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AGENDA

June 14, 2011

OXNARD CITY COUNCIL

***OXNARD COMMUNITY DEVELOPMENT COMMISSION**

***OXNARD FINANCING AUTHORITY**

OXNARD HOUSING AUTHORITY

Regular Meetings

City Council Chambers, 305 West Third Street, Oxnard

5:30 P.M. Closed Session

7:00 P.M.

A. ROLL CALL/POSTING OF AGENDA

* The Oxnard Community Development Commission and the Oxnard Financing Authority will not meet because there are no items requiring consideration at this time.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION - (Please see page 9 for a description of closed session items)

D. OPENING CEREMONIES - 7:00 P.M.

Pledge of allegiance to the flag of the United States.

E. CEREMONIAL CALENDAR

1. SUBJECT: Presentation of Employee of the Second Quarter 2011.
2. SUBJECT: Proclamation Designating June 8, 2011 as "Oceans Day".
3. SUBJECT: Proclamation Designating June 19, 2011 as "Juneteenth Celebration Day"

F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA (30 Minutes)

At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. A person not able to address the legislative body at this time because the thirty minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing. The presiding officer shall limit public comments to three minutes.

L. PUBLIC HEARINGS - 7:15 P.M.

Development Services Department

1. SUBJECT: SouthShore Specific Plan, Planning & Zoning Permit Nos. 03-620-03 (General Plan Amendment), 03-640-01 (Specific Plan), 03-560-01 (Prezoning), 07-300-16 (Tentative Subdivision Map for Tract No. 5427), 05-670-03 (Development Agreement) and Findings and Statement of Overriding Consideration. Filed by Hearthside Homes/Ito Farm, LLC., 6 Executive Circle, Suite 250, Irvine, CA 92614 (303)
RECOMMENDATION: In accordance with the CEQA Findings of Fact and Statement of Overriding Consideration for the SouthShore Specific Plan project: 1) Adopt a resolution approving General Plan Amendment (PZ No. 03-620-03) changing the General Plan land use designation for the project area from low-medium density residential, general commercial, parks, and open space buffer to SouthShore Specific Plan; 2) Approve the first reading by title only and subsequent adoption of an ordinance approving the SouthShore Specific Plan (PZ No. 03-640-01) for the proposed development project; 3) Approve the first reading by title only and subsequent adoption of an ordinance amending the City zone map (PZ No. 03-560-1) for prezoning the project area to SouthShore Specific Plan; 4) Adopt a resolution approving a Tentative Subdivision Map (PZ No. 07-300-16) for Tract No. 5427, subject to certain findings and conditions; and 5) Approve the first reading by title only and subsequent adoption of an ordinance approving the

SouthShore Development Agreement (PZ No. 05-670-03).
Legislative Body: CC Contact: Kathleen Mallory Phone: 385-7858

Document: Staff Report - PDF, 989 KB

Document: Attachment #1 (pdf 5.02 MB)

Document: Attachment #4 (pdf 1.57 MB)

Document: Attachment #5 (pdf 2.35 MB)

Document: Attachment #6 - Planning Commission Staff Report (pdf 1.82 MB)

Document: Attachment #11 - Northern Subarea Recommendations (pdf 2.36 MB)

Document: Attachment #13 - Response to letter from EDC (pdf 3.41 MB)

Document: Ormond Beach Specific Plan Final EIR Volume I (November 2009) (pdf 50 MB)

Document: Ormond Beach Specific Plan Final EIR Volume II (November 2009) - Responses to Comments (pdf 29 MB)

Document: Ormond Beach Specific Plan Final EIR Volume III (November 2009) - Appendices - pdf 265 MB

Document: South Shore Specific Plan - PDF, 67.2 MB

ACTION: Approved as recommended (3-2) Ord. No. 2841, 2842, 2843 and Res. Nos. 14,051 and 14,052.

