures related to: Rental income, including but not limited to base rent, percentage rent, or other rental-related payments. Concession-related payments, including revenue share, gross margin payments, or any other concession-related fees. The amounts received by the City of Oxnard from the nonprofit operator of the Oxnard Performing Arts & Convention Center related to: Rental income. Any accounting statements, invoices, remittance reports, payment summaries, or similar records reflecting the payments described above. A copy of the amended agreement between the City of Oxnard and Sterling Venue Ventures that was approved by the Oxnard City Council on February 2025. Please include records from January 1, 2025, through the present. If any portion of this request is unclear or overly broad, please contact me so we may reasonably narrow the request. Thank you for your assistance. I look forward to your response.	01/28/2026 07:18:45 PM
26-113	All purchase orders and/or payment records for non-person/vendor entities (e.g., companies, organizations, contractors) from Jan 1, 2025 to current date including, at minimum: purchase date, vendor name, description of goods/services purchased, line item quantity, and line item price/amount. REF: FC00001PO26 cf4d3a29-6e7f-4376-9d9a-8c5f9031feff	01/28/2026 11:13:09 PM
26-114	Transaction/Reference #:3929627351 Not High Monitored:INTERINSURANCE EXCHANGE Report Type: Fire Car Report/Case Number: 26-005912 Dateof Occurrence: 01/20/2026 17:30 Location ofLoss: 1043 PATTERSONROAD Cross Street: City: OXNARD County: VENTURA State: CA Insurance Company: INTERINSURANCEEXCHANGE Insured Driver: [redacted] Driver 2: Driver 3: Last Note: NoAssociation Performed. SentToPrintByIserv(iserv)1/27/2026 9:09:19AM More Info: TAG #: VIN#: YV4BZ982381013501 MAKE: VLVO MODEL: XC70 SW YEAR: 2008	01/29/2026 03:48:00 AM
26-115	Dear Records Custodian, Pursuant to the Freedom of Information Act (5 U.S.C. § 552) and relevant state laws, I respectfully request all records related to the incident below, with emphasis on interrogation materials: Requested Materials: Interrogation video, audio, and transcripts Interviews or custodial statements (audio, video, transcripts) Body-worn camera footage Patrol dashcam video Surveillance or third-party footage 911 calls and dispatch audio/transcripts Police and investigative reports Any related photos, documents, or media Incident Details: Case Title:People v. [redacted] Location: Oxnard, California Summary: First-degree murder with firearm specifications; Fatally shot [redacted] News/Media Reference:https://truecrimenews.com/2025/09/09/california-couple-convicted-of-killing-boyfriends-ex-girlfriend-ventura [redacted] Involved Agency: Oxnard Police Department Please provide records digitally via Evidence.com, iCrimeFighter, Box.com, or your preferred platform. If fees apply, kindly send a cost estimate before processing. I request a fee waiver as this is a public interest, non-commercial request. If any records are withheld, please specify the legal exemptions. Thank you for your assistance. Please contact me if you need further clarification. Thank you, Jeormel Media Community Correspondent	01/29/2026 08:39:19 AM
26-116	Hello. I want to acquire the historic water usage amounts for the old Sunkist plant at 245 E. Colonia Rd. I believe the operation ended in 2022. I would like the last 5 years of annual water usage before the plant closed down. The property's APN is 201-0-021-160. The purpose for this request is to respond to the City of Oxnard Planning Department, who has requested a comparative study of water use between the Sunkist operation and our propose residential housing project for this site.	01/29/2026 12:19:43 PM

26-117	Request for documentation regarding Failed Motions being recorded in City Council meeting minutes: Any and all Special Rules of Order adopted by the Oxnard City Council that pertain to the recording of motions in official meeting minutes, including but not limited to any rules that exempt motions failing to receive a second from being recorded. Any and all internal policies, procedures, or directives issued by the City Clerk's Office governing the documentation of motions that fail to receive a second in official City Council meeting minutes. The City Clerk's standard minutes-taking procedures manual or guidelines that specify which motions are and are not to be recorded, with particular attention to motions that do not receive a second. Any correspondence, memoranda, or communications between the City Council and the City Clerk's Office, City Manager's Office or the City Attorney's office regarding the documentation of failed motions (motions without seconds) since January 1, 2025. Note that not all correspondence and conversations with the City Attorney's office automatically falls under privilege exclusions.	01/29/2026 04:07:39 PM
26-118	Site: Gas station – 501 South Rose Ave, Oxnard, CA Purpose: Environmental Due Diligence / Phase I ESA (ASTM E1527) Please provide all CUPA-held records for the Subject Property and any associated business names/permittees/UST Facility IDs for the period from first available to present, including: 1) Hazardous Materials Business Plan (HMBP) / HMIS Current and historical HMBPs, including all updates/revisions Chemical inventories, site maps, emergency contacts, and training documentation (as maintained) Any CERS submittals/attachments available to CUPA (or confirmation if CUPA cannot release CERS documents and guidance on how to obtain them) 2) Underground Storage Tanks (UST) UST facility file, including: Permit to operate (current and historical) Tank system details (tank IDs, capacity, contents, construction, installation dates, upgrades, closures) Piping details and secondary containment information Monitoring system descriptions and alarms Annual monitoring certifications and compliance submittals (as maintained) UST inspection reports, notices of violation, compliance letters, and corrective actions Tank integrity testing / tightness tests / line tests (historical, if available) Overfill/spill equipment testing and maintenance records (if kept in file) 3) Releases / Corrective Action Any documentation of suspected or confirmed releases, including: Release reports, incident narratives, and agency correspondence Case numbers and status (open/closed) Workplans, investigation reports, analytical data summaries, closure letters Any soil/groundwater remediation or mitigation documentation maintained by CUPA 4) Aboveground Petroleum Storage / AST (if applicable) Records for any aboveground storage tanks (fuel, waste oil, used oil), including permits/inspections, SPCC references (if in file), and violation/corrective action documentation. 5) Hazardous Waste Generator / Inspections (CUPA-Program Files) CUPA inspection reports related to hazardous waste and hazardous materials handling/storage Enforcement actions, NOVs, and compliance documentation Any available information regarding waste oil, antifreeze, solvents, parts washer fluids, gasoline/water separator waste, etc. 6) Facility Identifiers and Business Name History The UST Facility ID, permit number(s), and any CUPA file number(s) List of regulated business names/permittees/operators associated with this address (current and historical, if available) 7) Document Format / Delivery Provide records electronically (PDF) via email or download link if available. If fees apply, please provide a fee estimate prior to processing. If CUPA believes other agencies hold relevant portions of the file (e.g., RWQCB/GeoTracker, Santa Barbara County Environmental Health, or other programs), please note what is not retained by CUPA and where you recommend we request it.	01/30/2026 05:40:05 AM
26-119	For the following property: PDN Business Center 2101 & 2011 Auto Center Drive, 2930 Los Olivos Drive Oxnard, CA 93036 Parcel ids: 144-0-142-155, 144-0-142-185, 144-0-142-195 •Was this property granted any zoning variances, special permits/exceptions, conditional use permits, or zoning relief of any kind. If yes, please provide a copy of all the documents, or if you are unable to send copies, could you briefly outline the conditions of the applicable document (excluding signage and landscaping)? •Are you able to provide to us a copy of the most recently issued Certificate of Occupancy for each building? If not, is this because of the age or format of the records, or is the property owner immediately required to apply for a new Certificate(s)? •Are there any open zoning, fire or building code violations on file for this property? If there are open violations, could you provide information about each? (Please note: We are not requesting a new inspection at this moment) If you can not answer this question, could you provide copies of the most recent inspections of the subject property?	01/30/2026 06:14:59 AM
26-120	I am currently researching rental rates' relationship to differential property tax shocks induced by Prop. 13, and I am interested in analyzing the data collected within the rental registry. As such, I would like to request an electronic copy of Oxnard's rental registry. I would like this data to be specified at the unit level and have fields for tenancy duration, rent levels, vacancy status, and APN. All years of data are requested, all additional data fields that are not personally identifying are also desired (rental amenities such as parking, unit details like bedroom counts, etc). I am requesting the information under the California Public Records Act (Gov. Code § 7920.000 et seq.)	01/30/2026 12:53:55 PM
26-121	Good Afternoon, Claim Management Resources (CMR) subrogates property damage claims on behalf of Frontier Communications. We are in pursuit of an accident/incident report that matches the following claim information. Case #: Unknown Date of Accident: 1/25/2026 Accident Location: 235 East 5th Street, Oxnard, CA 93030 Cross St: Meta Street Type of Damage: MV struck Frontier guy wire and cables CMR claim #: 2209648 **Please include the CMR Claim # with all future responses to prevent duplicate requests to be sent.** Thank You and have a Great Day!	01/30/2026 01:10:37 PM
26-122	Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I request copies of records sufficient to identify the geographic boundaries, authorized improvements, and maintenance responsibilities associated with Landscape Maintenance District No. 41 (Pacific Cove) as they apply to my property located at or near Grissom Way and Dunbar Drive, Oxnard, California. Specifically, I request the following records: Boundary and Assessment Maps All official maps, plats, GIS layers, or diagrams defining the geographic boundaries of LMD 41 (Pacific Cove). Any parcel-level or street-level maps showing which properties are included in LMD 41 and assessed accordingly. Authorized Improvements Maps The LMD 41 "Authorized Improvements" maps, including but not limited to: Landscape and hardscape improvements Tree maintenance and tree locations Any maps or exhibits distinguishing between landscaping maintained by the City/LMD versus landscaping maintained by adjacent property owners. Engineer's Reports and Formation Documents The Engineer's Report(s) for LMD 41, including all exhibits, maps, and descriptions of maintenance responsibilities. Any resolutions, staff reports, or City Council agenda materials approving or amending LMD 41 that describe maintenance obligations. Maintenance Responsibility Determinations Any written policies, guidance documents, or determinations relied upon by the City to assign maintenance responsibility to property owners for landscaping areas: Between the property line and sidewalk, and/or Between the sidewalk and curb (public right-of-way), within LMD 41. Any records explaining why street trees located between the sidewalk and curb are maintained by the City or its contractor, while adjacent ground-level landscaping is assigned to the property owner. Parcel-Specific Records Any records, maps, or correspondence specifically addressing maintenance responsibility for the corner parcel at or near Grissom Way and Dunbar Drive within LMD 41. If any portion of this request is denied or withheld, please identify the specific exemption(s) relied upon and provide all reasonably segregable portions of responsive records, as required by Government Code § 7922.525. I request that responsive records be provided in electronic format (PDF or GIS files where available). If clarification would assist in identifying responsive records, please contact me prior to denying any portion of this request. Please confirm receipt of this request and provide the required determination within ten (10) days. Thank you for your assistance. Best, D. Carawan	02/01/2026 05:49:21 PM
26-123	Hello, At this time, we're requesting the medical records & bill for our client for the following dates: 07/20/2023-Present - 7922.000 DOB 7922.000	02/02/2026 09:36:31 AM

26-124	Public Records Request – 7922.000 Murder & Violent Crime Case (Ventura County, 2019) Hello, I hope you are doing well. I am writing to respectfully request public records related to the investigation, arrest, and prosecution of 7922.000 in Ventura County, California. Case reference details: Defendant: 7922.000 Date of Birth: 7922.000 Victim 7922.000 (homicide victim) Additional Victims: Multiple robbery, assault, burglary, and sexual offense victims (names unknown) Crime Location: Oxnard and other locations within Ventura County, California, USA Primary Incident Date: June 24, 2019 Related Crime Period: April–June 2019 Court Case Number: 2024007791 (Ventura County Superior Court) Case Status: Closed — Guilty plea entered; sentencing pending I specifically request copies of the following records, if available: 1. BODY CAM FOOTAGE 2. DASH CAM 3. 911 CALL RECORDINGS 4.DISPATCH AND RADIO RECORDINGS 5. WRITTEN REPORTS 6. RECORDS ON PERSONAL DEVICES 7. POLICE REPORTS AND PHOTOS 8. Recorded interrogation / interview videos of suspects and relevant witnesses 9. CCTV footage connected to the incident If any requested materials are under the custody of another agency (such as the Ventura County Medical Examiner, District Attorney's Office, Sheriff's Office, or court), I would appreciate a referral or contact information so I may direct a request to the appropriate office. I prefer to receive these records in electronic format (PDF for documents and standard formats such as MP4 or WAV for audio/video) via email or secure file transfer. If there are fees associated with fulfilling this request, please notify me in advance with the total estimated cost before processing. Kindly include with any invoice a description of the specific files and records that will be provided. If additional information is needed to help locate the records (report numbers, officer names, or precise dates), please let me know and I will gladly assist. Thank you for your time and for your commitment to public transparency and access to records.	02/02/2026 10:35:04 AM
26-125	7922.000 DRIVERS LICENSE NUMBER 7922.000 CALIFORNIA	02/02/2026 11:22:49 AM
26-126	Good afternoon, I am requesting a copy of a traffic report; 25-13804. I am trying to correct a mistake being made on report, it states there was a personal injury & Was Not! On company time, company vehicle & a fire hydrant I accidentally hit. No One on scene, I had called the city when it happened. Please send me a link to pay for the fee. Thank you for your attention to this matter. 7922.000	02/02/2026 11:59:20 AM
26-127	Dear Administrator, I hope you're doing well. Regarding the project below: Title: Vehicle Decal & Wrap Services Solicitation Number: 23-51 Due Date: 12/21/2022 I'm looking to confirm the dollar value of the three lowest orders placed under the contract during the period 2022 through 2025. If available, I would appreciate receiving: The dollar value of each of the three lowest orders The corresponding order numbers and dates and award documentation (optional, if helpful) Please let me know if this information is already documented somewhere or if additional context is needed from my side. Thank you in advance for your help. Best regards, Steven	02/02/2026 01:10:37 PM
26-128	Regarding the below solicitation, I would like to request the dollar value of the three lowest orders placed under the contract between 2022 and 2025. Bid title: Vehicle Decal & Wrap Services Bid # 23-51 I would like to receive the responses via email or electronically and please advise in advance if there is a charge greater than $20. Thank you very much.	02/03/2026 07:26:55 AM
26-129	Please provide any resolutions, staff reports, or formal findings identifying how improvements to City Hall or the Council Chambers were determined to be of benefit to the HERO Redevelopment Project Area, as contemplated under Section 323 of the HERO Redevelopment Plan, including the date such determination was made and the ordinance, amendment, or approval under which it occurred. I am specifically looking for the document(s) that tie City Hall expenditures to the redevelopment objectives of HERO, as opposed to general citywide benefit. Please also include a readable copy of Ordinance no 2653, Exhibit "A" Page 67 Attachment No 3 "Redevelopment Land Use Map" as the one you provided is unreadable.	02/03/2026 08:01:24 AM
26-130	RE: Ordinances 2462 and 2653. Pursuant to the California Public Records Act (Gov. Code § 6250 et seq.), I request copies of the following records relating to the Historic Enhancement and Revitalization of Oxnard ("HERO") Redevelopment Project and the Community Development Commission (CDC) of the City of Oxnard: All City Council and/or Community Development Commission agendas, minutes, resolutions, and ordinances from January 1, 1997 through December 31, 2004 concerning: Adoption of the HERO Redevelopment Plan (including Ordinance No. 2462); Adoption of HERO Project Amendment No. 1 (including Ordinance No. 2653); Any amendments, boundary determinations, or approvals related to Exhibit "A," including project area maps and legal descriptions. Records identifying the membership of the Community Development Commission during the same period (1997–2004), including: Names and titles of CDC board members; Whether CDC membership consisted of the sitting City Council acting in a separate capacity; Any resolutions or ordinances establishing or confirming CDC composition. Records identifying CDC executive or administrative leadership during this period, including: Executive Director(s); Staff reports or transmittal memoranda prepared for the City Council and/or CDC related to HERO. Any staff reports, legislative reports, memoranda, or correspondence that explain or discuss: The inclusion of City-owned parcels (including City Hall or civic center property) within the HERO Project Area; The rationale or justification for including such parcels, if any. This request includes records regardless of format (paper, PDF, scanned images, email, or other electronic form). If responsive records are available electronically, please provide them electronically. If any portion of this request is denied or records are withheld, please identify the specific exemption(s) relied upon and provide all reasonably segregable portions of the records, as required by Government Code § 6253(a). Please confirm receipt of this request and provide an estimated date of completion as required by law.	02/03/2026 08:10:10 AM
26-131	Request: I need the report filed by the inspector with the Oxnard Fire Department stating the likely cause of the fire that happened on the evening of March 22, 2025 at 1401 Morris Street. Reason: This is to clarify the scope of work for the contractor who has been hired by the property owner to do repairs. Sending a copy via email to 7922.000 is preferred.	02/03/2026 08:11:53 AM
26-132	I am writing to request records pursuant to the California Public Records Act (Government Code § 6250 et seq.). Specifically, I am requesting copies of the winning proposal(s) submitted in response to RFP 25-133: Environmental CEQA/NEPA Consulting Services. To help facilitate your search, I am requesting: The complete proposal(s) submitted by the awarded consultant(s) Any attachments, forms, or supplemental materials included as part of the winning submission(s) Any publicly releasable evaluation summaries or award documentation (if available) I understand that certain proprietary or confidential information may be subject to redaction in accordance with applicable laws. If records are available electronically, I would prefer to receive them via email at 7922.000 Thank you for your time and assistance. Please feel free to contact me if you need clarification or additional information.	02/03/2026 12:08:33 PM
26-133	Historical search 1955 - 1965 7922.000 Ventura Parent are 7922.000	02/03/2026 04:25:18 PM
26-134	Hello, I am working on behalf of Southern California Gas Company to obtain a copy of the Certificate of Liability Insurance for the contractor ALL AMERICAN PLUMING & DRAIN (DBA: ALL PLUMBING IN NO PLUMBING OUT | DBA: Felix Lopez II and/or under license #: 1034346), that covers the date of October 16, 2023; or any insurance information you may have on the contractor. Please advise any fees/costs associated with this request. Thank you for your time and assistance with these inquires. Please note: If this request does not fall within your work scope; I kindly ask that you forward this email to the appropriate person and/or department. Mickie Littlewolf | Research Resources & Special Services 7922.000	02/04/2026 05:52:31 AM

