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AGENDA
CC/CDC*/HA*
Regular Meetings
City Council Chambers, 305 West Third Street, Oxnard
December 12, 2006
7:00 p.m.

A. ROLL CALL/POSTING OF AGENDA

*The Oxnard Community Development Commission and Oxnard Housing Authority will not meet because there are no items requiring consideration on this date.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION

D. OPENING CEREMONIES Pledge of allegiance to the flag of the United States.

E. CEREMONIAL CALENDAR

1. SUBJECT: Presentation to City Council of the National Institute for Automotive Service Excellence (ASE), Blue Seal of Excellence.

2. SUBJECT: Recognition of the "De La Rosa and Company Program" for their donation to the Santa Float.

3. SUBJECT: Special Guest from the North Pole.

- F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA (30 Minutes) At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. A person not able to address the legislative body at this time because the thirty minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing. The presiding officer shall limit public comments to three minutes.
- G. REVIEW OF INFORMATION/CONSENT AGENDA The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.
- H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.
- I. INFORMATION/CONSENT AGENDA

City Attorney's Office

- 1. SUBJECT: Ordinance No. 2730, Amending Section 8-41.1(A)(1) of the Oxnard City Code (Parking of Oversized Vehicles). (001) CC RECOMMENDATION: Second reading and adoption. Contact Person: Julie Doi Phone: 385-7487

Document: [View Item - PDF \[29.8 KB\]](#)

Development Services Department

- 2. SUBJECT: Appropriation of Interest Earnings. (003) CC RECOMMENDATION: Approve the appropriation of funds in the amount of \$112,094 from the Vehicle License Fee Bonds interest earnings to the Civic Center Renovation Project. Contact Person: Sabrina Rodriguez Phone: 385-7875

Document: [View Item - PDF 58.5 KB\]](#)

Police Department

3. SUBJECT: Acceptance of Gang Violence Suppression (GVS) Grant Funding. (007) CC RECOMMENDATION: Recognize \$392,500 in California Office of Emergency Services grant funds for the City's GVS Project and approve the appropriation of the grant funds pursuant to the grant award. Contact Person: Scott Hebert Phone: 385-7725

Document: [View Item - PDF \[75.4 KB\]](#)

J. TRANSMITTAL OF INFORMATION ONLY ITEMS

City Manager's Office

1. SUBJECT: Executed Contracts. (010.1) Contact Person: Edmund F. Sotelo Phone: 385-7430 NOTE: Pursuant to City Council Resolution No. 13,014, attached is a listing of contracts in amounts over \$100,000 to \$250,000 executed by the City Manager for the period of November 1, 2006 through November 30, 2006.

Document: [View Item - PDF \[46.8 KB\]](#)

K. INFORMATION/CONSENT PUBLIC HEARINGS

Development Services Department

1. SUBJECT: Planning and Zoning Permit No. 06-630-2 (Amendment to Revise Sign Regulations within the Northfield-Seagate Business Park Specific Plan Area). (011) CC RECOMMENDATION: Approve by first reading and title only and subsequent adoption of an ordinance amending the sign regulations of the Northfield-Seagate Business Park Specific Plan consisting of approximately 252 acres, located north of West Fifth Street, east of Rose Avenue, west of Rice Avenue and generally south of the Rose Park Neighborhood and Camino Del Sol. Contact Person: Linda Windsor Phone: 385-7849

Document: [View Item - PDF \[227 KB\]](#)

Public Works Department

2. SUBJECT: Integrated Regional Water Management Plan (IRWMP) Adoption. (019) CC RECOMMENDATION: (1) Adopt a resolution approving the IRWMP prepared by the Watersheds Coalition of Ventura County; and (2) Direct the City Manager or designee to file a Notice of Exemption in accordance with provisions of the California Environmental Quality Act. Contact Person: Anthony Emmert Phone: 385-8111

Document: [View Item - PDF \[159 KB\]](#)

L. PUBLIC HEARINGS - 7:15 P.M.

Development Services Department

1. SUBJECT: Local Coastal Program Amendment No. PZ 06-410-02, Filed by Hollywood Beach Mobile Home Park Resident Acquisition Committee, 4501 West Channel Islands Boulevard, Oxnard. (023) CC RECOMMENDATION: (1) Adopt a resolution approving Local Coastal Program Amendment No. PZ 06-410-02 to amend the Coastal Land Use Plan to delete Policy No. 88; and (2) Direct the Planning and Environmental Services Manager to forward the amendment to the California Coastal Commission for consideration. Contact Person: Chris Williamson Phone: 385-8156

Document: [View Item - PDF \[797 KB\]](#)

2. SUBJECT: Local Coastal Program Amendment No. 98-1 (PZ 06-410-003), Filed by City of Oxnard, Planning and Environmental Services Division. (045) CC RECOMMENDATION: (1) Approve the first reading by title only and subsequent adoption of an ordinance approving Local Coastal Program Amendment No. 98-1 (PZ 06-410-003), consisting of a zone change from Resource Protection (RP) to Single-Family Beach (R-B-1) for a vacant parcel located on the west side of Harbor Boulevard, between Breakers Way and Reef Way; and (2) Direct the Planning and Environmental Services Manager to forward the amendment to the California Coastal Commission for consideration. Contact Person: Sue Martin Phone: 385-7858

Document: [View Item - PDF \[164 KB\]](#)

- M. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. SUBJECT: Agreement for Purchase of Repair Parts and Tires for the City Vehicle Fleet. (051) CC RECOMMENDATION: Approve and authorize the Mayor to execute an agreement with Automotive Supply (A-6801), a NAPA affiliated company, for the purchase of repair parts and tires for City vehicles and equipment in the approximate amount of \$950,000 annually for a period of three years. Contact Person: Daniel Berlenbach
Phone: 385-8048

Document: [View Item - PDF \[80.3 KB\]](#)

Recreation and Community Services Department

2. SUBJECT: Community Development Block Grant (CDBG) Youth Enrichment Program Subrecipient Agreements for Fiscal Year 2006-07. (053) CC RECOMMENDATION: (1) Approve the allocation of \$68,597 in CDBG Youth Enrichment Program funds to three non-profit community based organizations: Camp Fire USA (A-6790 for \$15,000), City Impact Inc., (A-6791 for \$15,000) and Food Share, Inc. (A-6792 for \$38,597); and (2) Authorize the City Manager to execute CDBG subrecipient agreements requiring such groups to provide enrichment programs that target at-risk youth from very low and low-moderate income families. Contact Person: Sofia Balderrama Phone: 385-7995

Document: [View Item - PDF \[386 KB\]](#)

- P. PUBLIC COMMENTS ON REPORTS At this time, a person may address the legislative body only on matters appearing on the reports. The presiding officer shall permit a person to address the legislative body after the staff presentation on the report and before the consideration of the report by the legislative body. The presiding officer shall limit public comments to three minutes.

Q. APPOINTMENT ITEMS

R. STUDY SESSION

City Manager's Office

1. SUBJECT: Mills Act Property Tax Abatement Program. (061) CC RECOMMENDATION: Consider a report concerning the Mills Act Property Tax Abatement Program and possible establishment of a City administered cultural heritage

board, and provide direction to the City Manager. Contact Person: Dennis Scala
Phone: 385-7429

Document: [View Item - PDF \[78.2 KB\]](#)

S. PUBLIC COMMENTS ON STUDY SESSION At this time, a person may address the legislative body only on matters appearing on the study session agenda. The presiding officer shall permit a person to address the legislative body after the staff presentation on the item and before the consideration of the item by the legislative body. The presiding officer shall limit public comments to three minutes.

N. CITY COUNCIL/HOUSING AUTHORITY/COMMUNITY
DEVELOPMENT COMMISSION BUSINESS/COMMITTEE REPORTS

O. REPORTS

Public Works Department

T. ADJOURNMENT
