

**MINUTES**  
OXNARD CITY COUNCIL  
COMMUNITY SERVICES, PUBLIC SAFETY,  
HOUSING & ECONOMIC DEVELOPMENT COMMITTEE  
Regular Meeting  
May 12, 2026

A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

At 8:30 p.m., Chair Luis A. Mc Arthur called to order the regular meeting of the Oxnard City Council Community Services, Public Safety, Housing & Development Committee in the City Hall Council Chambers at 305 West Third Street, Oxnard, California. Members Bert E. Perello, Michaela Perez and Chair Luis A. Mc Arthur were present. The City Clerk stated that the agenda was posted on Tuesday, May 5, 2026 at the Library, City Hall kiosk, City Administrative Offices and on the website.

The meeting opened with the pledge of allegiance to the flag of the United States led by Chair Mc Arthur.

Staff members present were Ashley Golden, Assistant City Manager; Kenneth Rozell, Chief Assistant City Attorney; Alexander Hamilton, Fire Chief and Lourdes A. López, City Clerk.

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

No public comments were received.

C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Community Services, Public Safety, Housing and Economic Development Committee approve the regular meeting minutes for April 28, 2026.

No public comments were received.

*It was moved by Member Perello, seconded by Member Perez, to approve the Information/Consent item as presented. VOTE: Perez, Perello and Mc Arthur voted in favor; the motion carried 3-0.*

D. REPORTS

1. Fire Department

SUBJECT: Affiliation Agreement with The Regents of the University of California for a Prehospital Care Program - Affiliation Agreement First Amendment.

RECOMMENDATION: The Community Services, Public Safety, Housing & Development Committee recommends that the City Council approve a First Amendment to Paramedic Internship Agreement (A-8312), titled "Affiliation Between the Regents of the University of California and the City of Oxnard" for a period of five years.

The Fire Chief presented and was available to answer questions. Discussion ensued among Council and staff. No public comments were received.

*It was moved by Chair Mc Arthur, seconded by Member Perello, to approve the recommended item as presented. VOTE: Perello, Perez and Mc Arthur voted in favor; the motion carried 3-0.*

2. Housing Department

SUBJECT: Oxnard Navigation Center Operating Agreement with Mercy House for Fiscal Year 2026-27.

RECOMMENDATION: The Community Services, Public Safety, and Housing & Development Committee recommends that the City Council:

1. Approve and authorize the Mayor to execute a one-year Agreement (No. 32700007), with four one-year options to extend, with Mercy House Living Centers, for the provision of shelter and navigation center operations in fiscal year 2026-2027, in an amount not-to-exceed \$3,235,242.56; and
2. Authorize the City Manager to execute any amendments to Agreement No. 32700007.

No public comments were received.

*It was moved by Member Perello, seconded by Chair Mc Arthur, to approve the recommended item as presented. VOTE: Perello, Perez and Mc Arthur voted in favor; the motion carried 3-0.*

E. ITEMS FOR FUTURE AGENDAS

No requests were made.

F. ADJOURNMENT

There being no further business on the agenda, and without objection, Chair Mc Arthur adjourned the meeting at 8:44 p.m.



LOURDES A. LOPEZ  
City Clerk



LUIS A. MC ARTHUR  
Mayor