2. SUBJECT: Planning and Zoning Permit No. 10-630-02 (Specific Plan Amendment to RiverPark Specific Plan, Regulations Related to Freeway Oriented Signs), Filed by

RiverPark Collection, LLC. (329)

RECOMMENDATION: Approve the first reading by title only and subsequent adoption of an ordinance amending Section 5.9.3.3 of the RiverPark Specific Plan to allow three freeway-oriented monument signs up to a maximum height of 20 feet tall, and to allow subsequent consideration of a special use permit to allow changeable electronic display panels on a 60-foot high freeway pylon sign, situated on the southern edge of The Collection shopping center, on the north side of the 101 Freeway, between North Oxnard Boulevard and RiverPark Boulevard.

Legislative Body: CC Contact: Linda Windsor Phone: 385-7849

Document: Staff Report (pdf 1.12 MB)

ACTION: Continue to June 21, 2011.

M. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

N. CITY COUNCIL/HOUSING AUTHORITY/COMMUNITY DEVELOPMENT COMMISSION BUSINESS/COMMITTEE REPORTS

O. REPORTS

City Manager Department

1. SUBJECT: Economic Development Corporation of Oxnard EDCO. (353)
RECOMMENDATION: Provide direction concerning the future involvement of EDCO in the economic development activities of the City of Oxnard.
Legislative Body: CC Contact: Edmund Sotelo Phone: 385- 7428

Document: Staff Report (pdf 670 KB)

ACTION: Continued.

Community Development Department

2. SUBJECT: Renewal/Boundary Modification of the Oxnard Downtown Management District. (377)
RECOMMENDATION: Adopt a Resolution of Intention to renew and modify the boundaries of the Oxnard Downtown Management District ("ODMD") to be roughly - Second Street on the north; the railroad tracks/Oxnard Boulevard on the east, Wooley Road on the south and C Street/D Street on the west, and to levy and collect assessments therein and to hold a public hearing thereon on August 2, 2011.
Legislative Body: CC Contact: Curtis Cannon Phone: 385- 7409

Document: Staff Report (pdf 384 KB)

Document: Attachment #3 - Downtown Mgmt. District Plan (pdf 740 KB)

ACTION: Approved as recommended.

P. PUBLIC COMMENTS ON REPORTS

At this time, a person may address the legislative body only on matters appearing on the reports. The presiding officer shall permit a person to address the legislative body after the staff presentation on the report and before the consideration of the report by the legislative body. The presiding officer shall limit public comments to three minutes.

Q. APPOINTMENT ITEMS

R. STUDY SESSION

S. PUBLIC COMMENTS ON STUDY SESSION

At this time, a person may address the legislative body only on matters appearing on the study session agenda. The presiding officer shall permit a person to address the legislative body after the staff presentation on the item and before the consideration of the item by the legislative body. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION - (Continued from page 1)

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION.

Hartman, W.E. and Hartman, Sally J. v. City of Oxnard

Ventura County Superior Court, Case No. 56-2008-00330374-CU-BC-VTA

The City Manager and the City Attorney requested that this item be discussed in closed session under the Brown Act exception of Conference with Legal Counsel - Existing Litigation. The purpose of the closed session is to report to City Council on the status of the litigation.

G. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

I. INFORMATION/CONSENT AGENDA City Attorney

1. SUBJECT: Ordinance Regarding Administrative Hearings. (001)

RECOMMENDATION: Approve the first reading by title only and subsequent adoption of an ordinance amending the title of Article II of Chapter 1 of the Oxnard City Code ("OCC") and adding Article V to Chapter 1 of the OCC concerning administrative hearings.

Legislative Body: CC Contact: Julie Doi Phone: 385- 7483

Document: Staff Report (pdf 152 KB)

City Clerk Department

2. SUBJECT: Minutes of the Regular Meetings of the City Council for April 12 and 19, 2011. (007)

RECOMMENDATION: Approve.

Legislative Body: CC Contact: Daniel Martinez Phone: 385-7805 City Manager

Document: Minutes for approval (pdf 418 KB)

3. SUBJECT: Agreements for City Council Review. (019)

RECOMMENDATION: Pursuant to Ordinance 2835, approve and authorize the City Manager, to execute the attached agreements/contracts and change orders/amendments in amounts more than \$25,000 but less than \$250,000.

