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**AMENDED AGENDA**  
**(Amended 6/10/26 - Revised Report Item No. N-6 to the Ordinance, correcting the sunset date to March 31, 2029)**

OXNARD CITY COUNCIL  
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY  
OXNARD FINANCING AUTHORITY  
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street  
June 16, 2026

**Closed Session - 5:00 PM**  
**Appointment Items - 5:30 PM**  
**Regular Meeting - 6:00 PM**

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 830 0655 5109
3. Passcode: 736018

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press \*9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press \*6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT [WWW.OXNARD.GOV](http://WWW.OXNARD.GOV).

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](http://Youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at [www.oxnard.org/city-meetings](http://www.oxnard.org/city-meetings).

\*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
  - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at [www.oxnard.org/citymeetings](http://www.oxnard.org/citymeetings).
  - b. Submit an email to [cityclerk@oxnard.org](mailto:cityclerk@oxnard.org) by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

- c. Contact the City Clerk’s Office at (805) 385-7803 to submit your request.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at [www.oxnard.org/city-meetings](http://www.oxnard.org/city-meetings).

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City’s control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Housing Authority  
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL  
2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (5:00 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section 54956.9(d)(1))  
Name of case: *Brodersen v. City of Oxnard*  
Ventura County Superior Court, Case No. 2025CUPA049282  
Legislative Body: City Council

D. APPOINTMENT ITEMS (5:30 PM)

1. Public Works Department  
SUBJECT: Calleguas Municipal Water District Rates.  
RECOMMENDATION: That the City Council receive and file an update regarding the Calleguas Municipal Water District rates.

(Live presentation by Calleguas Municipal Water District staff.)

Legislative Body: City Council  
Contact: Michael Wolfe, (805) 385-8055

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Designating June 21, 2026 as "Oxnard Lowrider Appreciation Day."

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Adoption of Resolutions Calling 2026 General Municipal Election.

RECOMMENDATION: That the City Council:

1. Adopt a resolution calling and giving notice of a municipal general election to be held on November 3, 2026, for the election of certain officers; consenting to and requesting election

- consolidation with the County of Ventura; requesting the County Clerk to render services and supplies; and authorizing the Board of Supervisors to canvass the returns; and
2. Adopt a resolution establishing rules governing the submission by candidates of Candidate Statements to be printed in the Voter Information Guide at an election to be held on November 3, 2026.

(The item did not originate in Committee.)

Legislative Body: City Council  
Contact: Luly Lopez, (805) 385-7805

2. City Clerk Department

SUBJECT: Approval of Oxnard City Council Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes for May 19 and June 1, 2026.

Legislative Body: City Council  
Contact: Luly Lopez, (805) 385-7805

3. City Clerk Department

SUBJECT: Agreement for Publication of Legal Notices and Legal Advertisement.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an agreement with Vida Newspaper (32700012) for the publication of legal notices and legal advertisement for Fiscal Year 2026-2027.

(This item did not originate in Committee.)

Legislative Body: City Council  
Contact: Luly Lopez, (805) 385-7805

4. Cultural & Community Services Department

SUBJECT: Amendment to Lease Agreement with Catalyst Family, Incorporated.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a First Amendment to Lease Agreement with Catalyst Family, Incorporated (A-8527) extending the lease term for an additional two (2) years (July 1, 2026 through June 30, 2028), for a portion of the South Oxnard Community Center at 200 East Bard Road, with a total lease amount of \$225,417.48 over the two-year extension term (increasing the overall agreement value to \$543,342.36)

(This item did not originate in Committee.)

Legislative Body: City Council  
Contact: Terrel Harrison, (805) 385-7994

5. Cultural & Community Services Department

SUBJECT: Agreement with the Oxnard School District for the Operations of the After-School Education and Safety Grant.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an agreement with the Oxnard School District (A-8624) for a one-year term, under which the City will receive funding in an amount not to exceed \$2,500,000 to continue operating components of the

After-School Education and Safety (ASES) Program with a City match of \$130,000 of in-kind services.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on May 26, 2026.)

Legislative Body: City Council  
Contact: Terrel Harrison, (805) 385-7994

6. Finance Department

SUBJECT: Monthly Report of Accounting of All Receipts, Disbursements and Fund Balances and List of City Manager-approved contracts.

RECOMMENDATION: That the City Council:

1. Receive and file the report and accounting of all receipts, disbursements and fund balances for the month of April 2026; and
2. Receive and file the list of City Manager-approved contracts for the month of April 2026.

(This item did not originate in Committee.)

Legislative Body: City Council  
Contact: Javier Chagoyen-Lazaro, (805) 200-5400

7. Housing Department

SUBJECT: Oxnard Housing Authority's Monthly Investment Report.

RECOMMENDATION: That the Oxnard Housing Authority Board of Commissioners receive and file the monthly investment report for the period ending April 2026.

(This item did not originate in Committee.)

Legislative Body: Housing Authority  
Contact: Brenda Lopez, (805) 385-8092

8. Housing Department

SUBJECT: Policy, Portfolio Guidelines, and Investment Delegation for the Oxnard Housing Authority.

RECOMMENDATION: That the Oxnard Housing Authority Board of Commissioners adopt a resolution approving an investment policy and investment portfolio guidelines for the OHA, and delegating investment authority to the Housing Finance Officer for Fiscal Year 2026-27.

(This item did not originate in Committee.)

Legislative Body: Housing Authority  
Contact: Brenda Lopez, (805) 385-8092

9. Human Resources Department

SUBJECT: First Amendment to Agreement A-8319 with George Hills Company, Inc for Liability Claims Administration and Adjustment Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a First Amendment to Agreement A-8319 with George Hills Company, Inc. to increase the agreement

amount by \$1,232,915, resulting in a total agreement not to exceed \$2,317,097 for liability claims administration and adjustment services over a five-year term.

(Finance and Governance Committee approved 3-0 on May 26, 2026.)

Legislative Body: City Council  
Contact: Steve Naveau, (805) 385-7947

10. Human Resources Department

SUBJECT: Agreement 32700002 with Occu-Med, Ltd. for Pre-Employment Medical Services for Public Safety Personnel.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a professional services agreement with Occu-Med, Ltd. for an initial term of three (3) years from July 1, 2026, to June 30, 2029, with a not-to-exceed amount of \$385,000, for pre-employment medical screenings for public safety personnel.

(Finance and Governance Committee approved 3-0 on May 26, 2026.)

Legislative Body: City Council  
Contact: Steve Naveau, (805) 385-7947

11. Public Works Department

SUBJECT: Budget Appropriation for Final Closeout of Assessment District AD 2000-1.

RECOMMENDATION: That the City Council approve an additional budget appropriation of up to \$5,000 to facilitate the final closeout of Assessment District 2000-1 Oxnard Blvd/Hwy 101 Interchange bonds (Fund 500, Subfund 5050).

(This item is a continuation of an item previously brought to the City Council on February 17, 2026.)

Legislative Body: City Council  
Contact: Michael Wolfe, (805) 385-8055

12. Public Works Department

SUBJECT: Assignment of Easements to Calleguas Municipal Water District for the Calleguas – Ventura Interconnection (APN: 157-0-270-015).

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute the Easement Assignment Deed (A-8622) and Easement Transfer Agreement (A-8623) with Calleguas Municipal Water District for APN 157-0-270-015.

(Public Works and Transportation Committee approved 3-0 on May 26, 2026.)

Legislative Body: City Council  
Contact: Michael Wolfe, (805) 385-8055

13. Public Works Department

SUBJECT: Purchase Order with Quinn Company for One Caterpillar 950 Wheel Loader for the Environmental Resources Division.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Purchase Order with Quinn Company in an amount not to exceed \$573,818.15 for the purchase of one new Caterpillar Inc. Model 950 Wheel Loader, utilizing the Sourcewell cooperative purchasing agreement (#011723-CAT), for use by the Environmental Resources Division.

(Public Works and Transportation Committee approved 3-0 on May 26, 2026.)

Legislative Body: City Council  
Contact: Michael Wolfe, (805) 385-8055

14. Public Works Department

SUBJECT: Multiple Agreements for On-Call Construction Management and Inspection Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute the following Agreements, each with an initial term of three years from July 1, 2026, to June 30, 2029, with an option for two consecutive one-year period extensions ending June 30, 2031, for on-call construction management and inspection services:

1. Agreement 32600484 with Filippin Engineering, Inc., for a total amount not to exceed \$500,000.00;
2. Agreement 32600485 with Michael K. Nunley & Associates, LLP, for a total amount not to exceed \$500,000.00;
3. Agreement 32600486 with MNS Engineers, Inc. for a total amount not to exceed \$500,000.00; and
4. Agreement 32600488 with Turner & Townsend Heery, LLC, for a total amount not to exceed \$500,000.00.

