

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AMENDED AGENDA
(Amended 5/13/26 to add New Ceremonial Item No. F-3)

OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street
May 19, 2026

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 840 5600 0738
3. Passcode: 490225

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Housing Authority
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL
2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION

D. APPOINTMENT ITEMS

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Commemorating May 25, 2026 as "Memorial Day."
2. Cultural & Community Services Department
SUBJECT: Presentation of a Resolution Commending Marisue Eastlake.
RECOMMENDATION: That the City Council adopt a resolution commending Marisue Eastlake for over twenty years of exemplary service to the City of Oxnard.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Terrel Harrison, (805) 385-7994

3. SUBJECT: Presentation of a Commendation to Casa De Vida on the Occasion of its 21st Anniversary.

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items,

report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Oxnard City Council Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes for April 30 and May 5, 2026.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. City Clerk Department

SUBJECT: Approval of Oxnard Housing Authority Minutes.

RECOMMENDATION: That the Oxnard Housing Authority Board of Commissioners approve the regular meeting minutes for April 21, April 30 and May 5, 2026.

Legislative Body: Housing Authority

Contact: Luly Lopez, (805) 385-7805

3. Community Development Department

SUBJECT: Deferred Development Impact Fee Agreement for Aspire Apartments.

RECOMMENDATION: That the Oxnard City Council approve and authorize the Mayor to execute an agreement (A-8614) with Aspire Apartments, LP, a California limited partnership deferring development impact fees, until the time of final inspection or the date the certificate of occupancy is issued, whichever comes first, in the amount of \$2,223,063.54 for the Aspire Apartments Project PZ 21-200-01 (Downtown Design Review Permit).

(This item did not originate in Committee. Aspire Apartments was approved at a public hearing by the Community Development Director on June 27, 2022. Also, pursuant to Government Code Section 66007, the City must allow for the deferral of these impact fees and charges upon request.)

Legislative Body: City Council
Contact: Jeff Pengilley, (805) 385-8208

4. Cultural & Community Services Department

SUBJECT: Amendment to Agreement for Library Software.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a First Amendment to Agreement 32300321 with SirsiDynix in the amount of \$113,703.83 for a total agreement value of \$373,341.83 and extend the term of the Agreement to May 31, 2028, for the purpose of continuing use of SirsiDynix integrated library software in order to provide enough time to bid out new software and migrate systems as needed.

(This item did not originate in committee.)

Legislative Body: City Council
Contact: Terrel Harrison, (805) 385-7994

5. Cultural & Community Services Department

SUBJECT: Request for appropriation of funds from the Public Art Fund for the installation of Public Art.

RECOMMENDATION: That the City Council:

1. Authorize the Cultural Arts Commission, with City staff support, to administer a public call for artists for the design of asphalt art to be installed by an experienced operator in the Central Business District in support of the Downtown Vision Plan and the 4th Street Mobility Project; and
2. Appropriate \$150,000 from the Public Art Fund (PAF) available fund balance to the Downtown Arts Hub Murals Program (Project M1802) for the design and installation of asphalt art in the Central Business District.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on April 28, 2026.)

Legislative Body: City Council
Contact: Terrel Harrison, (805) 385-7994

6. Finance Department

SUBJECT: Resolution Commending Assistant Chief Denise Morehouse.

RECOMMENDATION: That the City Council adopt a resolution commending Assistant Chief Denise Morehouse for over thirty years of exemplary service to the City of Oxnard Police Department.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

11. Police Department

SUBJECT: InTime Services Inc. - Services Agreement Amendment.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a First Amendment to Agreement 32400506 with InTime Services Inc., to increase the not-to-exceed amount from \$136,680 to \$287,450, and extend the term date to June 30, 2029, for cloud-hosted scheduling management software.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

12. Public Works Department

SUBJECT: Public Project Agreement 32600467 with Danny Letner, Inc. dba Letner Roofing Company for the Environmental Resources: MRF Roof Repair at Del Norte Facility Project (Rebid), Specification No. PW 26-33R.

RECOMMENDATION: That the City Council approve and authorize:

1. A total of \$469,299.50 in Project funds for the Environmental Resources: MRF Roof Repair at Del Norte (Rebid), Specification No. PW 26-33R;
2. The Mayor to execute an Agreement with Danny Letner, Inc., dba Letner Roofing Company in the amount of \$360,999.50 for the Project and approve a Project contingency amount of \$72,200.00 (~20%) with Danny Letner, Inc., dba Letner Roofing Company for a total not to exceed value of \$433,199.50 for the Project;
3. A Project allocation amount of \$36,100.00 (~10%) for engineering, inspection, survey and project management for the Project; and
4. A project budget appropriation in the amount of \$272,205 from the Solid Waste Operations Fund (631) available fund balance, as well as the corresponding transfers in the Solid Waste Capital Fund (632) for the Environmental Resources: MRF Roof Repair at Del Norte Facility Project (C2538).

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

M. PUBLIC HEARINGS

1. Community Development Department

SUBJECT: Avalon Homes, a 56 unit single-family condominium development, located at a property generally at the northeast side of the intersection at Beachcomber Street and Harbor Boulevard bound by West Fifth Street, Harbor Boulevard, Catamaran Street and the Edison Canal (APNs: 196-0-010-275, -225, and -235).

