

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AMENDED AGENDA

(Amended 7/27/26 - to add Closed Session at 5:00 p.m. and Items (C-1, C-2 and C-3))

OXNARD CITY COUNCIL

OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY

OXNARD FINANCING AUTHORITY

OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

July 30, 2026

Closed Session: 5:00 PM

Appointment Items - 5:30 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 840 0773 5382
3. Passcode: 403847

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

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- c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

To report a disruption of the meeting broadcast or remote public comment system, please call +1 805-385-8325. In the event of such a disruption, the legislative body will recess the open session of the meeting while efforts are made to restore the disrupted service. If the disrupted service has not been restored within one (1) hour, the legislative body may reconvene the meeting as authorized by Government Code 54953.4 and the policy set forth in City Council Resolution No. 16,074.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL
2449

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (5:00 PM)

1. CONFERENCE WITH LEGAL COUNSEL -- EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of Case: Douglas Partello vs Lourdes Lopez, et al.
Ventura County Superior Court Case No. 2026CUWM068928
Legislative Body: City Council
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Government Code section 54956.9(d)(4)) Based on existing facts and circumstances, the City Council shall decide whether to initiate litigation in one potential case.
Legislative Body: City Council
3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Government Code Section 54956.9(d)(2)) Based on existing facts and circumstances, there is significant exposure to litigation against the City in one potential case.
Legislative Body: City Council

D. APPOINTMENT ITEMS (5:30 PM)

1. SUBJECT: Presentation by FoodShare.

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Posthumous Commendation to Peggy Rivera.

2. SUBJECT: Presentation of Commendations to Local Organizations Involved with Americas 250th Celebration.

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Conflict of Interest Code Amendment.

RECOMMENDATION: That the City Council adopt a resolution repealing all previous Conflict of Interest Code resolutions and adopting an amended Conflict of Interest Code pursuant to the Political Reform Act to update the list of designated positions filing Statements of Economic Interests ("Form 700").

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(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

2. Community Development Department

SUBJECT: Deferred Development Impact Fee Agreement for Lockwood III Apartments.

RECOMMENDATION: That the Oxnard City Council approve and authorize the Mayor to execute an agreement (A-8628) with Lockwood 3 Oxnard LP, a California limited partnership deferring development impact fees, until the time of final inspection or the date the certificate of occupancy is issued, whichever comes first, in the amount of \$5,717,422.16 for the Lockwood III Apartments Project PZ 22-500-04 (Special Use Permit).

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

3. Fire Department

SUBJECT: Authorization to Submit Federal Emergency Management Agency (FEMA) Grant Applications.

RECOMMENDATION: That the City Council adopt a resolution that:

1. Ratifies the submission of three (3) grant applications to FEMA for Fiscal Year 2025 Assistance to Firefighters Grant (AFG) Program in the amount of \$1,908,421.72 in grant funding, including a \$173,492.89 local match requirement, for the purpose of acquiring twenty-one (21) self-contained breathing apparatus and conducting paramedic and urban search and rescue training for Oxnard Fire personnel.
2. Ratifies the submission of one (1) grant application to FEMA for a Fiscal Year 2025 Fire Prevention and Safety (FP&S) grant in the amount of \$211,406.64, including a \$10,066.98 local match requirement, for the installation of 2,500 smoke and carbon monoxide detectors and fifteen (15) smoke detectors for the deaf and hearing impaired;
3. Authorizes the City Manager or designee to execute the grant agreements if grant funds are awarded to the City;
4. Authorizes the Chief Financial Officer or designee to submit financial reports and grant claims for the use of match and grant funds and perform all other required financial actions; and
5. Authorizes the Fire Chief or designee to submit non-financial reports.

(Community Services, Public Safety, Housing & Economic Development Committee approved 3-0 on July 14, 2026.)

Legislative Body: City Council

Contact: Alexander Hamilton, (805) 385-7700

4. Police Department

SUBJECT: First Amendment to Agreement with Sintra Group (Agreement #32400302) for Background Investigations.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a First Amendment to the Agreement with Sintra Group (Agreement #32400302), to increase the amount by \$480,000, for a total contract value not to exceed \$1,280,000, and extend the agreement for one (1) additional year through January 3, 2028, for Police and Fire Department pre-employment background investigation services.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Rocky Marquez, (805) 200-2337

5. Public Works Department

SUBJECT: Grant Application to the Urban Greening Grant Program.