(Public Works and Transportation Committee approved 3-0 on May 26, 2026)

Legislative Body: City Council  
Contact: Michael Wolfe, (805) 385-8055

15. Public Works Department

SUBJECT: Fourth Amendment to Agreement 32400156 Roesling Nakamura Terada Architects, Inc. for Architecture and Engineering Services for the Wastewater Division New Maintenance Building Project.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Fourth Amendment to an Agreement with Roesling Nakamura Terada Architects, Inc. in the amount of \$200,000 for a new not to exceed value of \$1,300,000, and to extend the term through December 5, 2029, for additional planning, design and architecture work required for the New Wastewater Maintenance Building Project Number C2236.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council  
Contact: Michael Wolfe, (805) 385-8055

M. PUBLIC HEARINGS

1. Public Works Department

SUBJECT: 2025 Urban Water Management Plan and Water Shortage Contingency Plan.

RECOMMENDATION: That the City Council:

1. Receive a presentation and receive public comment regarding the City of Oxnard's 2025 Urban Water Management Plan and Water Shortage Contingency Plan;
2. Hold a Public Hearing on the 2025 Urban Water Management Plan and Water Shortage Contingency Plan; and
3. Adopt a resolution to approve the 2025 Urban Water Management Plan and Water Shortage Contingency Plan and authorize City staff to file the plans with the State of California.

(Public Works and Transportation Committee approved 3-0 on May 26, 2026.)

(Presentation will be live upon consultant's request.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

2. Public Works Department

SUBJECT: Fiscal Year (FY) 2026-27 Resolution to Levy Assessments in the Waterways Maintenance District.

RECOMMENDATION: That the City Council, acting as the legislative body for the Waterways Maintenance District:

1. Hold a public hearing regarding proposed assessments for the Waterways Maintenance District for Fiscal Year 2026-27;
2. Adopt a resolution to levy the maintenance assessment on property within the Waterways Maintenance District for Fiscal Year 2026-27; and
3. Authorize the Approval of Agreement A-8620, entered into by and between the City of Oxnard and the Harbour Island Homeowners Association, accepting the donation of \$10,000 from the Harbour Island Homeowners Association (HOA) to support landscape maintenance and on-call services within the Waterways Maintenance District Zone 2.

(Finance and Governance Committee approved 2-1 on May 26, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/TEOgcMSTv6Q>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. Public Works Department

SUBJECT: Adoption of Resolution Confirming FY 2026-27 Landscape Maintenance Districts Diagrams and Assessments.

RECOMMENDATION: That City Council, acting as the legislative body for the City's Landscape Maintenance Districts (LMDs):

1. Hold a public hearing to receive public testimony regarding the proposed Fiscal Year 2026-27 assessments in the City's LMDs; and

2. Adopt "A Resolution of the City Council of the City of Oxnard, California, Confirming Diagrams and Assessments for Fiscal Year 2026-27 in Connection with the City's Landscape Maintenance Districts."

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: [https://youtu.be/bHMi\\_1D\\_SBM](https://youtu.be/bHMi_1D_SBM)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

## N. REPORTS

### 1. Finance Department

**SUBJECT:** FY2026-27 Public Safety Property Tax Assessment.

**RECOMMENDATION:** That the City Council adopt a resolution establishing the FY 2026-27 tax rates on property in the City of Oxnard for the payment of voter-approved obligations related to public safety personnel pension expenses.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/SXxC94qiu0I>

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

### 2. Housing Department

**SUBJECT:** Authorize the Assessment and Collection of Fees within the Oxnard Downtown Management District for Fiscal Year 2026-27.

**RECOMMENDATION:** That the City Council adopt a resolution authorizing the assessment and collection of fees within the Oxnard Downtown Management District for Fiscal Year 2026-27.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/3yZO-sCsWOI>

Legislative Body: City Council

Contact: Brenda Lopez, (805) 385-8092

### 3. Housing Department

**SUBJECT:** Housing Authority Low Rent Public Housing and Housing Choice Voucher Program Budgets for Fiscal Year 2026-27.

**RECOMMENDATION:** That the Board of Commissioners of the Oxnard Housing Authority:

1. Adopt a resolution approving the recommended \$8,056,418 operating budgets for the Low Rent Public Housing Program for Fiscal Year 2026-27, as presented for each project area,

- and approve and authorize the use of \$277,566 of unrestricted cash to fund the projected deficit in the Central Office Cost Center; and
2. Adopt a resolution approving the recommended \$36,597,778 operating budget for the Housing Choice Voucher Program for Fiscal Year 2026-27, and approve and authorize the use of \$182,665 of unrestricted cash to fund the projected deficit.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: [https://youtu.be/J3oqxdK\\_dIU](https://youtu.be/J3oqxdK_dIU)

Legislative Body: Housing Authority  
Contact: Brenda Lopez, (805) 385-8092

4. Public Works Department

SUBJECT: Fiscal Year (FY) 2026-27 Special Tax Levy for Community Facility Districts Numbers 1, 2, 3, 4, 5, 8, 9 and 2000-3.

