Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.

CITY OF OXNARD CALIFORNIA

AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Council Chambers, 305 West Third Street
November 7, 2019
Special Meeting - 6:00 PM

A. ROLL CALL, POSTING OF AGENDA
THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council

B. OPENING CEREMONIES (6:00 PM)
Pledge of allegiance to the flag of the United States.

C. PUBLIC HEARINGS

1. Community Development Department

SUBJECT: Planning and Zoning Permit No. 18-410-01 (Coastal Plan Amendment) for Fisherman's Wharf. Property located at the southwest corner of Channel Islands Boulevard and Victoria Avenue (APNs: 206-0-280-35 and 206-0-280-49). Filed by Designated Agent Tom Tellefsen, Channel Islands Harbor Properties LLC, 270 N. Canon Drive Penthouse, Beverly Hills, CA 90210, on behalf of the County of Ventura, the property owner (the "Applicant"). (60/90/30)

RECOMMENDATION: That the City Council:

1. Receive a report regarding the Coastal Plan Amendment for Fisherman's Wharf;
2. Open a public hearing;
3. Determine the Coastal Plan Amendment is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(4) (Project Rejected or Disapproved by a Public Agency) of Title 14 of the California Code of Regulations and Public Resource Code Section Section 21080.5 (local government exempt from the requirement of preparing an environmental analysis in connection with its Local Coastal Program); and
4. Adopt a resolution denying Planning and Zoning Permit No. 18-410-01 (Coastal Plan Amendment), subject to certain findings (Attachment A).

Legislative Body: City Council

Contact: Jeffrey Lambert, (805) 385-7882

D. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Staff Presentation / Council Discussion / Public Comment)