RECOMMENDATION: That the City Council:

1. Adopt a resolution with the certifications and compliances required by the grantor for a grant amount not to exceed \$4,995,887 with a grant match of \$71,038.38 for the Oxnard Trail Urban Greening Project; and
2. Appoint the City Manager, Public Works Director, Finance Director, or designee, as agents to conduct all negotiations, execute and submit all documents, including, but not limited to, applications, agreements, budget appropriations and payment requests that may be necessary for the completion of the aforementioned project.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

6. Public Works Department

SUBJECT: Approve Additional Contract Funds for Additive Bid Item 1, for the Mandalay Bay Seawalls (West Hemlock Street Seawall Repairs) Project, Specification No. PW 24-129.

RECOMMENDATION: That the City Council approve and authorize additional contract contingency funding for the execution of Alternate Bid Item 1 in the amount of \$232,000 to Agreement 32600126 with Jilk Heavy Construction for a new not-to-exceed contract value of \$2,664,001.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

7. Public Works Department

SUBJECT: Fiscal Year 2025-26 Special District Utility Subsidy Budget Adjustments.

RECOMMENDATION: That the City Council approve revenue budget adjustments within fund 120 for additional FY 2025-26 revenues from utility subsidies received by LMDs 38 and 39 (subfunds 23803801 and 23913801) totaling \$14,600.

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(This item did not originate in Committee since this is a continuation of a previous item approved by the City Council on June 17, 2025.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

8. Public Works Department

SUBJECT: Multiple Professional Services Agreements for On-Call Design and Constructability Review Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute the following Professional Services Agreements, each with an initial term of three years from July 31, 2026, to July 30, 2029, with an option for two consecutive one-year period extensions ending July 30, 2031, for On-Call Design and Constructability Review Services:

1. Agreement 32700029 with Diversified Project Services International, Inc., for a total amount not to exceed \$1,250,000.00;
2. Agreement 32700030 with Cumming Management Group, Inc., for a total amount not to exceed \$1,250,000.00; and
3. Agreement 32700031 with Willdan Engineering, for a total amount not to exceed \$1,250,000.00.

(Public Works and Transportation Committee approved 3-0 on July 14, 2026.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

9. Public Works Department

SUBJECT: Agreement 32700047 with RoviSys for Supervisory Control and Data Acquisition (SCADA) Support Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an Agreement with RoviSys in an amount not to exceed of \$1,515,000 for an initial one-year term from July 31, 2026, to July 30, 2027, with the option for four consecutive one-year period extensions ending July 30, 2031, for Supervisory Control and Data Acquisition (SCADA) Support Services.

(Public Works and Transportation Committee approved 3-0 on July 14, 2026.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

M. PUBLIC HEARINGS

N. REPORTS

1. City Attorney Department

SUBJECT: Ordinance Regulating E-Bikes.

RECOMMENDATION: That the City Council approve and introduce by title only and waive further reading of an ordinance titled:

“ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, ADDING ARTICLE XXX TO

CHAPTER 7 OF THE CITY CODE REGARDING THE REGULATION OF THE OPERATION OF MOTORIZED WHEELED CONVEYANCES, E-BIKES, AND SIMILAR DEVICES.”

(Community Services, Public Safety, Housing and Economic Development Committee approved 3-0 on July 14, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/YOoSOnhyIpY>

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

2. Community Development Department

SUBJECT: Funding Agreement with the Ventura County Watershed Protection District for the Santa Clara River Levee 3 Project.

RECOMMENDATION: That the City Council:

1. Adopt a Resolution authorizing the City Manager or designee to execute a Funding Agreement (A-8626) with the County of Ventura Watershed Protection District in an amount not to exceed \$2,356,779.24 for the Santa Clara River Levee 3 Construction Project, consisting of:

a. \$1,000,000 from California Department of Water Resources (DWR) Grant No. 4600015992; and

b. \$1,356,779.24 net from Devco Oxnard Vineyard Oxnard Avenue LLC Developer's Fair Share contribution.

2. Authorize the City Manager or designee to execute and approve the necessary budget appropriations for the use of the developer's fair share contribution and grant funds to transfer to the Ventura County Watershed Protection District for the SCR-3 Construction Project, subject to the contingencies above.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/QWPSe0YVw_w

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

3. Public Works Department

SUBJECT: Public Project Agreement 32700065 with Toro Enterprises, Inc. for Neighborhood Street Resurfacing Project – Cal Gisler, Specification No. PW 26-09.

RECOMMENDATION: That the City Council approve and authorize:

1. A total of \$4,384,787 in Project funds for the Neighborhood Street Resurfacing Project – Cal Gisler, Specification No. PW 26-09;

2. The Mayor to execute an Agreement with Toro Enterprises, Inc. in the amount of \$3,653,989 for the Project and approve a Project contingency amount of \$365,399 (~10%) with Toro Enterprises, Inc. for a total not to exceed value of \$4,019,388 for the Project; and

3. A Project allocation amount of \$365,399 (~10%) for engineering, inspection, survey and project management for the Project.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/wJHeavzjG5E>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

O. ADJOURNMENT