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AGENDA

April 7, 2009

OXNARD CITY COUNCIL

*OXNARD COMMUNITY DEVELOPMENT COMMISSION

OXNARD HOUSING AUTHORITY

City Council Chambers, 305 West Third Street, Oxnard

7:00 P.M. Regular Meetings

A. ROLL CALL/POSTING OF AGENDA

*The Oxnard Community Development Commission will not meet because there are no items requiring consideration on this date.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION

D. OPENING CEREMONIES

RECOMMENDATION: Pledge of allegiance to the flag of the United States.

E. CEREMONIAL CALENDAR

1. SUBJECT: Proclamation Designating April 2009 as Donate Life Month.
2. SUBJECT: Recognition of the Bone Builders Program by the California Parks and Recreation Society District VIII.

3. SUBJECT: Proclamation Designating April 2009 as Sexual Assault Awareness Month.

F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA (30 Minutes)

RECOMMENDATION: At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. A person not able to address the legislative body at this time because the thirty minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing. The presiding officer shall limit public comments to three minutes.

G. REVIEW OF INFORMATION/CONSENT AGENDA

RECOMMENDATION: The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

I. INFORMATION/CONSENT AGENDA

City Clerk Department

1. SUBJECT: Minutes of the Regular Meetings of the City Council for January 27, March 3 and 10, 2009; Minutes of the Special Meetings of the City Council for February 23 and 24, 2009. (001) RECOMMENDATION: Approve. Legislative Body: CC Contact: Daniel Martinez Phone: 385-7805

Document: View Item (pdf 1878KB)

Development Services Department

2. SUBJECT: Agreement With Sakioka Farms and AMS Craig, LLC for Right of Entry for Rice Avenue/Santa Clara Avenue Interchange Improvements at Highway 101.
(023) RECOMMENDATION: Approve and authorize the Mayor to execute the agreement with Sakioka Farms and AMS Craig, LLC (A-7140) to permit entry to their property during construction of the Rice Avenue/Santa Clara Avenue interchange improvements on U.S. Highway 101. Legislative Body: CC Contact: Cynthia Daniels
Phone: 385-7871

Document: [View Item \(pdf 436KB\)](#)

ACTION INFORMATION CONSENT: Approved as recommended.

J. TRANSMITTAL OF INFORMATION ONLY ITEMS

K. INFORMATION/CONSENT PUBLIC HEARINGS

City Manager Department

1. SUBJECT: Public Hearing and Adoption of Resolution to Form and to Levy FY 2010-2011 Assessments in Landscape Maintenance District No. 60.
(031) RECOMMENDATION: (1) Hold a public hearing concerning the formation of Landscape Maintenance District No. 60, consisting of Lot Merger No. 08-310-04 (The Artisan), located on Gonzalez Road between Williams Drive and Lombard Street and determine whether a majority protest against formation exists; (2) If a majority protest against formation does not exist, continue with the public hearing to consider all protests against the proposed assessment in the District; tabulate the ballots; and determine whether a majority protest exists as to the assessment; and (3) If a majority protest does not exist as to the assessment, adopt a resolution to form and levy FY 2010-2011 assessments in the District. Legislative Body: CC Contact: Joel Galaviz Phone: 385-3918

Document: [View Item \(pdf 351KB\)](#)

ACTION: Remove from agenda.

Development Services Department

2. SUBJECT: Planning and Zoning Permit No. 09-580-04 Zone Code Text Amendment Removing Mini-Warehouse as a Permitted Use in the C-2 General Commercial Zone. Filed by the Planning Division, City of Oxnard. (037) RECOMMENDATION: Approve the first reading by title only and subsequent adoption of an ordinance repealing City Code section 16-135(A)(23) to remove mini-warehouse as a permitted use in the C-2 General Commercial Zone district.
Legislative Body: CC Contact: Stephanie Diaz Phone: 385-3918

Document: [View Item \(pdf 751KB\)](#)

ACTION: Approved as recommended, Ord. No. 2807.

Housing Department

3. SUBJECT: Annual Agency Plan. (053) RECOMMENDATION: (1) Hold a public hearing to receive comments concerning the proposed Agency Plan; and (2) Adopt a resolution: (a) approving the Annual Agency Plan for the Housing Authority; (b) authorizing and directing the Chairman to execute the Department of Housing and Urban Development (HUD) Public Housing Agency Certification Compliance Form certifying the Housing Authority's compliance with HUD's policies and procedures; and (c) authorizing the Housing Director to execute and submit all reports and documents required to comply with HUD's policies and procedures regarding the Agency Plan.
Legislative Body: HA Contact: Karl Lawson Phone: 385-7576

Document: [View Item \(pdf 561KB\)](#)

ACTION: Approved as recommended, Res. No. 1228.

Police Department

4. SUBJECT: Edward Byrne Memorial Justice Assistance Grant Formula Program. RECOMMENDATION: CONTINUE TO APRIL 14, 2009. Legislative Body: CC Contact: Jason Benites Phone: 385-7626

ACTION: Approved as recommended.

L. PUBLIC HEARINGS

Development Services Department

1. SUBJECT: Planning & Zoning Permit No. 09-630-2 (Specific Plan Amendment to RiverPark Specific Plan; Freeway Oriented Sign), Filed by RiverPark Collection, LLC. (063) RECOMMENDATION: Approve the first reading by title only and subsequent adoption of an ordinance amending Section 5.9.3.3 of the RiverPark Specific Plan to allow a freeway-oriented sign up to a maximum height of 60 feet tall, situated on the southern edge of The Collection Shopping Center, on the north side of the 101 Freeway, between North Oxnard Boulevard and RiverPark Boulevard Legislative Body: CC Contact: Linda Windsor Phone: 385-7849

Document: [View Item \(pdf 1986KB\)](#)

ACTION: Approved as recommended, Ord. No. 2808.

M. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

RECOMMENDATION: The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

N. CITY COUNCIL/HOUSING AUTHORITY/COMMUNITY DEVELOPMENT
COMMISSION BUSINESS/COMMITTEE REPORTS

O. REPORTS

P. PUBLIC COMMENTS ON REPORTS

RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the reports. The presiding officer shall permit a person to address the legislative body after the staff presentation on the report and before the consideration of the report by the legislative body. The presiding officer shall limit public comments to three minutes.

Q. APPOINTMENT ITEMS

R. STUDY SESSION

S. PUBLIC COMMENTS ON STUDY SESSION

RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the study session agenda. The presiding officer shall permit a person to address the legislative body after the staff presentation on the item and before the consideration of the item by the legislative body. The presiding officer shall limit public comments to three minutes.

T. ADJOURNMENT