

CITY OF OXNARD PLANNING COMMISSION AGENDA

REGULAR MEETING

Council Chambers, 305 West Third Street
Thursday, January 16, 2020, 6:00 p.m.

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES

C. PUBLIC COMMENTS - On Items Not On The Agenda

At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to the Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

D. CONSENT AGENDA

E. CONTINUED PUBLIC HEARING

1. **Project Name: Roussey Tentative Parcel Map – PLANNING AND ZONING PERMIT NO. 17-300-09**, Tentative Parcel Map for a Parcel Map Waiver: A request to subdivide a 4.19-acre site located at 3501 South Saviers Road (APN 205-0-443-085), and commonly known as the Swap Meet, into two parcels. Parcel A would be a 3.14-acre lot and Parcel B would be a 1.05-acre lot. No development is proposed at this time. The proposed project is exempt from environmental review pursuant to Section 15315, Minor Land Divisions, Class 15 of the CEQA Guidelines. Filed by David Kesterson of Lauterbach & Associates, 300 Montgomery Avenue, Oxnard, CA 93036.

Project Planner: Paul McClaren

Recommendation:

That the Planning Commission approve the Project, as submitted, finding the Project to be Categorically Exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15315 (Minor Land Divisions), and Approve Resolution 2019-XX for Planning and Zoning Permit Number 17-300-09 (Tentative Parcel Map for a Parcel Map Waiver), subject to certain findings and conditions.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Planning Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

F. PUBLIC HEARING

1. **Project Name: Karina's Royal Banquet Hall/Karina's Restaurant & Grill – PLANNING AND ZONING PERMIT NO. 19-510-03 (Special Use Permit - Alcohol)** A request to allow the sale of general alcohol including spirits for on-site consumption (Alcohol Beverage Control License Type 47 - On Sale General - Eating Place) within an existing 2,500 square foot establishment (with an 1,800 square-foot interior customer service area and no outdoor customer service area) located at 529 South A Street (APN 202-0-105-325) within the Downtown Core (DT-C) zone. The proposed project is exempt from environmental review pursuant to Section 15301 of the CEQA Guidelines. Filed by Silvia Ochoa, Business Owner.

Project Planner: Juan Martinez, Associate Planner

Recommendation:

That the Planning Commission approve the Project, as submitted, finding the Project to be Categorically Exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities), and Approve Resolution 2019-XX for Planning and Zoning Permit Number 19-510-03 (Special Use Permit - Alcohol), subject to certain findings and conditions.

G. STUDY SESSION/REPORTS

1. **Project Name:** Overview of 2019 New Housing Laws and the Regional Housing Needs Assessment

**Project Planner: Kathleen Mallory, Planning and Sustainability Manager
Chris Williamson, Consulting Planner**

Recommendation:

That the Planning Commission receive and file this report.

H. PLANNING COMMISSION BUSINESS**I. COMMUNITY DEVELOPMENT STAFF UPDATES****J. ADJOURNMENT****FUTURE MEETINGS**

Thursday, February 6, 2020, 6:00 p.m., City Council Chambers

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