

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard website at www.oxnard.org.



AGENDA
OXNARD CITY COUNCIL
Special Meeting: March 25, 2019 – 6:00 PM
Oxnard Performing Arts & Convention Center
800 Hobson Way, Oxnard (Oxnard Room)

A. ROLL CALL / POSTING OF AGENDA

B. OPENING CEREMONIES

Pledge of allegiance to the flag of the United States.

C. PUBLIC COMMENTS

At a special meeting, a person may address the legislative body only on matters appearing on the agenda. The presiding officer shall limit public comments to three minutes. Unless otherwise approved by the City Council, persons wishing to speak on items on the agenda should do so during public comments.

D. STUDY SESSION

Community Development Department

1. SUBJECT: Short-Term Vacation Rental (STR) Report and Recommended Best Practice Regulations. (20/25/60)

RECOMMENDATION: Receive a Short Term Rentals (STRs) report including: regulatory framework establishing restrictions on STRs and recommended best practices; provide guidance on these recommended provisions; and direct staff to prepare a Short Term Rentals Ordinance for consideration and recommendation by the Planning Commission.

The City Council Housing and Economic Development Committee considered policy questions pertaining to STRs at its February 26, 2019 meeting and provided the following comments: (1) consider allowing STRs only in designated geographic areas; (2) consider the California Coastal Commission's position on STRs; and (3) staff should prepare recommendations based on best practices for the City Council to consider.

Legislative Body: CC

Contact: Jeffrey Lambert

Phone: (805) 385-7882

E. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Staff Presentation / Council Discussion / Public Comment)