26-135	February 4, 2026 Wendy Carlton 300 W 3rd Street Oxnard, CA 93030 [redacted] Re: Request for Records under the California Public Records Act, Government Code section 6250 et. seq. Dear Ms. Carlton, SAFEbuilt LLC appreciated the opportunity to bid our solutions in response to the RFP for the Preparation of a Specific Plan- Transit-Oriented Development High Quality Transit Cor. The RFP was submitted on February 17, 2025. In accordance with the California Public Records Act, Government Code section 6250 et. seq., we are requesting copies of any and all competitor responses submitted for this procurement along with any reviewer evaluations and bid tabulations. We would also like to request that all charges for supplying the records we have requested be estimated in advance. This is standard procedure for SAFEbuilt, and we understand that some costs may be involved. Please contact me regarding steps we need to take to obtain these copies. Where possible, SAFEbuilt prefers electronic copies of the requested documents via email. Thank you very much for your time and assistance. Sincerely, Michelle Aiken, Executive Administrator, SAFEbuilt 444 N Cleveland Avenue Loveland, CO 80537 970- [redacted] [redacted]	02/04/2026 11:48:51 AM
26-136	For FY2025/26 and LMD28, please provide electronic copies of documentation for the following: (1) for sidewalk grinding, street address locations where grinding occurred (if a street corner, provide street intersection), account used to pay for the grinding; (2) locations where the 3 dead trees were removed; and (3) street locations where 98 trees were partially grid pruned. thank you.	02/05/2026 06:49:08 AM
26-137	I wanted to write to see if the City of Orchard could produce the following in reference to a multifamily property built in 2014 called Vines at Riverpark located at 3040 North Oxnard Blvd. with parcel number 132029027: copy of all certificates of occupancy Please see attached addresses	02/05/2026 01:21:38 PM
26-176	I am a licensed investigator working on behalf of several professional sports organizations. I am requesting information on police/sheriff-related records for the individual(s) listed below. Please see the attached signed release of information forms from the individuals below. Additionally, please see my attached Private Investigator License, which includes reciprocity between Florida and California. Please process under the CPRA. Thank you. The scope of this request includes all of the following: Records related to criminal justice matters, including but not limited to reports, incidents, offenses, booking sheets, contacts, etc. Please include records in which the individual(s) listed below were involved as an arrestee, suspect, involved other, complainant, witness, victim, person of interest, informant, or in any other relevant capacity. Police/sheriff-dispatched calls-for-service, "police runs", or computer-automated dispatch "CADs" that may have involved the individual(s) listed below in your jurisdiction. The associated narratives and all supplemental information that pertain to the individual(s) of involvement. Traffic-related offenses or contacts involving the individual(s), including moving violations, non-moving violations, and incidents where the individual(s) are listed as a passenger, witness, involved other, etc. The subject(s) of inquiry - (Last name, First name Middle Name) [redacted] [redacted], CA 93012 Please also search CAD from 2016-present Please provide the responsive records directly to [redacted] Alternatively, please fax the results from our secure lines at [redacted]	02/06/2026 12:00:00 AM
26-138	This is a Supplemental Public Records Request for HERO Implementation Plans, Bond Documents, Successor Agency Transfer, and Cable Franchise Agreement. It is not duplicative of prior requests so don't try and pull that. I request copies of the following records: 1. HERO FIVE-YEAR IMPLEMENTATION PLANS All five-year implementation plans adopted for the Historical Enhancement and Revitalization of Oxnard (HERO) Redevelopment Project Area pursuant to Health and Safety Code Section 33490, including but not limited to plans covering the approximate periods: 2004–2009 2009–2014 Any amendments thereto 2. HERO TAX ALLOCATION BOND DOCUMENTS (November 2006) The bond documents for the HERO Tax Allocation Bonds issued in November 2006, including: a. The Official Statement or Offering Memorandum; b. The Bond Indenture or Fiscal Agent Agreement; c. Any covenants, restrictions, or use-of-proceeds provisions specifying eligible expenditures for HERO bond proceeds. 3. SUCCESSOR AGENCY TRANSFER DOCUMENTS (November 2014) Records relating to the November 2014 transfer of HERO bond proceeds from the Successor Agency to the City of Oxnard, as referenced in the April 2, 2019 staff report titled "Five Year Capital Improvement Program and Use of Bond Proceeds," including: a. The agreement effectuating the transfer; b. Any Oversight Board approvals; c. Any Department of Finance approvals or correspondence. 4. CABLE FRANCHISE AGREEMENT The current cable franchise agreement(s) between the City of Oxnard and any cable operator(s) (including Spectrum/Charter), including any provisions governing PEG fee collection, use restrictions, and capital cost requirements. FORMAT: Please provide responsive records in electronic format (PDF preferred) via email to the extent feasible. RESPONSE DEADLINE: Government Code Section 6253(c) requires a determination within 10 calendar days. If you determine that any requested records are exempt from disclosure, please identify the specific exemption(s) and provide a written explanation of how it applies. Please produce all reasonably segregable non-exempt portions as required by Government Code Section 6253(a).	02/06/2026 11:50:35 AM
26-139	I request copies of the following records: All bond indentures, trust agreements, and related financing documents for the 2006 Tax Allocation Bonds issued for the Historical Enhancement and Revitalization of Oxnard (HERO), Ormond Beach, and Southwinds project areas, including any Official Statements, tax certificates, and arbitrage or tax compliance agreements. Any written memoranda, legal opinions, staff reports, or internal guidance prepared for the City, the former Community Development Commission, or the Successor Agency from 2014 to present that describe or interpret the permitted uses of proceeds of those 2006 HERO, Ormond Beach, and Southwinds TABs, including any documents used in preparing the March 26, 2019 and April 2, 2019 "Five Year Capital Improvement Program and Use of Bond Proceeds" items, and the March 16, 2021 and January 3, 2023 "Appropriation of Bond Proceeds" items.	02/07/2026 12:33:32 AM
26-140	Please forward any public records on any CITY CODE ENFORCEMENT reports complaints investigations compliance letters etc for property 3340 ketch ave oxnard ca 93035. From 2013 to 2025 To my email : [redacted] contact me should you have any questions at [redacted] thank you	02/07/2026 08:19:28 AM
26-141	I am requesting report #2026-00008188,	02/07/2026 11:48:48 PM
26-145	Requesting Fire incident for report # 26-0007829 from 01/14/2026.	02/09/2026 12:00:00 AM
26-142	Good morning, On behalf of ExxonMobil Oil Corporation, we are currently preparing an eligibility application to be submitted to the ca Fund. In order to complete the application, we would like to request the following information: Site 18P7C– 121 N. Rose Road, Oxnard, CA – Related to Underground Storage Tanks Copies of the Owner/operator UST permits from 1987-2001 Copy of the removal permit in 2001 Reports & correspondence from 2001-2005 Please note that we have checked Geotracker and was not able to locate the items needed. Let me know if you have any questions. Thanks in advance for your assistance	02/09/2026 05:37:06 AM

26-143	Hello, I am looking for a record of any open building, zoning or fire code violations at the following property: Vines at Riverpark, 3040 North Oxnard Blvd., Oxnard, CA, 93036 Thank you.	02/09/2026 06:14:26 AM
26-144	Hello, I am writing to request, pursuant to the California Public Records Act, a list of all current short-term rental permit holders as well as permit holders from the previous two years within the City of Oxnard. I am requesting the permit holder name, property address, and any available contact information associated with each permit including phone number. If any portion of this request is exempt from disclosure, please provide the non-exempt records and cite the applicable exemption. Thank you for your assistance. Sincerely and Thank you, Nicolle Kennedy Canyon & Cove Property Group CanyonandCoveGroup.com	02/09/2026 08:11:17 AM
26-146	Hello, I am requesting agreements, past or present, that Purchasing Division has with different consulting firms for: Building, fire, engineering, plan check, and inspection services. If no current agreements available, can I please request expired contracts from the last 5 years? Thanks in advance!"	02/09/2026 08:38:20 PM
26-147	An email copy of proposal submitted by Green Coast for 26-38 Grid Pruning Project that was due on January 23, 2026.	02/10/2026 07:53:32 AM
26-148	Pursuant to the Public Records Act, this letter is our request that you provide us with a copy of your entire public file, including, but not limited to true, accurate and LEGIBLE copies of any and all documents, complaints, inspection reports, notices of violations, notices of order to comply, permits, documentation sheets, correspondence, memoranda, notes, phone notes, photographs, drawings, reports and information obtained from other sources, and information collected and/or stored on any electronic devices for the following address: 777 South F Street Oxnard, CA 93030 In particular, we are interested in documents from the Department of Building and Safety, Code Enforcement, Public Health Department, and Housing Department. Please send the records to [redacted] at your earliest convenience. Thank you for your assistance.	02/10/2026 11:02:14 AM
26-149	Dear Records Custodian, This request concerns a high profile investigation and implicates public interest in the decision-making and accountability of law-enforcement. This request is made for purposes of legal analysis, oversight, and transparency in a matter of public interest. I respectfully request copies of all non-exempt public records related to the incident involving [redacted], occurring on or about 6/6/2025. Under California Government Code §7922.525(a), public records are open to inspection unless exempted by law. This request includes: All body-worn camera recordings including: Initial contact and scene response First and Second officer interactions Detention, arrest, and post-arrest interactions All investigative and incident reports, including: Primary case report Arrest reports and affidavits Please See Incident Details: Date/Time: 6/6/2025 Address: Port Hueneme and Oxnard Incident Charges: violent assault and kidnapping Where footage is unintelligible due to certain limitations, those segments may be excluded. Redaction is encouraged. If a record contains information that is exempt from release, please redact only those specific portions. Electronic delivery of email or a secure file-sharing link is preferred. If fees are required, please notify me before processing—if the total exceeds $150.00, the request may be withdrawn. Thank you for your attention to this matter. I look forward to receiving the requested records.	02/10/2026 05:21:57 PM
26-150	Request for Public Records Pursuant to the Freedom of Information Act (FOIA)	02/10/2026 05:38:33 PM
26-151	All documents relating to the City of Oxnard investigation and citation of the property owner for the real property located at 2250 Solano Way in Oxnard, California (Case No. 24-01326) including, but not limited to, all photographs and videotapes taken, all citations issued, and all correspondence between the Code Compliance Department at The City of Oxnard and the owner of the property (or her contractors) regarding the results of the investigation, fines, and the repair or remediation of the Code violations and nuisance.	02/10/2026 05:47:33 PM
26-152	Hi, I hope you are doing well. I wanted to take a moment to sincerely thank you for fulfilling my previous request for purchase order data sent. The information you provided was incredibly helpful and greatly appreciated. I am now writing to request an update to that data, covering the period from Feb 7, 2025, to the present. I would be grateful if the updated data could be provided in the same format as before, as it greatly aids in maintaining consistency for analysis. To summarize, I am requesting data on all purchase orders issued by the City from Feb 7, 2025, to the present. Ideally, the data would include the following information: •Purchase order number (or similar identifier) •Purchase date •End date of the purchase order (if available) •Detailed description of the purchase made (including descriptions for each line item, if applicable) •Line item quantity •Line item price •Vendor name If possible, I kindly request the data to be provided in Excel or .csv format, exported from your existing procurement database. To be clear, it is not my intention to submit a burdensome request. I am not asking for the creation of new records or for original purchase documents—only for existing data from your agency's procurement record-keeping system. Please feel free to reach out if you have any questions or need any clarification. Your continued support and assistance are truly appreciated. Thank you once again, and I look forward to your response!	02/11/2026 05:03:06 AM
26-153	Hello Request Team, Please provide all documents, technical reports, and entitlements on file for the three Waterdrops Express Car Washproperties located in the City of Oxnard. These sites are part of the Rancho Victoria Plaza development. Property Addresses & APNs: 1401 W. Gonzales Rd, Oxnard, CA 93036 (APN: 139-0-080-445) 1811 E. Channel Islands Blvd, Oxnard, CA 93033 (APN: 220-0-093-055) 3680 W. 5th St, Oxnard, CA 93030 (APN: 185-0-170-255) Specific Documents Requested: Entitlements & COAs: Full Conditions of Approval (COAs), including General Project Conditions, City Council Resolution No. 14,593, and Planning Commission Resolution No. 2014-05. Engineering & Technical Reports: Site Plans, Grading Plans (As-builts), Geotechnical/Soil Reports, Sound Study/Acoustical Reports, and Structural Reports/Calculations for the wash tunnels and vacuum canopies. Environmental Records: All Phase I or Phase II Environmental Site Assessments (ESAs) and any closure letters on file for these specific parcels. Development Services: Any notices of completion or public works requirements associated with the Rancho Victoria Development Agreement. Thank you for your assistance in compiling these for our records. Best regards, Sam Siam	02/12/2026 04:58:30 PM

26-154	Dear Sir or Madam, Pursuant to the state's public information statutes, I am requesting copies of the following records from your office: 1. Uncashed, Stale-Dated, outstanding Checks or warrants / Dormant Credit Balances Please provide a list of all outstanding checks, including any unclaimed, uncashed, undeliverable, or payments or credit balances. For each item, include: • Payee or vendor name • Issue date • Check number • Dollar amount (only for checks of $1,000 or more) 2. Property Tax Overpayments / Refundable Tax Lien Certificates Provide records of any refundable property tax overpayments, unclaimed refunds, or unredeemed tax lien certificates. Include: • Payee or property owner name • Check issue date and check number • Account number, PIN, or parcel number • Dollar amount (only for amounts over $1,000) 3. Claim or Reissuance Process Provide any required claim forms, affidavits, or instructions needed to refund or reissue of the outstanding balance listed above. 4. Record Maintenance and Remittance Procedures Please confirm: • How often and in what month are these records are updated. • Whether uncashed checks are sent to the State Unclaimed Property Bureau, and after what dormancy period. Note: If your office does not maintain these records or you are not the custodian, please provide the correct custodian's name and email. Please let me know in advance if there are any costs to fulfill this request. Disclaimer: This information will be used solely to assist our corporate clients with accounts receivable audits. If we identify an outstanding check payable to a client or its subsidiary, we will notify them so they can contact your office directly. We will not use this information to solicit consumers. If any information is restricted by state law, please provide all non-exempt portions. Thank you for your time and assistance. Please contact me if you need any clarification.	02/13/2026 06:49:04 AM
26-155	Any and all records including medical calls, fire related calls, public assists, investigational calls, office records, bills, x-rays, x-ray reports, correspondence, etc. regarding the named individual. Name: Siomara Argueta Munoz Date: 10/2/23 Time: 4:46pm County: Indian River Location: 500 S Highland Dr E	02/13/2026 06:55:17 AM
26-156	Warmington Residential has submitted a new development application for 245 E. Colonia Rd. The City Engineering (Tai Chau) has requested that we complete a potable water consumption study to analyze how our project's water consumption compares to the previous existing development (Sunkist). According to Tai, the City took in a minor mod project for entitlement a while back for the 245 E. Colonia Rd, project site (22-140-06). In that project the City Engineering requested a water use analysis, and that project team provided one that the City engineer found acceptable. Because this was for a private project, the City Engineer cannot send it to me directly; and has asked me to submit a public record request to receive a copy. Please send me a copy of this prior water use analysis. My email is [redacted]	02/13/2026 11:34:20 AM
26-157	I'm requesting a police report which is 26-8132 My daughter was involved in a car accident in my vehicle (2015 Toyota Prius) on Feb 1st 2026. A jeep hit her and another black Mercedes was involved. I would like it emailed to me please. Thank you	02/13/2026 12:07:41 PM
26-158	February 13, 2026 When replying, please refer to case #20-2500039775 City of Oxnard 300 West Third St 2nd Floor Oxnard, CA 93030-5738 Project: Westport Playground Structures Replacement Westport CFD2 Oxnard, CA Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Trust that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: 1.X Copy of the bid results showing each bidders name and bid amount. 2.X Copy of the original bid advertisement with proof of publication 3. X Copy of the subcontractors list with license number of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. 4.X Copy of the signed contract between the general contractor and the Awarding Agency 5. X Copy of the payment and performance bond submitted by the general or prime contractor at time of bid 6. X Copy of the page of the specifications or general requirements that state the apprenticeship requirements of 7.) 8.) Labor Code section 1777.5 7.X Name and telephone number of the Awarding Agency's Project Manager for the above-named project 8.X Workers' compensation certification (Labor Code Section 3700) 9.X DIR Project ID Number 10.) X Date when the project will start or copy of Notice to Proceed (NTP) 11.) X Project physical address. If the project has multiple locations, please provide all the site locations. Please email the requested information directly to our office at [redacted] Should you have any questions, please do not hesitate to contact me at [redacted] I look forward to your prompt response. Thank you for your time and	02/13/2026 02:36:03 PM
26-159	February 13, 2026 When replying, please refer to case #20-2400169178 City of Oxnard 300 West Third St 2nd Floor Oxnard, CA 93030-5738 Project: Oxnard Tennis Center Court Improvements #PW23-70 801 Hobson Way Oxnard, CA 93030-6746 Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Trust that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: 1.)XCopy of the bid results showing each bidders name and bid amount. 2.)XCopy of the original bid advertisement with proof of publication 3.)XCopy of the subcontractors list with license number of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. 4.)XCopy of the signed contract between the general contractor and the Awarding Agency 5.)XCopy of the payment and performance bond submitted by the general or prime contractor at time of bid 6.)XCopy of the page of the specifications or general requirements that state the apprenticeship requirements of Labor Code section 1777.5 7.)XName and telephone number of the Awarding Agency's Project Manager for the above-named project 8.)XWorkers compensation certification (Labor Code Section 3700) 10.)XDIR Project ID Number 11.)XDate when the project will start or copy of Notice to Proceed (NTP) 12.)XProject physical address. If the project has multiple locations, please provide all the site locations. Please email the requested information directly to our office at [redacted] Should you have any questions, please do not hesitate to contact me at [redacted] I look forward to your prompt response. Thank you for your time and courtesy!	02/13/2026 04:43:18 PM
26-160	Dear Records Clerk, We are reaching out to request the video and report of an outside-agency assist that Oxnard PD allegedly responded to on Oct. 16th to Mountain Ave / Pacific Ave around 7:48am. We see other media showing dashcam video that we would like to have. We also sent this request to Oxnard PD records but saw this will possibly streamline the request. Thank you.	02/14/2026 02:03:45 PM

26-161	Dear Records Officer, I am a research assistant at the Policing Research Lab at the University of California, San Diego. Pursuant to the Senate Bill 16 and the California Public Records Act, Government Code §§ 7920.000 et seq., I am requesting public records held by the City of Oxnard between the fiscal years of (2010-2011) to (2023-2024): Our team is requesting the following information from the following fiscal years (FY) as indicated below: FY (2010-2011) to FY (2014-2015) All claims data, including both open and closed claims, sufficient to show all liability claims made against the City. Please also indicate whether each claim involved police or law enforcement activity. To the extent such data are maintained, we request the following claim-level fields: Claim number and/or internal identifier Department involved, including identification of police or law enforcement department Claim type or category Date the claim was filed and, if applicable, the date it was closed Claim disposition (e.g., settled, judgment, dismissed, pending) Amount paid (including indemnity and, if available, defense costs) If claims data are maintained in a database or spreadsheet, we request the data in that format (e.g., CSV or Excel), if available. FY (2010-2011) Total adopted city budget Total adopted police budget The annual contribution or transfer to the City's risk management fund. We recognize that different cities may use different terminology for this type of fund, so this request is intended to cover any fund used to finance the City's self-insurance or risk management activities. Such funds may be labeled, for example, as a risk management fund, self-insurance fund, special fund, emergency or contingency fund, excess loss fund, or reserve fund. For whichever fund the City uses for its self-insurance or risk management activities, please provide detailed line-item information. FY (2010-2011) to FY (2018-2019), FY (2023-2024) Police-specific liability budget (if applicable) FY (2010-2011), FY (2021-2022) to FY (2023-2024) The city's general liability and/or law enforcement-specific private insurer(s) name (if applicable) FY (2010-2011) to FY (2015-2016) All police misconduct reports with the date of the incident and the date the report was made FY (2010-2011) to FY (2015-2016), FY (2018-2019) to FY (2023-2024) All contracts and agreements made with body-worn camera companies (if applicable) Government Code § 7922.535(a) of the California Public Records Act requires that each agency have 10 calendar days to respond to a public records request and determine if the requested documents are disclosable. I ask that all requested records be provided in electronic/digital format, minimizing duplication costs. However, please let me know beforehand if there are any anticipated fees. If my request is denied in whole or in part, I request that you justify all deletions and denials by reference to specific exemptions under the laws and traditions of your state. I also request that you release all segregable portions of the otherwise exempt material. I reserve the right to appeal your decision to withhold any information or to deny any waiver of fees. As this information is of timely value, I would appreciate any questions or communications via email. I can be reached by email at 7922.000 Thank you for your help, Policing Research Lab University of California, San Diego	02/14/2026 04:08:30 PM
26-162	Parking enforcement citation-level data from 01/01/2020 to Present), including both issued parking citations and parking warnings. Please provide one row per citation/warning in a machine-readable format (XLSX/CSV preferred; JSON acceptable) with the following fields if they exist: * Citation identifier (ticket number or other unique citation ID, as stored in the system) * Issue date and time * Enforcement type (ie: ticket vs warning vs other) * Violation code and violation description * Fine/penalty amount assessed * Location details: street address or block face, parking lot/structure name, space/stall number (if tracked), and any available latitude/longitude or GIS coordinates * Meter/space identifier or zone identifier (if applicable) * Issuing officer/employee identifier (badge/employee ID; de-identified OK) * Vehicle details if present (license plate and license plate state; do not include names/addresses) * Method of enforcement or issuance context, if tracked (for example: on-foot patrol, vehicle-based patrol, or automated/ALPR-assisted enforcement). - If this information is stored only at an aggregate or categorical level, please provide the available field or code as recorded. If location is stored as text only, include the full location text exactly as recorded. If coordinates are available, include them in addition to the recorded address/space fields.	02/14/2026 07:56:52 PM
26-163	Good morning, Oxnard Fire Department My name is Maria Castro, and I am a real estate agent assisting buyers who are currently under contract on a property in Oxnard. As part of their due diligence, we are trying to confirm whether there is any history of a fire at this property. (4731 Hamilton Avenue, Oxnard, CA 93033) We would greatly appreciate your help with the following: • Confirmation of whether your department has any record or history of a fire at this property, including the garage or any portion of the structure • The date of the incident, if applicable • Whether an incident report is available • Whether the case was officially cleared and closed The property address is: 4731 Hamilton Avenue, Oxnard, CA 93033 Thank you very much for your time and assistance.	02/16/2026 11:21:22 AM
26-164	Dear Human Resources, I am requesting written confirmation of my dates of employment with the City of Oxnard, including my start date and separation date. My information is as follows: 7922.000 Street Maintenance Division; Time frame: approximately 1985 -1987 Please let me know if you need any additional information to process this request. I would appreciate receiving the confirmation by email. Thank you for your assistance. Sincerely, 7922.000	02/16/2026 01:24:18 PM
26-165	Public Records Request: Code Enforcement (Last 30 Days) To Whom It May Concern, Pursuant to the applicable public records law, I respectfully request access to and copies of records related to property-related and building/code enforcement violations maintained by your office. Specifically, I am requesting any and all records for the last 30 days from the date this request is received, including but not limited to: - Code enforcement or building inspection violations - Property maintenance violations - Unsafe or substandard structure violations - Notices of violation, citations, complaints, or enforcement actions - Case logs, databases, or spreadsheets containing these records For each record, if available, I request the following data fields: - Property address (street, city, state, ZIP) or Parcel # - Case or violation ID - Violation type / description - Date opened - Current status (open/closed/complied/etc.) - Date closed or resolved I request that the records be provided in electronic format (CSV, Excel, or similar machine-readable format), if available. This request is for non-commercial, informational purposes. If any portion of this request is denied or exempt, please provide the non-exempt portions and cite the specific statutory exemption for any withheld records. If there are any fees associated with this request, please inform me of the cost prior to processing. Thank you for your time and assistance.	02/16/2026 11:19:28 PM
26-166	To whom it may concern- We would like to receive a copy of the winning proposals for RFP # 25-133.	02/17/2026 07:50:52 AM
26-167	Hi, My name is Claudia Martinez. I am a licensed Private Investigator #188583 working in an auto accident case (civilly). I would like to request a copy of a traffic collision report related to our client's auto accident case. Below are the details related to the case. Involved Party: 7922.000 Date of Accident: 10/10/2025 Time of Accident: 05:00 PM Location: Oxnard, CA Intersection: Vineyard from E to W Location: In front of a Chevron Gas Station Thank you for your help. Affirm case NO. 06515-01	02/17/2026 10:41:57 AM
26-168	I am requesting a copy of the traffic collision report for incident #26-11925. The accident occurred on February 16, 2026, around 3:20 AM. My vehicle, a 2024 Toyota Tundra, was struck while parked by a red Honda that fled the scene. I am the owner of the vehicle and need this for my insurance claim.	02/17/2026 01:33:39 PM
26-169	Hello, I would like to get the proposals submitted for the CM&I Primary Clarifiers and Activated Sludge Tank Improvement Project, RFP 25-135. The project was awarded to Carollo. I do not need the proposal submitted by Kennedy Jenks. Thank you, Katie Spilker	02/17/2026 04:09:52 PM

