

CITY OF OXNARD

PLANNING COMMISSION

AGENDA

REGULAR MEETING

Council Chambers, 305 West Third Street, Oxnard, CA 93030

Thursday, April 4, 2013, 7:00 P.M.

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES**
- C. PUBLIC COMMENTS- On Items Not On The Agenda** At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.
- D. READING OF AGENDA**
- E. CONSENT AGENDA** Items listed under the Consent Agenda may be enacted by one motion and one vote. If discussion is desired, an item may be removed from the Consent Agenda and will be considered individually.
 - 1. APPROVAL OF MINUTES - March 21, 2013**
- F. CONTINUED PUBLIC HEARINGS**
- G. NEW PUBLIC HEARINGS**
 - 1. PLANNING AND ZONING PERMIT NO. 12-500-05 (Special Use Permit),** a request to construct a 102,016 square foot warehouse containing a 72,324 square foot cooler, 6,279 square feet of offices, and a 23,413 square foot receiving canopy with 14 loading docks. The 5.5-acre site, located at 1560 Mountain View Avenue, is vacant with remnants of an avocado orchard. There is no substantial evidence that the proposed project may have a significant effect on the environment, and a mitigated negative declaration (MND No. 2013-01) will be adopted. Filed by John Muller, Johnson-

Muller Architects, on behalf of Western Precooling, 1451-D Rice Avenue, Oxnard, CA 93030. PROJECT PLANNER: JUAN MARTINEZ ACTION:
[View Staff Report \[PDF - 104 KB\]](#)

[View Attachment A-Map \[PDF - 1.26 MB\]](#)

[View Attachment B-Project Plans\[PDF - 5.0 MB\]](#)

[View Attachment C MND 13-01 \[PDF - 13 MB\]](#)

[View Attachment D-Tree Evaluation \[PDF - 2.62 MB\]](#)

[View Attachment E-Resolution \[PDF - 128 KB\]](#)

H. REPORTS; STUDY SESSION

I. PLANNING COMMISSION BUSINESS

J. PLANNING MANAGER COMMENTS

K. ADJOURNMENT FUTURE MEETINGS
