

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the City Council or staff to participate via teleconference.

Pursuant to the Ventura County Public Health Official's order and Governor's Executive Order N-33-20, all city buildings are temporarily closed to the public. The public is encouraged to view the meeting from home on the City's website at [Oxnard.org/city-meetings](http://Oxnard.org/city-meetings), Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](http://Youtube.com/oxnardnews). Video recordings are typically available online immediately following the meeting.

The public may provide comments to the Planning Commission via email at [planning@oxnard.org](mailto:planning@oxnard.org) no later than 3:00 p.m. on the day of the meeting. Please identify the meeting date and agenda item in the Subject line.

A telephone option for public comments is also available at this time due to the State of California "Stay At Home" order. Requests to speak must be submitted no later than 3:00 p.m. on the day of the meeting. Use the form on the city's website to submit your request: [Oxnard.org/city-meetings](http://Oxnard.org/city-meetings), or call the Planning office at (805) 385-7878, or email your request to [planning@oxnard.org](mailto:planning@oxnard.org). (identify the agenda item in the Subject line).

**AMENDED AGENDA (Item H-1 updated with new attachments)**

**CITY OF OXNARD  
PLANNING COMMISSION  
AGENDA**

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**REGULAR MEETING**

**Council Chambers, 305 West Third Street  
Thursday, May 7, 2020, 6:00 p.m.**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES**

**C. PUBLIC COMMENTS - On Items Not On The Agenda**

At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to the Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

**D. CONSENT AGENDA**

1. APPROVAL OF MINUTES – February 20, 2020
2. APPROVAL OF MINUTES – March 19, 2020

**E. EX PARTE DECLARATIONS FOR PUBLIC HEARING ITEMS**

**F. PUBLIC HEARING**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Planning Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

1. **Project Name:** 2030 General Plan and Local Coastal Plan Conformity Determination for the City of Oxnard Capital Improvement Program (CIP) Fiscal Years (FY) 2020-2025.  
**Project Planners:** Scott Kolwitz, Planning and Environmental Services Manager and Tatiana Arnaout, City Engineer

**Recommendation:**

That the Planning Commission approve Resolution 2020-XX finding that the proposed Capital Improvement Program projects for FY 2020-2025 are in conformance with the City of Oxnard 2030 General Plan and relevant Coastal Land Use Plan policies pursuant to Section 65401 of the Government Code.

**G. STUDY SESSION/REPORTS**

**H. PLANNING COMMISSION BUSINESS (ATTACHMENT ADDED)**

1. **Planning Commissioner Presentations:** Planning Commissioner Presentations: Lessons Learned at the League of California Cities Planning Commissioner Academy March 4-6 in Sacramento.  
**Commissioners:** Jeremy Meyer and Daniel Chavez

**I. COMMUNITY DEVELOPMENT STAFF UPDATES**

**J. ADJOURNMENT**

**FUTURE MEETINGS**

Thursday, May 21, 2020, 6:00 p.m., City Council Chambers

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