

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

June 30, 2026

Closed Session - 5:00 PM
Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 882 2568 9345
3. Passcode: 007858

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL
2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (5:00 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of case: *Campbell v. City of Oxnard, et al.*
Ventura County Superior Court, Case No. 2025CUOR044717
Legislative Body: City Council
2. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of case: *Bentley v. City of Oxnard*
Workers' Compensation Case Nos.: ADJ22071308 and ADJ19857987
Legislative Body: City Council

D. APPOINTMENT ITEMS

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of the 2026 Ventura County Fair Poster.

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor

agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Oxnard City Council Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes for May 19, June 1 and June 16, 2026.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. Community Development Department

SUBJECT: Final Parcel Map for Tentative Subdivision Map for Sturgis Business Park Suites Subdivision.

RECOMMENDATION: That the City Council:

1. Accept Parcel Map No. 24-300-02 (Planning and Zoning Permit No. 24-300-02) for the Sturgis Business Park Suites Subdivision; and
2. Receive and file a “Notice of Pending Approval” for Subdivision Map No. 24-300-02 by the Community Development Director including signature of “City Council’s Certificate” on the title sheet.

Legislative Body: City Council
Contact: Jeff Pengilly, (805) 385-8208

3. Cultural & Community Services Department
SUBJECT: Second Amendment to Agreement for Administration of the Senior Nutrition Program.
RECOMMENDATION: That the City Council:
 1. Approve and authorize the Mayor to execute the Second Amendment to Agreement A-8595 with the County of Ventura for an additional \$420,000 for a total agreement value not to exceed \$880,000 in grant revenue for the administration of the Senior Nutrition Program; and
 2. Approve a Fiscal Year 2026-27 budget appropriation and corresponding grant revenue recognition in the amount of \$420,000 to the Federal Grants Fund (200).

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Terrel Harrison, (805) 385-7994

4. Cultural & Community Services Department
SUBJECT: Second Amendment to the Agreement with Azul Foundation for the Senior Nutrition Program Meals.
RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Second Amendment to the Agreement with the Azul Foundation (32500510) to increase the agreement amount by \$270,000, resulting in a total agreement amount of \$620,000, to purchase meals for the Senior Nutrition Program.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Terrel Harrison, (805) 385-7994

5. Cultural & Community Services Department
SUBJECT: Second Amendment to the Agreement with Jordano’s Inc. for the Senior Nutrition Program Meals.
RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Second Amendment to the Agreement with the Jordano’s Inc. (32500565) to increase the agreement amount by \$150,000, resulting in a total agreement amount of \$370,000, to purchase meals for the Senior Nutrition Program.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Terrel Harrison, (805) 385-7994

6. Police Department

SUBJECT: Agreements for School Resource Officer (SRO) Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a cost-sharing agreement for Police School Resource Officer (SRO) services between:

1. The City of Oxnard and the Oxnard Union High School District (Agreement No. A-8621), for a three-year period, in the amount of \$685,308 per year.
2. The City of Oxnard and the Oxnard School District (Agreement No. A-8627), for a three-year period, in the amount of \$261,771 per year.
3. The City of Oxnard and the Hueneme Elementary School District (Agreement No. A-8615), for a three-year period, in the amount of \$137,061 per year.

(This item did not originate in Committee.)

Legislative Body: City Council
Contact: Jason Benites, (805) 385-7624

M. PUBLIC HEARINGS

1. Community Development Department

SUBJECT: Project Name: Fire Station No. 3, reconstruction of an existing fire station located at 150 Hill Street.

RECOMMENDATION: That the City Council:

1. Conduct a public hearing;
2. Adopt a Resolution certifying Final Initial Study/Mitigated Negative Declaration (IS/MND) No. 25-03 for the Fire Station No. 3 Project (Governor’s Office of Land Use and Climate Innovation State Clearinghouse No. 2025101167);
3. Adopt a Resolution approving Planning and Zoning Permit No. 24-620-03 for a General Plan Amendment subject to certain findings;
4. Approve the first reading by title only and waive further reading of the proposed Ordinance titled:
AN ORDINANCE OF THE CITY COUNCIL APPROVING PLANNING AND ZONING PERMIT NO. 24-570-02 (ZONE CHANGE) TO ALLOW FOR THE CONSTRUCTION OF A NEW TWO-STORY FIRE STATION AND RELATED IMPROVEMENTS LOCATED ON THE EXISTING 0.66-ACRE PROPERTY AT 150 HILL STREET (APN: 203-0-120-130);
5. Approve the first reading by title only and waive further reading of the proposed Ordinance titled:
AN ORDINANCE OF THE CITY COUNCIL APPROVING PLANNING AND ZONING PERMIT NO. 24-580-03 (ZONE TEXT AMENDMENT) TO APPROVE AMENDMENTS TO THE OXNARD CITY CODE (OCC) CHAPTER 16 §SEC. 16-264. LOT COVERAGE TO MODIFY LOT COVERAGE ALLOWED IN THE COMMUNITY RESERVE (C-R)

ZONE TO ALLOW FOR THE CONSTRUCTION OF A NEW TWO-STORY FIRE STATION AND RELATED IMPROVEMENTS LOCATED ON THE EXISTING 0.66-ACRE PROPERTY AT 150 HILL STREET (APN: 203-0-120-130).

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/ExvYuQ44VE>

Legislative Body: City Council

Contact: Jeff Pengilly, (805) 385-8208

N. REPORTS

1. Public Works Department

SUBJECT: Second Amendment to the Joint School/Park Use Agreement (A-6571) for the Maintenance, Operation and Use of the School and Park Facilities in the River Park Specific Plan Area.

RECOMMENDATION: That the City Council authorize the Mayor to execute the Second Amendment to the Joint Use Agreement with the Rio School District for the maintenance, operation, and use of the school facilities in Riverpark.

(This item did not originate in Committee because it is a continuation of an item previously approved by the City Council on November 9, 2011.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/8RFObmyAicE>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

2. Finance Department

SUBJECT: Ratification of Emergency Amendment to Agreement with Macias, Gini & O'Connell for Additional Audit Procedures Related to the Fiscal Year Ended June 30, 2025.

RECOMMENDATION: That the City Council ratify the execution of an emergency amendment to the professional services agreement with Macias, Gini & O'Connell (MGO) in an amount not to exceed \$40,000.00 for an overall amount not to exceed \$1,259,759.75 for additional audit procedures necessary to complete the independent audit of the City's Annual Comprehensive Financial Report (ACFR) and Single Audit Report for the fiscal year ended June 30, 2025.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/Qtsuj5VTZyA>

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

3. City Attorney Department

SUBJECT: City Council Remote Access Disruption Policy.

RECOMMENDATION: That the City Council adopt a resolution titled, "A Resolution of the City Council of the City of Oxnard Adopting a Policy Regarding Disruptions of Remote Access During City Council Meetings"

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/XckFc8GPU-w>

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

O. ADJOURNMENT