26-172	Requester is seeking Code & Housing inspection reports: 4460 Saviers Rd., Apt 259, Oxnard, 93033. Records are from 2025 she thinks. Inspectors were Andrew Dixon and Juan Romero from HA.	02/18/2026 12:00:00 AM
26-171	Requesting body cam footage involving police incident #22-54159. The request is regarding 7922.000 from 7/22/20222 and 7/23/2022 at 1170 South Oxnard Blvd, #204 Oxnard CA 93033.	02/18/2026 12:00:00 AM
26-170	I am reaching out to request the public records for Arterial Street Resurfacing - Oxnard Blvd., 5th Street, Saviers Road, & Ventura Road Project which bid on 2/11/2026. Could you please provide me with the bid package along with bid results of general contractors and who they listed as subcontractors?	02/18/2026 09:49:45 AM
26-173	Hello, I am researching the case involving 7922.000, an Oxnard activist who was taken into custody following a collision involving federal immigration agents during an enforcement operation. Under the California Public Records Act, I am requesting copies of the incident report, any supplemental reports, dispatch records, and all body-worn camera footage for the following case: Suspect: 7922.000 of Oxnard, California Date of incident: October 16, 2025 – approximately 7:48 a.m. to 11:00 a.m. Location: Area of 255 West Fifth Street and the intersection of Oxnard Boulevard and A Street, Oxnard, California Incident details: Reported road rage / hit-and-run investigation involving a silver Jeep Grand Cherokee driven by federal agents and a Nissan Frontier driven by Leo Martinez. Martinez was detained at the scene and transported by federal agents.	02/18/2026 03:04:32 PM
26-174	Project: DEL SOL PARK IMPROVEMENTS PHASE 1, DIR# 20250606947 Location: 1600 CAMINO DEL SOL OXNARD, CA 93030 To Whom It May Concern, The Labor Management Compliance Council is a non-profit organization formed for the purpose of maintaining high standards and a level playing field for construction projects subject to prevailing wage laws in the plumbing and piping industry. To achieve this purpose, the L.M.C.C. carries out an active program to ensure that laws governing the public works construction labor laws, public contract laws, and contractor license laws are enforced by the public agencies charged with their enforcement. This is a formal request for information and documents on the above referenced project. We are requesting the documents pursuant to the California Public Records Act, Government Code Section 7920.000, et, seq. The information I am requesting includes the following: Date of Award Bid Advertising Date Bid Opening Date Project Start Date Project Completion Date Contract for this Project (including scope of work and Skilled and Trained Workforce (if applicable)) Bid and performance bonds Names and addresses of each General Contractor/Construction Manager and Sub-contractor/Prime and nature of their work, per the Subletting and Subcontracting Fair Practices Act at California Public Contract Codes Sections 4100 – 4107 Thank you in advance for your cooperation and if possible, please email documents, to 7922.000 If you have any questions, please do not hesitate to contact me at 7922.000 or 7922.000	02/18/2026 04:12:30 PM
26-175	Project: CENTRAL PARK FOUNTAIN PROJECT, DIR# 20250566871 Location: 3126 N. OXNARD BLVD. OXNARD, CA 93036 To Whom It May Concern, The Labor Management Compliance Council is a non-profit organization formed for the purpose of maintaining high standards and a level playing field for construction projects subject to prevailing wage laws in the plumbing and piping industry. To achieve this purpose, the L.M.C.C. carries out an active program to ensure that laws governing the public works construction labor laws, public contract laws, and contractor license laws are enforced by the public agencies charged with their enforcement. This is a formal request for information and documents on the above referenced project. We are requesting the documents pursuant to the California Public Records Act, Government Code Section 7920.000, et, seq. The information I am requesting includes the following: Date of Award Bid Advertising Date Bid Opening Date Project Start Date Project Completion Date Contract for this Project (including scope of work and Skilled and Trained Workforce (if applicable)) Bid and performance bonds Names and addresses of each General Contractor/Construction Manager and Sub-contractor/Prime and nature of their work, per the Subletting and Subcontracting Fair Practices Act at California Public Contract Codes Sections 4100 – 4107 Thank you in advance for your cooperation and if possible, please email documents, to 7922.000 If you have any questions, please do not hesitate to contact me at 7922.000 or 7922.000	02/18/2026 04:30:49 PM
26-180	Requesting a fire report from 2001 Tulpin Circle, Oxnard CA.	02/19/2026 12:00:00 AM
26-177	Dear Records Custodian, Pursuant to the Freedom of Information Act (5 U.S.C. § 552) and applicable state public records laws, I respectfully request copies of all records related to the incident identified below, with particular emphasis on any interrogation materials. Requested Records: Interrogation video, audio recordings, and transcripts Interviews and/or custodial statements (audio, video, and transcripts) Body-worn camera footage Patrol vehicle dashcam footage Surveillance and/or third-party video 911 calls and corresponding dispatch audio and transcripts Police reports and investigative reports Any related photographs, documents, or digital media Incident Details: Case Title: People v. 7922.000 City	State: Oxnard, California Source Link: https://truecrimenews.com/2025/09/09/california-couple-convicted-of-killing-boyfriends-ex-girlfriend-ventura-7922.000 7922.000 Charges / Case Summary: First-degree murder with firearm specifications; Fatally shot 7922.000 Police Department: Oxnard Police Department Please provide the requested records in digital format via Evidence.com, iCrimeFighter, Box.com, or your department's preferred electronic delivery platform. If any fees are associated with this request, please provide a written cost estimate prior to processing. I also request a fee waiver as this request is made in the public interest and not for commercial purposes. If any portion of the requested records is withheld, please cite the specific statutory exemption(s) relied upon for the denial. Thank you for your time and assistance. Please feel free to contact me if additional information is needed to process this request. Sincerely, The Finest Media Community Correspondent	02/19/2026 08:47:14 AM
26-178	Please provide full PDF bid pacakges fopr all bidders for the Campus Park Activation Project #PW 20-95 with a bid date of February 18th 2026 so we can compare base bid and alternate bid pricing, review listed subcontractors, and review line item pricing.	02/19/2026 11:04:17 AM
26-179	I would like to formally request 7922.000 (DOB: 7922.000 Section 8 File from the Oxnard Housing Authority. We would like records pertaing to the dates: January 2020-Current. Thank you, Melissa Vergara CRLA Community Worker	02/19/2026 11:52:53 AM

26-181	The City of Port Hueneme Public Works Department requests the following information: 1.) Any information, such as maps, improvement plans, utility atlas, easements, agreements, right of way abandonment, or photos regarding any underground storm drain system, water pipelines, irrigation pipelines, sewer pipelines, or underground utilities within 300 feet of these two property addresses in the City of Oxnard: 4115 S. J Street and 4127 S. J Street. The County Tax Assessor Parcel Numbers for these two properties are 205-0-341-065 and 205-0-341-075. These two properties are also located within Tract 1053, Lots 76 and 77. The minimum diameter of the pipeline information we are seeking is for pipes 6-inches or larger in diameter. 2.) The City of Port Hueneme also requests a boundary map and any storm drain, irrigation pipe, sewer pipeline or waterline atlas that was operated by or installed by the Oxnard Drainage District No. 3. This utility pipeline atlas would cover all property within the Oxnard Drainage District No. 3 boundary.	02/19/2026 03:04:12 PM
26-182	DOG BARKING / ANIMAL NOISE NUISANCE HEARINGS I request records for the past ten (10) years sufficient to show: All scheduled public nuisance hearings involving alleged barking or animal noise under Oxnard City Code, including hearing notices or scheduling documents All hearing officer written findings, decisions, or orders issued in such matters Any recordings, transcripts, or logs identifying such hearings Any tracking reports, databases, or summaries listing animal noise nuisance hearings and their outcomes HEARING REQUIREMENTS / PROCESS Records for the past ten (10) years sufficient to show: Any policies, procedures, manuals, guidance documents, training materials, forms, or internal instructions describing requirements or steps for initiating, scheduling, or conducting animal nuisance hearings, including barking complaints under Oxnard City Code § 5-2(A)(7) Any revisions, updates, or superseded versions of such documents Any communications, memoranda, or directives discussing requirements for complainants (including log requirements or multiple complainant requirements) for barking nuisance hearings All communications (including emails, text messages, etc) after the 2/17/26 city council meeting between any and all employees of the City of Oxnard (including OPD) regarding the dog barking issue Eric Andrist complained about at the meeting. Communications to and from the City Attorney are not automatically exempted under the law. COMMUNICATIONS — DOG BARKING ISSUE All communications (including emails, text messages, Teams/Slack messages, memoranda, and other writings) from February 17, 2026 to present between any employees, officials, or agents of the City of Oxnard (including OPD and Animal Safety) regarding the dog barking issue raised by Eric Andrist at the February 17, 2026 City Council meeting. If any responsive records are withheld, please provide a privilege log or index identifying the record, date, sender, recipient(s), and basis for withholding. To the extent any responsive communications involve legal counsel, this request seeks all non-privileged and segregable portions of such records, including factual, operational, or administrative communications that do not constitute confidential legal advice. Please do not withhold records solely because legal counsel is included as a sender or recipient.	02/19/2026 04:29:55 PM
26-183	Good evening - I am looking for the contract between the City of Oxnard and the Kansas City Current NWSL team for use of the River Ridge fields earlier this year (2026). Thank you.	02/19/2026 10:29:26 PM
26-184	Good morning, I'd like to make a request for any 911 audio and/or transcripts the Oxnard Fire Department may have of an incident that occurred on 10/10/2022 involving 7922.000. I will attach a report from the fire department for further details. Please note, this request is made on behalf of our client, RLI Insurance Company. If any further information is needed, please do not hesitate to reach out.	02/20/2026 06:03:31 AM
26-185	LOST CPRA LAWSUITS: This is a request under the California Public Records Act (Government Code §7920 et seq.). I request all records related to any lawsuit, legal action, settlement, or judgment involving allegations that the City of Oxnard violated the California Public Records Act, including but not limited to: Case documents: Complaints, answers, motions, briefs, declarations, exhibits, court orders, judgments, and settlement agreements Legal correspondence: All communications between City Attorney's office and outside counsel (if any) regarding CPRA litigation, including emails, letters, and memoranda Internal communications: Emails, memoranda, and other communications among City staff, City Attorney's office, City Manager's office, and City Council regarding CPRA lawsuits or settlements Financial records: Invoices, billing statements, and payment records for attorney's fees, court costs, settlement amounts, and any other expenses related to CPRA litigation Policy documents: Any memoranda, reports, or recommendations regarding changes to CPRA procedures or training as a result of litigation outcomes Time period: January 1, 2020 to present	02/20/2026 08:40:23 AM
26-186	Hello! Please provide Stormwater Permits and Quality Permits for: -3680 W 5th St. Oxnard, CA 93030 -1401 W Gonzales Rd., Oxnard, CA 93036 -1811 E Channel Islands Blvd., Oxnard, CA 93033 Thank you in advance!	02/20/2026 10:50:50 AM
26-187	Any and all records regarding the installation and maintenance of street lighting at the intersection of Pleasant Valley Road and Bard Road in Oxnard, California, for 500 feet in each direction of that intersection for the last 10 years. Any and all records regarding work orders to install or maintain the street lighting at the intersection of Pleasant Valley Road and Bard Road in the City of Oxnard for 500 feet in each direction for the last 10 years. Any and all records regarding the actual installation or maintenance of the street lighting at the intersection of Pleasant Valley Road and Bard Road in the City of Oxnard for 500 feet in each direction for the last 10 years. Any and all records regarding citizen requests, complaints or comments regarding the street lighting, or lack thereof, at the intersection of Pleasant Valley Road and Bard Road in the City of Oxnard for 500 feet in each direction for the last 10 years. Any and all records regarding any claim or evidence that the street lighting, or lack thereof at the intersection of Pleasant Valley Road and Bard Road in the City of Oxnard may have caused or contributed to an automobile accident resulting in injuries in the last 10 years. Any and all records regarding automobile accidents that have taken place at the intersection of Pleasant Valley Road and Bard Road in the City of Oxnard, for 500 feet in each direction, in the last 10 years. This is not a request for the actual traffic collision reports but records regarding the data relative to the number of accidents at that location for the last 10 years.	02/20/2026 12:27:28 PM
26-188	Patient Name: 7922.000 Date of Birth: 7922.000 Date of Incidence: 01/14/2026 Incident Address: 135 Shoreline Dr., Ventura CA (Surfers Point Beach) Destination: Ventura Coroners Medical Examiner Office	02/20/2026 01:37:44 PM
26-189	Any and all camera footage from any camera attached to street lights at the intersection of Saviors Road and Elm Street on February 11, 2026	02/20/2026 01:42:09 PM
26-190	Subject: Public Records Request – Traffic Signal Timing Data I am submitting a request under the California Public Records Act. Please provide the following records for the traffic signal located at [Saviers Rd and E Laurel St] in Oxnard, California: Signal timing sheets in effect on [12-26-2025] Phase sequence diagram Yellow change interval duration for all directions All-red clearance interval duration Any timing logs or event logs for the date and time of [12-26-2025 8:59pm] Any detection or controller logs showing phase changes during that time period The collision occurred at approximately [8:59pm]. Please provide records reflecting the timing configuration in effect at that date and time. If available electronically, I request copies in electronic format. Thank you. Anthony Montes 1920 north H street 149, Oxnard CA 93036 7922.000 7922.000	02/20/2026 10:45:36 PM

