

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor and at the Oxnard main library, 251 South A Street during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.gov.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

September 1, 2026

Closed Session - 5:00 PM

Appointment Items - 5:30 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 872 9551 0391
3. Passcode: 850214

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH THE RALPH M. BROWN ACT, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.GOV.

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3:00 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3:00 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

To report a disruption of the meeting broadcast or remote public comment system, please call +1 805-385-8325. In the event of such a disruption, the legislative body will recess the open session of the meeting while efforts are made to restore the disrupted service. If the disrupted service has not been restored within one (1) hour, the legislative body may reconvene the meeting as authorized by Government Code 54953.4 and the policy set forth in City Council Resolution No. 16,074.

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council
CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL
2449

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code
Section 54956.9(d)(1))
Name of case: City of Oxnard, et al. v. Titan Global Holdings LLC, et al.
Ventura County Superior Court, Case No. 2026CUCO062193
Legislative Body: City Council

1. Public Works Department
SUBJECT: Ventura County Transportation Commission's Update.
RECOMMENDATION: That the City Council receive and file an informational update regarding the US 101 Improvement Program - HOV & Express Bus Lanes.

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

Pledge of allegiance to the flag of the United States.

1. SUBJECT: Presentation of a Proclamation Designating the month of October 2026 as "Down Syndrome Awareness Month."

2. SUBJECT: Presentation of a Commendation to Channel Islands High School Band for their participation in America's 250th Celebration.

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND NON-ACTION ITEMS

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body, and on non-action items such as ceremonial items, report of city manager / executive director / secretary, and city council/ housing authority / successor agency / financing authority business / committee reports. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager / Executive Director / Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: City Manager's Corner: updates, announcements, clarifications, and local government fun facts on occasional Tuesdays.

I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

1. City Clerk Department

SUBJECT: League of California Cities Annual Conference 2026 Voting Delegate/Alternate and Resolution.

RECOMMENDATION: That the City Council designate Mayor Mc Arthur as the voting delegate and a voting alternate to the League of California Cities Annual Conference and discuss the City's position on the League's resolution regarding establishing a working group to evaluate a State Constitutional Amendment or other initiatives to restore local housing and land use authority.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/4yWMIREmvhQ>

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Attorney Department

SUBJECT: Ordinance Regulating E-Bikes.

RECOMMENDATION: That the City Council adopt Ordinance No. 3080 titled:

“ORDINANCE OF THE CITY OF OXNARD, CALIFORNIA, ADDING ARTICLE XXX TO CHAPTER 7 OF THE CITY CODE REGARDING THE REGULATION OF THE OPERATION OF MOTORIZED WHEELED CONVEYANCES, E-BIKES, AND SIMILAR DEVICES.”

(The City Council approved the introduction of the Ordinance at the July 30, 2026 City Council meeting by a 7-0 vote.)

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

2. City Clerk Department

SUBJECT: Approval of Oxnard City Council Minutes.

RECOMMENDATION: That the City Council approve the regular meeting minutes for July 21 and July 30, 2026, and the special meeting minutes for August 10, 2026.

Legislative Body: City Council

Contact: Luly Lopez, (805) 385-7805

3. Finance Department

SUBJECT: Monthly Investment Report for the period ending June 30, 2026.

RECOMMENDATION: That the City Council receive and file the monthly investment report.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

4. Information Technology Department

SUBJECT: Agreement with Dito LLC for Google Enterprise Licenses.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an agreement with Dito LLC (Agreement No. 32700084) for the purpose of purchasing Google Enterprise and Productivity Suite licenses for three years in the amount of \$1,026,153 plus another \$102,615 for additional user licenses as may be needed for a total three year contract not to exceed amount of \$1,128,768.

(Finance & Governance Committee approved 3-0 on July 28, 2026.)

Legislative Body: City Council
Contact: Robert Ruben, (805) 385-7554

5. Public Works Department

SUBJECT: Agreement 32700102 with Rich & Famous, Inc. dba Big Green Cleaning Company for Custodial Services.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an Agreement with Rich & Famous, Inc. dba Big Green Cleaning Company for a five-year agreement, which includes options to extend, for a total not-to-exceed amount of \$825,000 for Custodial Services for Public Works Utilities Division locations.

(This item is a continuation of an item previously brought to the City Council on June 1, 2026.)

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

M. PUBLIC HEARINGS

N. REPORTS

1. Public Works Department

SUBJECT: Park Bench and Tree Donation Program.

RECOMMENDATION: That the City Council approve the City of Oxnard Park Bench and Tree Donation Program.

(Public Works and Transportation Committee approved 3-0 on July 14, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/Dh55EVahbl8>

Legislative Body: City Council
Contact: Michael Wolfe, (805) 385-8055

2. Public Works Department

SUBJECT: Five Year Capital Improvement Program for Fiscal Years 2027-2031.

RECOMMENDATION: That the City Council approve:

1. The final Five Year Capital Improvement Program for Fiscal Years 2027-2031 and;
2. A project budget appropriation of \$1,083,733.37 from the Lease Revenue Bond Fund (314) as well as the corresponding Capital Outlay Fund (301) transfers in and appropriations in the same amount as noted in the financial impact section, for the Arterial Street Resurfacing project (C2205);
3. A project budget appropriation of \$200,000 from the Mobility Development Impact Fee Fund (350, subfund 8040), and the corresponding Capital Outlay Fund (301) transfers in and appropriations in the same amount as noted in the financial impact section, for the New At-Grade Bus Stop Boardings & New Bus Stops (C2762);
4. A project budget appropriation transfer of \$7,415 from existing project Southwinds Park Bench and Trash Enclosures project (C2330) to the Southwinds Neighborhood Park Improvement project (C2725) in the 2006 TAB HERO/SW/ORMOND Fund (315), and the

corresponding Capital Outlay Fund (301) transfers in and appropriations in the same amount as noted in the financial impact section; and

5. A project budget unappropriation in the amount of \$600,000 from the Wastewater Operating Fund (611) consisting of \$500,000.00 from the Wastewater OWTP: Digester Improvements Project (C2408) and \$100,000.00 from the Wastewater WRRF: Cogen Improvements Project (C2737), and the corresponding Wastewater Capital Fund (612) transfers and unappropriations in the same amount as noted in the financial impact section.

(This item is a continuation of an item previously approved by the City Council on May 19, 2026.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/5jhJ2Cnwlvc>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. Public Works Department

SUBJECT: Ratify an Emergency Order for Sewer Collection System Repairs at Hemlock Street and Patterson Road.

RECOMMENDATION: That the City Council review and ratify the following:

1. The Director of Public Works' emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050, to make emergency repairs to the City's sewer collection system;
2. Authorize the City Manager to enter into any contracts required to abate the emergency conditions necessitating emergency repairs to the City's sewer collection system on Hemlock St. and Patterson Rd; and
3. Authorize the City Manager to enter into any contracts over \$220,000 that may be required to abate the emergency.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/MWG2pQ4xH5s>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

O. ADJOURNMENT