Legislative Body: CC Contact: Edmund Sotelo Phone: 385-7950

Document: Agreements for City Council Review (pdf 113 KB)

4. SUBJECT: Proposition 84 Grant Round II - Old Oxnard High School Site. (023)

RECOMMENDATION: Adopt a resolution authorizing the City Manager to submit the grant contract to the State of California Department of Parks and Recreation under the Proposition 84 Round II in the amount of \$5,000,000 for improvements to the old Oxnard High School site (Campus Park) located at 309 South "K" Street, and certifying that the City will have sufficient funds to operate and maintain the project to be paid for with these grant funds..

Legislative Body: CC Contact: Lori Rice Phone: 385-8073

Document: Staff Report (pdf 111 KB)

ACTION: Approved as recommended, Res. No. 13,992.

5. SUBJECT: Scheduling of Public Hearing and Adoption of Resolutions to Declare Intent to Levy FY 2011-2012 Assessments for Landscape Maintenance District Nos. 1 through 3, and 7 through 26. (027)

RECOMMENDATION: 1) Adopt resolutions declaring City Council's intention to levy FY 2011-2012 assessments for Landscape Maintenance Districts Nos. 1 through 3, and 7 through 26 in the following tracts: ? Tract No. 2247, District No. 1 (Summerfield) ? Tract Nos. 4065, 4164, 4355 and 4225, District No. 2 (Channel Islands Business Park) ? Tract No. 3384, District No. 3 (River Ridge) ? Tract Nos. 4183 and 3943, District Nos. 7 and 8 (Northfield/Seagate Business Park) ? Tract Nos. 3051-2, 3051-3, and 4351, District No. 9 (Strawberry Fields) ? Tract No. 4405, District No. 10 (Country Club Estates) ? Tract No. 4376, District No. 11 (St. Tropez) ? Tract No. 4294, District No. 12 (Standard Pacific) ? Tract No. 4424, District No. 13 (Le Village) ? Tract No. 4492, District No. 14 (California Cove) ? Tract No. 4443, District No. 15 (Pelican Pointe) ? Tract No. 4810, District No. 16

(California Lighthouse) ? Tract No. 4702, District No. 17 (Village of San Miguel) ? Parcel Map Nos. 213-03-28 and 213-03-29, District No. 18 (St. John's Regional Medical Center) ? Tract No. 4827, District No. 19 (Shopping at the Rose) ? Parcel Map Nos. 231-020-200, 210, 240, District No. 20 (Wallenius Vehicle Preparation Center) ? Tract No. 3384-7, 8, District No. 21 (Cypress Pointe) ? Tract No. 4611, District No. 22 (McDonald's Median) ? Tract No. 4529, District No. 23 (Greystone) ? Tract No. 4529, District No. 24 (Vineyards) ? Tract No. 4840, District No. 25 (The Pointe) and ? Parcel Map No. 94-5-25, District No. 26 (Albertson's); and 2) Set a public hearing for June 28, 2011, on the levy of the proposed assessments in Landscape Maintenance District Nos. 1 through 3, and 7 through 26.
Legislative Body: CC Contact: Joel Galaviz Phone: 385-8245

Document: Staff Report (pdf 111 KB)

ACTION: Approve as recommended, Res. Nos. 13,993 to 13,014.

6. SUBJECT: Adoption of Resolutions Levying FY 2011-2012 Assessments in Landscape Maintenance Districts Nos. 27 through 59. (031)
RECOMMENDATION: Adopt resolutions levying FY 2011-2012 assessments for Landscape Maintenance Districts Nos. 27 through 59.
Legislative Body: CC Contact: Joel Galaviz Phone: 385-8245

Document: View Item (pdf 3.61 MB)

ACTION: Approve as recommended, Res. Nos. 14,015 to 14,047.

