

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AGENDA
OXNARD CITY COUNCIL
PUBLIC SAFETY COMMITTEE
Council Chambers, 305 West Third Street
February 25, 2020
Regular Meeting - 2:00 to 3:15 PM

A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

At this time, the legislative body will consider public comments for a maximum of fifteen minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker cards will not be accepted after the beginning of the general public comment period. Based on the number of speaker cards submitted, the presiding officer may impose time limits per speaker. Typically, speakers are limited to two minutes, but shorter time may be established as deemed necessary. A person not able to address the legislative body at this time because the fifteen minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager for administrative action or scheduled on a subsequent agenda for discussion.

C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Public Safety Committee approve the minutes of the February 11, 2020 regular meeting as presented.

Contact: Michelle Ascencion, (805) 385-7805

D. REPORTS

1. Fire Department

SUBJECT: Authorization to Submit Two Grant Applications to the California Office of Traffic Safety (OTS) for \$190,125 in Grant Funds for the Purpose of Certifying Firefighters in Child Safety Seat Installation, Purchasing Child Safety Seats, and the Purchase of Battery-Operated Extrication Equipment for the Region. (5/5/5)

RECOMMENDATION: That the Public Safety Committee recommends the City Council adopts a resolution authorizing:

1. The City Manager to submit two grant applications to the California Office of Traffic Safety (OTS) in the amount of \$190,125 for the purpose of certifying firefighters in child safety seat installation, purchasing child safety seats, and purchasing battery-operated extrication equipment;
2. The City Manager or designee to execute grant agreements and appropriate funds upon

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Agenda Item time estimates: (Staff Presentation / Committee Discussion / Public Comment)

notification of grant award;

3. The Chief Financial Officer or designee to submit financial reports and grant claims and approve administrative budget appropriation for the use of OTS funds upon award; and

4. The Fire Chief or designee to submit all program related progress or status reports.

Contact: Darwin Base, (805) 385-7700

2. Fire Department

SUBJECT: Authorization to Submit Five Grant Applications to the Federal Emergency Management Agency (FEMA) for \$679,540 Grant Funds for the Purpose of Purchasing Automated External Defibrillators (AED), Urban Search & Rescue (USAR) Supplies, Wildland Shelters and Hydration Packs, Hazardous Materials Training, USAR Training and United States Lifesaving Association Training. (5/5/5)

RECOMMENDATION: That the Public Safety Committee recommend City Council adopt a resolution authorizing:

1. The City Manager to submit five grant applications to the Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant program in the amount of \$679,540 for the purpose of purchasing Automated External Defibrillators (AED), Urban Search & Rescue (USAR) supplies, wildland shelters and hydration packs, USAR training, hazardous materials training and United States Lifesaving Association training;

2. The City Manager or designee to execute the grant agreement if grant funds are awarded to the City;

3. The Chief Financial Officer or designee to submit financial reports and grant claims, approve special budget appropriations during FY 2020-21 for the use of the grant funds and perform all other required financial actions; and

4. The Fire Chief or designee to submit non-financial reports.

Contact: Darwin Base, (805) 385-7700

3. Fire Department

SUBJECT: California State Auditors Report on Local Government Response to Wildland Fires (Report # 2019-103). (20/10/5)

RECOMMENDATION: That the Public Safety Committee receive a presentation from Scott Brewer, Oxnard Emergency Services Manager, and Patrick Maynard, Staff Emergency Manager with the Ventura County Office of Emergency Services, to provide an overview of the December 2019 California State Auditors Report titled "California is Not Adequately Prepared to Protect Its Most Vulnerable Residents From Natural Disasters."

Contact: Darwin Base, (805) 385-7700

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT