

# CITY OF OXNARD

# PLANNING COMMISSION

# AGENDA

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## REGULAR MEETING

Council Chambers, 305 West Third Street, Oxnard, CA 93030

Thursday, July 16, 2009, 7:00 P.M.

### A. ROLL CALL

- B. PUBLIC COMMENTS- On Items Not On The Agenda** At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

### C. READING OF AGENDA

- D. CONSENT AGENDA** Items listed under the Consent Agenda may be enacted by one motion and one vote. If discussion is desired, an item may be removed from the Consent Agenda and will be considered individually.

### 1. APPROVAL OF MINUTES - July 2, 2009

### E. CONTINUED PUBLIC HEARINGS

- 1. PLANNING AND ZONING PERMIT NO. 09-550-02 (Major Modification to Special Use Permit TO PZ 07-500-14)** a request to amend conditions of approval to allow two outdoor display areas and deliveries up until 10:00 p.m. Monday through Sunday at Fresh and Easy Neighborhood Market, located at 1750 E. Channel Island Boulevard. The proposed project is exempt from environmental review under Section 15301 of the CEQA Guidelines. Filed by Churchyard Development, LLC. 2225 Glastonbury Road, Westlake Village, CA 91361. **PROJECT PLANNER:** Kathleen Mallory **ACTION:** View Report [PDF - 8.43 MB]

2. **Staff presentation on Chapter 3 (Community Development) and Chapter 7 (Military Compatibility) of the Draft 2030 General Plan. Filed by Planning Division, 214 South C Street, Oxnard, CA. 93030. PROJECT PLANNER: Chris Williamson ACTION: View Report [PDF - 32.2 MB]**

**F. NEW PUBLIC HEARINGS**

**G. PLANNING COMMISSION BUSINESS**

**H. PLANNING MANAGER COMMENTS**

**I. ADJOURNMENT**

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