7. SUBJECT: Request for Public Bid of GS10-19 Del Sol Park Walking Track Project. (137)
RECOMMENDATION: Approve Project Specification GS10-19 and authorize staff to solicit bids for the Del Sol Park Walking Track Project, located at 1500 Camino Del Sol.
Legislative Body: CC Contact: Ralph Alamillo Phone: 385- 8341

Document: Staff Report (pdf 26.8 KB)

8. SUBJECT: Request for Public Bid of GS10-22 Lemonwood Park Improvement Project. (139)
RECOMMENDATION: Approve Project Specification GS10-22 and authorize staff to solicit bids for the Lemonwood Park Improvement Project, located at 2055 East San Mateo Place.
Legislative Body: CC Contact: Ralph Alamillo Phone: 385- 8341

Document: Staff Report (pdf 25.8 KB)

9. SUBJECT: Request for Public Bid of GS10-20 Community Center Park West Snack Bar Reconstruction and Expansion Project. (141)
RECOMMENDATION: Approve Project Specification GS10-20 and authorize staff to solicit bids for the Community Center Park West Snack Bar Reconstruction and Expansion Project, located at 801 Hobson Way.
Legislative Body: CC Contact: Ralph Alamillo Phone: 385- 8341

Document: Staff Report (pdf 44.3 KB)

10. SUBJECT: First Amendment to Agreement with Penfield and Smith Engineers for the College Park Phase IC Project. (143)
RECOMMENDATION: 1) Approve and authorize the Mayor to execute a First Amendment to Agreement No. 4761-09-CM with Penfield and Smith Engineers (4761-09-CM) in the amount of \$42,750 for the College Park Phase IC Project, located at 3250 South Rose Avenue; and 2) Approve Special Budget Appropriation.
Legislative Body: CC Contact: Ralph Alamillo Phone: 385- 8341

Document: Staff Report (pdf 554.2 KB)

11. SUBJECT: Request for Public Bid of GS11-10 Oxnard Transportation Center Resurfacing Project. (161)
RECOMMENDATION: 1) Approve Project Specification GS11-10 and authorize staff to solicit bids for the Oxnard Transportation Center (OTC) Resurfacing Project for the turn around at the porte-cochere and east triangular parking lot, located at 200 East Fourth Street; and 2) Approve the appropriation of funds in the amount of \$96,776 from the Traffic Development Act (TDA) for resurfacing of Oxnard Transportation Center.
Legislative Body: CC Contact: Ralph Alamillo Phone: 385- 8341

Document: Staff Report (pdf 51.72 KB)

12. SUBJECT: Third Amendment to Agreement for On-Call Landscape Architect Services. (163)
RECOMMENDATION: Approve and authorize the Mayor to execute the Third Amendment to Agreement for On-Call Landscape Architect Services provided by Jordan,

Gilbert & Bain Landscape Architects, Inc. (4734-09-CM).
Legislative Body: CC Contact: Ralph Alamillo Phone: 385- 8341

Document: Staff Report (pdf 116 KB)

Document: Attachment # 4 (pdf 612 KB)

Development Services Department

13. SUBJECT: Maintenance of Highway 101 Shoulders at Rice Ave/Santa Clara Ave Interchange (167)
RECOMMENDATION: Accept in concept the responsibility for pavement maintenance of five roadway shoulder areas on Highway 101 for 13 years within the Rice Avenue/Santa Clara Avenue interchange.
Legislative Body: CC Contact: Cynthia Daniels Phone: 385-7871

Document: Staff Report (pdf 90 KB)

14. SUBJECT: Vacation of Bluefin Circle East of South Harbor Boulevard near the Channel Islands Harbor. (171)
RECOMMENDATION: Adopt a resolution summarily vacating Bluefin Circle right-of-way east of South Harbor Boulevard near the Channel Islands Harbor.
Legislative Body: CC Contact: Paul Wendt Phone: 385-7894

Document: Staff Report (pdf 195 KB)

ACTION: Approve as recommended, Res. No. 14,048.