RECOMMENDATION: That the City Council acting as the legislative body for Community Facilities Districts (CFD) No. 1, 2, 3, 4, 5, 8, 9 and 2000-3:

1. Adopt a resolution setting a special tax rate within CFD No. 1 (Westport at Mandalay Bay) for Fiscal Year 2026-27;
2. Adopt a resolution setting a special tax rate within CFD No. 2 (Westport at Mandalay Bay) for Fiscal Year 2026-27;
3. Adopt a resolution setting a special tax rate within CFD No. 3 (Seabridge at Mandalay Bay) for Fiscal Year 2026-27;
4. Adopt a resolution setting a special tax rate within CFD No. 4 (Seabridge at Mandalay Bay) for Fiscal Year 2026-27;
5. Adopt a resolution setting a special tax rate within CFD No. 5 (Riverpark) for Fiscal Year 2026-27;
6. Adopt a resolution setting special tax rates within CFD No. 8 (Sakioka Farms Business Park) for Fiscal Year 2026-27;
7. Adopt a resolution setting special tax rates within CFD No. 9 (North Shore at Mandalay Bay) for Fiscal Year 2026-27;
8. Adopt a resolution setting a special tax rate within CFD No. 2000-3 (Oxnard Boulevard/Highway 101 Interchange) for Fiscal Year 2026-27; and
9. Authorize the Public Works Director, or designee, to execute an agreement for Billing of Direct Assessments with the Ventura County Auditor-Controller to provide the service of placement of direct assessments on the Ventura County Secured Tax Roll.

(The Finance and Governance Committee approved recommendations 5 and 9, 3-0 and 1, 2, 3, 4, 6, 7, and 8, 2-1 on May 26, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/gpD380UgvF4>

Legislative Body: City Council  
Contact: Michael Wolfe, (805) 385-8055

5. Finance Department

SUBJECT: Adoption of Fiscal Year 2026-27 Proposed Budget.

RECOMMENDATION:

That the City Council adopt the following resolutions:

- a. A Resolution of the City Council of the City of Oxnard Approving the City Operating and Capital Improvement Budget for Fiscal Year 2026-27; and
- b. A Resolution of the City Council of the City of Oxnard Authorizing Full-Time Equivalent Positions in the City Service Effective July 1, 2026, in accordance with the Operating Budget for the Fiscal Year 2026-27; and
- c. A Resolution of the City Council of the City of Oxnard Authorizing Classification and Salary Schedules and Approving the attached Classification and Salary Schedule; and
- d. A Resolution of the City Council of the City of Oxnard Establishing Financial Management Policies; and
- e. A Resolution of the City Council of the City of Oxnard Establishing an Appropriation Limit for the Fiscal Year 2026-27; and
- f. A Resolution of the City Council of the City of Oxnard Adopting a Master Fee Schedule

Please click the following link to view the required Measure M pre-recorded public hearing presentation video titled Fiscal Year 2026-27 Budget Preview: <https://youtu.be/VUao4caVHAQ>

Please click the following link to view the required Measure M pre-recorded presentation video titled Additional Information on Fiscal Year 2026-27 Proposed Annual Budget: [https://youtu.be/-5Bwq\\_OPstY](https://youtu.be/-5Bwq_OPstY)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

6. City Manager Department

SUBJECT: Report on Measure O and Consideration of Placing the Renewal of a ½ cent Transactions (Sales) and Use Tax Measure on the November 3, 2026 Ballot.

RECOMMENDATION: That the City Council:

1. Receive a report on Measure O;
2. Consider adopting a resolution entitled: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD, CALIFORNIA ORDERING AN ELECTION TO BE HELD ON NOVEMBER 3, 2026 TO CONSIDER THE ADOPTION OF A MEASURE ENTITLED “CITY OF OXNARD PUBLIC SAFETY, FINANCIAL STABILITY MEASURE (NO TAX RATE INCREASE)” AND REQUESTING THE COUNTY CLERK TO CONDUCT THE ELECTION, AND AUTHORIZING THE BOARD OF SUPERVISORS TO CANVASS THE RETURNS.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/epplLwFEF9k>

Legislative Body: City Council

Contact: Alexander Nguyen, (805) 385-7430

O. ADJOURNMENT