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AGENDA
CC/CDC/HA*
Regular Meetings
City Council Chambers, 305 West Third Street, Oxnard
April 11, 2006
07:00 p.m.

A. ROLL CALL/POSTING OF AGENDA

*Oxnard Housing Authority will not meet because there are no items requiring consideration on this date.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

C. CLOSED SESSION
Closed Session announcement

D. OPENING CEREMONIES 7:00 P.M.

E. CEREMONIAL CALENDAR

1. SUBJECT: Presentation of a Proclamation Designating the Week of April 10 - 14, 2006, as "Volunteer Week."

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F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA (30 Minutes)

G. REVIEW OF INFORMATION/CONSENT AGENDA

H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

I. INFORMATION/CONSENT AGENDA

City Clerk Department

1. (001) SUBJECT: Minutes of the Regular Meetings of City Council for February 14 and March 7, 2006; Minutes of the Special Meeting of City Council for February 28, 2006. CC RECOMMENDATION: Approve. Contact Person: Daniel Martinez Phone: 385-7803

Document: View Report PDF (434 KB)

Development Services Department

2. (017) SUBJECT: Planning and Zoning Permit No. 04-300-07 (Final Map for Tract No. 5495), Filed by Martin Teitelbaum, RiverPark Gateway, Ltd. CC RECOMMENDATION: Adopt **Resolution No. 13,029** approving Planning and Zoning Permit No. 04-300-07 (Final Map for Tract No. 5495), to subdivide for condominium purposes a 6.5-acre site located at 2775 and 2801 North Ventura Road site (APN: 132-0-100-045, 055,145), within the RiverPark Specific Plan. Contact Person: Juan Martinez Phone: 385-7556

Document: View Report PDF (511 KB)

Housing Department

3. (031) SUBJECT: Appointment of Delegate to State of California Policy Academy on Individuals and Families Experiencing Chronic Homelessness. CC RECOMMENDATION: Appoint the City's Homeless Assistance Coordinator, Carlos Jimenez, as delegate to represent the City of Oxnard in planning and development of a statewide 10-Year Plan to End Homelessness at the State of California's Policy Academy on Individuals and Families Experiencing Chronic Homelessness. Contact Person: Sal Gonzalez Phone: 385-8096

Document: View Report PDF (138 KB)

Public Works Department

4. (035) SUBJECT: Agreement Between United Water Conservation District and the City of Oxnard for the Delivery of Supplemental Municipal and Industrial Water. CC RECOMMENDATION: (1) Approve and authorize the Mayor to execute an Agreement Between United Water Conservation District and the City of Oxnard (A-6678) for the Delivery of Supplemental Municipal and Industrial Water; and (2) Approve the appropriation of funds in the amount of $1,061,258 from the Water Fund Balance to Water Procurement for water resources from the Supplemental Municipal and Industrial Water Program. Contact Person: Anthony Emmert Phone: 385-8111

Document: View Report PDF (303 KB)

INFORMATION/CONSENT AGENDA ACTION: Approved as recommended.

J. INFORMATION/CONSENT PUBLIC HEARINGS

K. PUBLIC HEARINGS - 7:30 P.M.

Public Works Department

2. (061) SUBJECT: Public Hearing and Adoption of Resolution to Form and to Levy Fiscal Year (FY) 2006-2007 Assessments in Landscape Maintenance District No. 57.
CC ACTION: Continued to May 9, 2006. Contact Person: Joel Galaviz Phone: 385-8245

Document: View Report PDF (152 KB)

Development Services Department

1. (045) SUBJECT: Planning and Zoning Permit No. 06-580-1 (Zone Text Amendment), Filed by City of Oxnard, Planning and Environmental Services. CC RECOMMENDATION: Approve the first reading by title only and subsequent adoption of **Ordinance No. 2718** that would: (1) delete the requirement that a church be the only tenant of a building in an M-L zone; (2) allow a church as either a single-user or multi-user tenant of a building in an M-L zone with a special use permit; and (3) amend the requirements for shared and off-site parking agreements.
Contact Person: Christopher Williamson Phone: 385-8156

Document: View Report PDF (477 KB)

ACTION: Approved as recommended; Ordinance No. 2718 first reading.

L. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

M. CITY COUNCIL/HOUSING AUTHORITY/COMMUNITY DEVELOPMENT COMMISSION BUSINESS/COMMITTEE REPORTS

N. REPORTS

O. PUBLIC COMMENTS ON REPORTS

P. APPOINTMENT ITEMS - 7:15 P.M.

Finance Department

1. (067) SUBJECT: General Fund Financial Forecast 2006-2011/Status of Street Expenditures.
CC RECOMMENDATION: Remove from agenda.
ACTION: Approved recommendation.
Contact Person: Marcie Medina Phone: 385-7461

Document: View Report PDF (445 KB)

City Manager's Office

2. (079) SUBJECT: Midyear Report on the Fiscal Year (FY) 2005-2006 Budget. CC/CDC RECOMMENDATION: Remove from agenda.
ACTION: Approved recommendation.
Contact Person: Grace Magistrale Hoffman Phone: 385-7430

Document: View Report PDF (748 KB)

Q. STUDY SESSION

R. PUBLIC COMMENTS ON STUDY SESSION

C. CLOSED SESSION (Contd.)

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION. CC In re the Matter of Kern County and Oxnard, W. O. Number: C029913

S. ADJOURNMENT