Finance Department

15. SUBJECT: Special Tax Levy for Community Facilities District No. 1 and No. 2 (Westport at Mandalay Bay). (179)
RECOMMENDATION: 1) Adopt a resolution setting a special tax rate within CFD No. 1 (Westport at Mandalay Bay) for FY 2011 - 2012; and 2) Adopt a resolution setting a special tax rate within CFD No. 2 (Westport at Mandalay Bay) for FY 2011-2012
Legislative Body: CC Contact: Ralph P. Hernandez Phone: 385-7460

Document: Staff Report (pdf 584 KB)

ACTION: Removed from agenda.

16. SUBJECT: Special Tax Levy for Community Facilities District (CFD) No. 88-1 (Oxnard Town Center). (189)
RECOMMENDATION: Adopt a resolution setting a special tax rate within CFD No. 88-1 (Oxnard Town Center) for Fiscal Year 2011-2012.
Legislative Body: CC Contact: Ralph P. Hernandez Phone: 385-7460

Document: Staff Report (pdf 115 KB)

ACTION: Removed from agenda.

17. SUBJECT: Special Tax Levy for Community Facilities District No. 2000-3 (Oxnard Boulevard/Highway 101 Interchange). (193)
RECOMMENDATION: Adopt a resolution setting a special tax rate within CFD No. 2000-3 (Oxnard Boulevard/Highway 101 Interchange) for Fiscal Year 2011-2012.
Legislative Body: CC Contact: Ralph P. Hernandez Phone: 385-7460

Document: Staff Report (pdf 432 KB)

ACTION: Removed from agenda.

18. SUBJECT: Special Tax Levy for Community Facilities District No. 6 (Northshore at Mandalay Bay). (203)
RECOMMENDATION: Adopt a resolution setting a special tax rate within CFD No. 6 (Northshore at Mandalay Bay) for Fiscal Year 2011-2012.
Legislative Body: CC Contact: Ralph P. Hernandez Phone: 385-7460

Document: Staff Report (pdf 118 KB)

ACTION: Removed from agenda.

19. SUBJECT: Special Tax Levy for Community Facilities District (CFD) No. 3 and No. 4 (Seabridge at Mandalay Bay) (209)
RECOMMENDATION: 1) Adopt a resolution setting a special tax rate within CFD No. 3 (Seabridge at Mandalay Bay) for FY 2011-12; and 2) Adopt a resolution setting a special tax rate within CFD No. 4 (Seabridge at Mandalay Bay) for FY 2011-12.
Legislative Body: CC Contact: Ralph P. Hernandez Phone: 385-7460

Document: Staff Report (pdf 734 KB)

ACTION: Removed from agenda.

20. SUBJECT: Special Tax Levy for Community Facilities District No. 5 (Riverpark). (227)
RECOMMENDATION: Adopt a resolution setting a special tax rate within CFD No. 5 (Riverpark) for FY 2011-12.
Legislative Body: CC Contact: Ralph P. Hernandez Phone: 385-7460

Document: Staff Report (pdf 33.7 KB)

Document: Attachment #1 (pdf 1.01 MB)

ACTION: Removed from agenda.

21. SUBJECT: FY 2011-12 Property Tax Rate for Voter Approved Obligations. (229)
RECOMMENDATION: Adopt a resolution establishing the FY 2011-12 tax rates on property in the City of Oxnard for the payment of voter approved obligations.
Legislative Body: CC Contact: Ralph P. Hernandez Phone: 385-7460

Document: Staff Report (pdf 110 KB)

ACTION: Removed from agenda.

Housing Department

22. SUBJECT: Low Rent Public Housing Budget for Fiscal Year 2012. (233)
RECOMMENDATION: Adopt a resolution approving and adopting the recommended \$6,870,257 operating budget for the Low Rent Public Housing program ("LRPH") for fiscal year 2012, as presented for each project area.
Legislative Body: HA Contact: Carrie Sabatini Phone: 385-8092

Document: Staff Report (pdf 390 KB)

23. SUBJECT: Section 8 Housing Choice Voucher Program Budget for Fiscal Year 2012. (243)
RECOMMENDATION: Adopt a resolution approving and adopting the recommended \$17,484,249 operating budget for the Section 8 Housing Choice Voucher Program ("Section 8") for fiscal year 2012.
Legislative Body: HA Contact: Carrie Sabatini Phone: 385-8092

