

**AGENDA**  
**COMMISSION ON COMMUNITY RELATIONS**  
**Regular Meeting**  
**City Council Chambers, 305 West Third Street, Oxnard, California 93030**  
**February 26, 2007**  
**6:00 p.m.**

**A. ROLL CALL/POSTING OF AGENDA/PLEDGE OF ALLEGIANCE**

**B. PUBLIC COMMENTS**

A person may address the Commission on Community Relations (CCR) only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments that is not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the Commission, persons wishing to speak on items on the agenda should do so during public comments.

**C. INFORMATION/CONSENT AGENDA**

**COMMISSION ON COMMUNITY RELATIONS MINUTES**

1. SUBJECT: Minutes from the December 18, 2006, Meeting  
RECOMMENDATION: Approve
2. SUBJECT: Minutes from the January 29, 2007, Meeting  
RECOMMENDATION: Approve

**D. PRESENTATIONS**

John Hatcher - Information on the local Martin Luther King Day Celebration

**E. COMMISSION/NEW BUSINESS**

SUBJECT: Multicultural Festival 2007

RECOMMENDATION: Consider options and approve date and time for event

SUBJECT: Dia Del Niño (Day of the Child) community event proposed for April 7, 2007 in Downtown Oxnard

RECOMMENDATION: Consider presentation and approve the Commission's participation in event

SUBJECT: Consideration of guest speakers for future CCR meetings

RECOMMENDATION: Direct staff to invite guest speakers to future meetings

**F. REPORT OF COMMUNITY AFFAIRS SECRETARY**

The Community Affairs Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

**G. SUBCOMMITTEE REPORTS/COMMISSION EVENTS REPORT**

Community Intervention and Awareness Subcommittee (Commissioner Robinson)

Multicultural Festival Committee (Commissioners Reyes, Martinez and Mitchell)

Public Safety Subcommittee (Commissioners Baxter and Lopez)

Youth Subcommittee (Commissioners Reyes, Lopez and Martinez)

Neighborhood Councils (Commissioner Sherwood)

Fair Housing Subcommittee (Commissioner Martinez)

**H. COMMISSIONERS REPORTS**

Commissioners may individually report on items of interest or concern and request that items be placed on future agendas for extended discussion

**I. ADJOURNMENT**

Next meeting is scheduled for, March 19, 2007, at 6:00 p.m. in the City Council Chambers, 305 West Third Street, Oxnard, California.

|                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact Luis Güereca at 385-8326/7434. Notification of 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting. For more information, visit: <a href="http://www.ci.oxnard.ca.us">www.ci.oxnard.ca.us</a></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