26-191	City Council Chambers Remodel, HERO Funds and PEG Fee Use Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I request inspection and/or copies of the records described below related to the City Council Chambers remodel project for which HERO (Historical Enhancement and Revitalization of Oxnard) redevelopment funds and PEG (Public, Educational, and Governmental access) fee funds were used. If helpful, this request is directed specifically at the Council Chambers remodel project in which the chambers were upgraded (including installation of new televisions/monitors, audio-visual equipment, and an electronic voting system) and which involved asbestos abatement and roof work. Please produce the following categories of records: 1. Documentation of pre-remodel condition of the Council Chambers (HERO and PEG justification) All documents that describe, evaluate, or otherwise discuss the physical, functional, or technological condition of the City Council Chambers before the remodel, including but not limited to: 1.1. Building condition assessments, structural reports, facility evaluations, or "needs assessments" for the Council Chambers or City Hall that were used, in whole or in part, to justify use of HERO funds or PEG fees. 1.2. Any reports, memoranda, emails, or staff analyses identifying "blight," "physical blight," "unsafe or unhealthy" building conditions, "obsolescence," "code deficiencies," or similar conditions in the Council Chambers or the City Hall property for purposes of qualifying the project for HERO funding. 1.3. Environmental, hazardous-materials, or asbestos-related documents, including: Asbestos surveys, testing reports, and abatement plans or specifications related to the Council Chambers and/or roof; Any correspondence with consultants, contractors, or regulators regarding asbestos or other hazardous materials in the Council Chambers; Any documents that explicitly connect asbestos or hazardous-materials conditions to the decision to use HERO funds. 1.4. Any internal or external legal opinions, staff reports, memoranda, or analyses addressing whether and why the Council Chambers remodel qualified as a permissible use of HERO funds and/or PEG fees (including references to "blight," PEG eligibility, or any statutory criteria). 2. Cost breakdowns and funding allocation (HERO vs. PEG vs other funds) All records showing the detailed cost breakdown for the Council Chambers remodel project, including but not limited to: 2.1. Project budgets, cost estimates, line-item spreadsheets, bid documents, contracts, change orders, and final payment records that identify: Total project cost; Individual components such as: asbestos abatement, roof repair/replacement, structural work, interior finishes, furniture, audio-visual systems, cameras, monitors/TVs, wiring, control systems, the electronic voting system, and any other equipment or construction work. 2.2. Any documents (including internal spreadsheets, staff notes, and emails) showing how costs were allocated by funding source, specifically: Which line items or portions of the project were charged to HERO funds; Which line items or portions of the project were charged to PEG fee funds; Any portions funded from other sources (e.g., general fund, capital improvement funds, other grants), if applicable. 2.3. Any guidance or internal criteria the City used to determine that particular elements of the project were eligible for HERO funds versus PEG fee funds (for example, matrices, eligibility checklists, or funding allocation justifications). 3. Communications about the Council Chambers remodel and funding decisions All communications discussing the Council Chambers remodel project and the decision to use HERO and PEG funds, including but not limited to: 3.1. Emails, letters, text messages, and memoranda between or among: City Manager's Office City Attorney's Office Finance Department / Budget staff Information Technology or Media Services staff Community Development / former Redevelopment or Successor Agency staff Public Works / Facilities staff Any external consultants or contractors (architects, engineers, AV vendors, asbestos/abatement firms, financing or bond consultants) that reference or discuss: The scope of the Council Chambers remodel; The condition of the chambers or City Hall; The use, eligibility, or appropriateness of HERO funds for the project; The use, eligibility, or appropriateness of PEG fee funds for the project; How particular components (e.g., asbestos abatement, AV upgrades, electronic voting system, new monitors/TVs) would be funded. 3.2. Any emails or memoranda in which staff or outside counsel discuss the legal basis, risk, or defensibility of using HERO funds and/or PEG fees for the remodel. 4. Approvals, sign-offs, and responsibility for the project All records identifying who approved, authorized, or signed off on the Council Chambers remodel project and the use of HERO and PEG funds, including: 4.1. Resolutions, staff reports, agenda reports, and minutes for Council, Community Development Commission/Successor Agency, or other governing-body meetings at which: The Council Chambers remodel was approved; The use of HERO funds was authorized; The use of PEG fee funds was authorized; Budgets, amendments, or transfers related to this project were approved. 4.2. Any formal "findings" or determinations made by the Council, Redevelopment Agency/Successor Agency, or staff that the project: Addressed "blight" or qualified as a redevelopment project for HERO-fund purposes; and/or Met statutory or regulatory criteria for PEG fee expenditures. 4.3. Internal approval documents, including: Project initiation forms, capital project authorization forms, or similar; Signature pages, routing sheets, or approval sign-offs showing which City officials approved the project scope and funding sources (City Manager, Assistant City Manager, Department Directors, Finance Director, City Attorney, etc.); Delegation of authority or any written documentation identifying who was ultimately responsible for authorizing the funding mix (HERO vs PEG vs other funds). 4.4. Any post-project reviews, audits, or internal evaluations and communications that discuss whether the use of HERO or PEG funds for the Council Chambers remodel was appropriate, compliant, or raised concerns. If you contend that any portion of any record is exempt, please produce all reasonably segregable non-exempt portions and identify the specific exemption(s) you rely on for any withheld material, as required by Gov. Code § 7922.000 et seq. If any part of this request is unclear or you believe it can be reasonably narrowed, please contact me so we can clarify and refine it. I am willing to discuss ways to make your search easier while still obtaining the key records described above. I request that you respond within the timelines required by the Public Records Act.	02/21/2026 09:35:22 AM
26-192	ARPA / Lost Public Sector Revenue Fund Use for City Hall and Annex Improvements (2025–2029 CIP) Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I request inspection and/or copies of the records described below related to the City Hall and Annex Improvements (2025–2029 CIP) project, identified on the City's website as funded by the Lost Public Sector Revenue Fund. Please produce the following: Records identifying ARPA/CSLFRF allocations to the Lost Public Sector Revenue Fund (Fund 320) 1.1. All documents that show the total amount of federal Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) received under the American Rescue Plan Act (ARPA) and allocated to the City's "Lost Public Sector Revenue Fund" (Fund 320), including any Council resolutions, budget documents, or internal allocations. 1.2. Any documentation or calculations prepared by or for the City identifying revenue loss under ARPA and supporting the designation of these amounts as "revenue replacement," including references to Fund 320. Obligation and use of Lost Public Sector Revenue Fund for City Hall & Annex (PW 25-22) 2.1. All records that identify the specific dollar amount of Lost Public Sector Revenue Fund / ARPA revenue-replacement dollars allocated to the City Hall and Annex Improvements (2025–2029 CIP) project (often referenced as PW 25-22), including CIP sheets, internal funding tables, and budget schedules. 2.2. All contracts, purchase orders, task orders, or other binding agreements obligating Lost Public Sector Revenue Fund / ARPA revenue-replacement dollars for this project, including: Design contracts, Construction contracts, Professional service agreements, Any amendments or change orders. For each, please include the contract date, execution date, and identified funding source(s). Evidence of obligation timing (ARPA deadline compliance) Approved the City Hall and Annex Improvements (2025–2029) project; Identified Lost Public Sector Revenue Fund / ARPA revenue-replacement dollars as the funding source; and Authorized any contract awards or obligations for this project. 3.2. Any internal memoranda, emails, or spreadsheets that track the obligation date of ARPA / Lost Public Sector Revenue Fund dollars for this project, prepared for ARPA reporting, audit, or compliance purposes. 3.3. Any documents that explicitly address the requirement to obligate ARPA/CSLFRF funds by December 31, 2024 and that discuss how this requirement is being met for the City Hall and Annex Improvements project. ARPA guidance and internal policy used for this project How the Lost Public Sector Revenue Fund (Fund 320) may be used; How ARPA "revenue replacement" dollars may be applied to capital projects; How obligation and expenditure deadlines are defined and tracked. 4.2. Any project-specific analysis or email where staff or consultants discuss whether the City Hall and Annex Improvements (2025–2029 CIP) qualify as an eligible use of ARPA revenue-replacement funds and how obligation timing requirements are satisfied. If any of these records exist in electronic form, I request them in electronic format. If searching across all time would be burdensome, please prioritize records from January 1, 2021 through the present, and let me know if a narrower date range would materially speed processing. If you contend that any portion of any record is exempt, please provide all reasonably segregable non-exempt portions and identify the specific exemption(s) you rely on, as required by Gov. Code § 7922.000 et seq. If any part of this request is unclear or you believe it can be reasonably narrowed, please contact me so we can clarify and refine it. Please respond within the timelines required by the Public Records Act.	02/21/2026 12:12:17 PM
26-193	CITY ATTORNEY AUTHORIZATIONS TO SPEAK ON BEHALF OF CITY/COUNCIL. 1. Authorization Records (January 1, 2021 - Present): All records showing City Council authorization for the City Attorney's office (including City Attorney Stephen Fischer, Chief Assistant City Attorney Kenneth Rozell, Jason Zaragoza, or any Assistant City Attorney) to: Speak "on behalf of the City of Oxnard" Speak "on behalf of the City Council" Represent the City's position on any matter Respond to public comments, complaints, or correspondence in the name of "the City" This includes but is not limited to: City Council meeting minutes, resolutions, or motions Delegation of authority resolutions Written authorizations from the Mayor or City Council Emails or communications granting such authority City policies or procedures governing who may speak on behalf of the City or City Council 2. Specific Letter Authorizations (January 1, 2025 - Present): All records showing City Council authorization for Kenneth Rozell to send the following letters "on behalf of the City of Oxnard": January 22, 2026 letter to Eric Andrist re: Brown Act compliance October 23, 2025 letter to Eric Andrist re: video public comment October 13, 2025 letter to Eric Andrist re: CPRA rolling production October 8, 2025 letter to Eric Andrist re: CPRA policy Any other letters to Eric Andrist claiming to be written "on behalf of the City" 3. Policy Documents: All current policies, procedures, or guidelines that: Define who is authorized to speak "on behalf of the City" or "on behalf of the City Council" Require City Council approval before the City Attorney's office may respond to public complaints or correspondence in the City's name Govern the City Attorney's authority to make statements to the press or public as "the City" Timeframe: January 1, 2021 to present	02/22/2026 11:51:46 AM

26-200	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Arterial Street Resurfacing - Oxnard Blvd., 5th Street, Saviers Road, & Ventura Road' that was submitted on 02/12/2026. I believe the project number is 'PW 25-43', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Yours faithfully, Mark Zurada Esq.	02/23/2026 12:00:00 AM
26-199	Fire Incident Report. DOI: 2/20/26 at 4:00 a.m. 2025 Sierra Place, Oxnard, CA 93033. Report #26-0015476.	02/23/2026 12:00:00 AM
26-194	To the Records Custodian Pursuant to the California Public Records Act (Gov. Code §6250 et seq.) and Penal Code §832.7(b), I request electronic copies (via email or secure download) of all public records related to the arrest of Leo Martinez Date: Thursday, October 16, 2025. Time: Shortly before 8:00 a.m.. Location: Near the intersection of 8th Street and South A Street in downtown Oxnard, California Specifically, I am requesting: Body-Worn Camera footage from all deputies/officers present. Dash/in-car camera recordings from responding units. 911 call audio recordings and available CAD transcripts. Arrest and incident reports, including supplemental reports. Any interrogation/interview recordings conducted with Leo Martinez or with ice agents Use-of-force reports or documentation, if applicable. Evidence/property logs related to this arrest. Booking photographs and booking sheet. any bystander footages or surveillance footage Internal communications (emails, memos) directly relating to this case. Any related warrants, affidavits, or judicial documents tied to this arrest. Policy documents applicable to body-worn camera use, arrest procedure, or use of force (if relied upon in the incident). If any records are withheld or redacted, please cite the specific statutory exemption justifying nondisclosure. As established in National Lawyers Guild v. City of Hayward, no fees may be charged for redaction labor when providing electronic records. I am requesting electronic delivery only, which should be provided without cost. Please acknowledge this request within 10 calendar days as required by law. Thank you for your assistance.	02/23/2026 06:17:26 AM
26-195	To the Records Custodian Pursuant to the California Public Records Act (Gov. Code §6250 et seq.) and Penal Code §832.7(b), I request electronic copies (via email or secure download) of all public records related to ice agents clashes with public Date: October 29, 2025 Time: Shortly before 8:00 a.m.. Location: 400 block of North A Street, Oxnard, California Specifically, I am requesting: Body-Worn Camera footage from all deputies/officers present. Dash/in-car camera recordings from responding units. 911 call audio recordings and available CAD transcripts. Arrest and incident reports, including supplemental reports. Any interrogation/interview recordings conducted Use-of-force reports or documentation, if applicable. Evidence/property logs related to this arrest. Booking photographs and booking sheet. any bystander footages or surveillance footage Internal communications (emails, memos) directly relating to this case. Any related warrants, affidavits, or judicial documents tied to this arrest. Policy documents applicable to body-worn camera use, arrest procedure, or use of force (if relied upon in the incident). If any records are withheld or redacted, please cite the specific statutory exemption justifying nondisclosure. As established in National Lawyers Guild v. City of Hayward, no fees may be charged for redaction labor when providing electronic records. I am requesting electronic delivery only, which should be provided without cost. Please acknowledge this request within 10 calendar days as required by law. Thank you for your assistance.	02/23/2026 06:29:56 AM
26-196	Please see the attached letter. Thank you.	02/23/2026 01:17:02 PM
26-197	Please provide copies of all contracts with Garcia's Landscaping Maintenance Inc., including contracts that may or may not include the corporation's Chief Executive Officer Tenley Martinez Garcia and/or Tenley Garcia Hernandez, from January 1, 2023 to the date of your receipt of this request.	02/23/2026 03:20:25 PM
26-198	I would formally like to reques 7922.000 (DOB: 7922.000) entire Section 8 file from Oxnard Housing Authority. Attached is 7922.000 authorization form. Thank you, Melissa Vergara CRLA Community Worker	02/24/2026 01:26:57 PM