Document: Staff Report (pdf 162 KB)

24. SUBJECT: Authorization to Negotiate a Demolition and Development Agreement with Urban Housing Communities for the Courts. (249)
RECOMMENDATION: Authorize the Housing Director to negotiate a Demolition and Development Agreement with Urban Housing Communities for the public housing site, pertaining to approximately 27 acres south of Camino Del Sol, east of Marquita Street, west of Rose Avenue and north of First Street.
Legislative Body: HA Contact: Larry White Phone: 385-8235

Document: Staff Report (pdf 80.9 KB)

Public Works Department

25. SUBJECT: Rubberized Asphalt Grant Program for Street Resurfacing. (251)
RECOMMENDATION: Approve the appropriation of funds in the amount of \$79,955.70 to include \$30,837.30 to the Gonzales Road Resurfacing Project, \$27,013.50 to the Rose Park Neighborhood Resurfacing Project, and \$22,104.90 to the Ormond Beach Neighborhood Project from the Rubberized Asphalt Grant Program.
Legislative Body: CC Contact: Grant Dunne Phone: 340-8365

Document: Staff Report (pdf 58 KB)

ACTION: Approve as recommended with items 15 to 21 removed from the agenda.

J. TRANSMITTAL OF INFORMATION ONLY ITEMS

Finance Department

1. SUBJECT: Monthly Budget Status Report for the Period Ending April 30, 2011. (253)
Legislative Body: CC Contact: James Cameron Phone: 385-7461

Document: Staff Report (pdf 270 KB)

ACTION: Received and filed.

K. INFORMATION/CONSENT PUBLIC HEARINGS

Development Services Department

1. SUBJECT: Planning and Zoning Permit No. 10-300-06 (Tentative Parcel Map), 2000/2001 Lockwood Street. Filed by Mike Penrod, McGaelic Group, C/O Parkstone Companies, 860 Hampshire Road, Suite U, Westlake Village, CA 91361. (267)
RECOMMENDATION: Adopt a resolution approving Planning and Zoning Permit No. 10-300-06 (Tentative Parcel Map), subject to certain findings and conditions.
Legislative Body: CC Contact: Juan Martinez Phone: 385-7556

Document: Staff Report (pdf 617 KB)

ACTION: Approved as recommended.

Police Department

2. SUBJECT: Recovery of Nuisance Abatement Costs. (283)
RECOMMENDATION: 1) Conduct a public hearing to consider objections of property

owners whose property is to be assessed for nuisance abatement costs as stated in the cost report; 2) Approve the cost report; and 3) Direct the City Manager or designee to file a certified copy of the cost report with the Ventura County Auditor-Controller.

Legislative Body: CC Contact: Rob Silverstein Phone: 385-8263

Document: Staff Report (pdf 152 KB)

ACTION: Approved as recommended with directions to staff.

3. SUBJECT: Recovery of Civil Citation Fines. (287)
RECOMMENDATION: 1) Conduct a public hearing to consider objections of property owners liable to be assessed for civil citation fines stated in the cost report; 2) Approve the cost report; and 3) Direct the City Manager or designee to file a certified copy of the cost report with the Ventura County Auditor-Controller.
Legislative Body: CC Contact: Rob Silverstein Phone: 385-8263 Public Works

Document: Staff Report (pdf 497 KB)

ACTION: Approved as recommended with directions to staff.

4. SUBJECT: FY 2011-12 Assessments in Waterway Maintenance District. (301)
RECOMMENDATION: 1) Hold a public hearing to receive public testimony regarding proposed assessments for the Waterway Maintenance District for FY 2011-12; and 2) Adopt a resolution for FY 2011-12 fixing assessments for the Waterway Maintenance District.
Legislative Body: CC Contact: Phillip Gregoire Phone: 797-8219

Document: Staff Report (pdf 56.3 KB)

ACTION: Approved as recommended.

T. ADJOURNMENT