RECOMMENDATION: That the City Council:

1. Conduct a public hearing; and
2. Adopt a Resolution certifying the Final Environmental Impact Report EIR No. 2016-01 for the Avalon Homes Project (Governor's Office of Planning and Research State Clearinghouse No. 2016051075); and
3. Adopt a Resolution approving Planning and Zoning Permit No. 16-300-03 for a Tentative Subdivision Map subject to certain findings and conditions of approval; and
4. Adopt a Resolution upholding the Planning Commission's decision to approve Planning and Zoning Permit No. 16-400-02 for a Coastal Development Permit, subject to certain findings and modified conditions of approval.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/91Qz4jdS-xg>

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

2. Public Works Department

SUBJECT: Five-Year Capital Improvement Program (CIP) for Fiscal Years 2027-2031.

RECOMMENDATION: That the City Council provide input on the draft CIP and recommend that the City Council:

1. Hold a public hearing to receive public testimony regarding the proposed 2027-2031 City of Oxnard Five-Year CIP;
2. Approve the existing carryover CIP projects and the proposed new funding as outlined in the staff report for Category 1 projects;
3. Reaffirm the carryover CIP projects in Category 2;
4. Approve the project prioritization lists in Categories 3 and 4 outlined in the staff report and adopt the 2027-2031 City of Oxnard Five Year CIP; and
5. Direct staff to finalize the 2027-2031 CIP and General Fund/Measure O amounts for Category 4 projects once the City's FY 2026-2027 operating budget has been completed as approved CIP funding allows.

(The Public Works and Transportation Committee on April 28, 2026, recommended the item to be forwarded to Council for discussion and review with changes made to the staff's recommended prioritization for 16 Category 4 and Category 5 projects.)

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/AVI3GTpxf7A>

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

N. REPORTS

1. Finance Department

SUBJECT: 2025 Single Audit Report and FY 24-25 Annual Comprehensive Financial Report and Summary Presentation.

RECOMMENDATION: That City Council ratify and approve the 2025 Single Audit Report, the Fiscal Year 2025-25 Annual Comprehensive Financial Report (ACFR), and Fiscal Year 2024-25 Warrants Register in the Form of that ACFR.

(As of the posting of this agenda, there was not yet an outcome from the Finance and Governance Committee.)

(Presentation will be live upon consultant's request.)

Legislative Body: City Council
Contact: Javier Chagoyen-Lazaro, (805) 200-5400

2. Housing Department

SUBJECT: First Amendment to the Oxnard Navigation Center Operations Agreement with Mercy House for Fiscal Year 2025-26.

RECOMMENDATION: That the City Council:

1. Approve and authorize the Mayor to execute the First Amendment to Agreement 32600011 between the City and Mercy House Living Centers (“Mercy House”) for the provision of shelter and navigation center operations;
2. Authorize the City Manager to appropriate the use of Permanent Local Housing Allocation (PLHA) funds and recognize revenue in the amount of \$96,215 to increase the Agreement amount for Agreement 32600011 between the City and Mercy House from \$3,355,407.75 to 3,451,622.75; and
3. Authorize the City Manager to appropriate and recognize revenue of \$252,873.66 in PLHA funds and \$12,838.64 in California State Grant funds to cover the City’s increased cost share under Agreement A-8462 between the City and County of Ventura for navigation center operations.

(This item did not originate in Committee.)

Please click on the following link to view the required Measure M pre-recorded presentation video:
<https://youtu.be/cdCP83qUigY>

Legislative Body: City Council
Contact: Brenda Lopez, (805) 385-8092

3. Public Works Department

SUBJECT: Second Amendment to Agreement A-8281 with Kennedy Jenks Inc. for Construction Management Services and Budget Appropriations for the Oxnard Wastewater Treatment Plant Reliability Improvement Project PW 20-102.

RECOMMENDATION: That the City Council approve and authorize the Mayor to:

1. Execute a Second Amendment to the Professional Services Agreement with Kennedy Jenks Inc. to increase the not-to-exceed amount from \$4,514,536 to \$5,703,885 and extend the term date to October 31, 2027, for additional construction management services for the Oxnard Wastewater Treatment Plant (OWTP) Reliability Improvement Project (C2201);
2. Authorize a project budget appropriation transfer in the amount of \$1,500,000 from the Wastewater OWTP: Effluent Pump Station Improvements Project (C2235) within the Wastewater Operating Fund (611) to the Oxnard Wastewater Treatment Plant (OWTP) Reliability Improvement Project (C2201), for continued professional construction management services, as well as construction costs and engineering support services until the Project is completed; and
3. Authorize a project budget appropriation in the amount of \$5,200,000 from the Wastewater Operating Fund (611), as well as the corresponding transfers in the Wastewater Capital Fund (612) to the Oxnard Wastewater Treatment Plant (OWTP) Reliability Improvement Project (C2201), for continued professional construction management services, as well as construction costs and engineering support services until the Project is completed.

(This item did not originate in Committee, as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Please click the following link to view the required Measure M pre-recorded presentation video:

<https://youtu.be/HYipLwQQk-U>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

O. ADJOURNMENT