

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AGENDA
OXNARD CITY COUNCIL
PUBLIC SAFETY COMMITTEE
Council Chambers, 305 West Third Street
July 23, 2019
Regular Meeting - 2:00 to 3:15 PM

A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

At this time, the legislative body will consider public comments for a maximum of fifteen minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker cards will not be accepted after the beginning of the general public comment period. Based on the number of speaker cards submitted, the presiding officer may impose time limits per speaker. Typically, speakers are limited to two minutes, but shorter time may be established as deemed necessary. A person not able to address the legislative body at this time because the fifteen minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager for administrative action or scheduled on a subsequent agenda for discussion.

C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Public Safety Committee approve the minutes of the June 25, 2019 and July 9, 2019 regular meetings as presented.

Contact: Michelle Ascencion, (805) 385-7805

D. REPORTS

1. Police Department

SUBJECT: City Towing Services. (20/5/5)

RECOMMENDATION: That the Public Safety Committee receive a presentation on tow service agreements and issues related to the towing and disposal of abandoned vehicles.

Contact: Scott Whitney, (805) 385-7624

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Staff Presentation / Committee Discussion / Public Comment)

2. Police Department

SUBJECT: Office of Traffic Safety "Selective Traffic Enforcement Program" Grant. (10/5/5)

RECOMMENDATION: That the Public Safety Committee recommend that the City Council adopt a resolution:

1. Authorizing the City Manager to execute and apply for \$435,538 in grant funds from the State of California Office of Traffic Safety (OTS), to be used for the FY 19-20 Selective Traffic Enforcement Program (S.T.E.P.).

2. Authorizing the City Manager or designee to execute grant agreements and appropriate funds upon confirmation of grant award.

3. Authorizing the Chief Financial Officer or designee to submit financial reports and grant claims and approve special budget appropriations for use of OTS funds.

4. Authorizing the Chief of Police or designee to submit all program related progress or status reports.

Contact: Scott Whitney, (805) 385-7624

3. Fire Department

SUBJECT: Homeless Population – Health Emergency Planning. (15/5/5)

RECOMMENDATION: That the Public Safety Committee receive a presentation from the Emergency Services Manager providing an overview of current emergency planning and coordination efforts specific to the prevention, detection, response and recovery of a disease outbreak within the homeless population.

Contact: Darwin Base, (805) 385-7700

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT