



**AGENDA  
COMMUNITY RELATIONS COMMISSION (CRC)  
REGULAR MEETING**

**Monday, December 15, 2014, 6:00 PM**

**City Council Chambers, 305 West Third Street, 1<sup>st</sup> Floor, Oxnard, California 93030**



**A. ROLL CALL/POSTING OF AGENDA/PLEDGE OF ALLEGIANCE**

**B. PUBLIC COMMENTS**

A person may address the Community Relations Commission (CRC) only on matters within the subject matter jurisdiction of the CRC. The presiding officer shall limit public comments to three minutes. The CRC cannot enter into detailed discussion or take action on any item presented during public comments that is not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the CRC, persons wishing to speak on items on the agenda should do so during public comments.

**C. INFORMATION/CONSENT AGENDA**

1. SUBJECT: Minutes from November 17, 2014 - Regular Meeting.

RECOMMENDATION: Approve.

**D. PRESENTATIONS**

Karl Lawson, Housing Department, City of Oxnard, will discuss the Affordable Housing and Rehabilitation Division's Acquisition-Rehabilitation Loan program for low-income first-time homebuyers.

Carrie Sabatini, Interim Housing Director, City of Oxnard, will present on the needs assessments consultations for FY 2015-16 Annual Action Plan.

Sofia Balderrama and Martha Guillen, City of Oxnard, will present a wrap up report for the 2014 Multicultural Festival, including, but not limited to, funding, expenses, location, vendors, entertainment and more.

**E. COMMISSION NEW BUSINESS**

1. SUBJECT: Site for the 2015 Multicultural Festival.

RECOMMENDATION: Discuss and vote on a location for the 2015 event and provide staff with further direction.

2. SUBJECT: Consideration of a recommendation to the Oxnard City Council regarding a future presentation to the Oxnard City Council from Brian Buchner, from National Association for Civilian Oversight for Law Enforcement (NACOLE), and consideration of a recommendation to retain Mr. Buchner as a consultant to the City of Oxnard.

RECOMMENDATION: Discuss, vote and provide staff with further direction.

3. SUBJECT: Consideration of guest speakers for future CRC meetings.

RECOMMENDATION: Provide staff with direction.

**F. REPORT OF COMMISSION SECRETARY**

The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

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**G. SUBCOMMITTEE REPORTS**

Youth Subcommittee (ad hoc) - Mario R. Quintana & Orlando Dozier

Fair Housing Subcommittee (ad hoc) - Mario R. Quintana & George Sorkin

Public Safety Subcommittee (standing) - George Sorkin & Travis L. Kelly

Multicultural Festival Subcommittee (ad hoc) - Orlando Dozier, Kenneth R. Robinson

Bylaws Subcommittee (ad hoc) - Travis L. Kelly

Multimedia Communication Subcommittee (ad hoc) - Mike Baxter, Orlando Dozier, Travis L. Kelly

**H. COMMISSIONER NON-SUBCOMMITTEE REPORTS**

Commissioners may individually report on items of interest or concern outside of sub-committee reports. The CRC cannot enter into detailed discussion or take action on any item presented during these reports.

**I. ADJOURNMENT**

The next regular Community Relations Commission meeting is scheduled for Monday, January 26, 2014, location TBD, Oxnard, California at 6:00 PM.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, please contact Luis Güereca at (805) 385-8326. Notification of 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.**

**Written materials relating to an item on this agenda that are distributed to the Community Relations Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 305 West 3rd Street, Production Office, 1st Floor, during customary business hours.**