26-204	Treasurer Molina's "Good People of Oxnard" / BCC list – use by others 1.1. All records showing any distribution list, mailing list, contact list, or "Good People of Oxnard" list used by City Treasurer Phillip Molina that was provided to, accessed by, or recreated by any City official or employee other than Treasurer Molina, from January 1, 2020 to the present. 1.2. All emails, memoranda, or other communications in which any City official or employee references having, reconstructing, accessing, or using a "version" of Treasurer Molina's BCC list or "Good People of Oxnard" list, from January 1, 2020 to the present. 1.3. All communications between Councilmember/Mayor Pro Tem Gabriel "Gabe" Teran and any City official or employee referring to Treasurer Molina's BCC list, "Good People of Oxnard," or any distribution list associated with Treasurer Molina, from January 1, 2020 to the present. Staff and Council coordination regarding Treasurer Molina's public emails and "misinformation" 2.1. All communications (emails, text messages, and messaging-app communications used for City business) between: any member of the Oxnard City Council (including Mayor Pro Tem Teran), and any City employee in the City Manager's Office, Human Resources, Finance, or the City Attorney's Office, that discuss or reference: – any public email or mass email sent by Treasurer Phillip Molina to members of the public, – alleged "misinformation" in Treasurer Molina's public communications, – whether, how, or to whom to "correct," "counter," or "respond to" Treasurer Molina's public emails, or – the phrases "Good People of Oxnard," "BCC list," or "blind copy list," for the period January 1, 2024 to the present. Supplemental retiree program ("augmented retirement") participants and rationale 3.1. All records identifying every City of Oxnard employee or former employee who participates, or has participated, in the City's supplemental retiree program paid through Charles Schwab Trust Bank or any predecessor custodian, including but not limited to any rosters, plan documents, enrollment records, or benefit summaries. 3.2. All records describing the criteria, policies, resolutions, MOUs, side letters, or agreements used to determine eligibility for that supplemental retiree program, and any records explaining why the program was closed to employees hired after 2013 while continuing for existing participants. 3.3. Any staff reports, memoranda, emails, analyses, or presentations created on or after January 1, 2013 that discuss the cost, equity, legality, or policy rationale for continuing this closed supplemental retiree program, including any references to PEPRA, "grandfathered" supplemental benefits, or similar terms. For all items above: "Communications" should include emails, letters, memos, text messages, and messages on any electronic platform used for City business. If any records are withheld in whole or in part, please provide the specific legal basis for each withholding and reasonably segregate and release all non-exempt portions. Electronic copies (PDF, MSG, or similar) are preferred and may be provided via email or download link.	02/25/2026 12:00:00 AM
26-201	Request for dog bite incident report involving [redacted] and Lebanese German Shepherd named [redacted] The incident happened on May 30, 2025 at 1810 Arcadia St, Oxnard, CA 93033 around 11am. Attached is our clients signed representation document.	02/25/2026 09:42:33 AM
26-202	This firm (Laquer, Urban, Clifford & Hodge LLP) represents the Trustees of the Operating Engineers Pension Trust, et al. ("Trusts"). Taylor Jane Construction, LP. ("Taylor Jane") currently owes fringe benefit contributions to the Trusts for employees who performed covered work within the craft jurisdiction of the International Union of Operating Engineers, Local Union No. 12.We are informed and believe that at least a portion of the unpaid fringe benefit contributions is for work performed by Taylor Jane on the Oxnard Harbor District's construction project known as the Port of Hueneme Main Entrance Security Gate Relocation project, Project No. EMW-2020-PU-00421J#1 (the "Project"). Please consider this a Public Records Request for the following: A copy of the payment (labor/material) bond issued in favor of the general/prime contractor on the Project. A copy of any Notice of Completion, or equivalent, filed on the Project, if any. In addition, pursuant to California Labor Code § 1776, we are requesting: Copies of unredacted certified payroll records reflecting work performed by Taylor Jane on the Project. As the Operating Engineers Trusts are ERISA/Taft-Hartley Trusts, they are entitled to receive certified payroll records showing the employees' names and last four digits of their social security numbers. Through a review of these records, we will be able to calculate the exact amount of fringe benefit contributions due to the Trusts. Should you have any questions, or require any additional information, please do not hesitate to contact me.	02/25/2026 12:18:29 PM
26-203	February 25, 2026 When replying, please refer to case #20-2500459439 City of Oxnard 300 West Third St 2nd Floor Oxnard, CA 93030-5738 Project: Ololkoy Oxnard Beach Park Replacement Ph II #PW2620 Various Location Oxnard, CA DIR Project ID #: 20250616481 Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Trust that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: 1.)X Copy of the bid results showing each bidders name and bid amount. 2.)X Copy of the original bid advertisement with proof of publication 3.)X Copy of the subcontractors list with license number of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. 4.)X Copy of the signed contract between the general contractor and the Awarding Agency 5.)X Copy of the payment and performance bond submitted by the general or prime contractor at time of bid 6.)X Copy of the page of the specifications or general requirements that state the apprenticeship requirements of Labor Code section 1777.5 7.)X Name and telephone number of the Awarding Agency's Project Manager for the above-named project 8.)X Workers compensation certification (Labor Code Section 3700) 9.)X Date when the project will start or copy of Notice to Proceed (NTP) 10.)X Project physical address. If the project has multiple locations, please provide all the site locations. Please email the requested information directly to our office at [redacted] Should you have any questions, please do not hesitate to contact me at [redacted] I look forward to your prompt response. Thank you for your time and courtesy!	02/25/2026 12:22:29 PM
26-[redacted]	[redacted] 2310 2320 2330 2340 2350 2360 2370 2380 2410 2400 2420 Auto Center Copies of Certificates of Occupancy Copies of Outstanding Zoning Code Violations Copies of Outstanding Building Code Violations Copies of Current/upcoming road widening and/or sidewalk improvements that will require right of way Copies of Approved Variances, Conditional use Permits Special Exceptions, Zoning Cases, Resolution, Ordinances, Site Plans	02/25/2026 02:15:34 PM
26-207	The City Clerk's office received this request via email. See attached email for full request. Requesting place name policy information.	02/26/2026 12:00:00 AM
26-206	The City Clerk's office received this request via email. See attached email. Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Citywide Playground Replacement Project – Orchard Park Specification' that was submitted on 11/26/2025. I believe the project number is '26-18', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid.	02/26/2026 12:00:00 AM
26-208	I am requesting, pursuant to the California Public Records Act, any and all itemized accounting records, invoices, receipts, billing summaries, payment records, or financial documentation reflecting amounts calculated, assessed, referenced, or transmitted in connection with Oxnard Police Department Report #23-1546. This request includes, but is not limited to: • Any internal cost breakdowns • Any restitution-related calculations • Any communications transmitting financial totals • Any supporting documentation used to determine the final amount associated with this report If responsive records are maintained by a specific department (e.g., Police Records, Finance, Risk Management, City Attorney), please route this request accordingly. If any portion of the requested records is exempt, please provide the non-exempt portions and cite the specific statutory basis for any withholding. I request the records in electronic format.	02/26/2026 11:31:26 AM
26-209	722 W Robert, Oxnard CA Hello Code Enforcement TEAM Please send me information about the open code violation on this property.	02/26/2026 04:11:01 PM

26-210	"Oxnard Community Survey" Please provide records showing the total cost of the "Oxnard Community Survey," including but not limited to: Contracts, invoices, purchase orders, and payment records for any consultants, vendors, printing, mailing, and postage related to the survey and its four-color brochure. Any documents that show staff or employee time charged to this project (timesheets, internal billing, cost allocation records, etc.). Records showing any website, online platform, or digital services costs associated with designing, hosting, or distributing the survey or related materials. If any of the above are not tracked separately, please provide any records that reflect how those costs were calculated or allocated.	02/28/2026 05:50:59 PM
26-215	Did the City receive an extension from the ADA on the alterations required to be completed on the Transit Center by March of 2024? If so, would you send me a copy of the extension?	03/02/2026 12:00:00 AM
26-211	Please see attached letter for the record request.	03/02/2026 08:03:24 AM
26-212	Please see attached letter.	03/02/2026 08:05:57 AM
26-213	Criminal Record Clearance Letter	03/02/2026 10:02:50 AM
26-214	Copies of all inspections, notices of violations (open and closed), complaints, notes, and photos on file from 2016 to present for the property located at 1001 W. Gonzales Rd, Oxnard, CA 93036. Please direct to Code Enforcement, Building, and Housing Departments.	03/02/2026 11:13:42 AM
26-216	To Whom It May Concern, Pursuant to the California Public Records Act (CPRA), Cal. Gov. Code § 7920 et seq., I am submitting the following request for records maintained by the Oxnard Police Department. Incident Date: May 23, 2025, at approximately 6:11 PM Incident Location: 900 block of East Channel Islands Boulevard, Oxnard, California Suspect: 7922.000 Nature of Incident: Oxnard Police Department officers and SWAT personnel responded to a domestic violence call at the above location. The suspect, 7922.000 had allegedly battered the victim and threatened her with a firearm while remaining inside the residence with a three-month-old child. Following a SWAT response and standoff, 7922.000 taken into custody without further incident. He was charged with kidnapping, domestic battery causing injury, assault with a deadly weapon, making criminal threats, child endangerment, and being a felon in possession of a firearm and ammunition. I am requesting the following records, narrowed to the most pertinent footage: — Body-worn camera (BWC) footage from all OPD officers and SWAT personnel present at the 900 block of East Channel Islands Boulevard on May 23, 2025, in connection with the above incident, including footage of the initial response, the standoff, and the arrest of Alejandro Salas Jr. Should any portion of this request be withheld or redacted, the CPRA requires a written explanation citing the specific statutory exemption relied upon (Cal. Gov. Code § 7923.000 et seq.). Please release all reasonably segregable, non-exempt portions of any responsive records. I request that all responsive records be provided electronically at no charge where feasible. Thank you for your time and assistance.	03/02/2026 12:10:40 PM
26-217	To Whom It May Concern, Pursuant to the California Public Records Act (CPRA), Cal. Gov. Code § 7920 et seq., I am submitting the following request for records maintained by the Oxnard Police Department. Incident Date: May 23, 2025, at approximately 6:11 PM Incident Location: 900 block of East Channel Islands Boulevard, Oxnard, California Suspect: 7922.000 Nature of Incident: Oxnard Police Department officers and SWAT personnel responded to a domestic violence call at the above location. The suspect 7922.000 allegedly battered the victim and threatened her with a firearm while remaining inside the residence with a three-month-old child. Following a SWAT response and standoff, 7922.000 was taken into custody without further incident. He was charged with kidnapping, domestic battery causing injury, assault with a deadly weapon, making criminal threats, child endangerment, and being a felon in possession of a firearm and ammunition. I am requesting the following records: — Incident report(s) for the May 23, 2025 call at the 900 block of East Channel Islands Boulevard, including all initial reports, supplemental reports, and associated documentation generated in connection with the above incident and the arrest of Alejandro Salas Jr. Should any portion of this request be withheld or redacted, the CPRA requires a written explanation citing the specific statutory exemption relied upon (Cal. Gov. Code § 7923.000 et seq.). Please release all reasonably segregable, non-exempt portions of any responsive records. I request that all responsive records be provided electronically at no charge where feasible. Thank you for your time and assistance.	03/02/2026 12:11:42 PM
26-218	March 02, 2026 When replying, please refer to case #20-1900701696 City of Oxnard 300 West Third St 2nd Floor Oxnard, CA 93030-5738 Project: Del Sol Park Improvements - Phase I Restroom #PW24-14 1800 Camino Del Sol Oxnard, CA Dear Sir/Madam: The Center for Contract Compliance is a nonprofit Labor-Management Trust that specializes in monitoring public works projects. Please consider this a formal request for copies of documents on the above referenced project pursuant to the California Public Records Act, Government Code Section 7920, et. seq. We are requesting: 1.)XCopy of the bid results showing each bidders name and bid amount. 2.)XCopy of the original bid advertisement with proof of publication 3.)XCopy of the subcontractors list with license number of the awarded general/multi-prime contractor submitted at time of bid, even if left blank by the contractor. 4.)XCopy of the signed contract between the general contractor and the Awarding Agency 5.)XCopy of the payment and performance bond submitted by the general or prime contractor at time of bid 6.)XCopy of the page of the specifications or general requirements that state the apprenticeship requirements of Labor Code section 1777.5 7.)XName and telephone number of the Awarding Agency's Project Manager for the above-named project 8.)XWorkers compensation certification (Labor Code Section 3700) 9.)XDIR Project ID Number 10.)XDate when the project will start or copy of Notice to Proceed (NTP) 12.)XProject physical address. If the project has multiple locations, please provide all the site locations. Please email the requested information directly to our office at 7922.000 Should you have any questions, please do not hesitate to contact me at 7922.000 I look forward to your prompt response. Thank you for your time and courtesy!	03/02/2026 02:10:56 PM
26-223	Good afternoon, Please see the attached correspondence. If you have any questions, please contact Rachel Levine. Thank you. Alisha C. Pember Adams Broadwell Joseph & Cardozo 601 Gateway Boulevard, Suite 1000 South San Francisco, CA 94080 7922.000 voice, Ext. 24 7922.000	03/03/2026 12:00:00 AM

26-222	I am writing to inquire about the dock construction for some of the homes in Mandalay Bay. My home is located 4201 Romany Drive and my dock is permitted for two boats but part of a larger single dock that runs from my home at 4201 Romany to 4125 Romany Drive. I was wondering if there was a specific reason for grouping these homes into a single dock rather than individual docks such as those on Greencastle Way. I would also like to know if the Mandalay Bay area is subject to any ordinance or by-law that limits the number of boats that can be docked per residence and/or weight or length limitations. The reason for my questions is my dock is the end of the larger single dock that runs from my property to 4125 Romany, My dock seems to be getting the bulk of the load of the entire dock and resulting in damage. I would like to know what if any parameters are in place if I wanted to change my dock and break off the long dock or even change the construction of my dock. I spoke with the planning desk and was advised to reach out to your office for copies of any ordinances or entitlements that may have been granted to my property or any of the properties attached to the main dock, again 4201 Romany to 4125 Romany. Thank you, Kelly Reeser	03/03/2026 12:00:00 AM
26-220	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-7922.000 Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Greenbelt LMD 43 Lighting Replacement' that was submitted on 10/01/2025. I believe the project number is '25-142', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is 7922.000 For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Yours faithfully, Mark Zurada Esq.	03/03/2026 12:00:00 AM
26-219	Hi, I am requesting the report log, that was taken by Tony from Code Compliance, with a recent inspection/investigation at my apartment 443 Occidental Drive Apt #21, Oxnard CA, 93036 that was done in February 2026 about 3 weeks ago. He checked mold in bdrm, theres peeling paint and he noticed rust, as well as shower that needs to be fixed, its cracking down the middle. There is also roaches, but they usually come out at night so when Tony was present there was no cockroaches visibly seen during his inspection. Thank you for your help with this concern, Ashley Schumm 7922.000 7922.000	03/03/2026 07:09:12 AM
26-221	Good afternoon, I'm emailing regarding requesting the police report dated 02/26/2026 7922.000 DOB 7922.000 He is currently in custody with Ventura County Sheriff's under booking number #2233849. The report # is 26-14587. I am his assigned Parole Agent at this time. If you can assist in this matter, I'd appreciate it. Thank you	03/03/2026 12:06:54 PM
26-224	Dear Mr. Pengilley and Ms. Lopez: We are writing on behalf of California Unions for Reliable Energy ("CURE") to request a copy of any and all public records referring or related to applications for the Ormond Beach Generating Station Battery Storage Facility ("Project"), proposed by GenOn Holdings, LLC (dba Ormond Beach Power) ("Applicant"). This request includes, but is not limited to, any and all file materials, applications, correspondence, resolutions, memos, notes, analysis, email messages, files, maps, charts, and any other documents related to the Project. This request was also sent via mail and email on 3/3/26	03/03/2026 04:10:41 PM
26-225	active code compliance case for 246 Doris Ave, Oxnard APN 200 0 321 190	03/03/2026 06:02:25 PM
26-226	COUNCIL CHAMBERS VOTING SYSTEM: I would like documentation of the costs of the Council Chambers new voting system (that debuted at the 3/3/26 meeting) including what accounts the funds actually came from.	03/03/2026 07:31:38 PM
26-227	Sign Sweepstakes. Pursuant to the California Public Records Act, Government Code section 7920.000 et seq., I am requesting access to and copies of the following records: All current policies, procedures, administrative regulations, or internal guidelines that govern the classification, declaration, or disposal of surplus or salvage City-owned personal property, including but not limited to furnishings, fixtures, signage, equipment, vehicles, and other tangible movable items. Any resolutions, ordinances, or formal actions of the City Council, or any City board, commission, or committee, adopted since January 1, 2015, that address the disposition, donation, sale, auction, or other transfer of surplus or salvage City-owned personal property. All records, from January 1, 2023, to the present, relating to any declaration, determination, or designation that City-owned signage or gateway signs are surplus, salvage, or otherwise no longer needed for City use. This request includes, but is not limited to: Staff reports, memoranda, or presentations. Internal emails or correspondence among City staff. Correspondence with the City Council or Council offices. Any valuations, appraisals, or assessments of condition. All records, from January 1, 2023, to the present, relating to the donation, transfer, or giveaway of any City-owned signage or gateway signs to any business, organization, or individual. This request includes: Staff reports, memoranda, or presentations. Draft and final program descriptions, guidelines, or terms and conditions. Internal emails or correspondence among City staff regarding the structure or legality of such donations or transfers. Any agreements, releases, indemnity forms, or other documents provided to or signed by recipients. Any documents, from January 1, 2023, to the present, that describe how the City determines whether donation, sale, destruction, or other disposition of surplus personal property serves a public purpose. For all items above, electronic copies (PDF or native electronic format) are preferred and may be provided by email or via download link. If any portion of this request is denied, please provide the specific legal basis for each withholding and release all reasonably segregable non-exempt portions. If there are any questions that would help you identify the requested records more precisely, please contact me by email before denying or narrowing the request.	03/03/2026 10:52:00 PM
26-232	Code records for 1146 Deodar Ave., Oxnard, in 2025-2026.	03/04/2026 12:00:00 AM

