

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact Planning & Environmental Services Division at (805) 385-7858. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Disclaimer: Minutes are considered unofficial until approved and executed at which time they will contain signatures

MINUTES

OXNARD PLANNING COMMISSION REGULAR MEETING APRIL 21, 2016

B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES

A. ROLL CALL

C. PUBLIC COMMENTS - On Items Not On The Agenda At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

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D. READING OF AGENDA

E. CONSENT AGENDA

1. APPROVAL OF MINUTES – April 7, 2016
2. Planning and Zoning Permit No. 15-530-01, (Special Use Permit for Wireless Communication Facility); Located at 2734 S Ventura Road. Request to construct a 45-foot tall wireless communication facility designed to resemble a eucalyptus tree and related ground equipment, within the parking area of an existing self-service car wash. The application includes a request for a height 10 feet above the existing 35-foot height limit within the General Commercial – Planned Development (C-2-PD) Zone. Filed by designated agent Matt Moore, Complete Wireless Consulting, 2009 – V – Street, Sacramento, CA 95818, on behalf of Verizon Wireless. Project Planner: Vincent Acuna ACTION:

Document: PZ 15-530-01 STAFF REPORT

F. NEW PUBLIC HEARINGS

1. Planning and Zoning Permit No. 15-510-05, (Special Use Permit - Alcohol); Located at 200 South Ventura Road, Suite 250. Request to allow the sale of beer and wine for consumption off-site (ABC License Type 20) at an existing 3,560 square-foot convenience market. Filed by Kuldeep Singh, 200 South Ventura Road, Suite 250 Oxnard, CA 93030. Project Planner: James Combs ACTION:

Document: STAFF REPORT 15-510-05

2. Planning and Zoning No. 16-640-01 (Specific Plan Review). Receive and File and Accept the Final Draft Oxnard Corridor Community Transportation Improvement Plan (OCCTIP) Study and Recommend staff proceed to environmental review for possible subsequent adoption. OCCTIP is a comprehensive transportation corridor planning study of 6.0 miles of Oxnard Boulevard, a 2.0 mile segment of Fifth Street, and a 0.4 mile segment of Vineyard Avenue (formerly designated as State Routes 1, 34, and 232, respectively) relinquished in 2013 by the State to the City of Oxnard (City). The study recommends a complete streets program of bicycle lanes and/or paths, ADA-accessible sidewalks and crossings, median and parkway landscaping, comprehensive signage and public art, best management practices, drainage, irrigation, and Gold Coast Transit-designated bus stops. All recommended improvements would be within existing City rights-of-way. OCCTIP also includes three options to: 1) substitute four proposed roundabouts with signalized intersections, 2) reduce Oxnard Blvd. from four to two lanes between Five Points and Third Street, and/or 3) widen Fifth Street from two to four lanes between Rose and Rice Avenues. Filed by the City of Oxnard Development Services Department, 214 South C Street, Oxnard, CA 93030. Project Planner: Christopher Williamson ACTION:

Document: PZ 16-640-01 STAFF REPORT

G. STUDY SESSION/REPORTS

H. PLANNING COMMISSION BUSINESS

1. Review and Discussion of Quarterly Project List

Document: April 2016 Project List

I. PLANNING MANAGER COMMENTS

J. ADJOURNMENT FUTURE MEETINGS Thursday, May 5, 2016, 7:00 p.m., City Council Chambers Thursday, May 19, 2016, 7:00 p.m., City Council Chambers Page 2 April 21, 2016

Deirdre Frank, Chair

ATTEST:

Susan L. Martin, Secretary