26-228	Media Request – [redacted] Homicide Case (July 2021) Hi [Records Team], My name is Dennis O., and I'm reaching out on behalf of Verda Studios, where we produce responsible, fact-based crime documentaries on our YouTube channel. You can check out our work here: https://youtube.com/@detectivewilliams We're currently preparing coverage of the [redacted] homicide case (July 2021). To ensure accurate and factual reporting, we'd like to request access to the following case materials: Body-worn camera footage related to the initial response and investigation Interview and interrogation footage or recordings of involved parties (specifically [redacted] confession) Crime scene photographs and other visual documentation collected during the investigation Records documenting any physical evidence trails (e.g., blood or ballistic evidence) 911 audio recordings and all audio files related to this case Case reference details: Date: July 10-11, 2021 Location: Near East Hueneme Road (Ventura County) and Potrero Road; body recovered near Gaviota Tunnel (Santa Barbara County) Defendant: [redacted] (DOB: [redacted] Case type: Homicide Charges: Second-Degree Murder with a Deadly Weapon Allegation Case status: Pleaded guilty March 2025; sentencing scheduled April 22, 2025 Investigating Agency: Oxnard Police Department (with Ventura County DA's Office and Santa Barbara County Sheriff's Office involvement) We understand these materials may require redaction or review time, and we're happy to cover standard processing or duplication fees. If possible, please provide a cost estimate and preferred method of payment before processing. We've successfully coordinated similar requests with other law enforcement departments and will be sure to handle any received materials responsibly and in full compliance with your agency's media policies. Thank you for your time and assistance — we truly appreciate your work in making public records accessible. Please let me know if you need additional information or a specific form completed to move this forward. Best regards, Dennis O. Verda Studios Email Address: [redacted]	03/04/2026 02:04:32 AM
26-229	At the Special Districts FY25-26 Community Meeting, Quarter 2, Jan 27, 2026, for LMD 28, the city stated that 19 linear feet of sidewalk was ground within the quarter. For FY2025/26 and LMD28, please provide electronic copies of documentation for ALL LOCATIONS for the 19 linear sidewalk grinding, the street address locations where grinding occurred (if a street corner, provide street intersection), and the account used to pay for the grinding. Thank you.	03/04/2026 09:20:37 AM
26-230	REFERENCE: Utility Design Services, Inc. – Woodroad - TD2342189Ext02.23.26 Good Afternoon, My name is Amber Devor, I am a Research Technician with Utility Design Services Inc. (UDS). My business contracts with Southern California Edison (SCE) and we currently have a project d within your jurisdiction of the City of Oxnard, please see the attached highlighted snip/map/scope for location. I am requesting as-built maps/plans detailing street improvements, traffic signal, streetlights, storm drain, sewer and water lines for the attached scope of work. Traffic Signal: E 5th Street & Rice Ave SCE typically requires official as-built records, so we kindly request those whenever possible to help avoid any delays. If as-built maps are not available, we understand that atlas maps may be the only option. In that case, we would simply ask that you confirm in writing that they are the only records currently on file. All maps shared with UDS Inc. will be used for SCE planning purposes only. BILL ANY FEE/INVOICES TO: Utility Design Service, Inc. 41397 Buecking Drive Temecula, CA 92590 I have attached the following for reference: Google image of our project area, blue highlighted area only (snip image) Thomas Guide image of our project area, blue highlighted area only (PAGE 523 VEN) Many thanks, Amber Devor Research Administrative Technician Utility Design Services, Inc. 41397 Buecking Drive Temecula, CA 92590 Office: (951) [redacted] Ext. 134 [redacted] | http://www.utins.com	03/04/2026 01:21:33 PM
26-231	To Whom It May Concern: I would like to request copies of the following records for the property with the tax parcel numbers 196-0-100-015, 196-0-110-025, and 196-0-110-035 located in Oxnard, CA. • Underground storage tank records, • Hazardous spill response reports, • Environmental incident reports and • Emergency response reports. Please let me know if you need further information or cannot help me with my request.	03/04/2026 01:35:33 PM
26-235	Pursuant to the California Public Records Act (Government Code $7920.000 et seq.), I hereby request access and copies of the following public records relating to a pedestrian versus vehicle collision that occurred on; Date of Incident: 2/11/2026 Location: Near the intersection of Elms Rd and Savior Rd. REQUEST RECORDS: 1. All traffic camera video recordings capturing the incident, including footage from: • . Intersection surveillance Red light cameras Speed enforcement cameras Automated License Plate Reader (ALPR) systems Any other operated traffic monitoring systems 2. All photographs taken by traffic enforcement cameras or responding officers. 3. Any body-worn camera footage from responding officers.4. Any related dispatch logs, CAD logs, call recordings, and time stamps associated with this incident. 5. Any metadata or retention logs identifying: The location of the cameras Whether footage exists Whether any footage has been deleted or overwritten Please provide the requested records in electronic format via secure download link or digital file transfer. If any portion of the requested records is withheld, please provide The specific statutory exemption relied upon; A written explanation of how the exemption applies; and The name and title of the person responsible for the determination, pursuant to Government Code §7920.540 et seq.). If this request should be directed to another department (including the City's Traffic Division or Caltrans), please forward it accordingly and notify me. Given the potential for footage deletion due to retention limits, this request should also serve as a request to preserve all responsive evidence pending production. Under CPRA, the agency is required to respond within 10 calendar days. CONTACT INFORMATION Please contact me at [redacted] or at [redacted] if you have any questions about this request or need clarification regarding the scope of materials sought.	03/05/2026 12:00:00 AM
26-234	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-[redacted] Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Del Sol Park Improvements Phase 1 – New Restroom Building' that was submitted on 08/12/2025. I believe the project number is '24-14', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 … … … … … … … GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is [redacted] For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Yours faithfully, Mark Zurada Esq.	03/05/2026 12:00:00 AM
26-233	SmartProcure respectfully requests electronic copies of any current or active insurance-related contract(s), agreements, and associated procurement documents maintained by City of Oxnard. For any responsive contracts, we request records containing the following information: The names of all contracting parties The nature, scope, and purpose of the contract The effective start date and expiration date The total contract value, including any pricing schedules, fee structures, or cost summaries Any amendments, extensions, modifications, or renewals associated with the contract If the requested records are available in electronic format, we kindly ask that they be provided in that format. If you are not the appropriate custodian of these records, please forward this request to the correct department or individual. Thank you very much for your time and assistance. We look forward to receiving the requested information.	03/05/2026 03:54:32 AM

26-236	Please provide any and all dog related registration documents (such as certificates of registration, proof of a valid dog license, or any other related records), including the owner's name(s) (if multiple), the dog's name and breed, and the registered address(es) for any dog(s): 1) associated with the following variations of the owner's last name: Last name: 7922.000 or First Name: 7922.000; or Last Name: 7922.0; or Full Name: 7922.000 , or 2) dog's name: 7922.000 or 3) all dog(s) registered at address: 2640 Wagon Wheel Rd (any apartment number), Oxnard, CA 93036 Thank you.	03/05/2026 07:44:58 PM
26-238	Fire Report Incident #25-0074912, 8/28/2025; 12:30 pm approximately, medical emergency, Oxnard Blvd. / Forest Park Blvd. Subject treated: 7922.000 .	03/06/2026 12:00:00 AM
26-237	Report # 06-25880	03/06/2026 07:00:01 AM
26-239	Hello, I am researching the case involving 7922.000 , who was arrested after the death of a newborn in Oxnard, California. Under the California Public Records Act, I am requesting body worn camera footage, dash cam footage and incident report for the following case: Suspect: 7922.000 Date of incident: February 8, 2026 Location: 2400 block of East Vineyard Avenue, Oxnard, California Incident details: On February 8, 2026, just after 11 a.m., emergency dispatchers received a 911 call regarding a birth and medical complications at a residence in the 2400 block of East Vineyard Avenue in Oxnard. Paramedics arrived at the scene and located the newborn infant and attempted medical assistance, but the child was pronounced dead at the scene. First responders observed a suspicious injury on the infant, which was later reported to law enforcement. 7922.000 , the mother of the infant, was present at the residence and was transported to a local hospital for medical treatment. Following an investigation, she was arrested and charged with felony child endangerment and murder. Charges: Murder; Felony Child Endangerment Thank you. Case Link https://www.foxla.com/news/oxnard-mother-arrested-infant-murder 7922.000 7922.000	03/07/2026 04:46:14 AM
26-240	Vasquez & Company I request copies of the following records in their native electronic format where available: 1. VASQUEZ & COMPANY CONTRACT AND SELECTION a. The complete executed Agreement 9051-20-CM between the City of Oxnard and Vasquez & Company LLP for On-Call Internal Auditing Services, including all exhibits, appendices, amendments, extensions, task orders, and change orders from the date of execution through the present. b. The complete scope of services, as described in the original agreement and any subsequent task orders, specifically identifying whether the scope includes investigation of employee misconduct, workplace complaints, or whistleblower complaints. c. All records related to the selection and procurement process for Agreement 9051-20-CM, including but not limited to: the Request for Proposals (RFP) or Request for Qualifications (RFQ), all proposals received, evaluation criteria and scoring sheets, selection committee membership, staff recommendations, and any City Council or City Manager approval memoranda. d. Any records identifying which City official(s) recommended or directed the hiring of Vasquez & Company LLP for internal audit and/or whistleblower investigation services. e. All invoices submitted by Vasquez & Company LLP to the City of Oxnard from the inception of the contract through the present, and all corresponding payments made by the City. 2. PRIVATE INVESTIGATOR LICENSING a. Any documentation that Vasquez & Company LLP, or any individual employee or subcontractor of Vasquez & Company LLP performing whistleblower or workplace investigations for the City, holds a valid California Private Investigator license issued by the Bureau of Security and Investigative Services (BSIS). b. Any legal opinion, memorandum, or analysis obtained by the City regarding whether a Private Investigator license is required under California Business & Professions Code sections 7521-7523 for the whistleblower investigation services performed by Vasquez & Company LLP. c. Any records identifying the professional licenses held by Vasquez & Company personnel who have conducted or are conducting whistleblower complaint investigations for the City, including but not limited to Erica Ong and Tomete Santalon. 3. CLEARVIEW CONNECTS / SYNTRIO CONTRACT a. The complete executed agreement between the City of Oxnard and ClearView Connects, ClearView Strategic Partners, and/or Syntrio for whistleblower hotline or ethics reporting services, including all exhibits, amendments, and data processing or data storage addenda. b. Any records identifying where whistleblower complaint data submitted through the ClearView Connects portal is stored, including server location(s) and whether data is stored outside the United States. c. Any data sovereignty, data privacy, or cybersecurity assessment conducted by or for the City regarding the storage of whistleblower complaint data on servers located outside the United States. 4. WHISTLEBLOWER INVESTIGATION FILES a. A log or list of all whistleblower complaints received by the City through any channel (ClearView portal, phone, mail, or other) from January 1, 2020 through the present, including for each complaint: the date received, the assigned case/incident number, the date the investigation was opened, the date the investigation was closed, and the disposition or finding (sustained, not sustained, unfounded, etc.). Personal identifying information of complainants and subjects may be redacted as required by law. b. The complete investigation file for the whistleblower complaint referenced during the January 27, 2026 Finance & Governance Committee meeting involving allegations of an employee taking a city vehicle home during work hours, including but not limited to: the original complaint, all investigator notes and work product, witness statements, photographic or documentary evidence reviewed, the final investigation report, and the determination or disposition. Names and identifying information may be redacted as required by law. 5. CITY MANAGER RELATIONSHIP WITH VASQUEZ & COMPANY a. All communications (emails, letters, text messages, calendar invitations, meeting notes) between City Manager Alexander Nguyen and any representative of Vasquez & Company LLP from January 1, 2018 through the present. b. Any records reflecting whether City Manager Nguyen had a prior professional relationship with Vasquez & Company LLP, including but not limited to any contracts, engagements, or communications during his tenure as Assistant City Manager for the City of Riverside or any prior municipal employer. Please provide all responsive records in their native electronic format. If any records are withheld pursuant to an exemption, please identify the specific statutory exemption claimed and provide a description of each withheld record sufficient to allow me to assess the applicability of the exemption, as required by Government Code section 7922.000. I request that you respond within 10 days as required by Government Code section 7922.535. If you determine that you need additional time, please provide an estimated date of production as required by law.	03/07/2026 07:10:25 AM
26-245	Hi, I am 7922.000 stepdad married to 7922.000). We are requesting the accident report because we have suspicions that 7922.000 POA may have known the woman vehicle driver. We cannot rule this out without the name of the woman who hit 7922.00 on his bike 1/21/2026 on Woolsey and Industrial. Thank you 7922.000	03/09/2026 12:00:00 AM
26-241	To the Records Custodian: Pursuant to the California Public Records Act, I allen mckay request records related to the execution of search warrant by the Oxnard Police Department. I respectfully request to preserve all responsive records related to this incident to prevent deletion while this request is processed. Incident Identifiers: Agency / Department: Oxnard Police Department Office/investigator: Officer A. Smith #5475 Warrant issued: February 25,2026 Search conducted: March 4, 2026 Subject referenced in notice: 7922.000 Nature of investigation: Firearms Type of Warrant: Electronic communications search warrant Location: Records Requested: 1. CAD (Computer Aided Dispatch) report / dispatch log and the CAD event number. 2. Body-worn camera footage from all officers present. 3. Incident reports and supplemental reports. 4.Radio communications or dispatch audio. 5. Dash-camera recordings from Involved vehicles. 6. Property/ evidence seizure logs. 7. Search warrant return and inventory if maintained by the agency. Please provide the records in electronic format if available Email: 7922.000 I authorize access to information of the following records related to the incident described to:Lawyer/ Public Defender and Parents 7922.000 (Mother) 7922.000 (Father). If any portion of the requested records is exempt from disclosure, please provide the non-exempt portions and cite the legal reason for any redactions or withholding. Thank you for your time and assistance. Show quoted text	03/09/2026 01:52:40 AM

26-242	REQUEST FOR CERTIFIED RECORDS The Board of Registered Nursing (BRN) is a state-licensing agency with regulatory jurisdiction over the practice of registered nursing in the State of California. The information requested is required as part of a formal investigation, pursuant to Business and Professions Code 144.5. Please provide originally certified copies of the complete Arrest Report, including the narrative, any Collision/Traffic Accident or Investigative/Incident Reports, BAC results (if applicable), and any other documents which pertain to the arrest of the following subject: Subject: [redacted] Date of Birth: [redacted] Booking No.: 40567846047 Arrest Date: 02/08/2026 Charge(s): 532(A) PC-OBTAIN MONEY/ETC BY FALSE PRETENSES TOC: M	03/09/2026 11:09:35 AM
26-243	REQUEST FOR CERTIFIED RECORDS The Board of Registered Nursing (BRN) is a state-licensing agency with regulatory jurisdiction over the practice of registered nursing in the State of California. The information requested is required as part of a formal investigation, pursuant to Business and Professions Code 144.5. Please provide originally certified copies of the complete Arrest Report, including the narrative, any Collision/Traffic Accident or Investigative/Incident Reports, BAC results (if applicable), and any other documents which pertain to the arrest of the following subject: Subject: [redacted] Date of Birth: [redacted] Booking No.: 40567741945 Arrest Date: 02/04/2026 Charge(s): 532(A) PC-OBTAIN MONEY/ETC BY FALSE PRETENSES TOC: M	03/09/2026 11:12:33 AM
26-244	I was wondering if I could get a copy of the IR from my custody exchange that took place yesterday 3/8/26 at the Lowe's parking lot. I forgot the officers name but he gave me the incident report number which is 26-17459.	03/09/2026 01:02:49 PM
26-246	Dear Sir or Madam, Pursuant to the Public Records Act, please provide of a copy of all documents related to (1) the highway-rail grade crossing at Rice Avenue crossing (DOT # 745-855H at MP 406.23 on the Union Pacific Santa Barbara Subdivision) in Oxnard, (2) traffic signal railroad preemption at Rice Avenue and Fifth Street in Oxnard, and (3) all communications with Southern Pacific, Union Pacific Railroad Company, County of Ventura, City of Oxnard, CPUC, and FRA about subjects 1 and 2. We agree to pay all reasonable copying costs.	03/09/2026 06:10:16 PM
26-248	Re:Date of Incident:2/26/26 Our Incident #:191706 Your Report #:26-14642 Driver [redacted] DOB:[redacted] Injured: [redacted] Sir/Madame: Please accept this letter as a formal request to obtain a copy of your report number 26-14642 regarding the referenced crossing accident involving Amtrak Train 765, driver [redacted] and injured passengers [redacted]. Incident occurred at the South Rice Avenue crossing (DOT #: 74855H) on February 26, 2026, at approximately 10:48 am in Oxnard, CA. Amtrak is a United States Federal Government-subsidized passenger train system operating in 46 states. I understand the report fee will be waived for City, State, and Federal agencies. Kindly send a copy of the above-referenced report to the fax/mail/email provided below. Amtrak Attention: Sandy Amato 1 Massachusetts Avenue, NW; 5th Floor Washington, DC 20001 Telephone: (202) 436-4259 Fax: (202)[redacted] Email: [redacted] If you would like to speak further about this request, please feel free to contact me at the number or email listed above.	03/10/2026 12:00:00 AM
26-247	Pursuant to the California Public Records Act (Gov. Code § 7920.000 et seq.), I hereby request all records relating to the designation of Julian Gonzalez as Hearing Officer in this matter, including any written designation, memorandum, email, or other communication from the City Manager's office authorizing Mr. Gonzalez to serve in this capacity. Please provide copies of all complaints associated with this matter.	03/10/2026 12:00:00 AM
26-249	A list of all current employees first and last name, title, department and work email address. We would like these records sent electronically if available.	03/10/2026 10:42:05 AM
26-250	Dear Oxnard city, This is a request for public records made under CPRA and the common law right of access. Please confirm receipt of this message. Kindly send all responsive documents electronically — either by replying directly or emailing the address below. This unique address helps me organize my requests, so please use it exactly as shown: recordrequest+14246-[redacted] Records requested: Please send the final and compiled bid tabulation (bid tally), including all quantities and unit pricing for each bidder, for 'Wilson Senior Center Art Building ADA Ramps Project' that was submitted on 01/07/2025. I believe the project number is 'PW 22-114', but I could be mistaken. If so, please use the project name and date to lookup the responsive documents. We specifically request the line-item bid tabulation showing each material, quantity, unit, and unit price for every bidder. If no such line-item tally was created, please provide the full bid submissions from each contractor. A grand total sheet alone is not sufficient to satisfy this request unless it was a lump sum bid. Below is an example of the format we are looking for that the engineer usually creates at the completion of the bid: BIDDER 1 BIDDER 2 Item # Material Quantity Unit UNIT PRICE TOTAL UNIT PRICE TOTAL 1 ... ... GRAND TOTAL GRAND TOTAL Common law access / Public interest justification / Fee waivers: My public interest justification is as follows: Bid tabulations obtained through this request are made publicly available at no cost. This ensures that taxpayers, businesses, journalists, and policymakers have free access to procurement data that impacts public funds. Transparency and accountability: Publicly available bid results help prevent overpricing, bid-rigging, and favoritism in public contracts. Support for small businesses: Many firms, especially small and minority-owned businesses, rely on bid history to compete fairly in government contracting. Cost savings for taxpayers: Open access to bid tabulations promotes competition, leading to more cost-effective government spending. Attestations: I am a citizen of the United States and affirm my full name and contact information is true and correct. I have not been convicted of any indictable offense under the laws of any state whatsoever nor the United States. I, or another person, will use the requested government records for a commercial purpose. I am not seeking records in connection with a legal proceeding. Compliance Matters: Should you need it, my mailing address is 66 Main St #55, Farmingdale, NJ 07727, and my phone number is [redacted] For any compliance matters or other questions *not related* to the responsive record, please email our general counsel at legal[at]govrecordrequest.com. Please do not send responsive records to that address. Thank you! Yours faithfully, Mark Zurada Esq. One attachment • Scanned by Gmail Security Sandbox	03/11/2026 12:00:00 AM

California Public Records Act (CPRA) Update and Recommendation to Adopt a Resolution Amending the Full-Time Equivalent (FTE) Position Resolution

City Council
April 21, 2026

CITY OF OXNARD CALIFORNIA

RECOMMENDATION

That the City Council:

1. Receive and file a report on the California Public Records Act Request Activity; and
2. Adopt a resolution amending the Full-Time Equivalent Resolution No. 15,885 for the City Managers' Office to add one full-time Administrative Services Specialist position, and reclassify one Administrative Services Analyst position to an Administrative Services Analyst Senior position, effective upon adoption, and take related actions as necessary.

- The CPRA was enacted in 1968
- Purpose: Government accountability
- Goal: Maximum Disclosure / Transparency
- Modeled after FOIA enacted in 1967
- CPRA was recodified in 2023: renumbered & reorganized

- Anyone can request records
- CPRA requires agencies to respond "promptly"
- Request must be for "identifiable" public records
- City has a duty to assist requester in formulating a focused request

City's Process

Request Received	Assigned to appropriate staff through the portal - NextRequest	Staff searches and uploads documents to the portal	Documents are reviewed and appropriate exemptions or redactions applied.	Documents are released with a legal explanation provided regarding redactions and/or exemptions if applicable.

City's Process

Timeline basics:

10 calendar days to notify requester if records will be provided.

One 14-day extension for initial response if needed (very specific reasons)

Follow up response with records or estimate of when records will be produced

Rolling production for voluminous requests - a widely accepted reasonable and compliant way for agencies to meet obligations

Number of Requests fulfilled:

2022: 591
2023: 1,022
2024: 960
2025: 1,212
2026: 358 (through March 31)

Volume and complexity of requests have increased substantially

March 10, 2025 - March 10, 2026

The city received approximately 1,260 requests from 661 unique requesters. Most unique requesters - 76%- submitted only one request.

A small number of repeat requesters submitted at a much higher frequency.

The most frequent requester submitted 124 requests during this period.

The use of AI tools has increased the volume and complexity of requests.

Example of typical request without the use of AI tools:

> *"Fire Report #250091090 for a fire at 3900 Pelican Way, Oxnard DOI 10/18/25"*

> *"Permits of duplex or granny flat of 479 McKinley Oxnard Ca 93030. What are the permitted buildings at are allowed. Lot of land building and permits. All records to permit structures."*

Example of request using AI tools:

PROJECT / SCOPE IDENTIFICATION

This request concerns the City project commonly described as the "Council Chambers Remodel" at/for 305 W. Third Street, Oxnard, including any closely related or predecessor/successor projects (e.g., "Council Chambers A/V Upgrade," audio/visual upgrades, ADA access improvements, abatement, seating, flooring, ceiling replacement, restroom door modifications, speaker/voting system, broadcasting/encoding equipment, etc.), regardless of the internal project number(s) or fund number(s) used.

REQUESTED RECORDS (EXISTING RECORDS ONLY)

Please produce all existing records sufficient to show, for the Council Chambers Remodel project(s):

A) Budgets / Appropriations / Funding Authorizations

All CIP pages, staff reports, agenda items, resolutions, ordinances, budget appropriations, and budget amendments authorizing, increasing, decreasing, or reallocating funds for the project(s), including attachments and exhibits.

All records showing the planned (budgeted) amounts by funding source, including but not limited to:

PEG Fees / PEG Fees Capital Improvement Fund (including Fund 311 or any PEG-related fund)

HERO funds (and any fund or grant account associated with HERO)

Any other fund(s) used (General Fund, capital funds, special revenue funds, grants, reimbursements, in-kind contributions, internal service funds, etc.)

Any funding source restrictions, conditions, or guidance documents relied upon for the budgeting and use of PEG funds and HERO funds on this project (e.g., eligibility determinations, internal policy memos, counsel guidance, grant terms, compliance checklists).

B) Line-Item Expenditure Details (Actual Spending)

4) For the project(s), a copy of all existing "project cost" reports, job cost ledgers, transaction detail reports, subledger reports, or equivalent reports generated from the City's financial/accounting system showing each charge to the project(s).

5) For each expenditure/transaction charged to the project(s), please produce the existing records showing:

Date incurred / posting date

Vendor / payee

Amount

Fund and account numbers (fund, department, object, account, program, project/grant, etc.)

Check/EFT number or payment identifier

Purchase order number (if any)

Invoice number (if any)

A description of what was purchased / what service was performed (as recorded in the system and/or on the invoice/PO)

C) Supporting Source Documents (Invoices, Contracts, POs, etc.)

6) All contracts, agreements, scopes of work, RFP/RFQ documents, bid documents, award documents, and change orders for the project(s), including any amendments.

7) All purchase orders, invoices, receiving documents, warrants/check registers, payment approvals, and supporting documentation for each payment/charge to the project(s), including:

Construction / abatement / remediation

Architectural/engineering/design

A/V hardware and software

Broadcast/encoding equipment

Same request continued…

Voting/speaker management systems

Furniture/seating

Flooring/ceiling/restroom/ADA-related work

All internal transfers, journal entries, reallocations, corrections, and adjusting entries affecting the project(s), including any documentation explaining why the entry was made.

D) Revenue / Deposits / Receipts Into Project Funding Sources

9) Records sufficient to show how PEG fee revenues were received and accounted for during the period relevant to this project (e.g., deposit records, revenue ledgers, franchise/PEG remittance reports, and any allocation or posting of PEG receipts to funds/accounts used for the project).

10) Records sufficient to show how HERO funds were received, booked, and made available for this project (grant award documents, drawdown requests, reimbursement requests, deposit records, revenue ledgers, and any allocation/posting records to the project(s)).

11) Any documentation showing reimbursements to any fund (including the General Fund) arising from the project(s), including interfund reimbursements.

E) Communications and Determinations (Limited and Targeted)

12) All communications (emails, memos, letters) between City staff, the City Manager's office, the City Attorney, Finance, and/or Public Works/Facilities regarding:

Use of PEG funds for the Council Chambers Remodel project(s)

Use of HERO funds for the project(s)

Any determinations of eligibility/compliance for PEG or HERO funds on this project

FORMAT / PRODUCTION REQUESTS

Please produce records in their native electronic format where available (e.g., Excel/CSV exports for transaction detail reports; PDFs for agenda packets; native files for contracts if maintained that way). For exports from enterprise systems, I am requesting existing reports or existing export functionality outputs (CPRA does not require creation of new records, but does contemplate providing electronic information in the formats the agency holds/uses). See Gov. Code § 7922.535 (response timing) and the CPRA enterprise systems provisions (Gov. Code § 7922.700 et seq.). ()

If any portion is withheld, please provide the specific exemption(s) and a brief description sufficient to evaluate the claim, and produce all reasonably segregable, non-exempt portions.

TIMING / ROLLING PRODUCTION

Please provide the statutory determination within 10 days (or a properly noticed extension for unusual circumstances). Gov. Code § 7922.535. ()

Given the volume, please produce records on a rolling basis as they are gathered, but within the narrow time constraints allowed for in the law, not made up by Kenneth Rozell.

DATE RANGE

Unless the City uses a different internal range for the project(s), please treat the date range as January 1, 2018 through present to capture planning, budgeting, contracting, and construction/closeout.

Please treat this as a request for existing records only. I am not asking the City to create new records, summaries, or analyses.

If you have questions, please ask, but do not close this complaint just because you don't want to do it.

Increasing Burden from Repeat and Escalating Requests

The City has observed a growing number of repeat, broad, and iterative requests

These are often followed by communications raising compliance concerns, seeking clarification, or threatening legal action, and at times include demeaning language toward staff:

> *"...Are you incompetent, stupid or being told by your superiors to be as difficult as possible? Or all of the above?"*

Responding requires additional staff coordination, review, and potential legal resources

Similar trends are occurring across public agencies statewide

Staffing PRA Requests

Given the challenges discussed in the report, the addition of a full-time Administrative Services Specialist and the reclassification of the Public Records Advocate is recommended.

CITY OF OXNARD CALIFORNIA

QUESTIONS