

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY
Council Chambers, 305 West Third Street
July 21, 2020
Closed Session - 4:30 PM
Regular Meeting - 6:00 PM

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the City Council or staff to participate via teleconference.

Pursuant to the Ventura County Public Health Official's order and Governor's Executive Order N-33-20, all city buildings are temporarily closed to the public. The public is encouraged to view the meeting from home on the City's website at Oxnard.org/city-meetings, Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings are typically available online immediately following the meeting.

The public may provide comments to the City Council via email at cityclerk@oxnard.org no later than 3:00 p.m. on the day of the meeting. Please identify the meeting date and agenda item in the Subject line.

A telephone option for public comments is also available at this time due to the State of California "Stay At Home" order. Requests to speak must be submitted no later than 3:00 p.m. on the day of the meeting. Use the form on the city's website to submit your request: Oxnard.org/city-meetings, or call the City Clerk's Office at (805) 385-7803, or email your request to cityclerk@oxnard.org.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Housing Authority Board.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (4:30 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of case: California Coastal Commission Local Coastal Program Amendment No. LCP-4-oxn-20-0007-1 (City of Oxnard LCP Amendment Override)
Legislative Body: City Council
2. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of case: Martin Garcia v. City of Oxnard Workers' Compensation Case Nos. ADJ10718746; ADJ11972923; ADJ11972893
Legislative Body: City Council

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Staff Presentation / Council Discussion / Public Comment)

3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Government Code section 54956.9(d)(4))

Based on existing facts and circumstances, the City Council shall decide whether to initiate litigation in one potential case.

Legislative Body: City Council

D. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

E. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Based on the number of speaker requests submitted, the presiding officer may impose time limits per speaker. Typically, speakers are limited to three minutes, but shorter time may be established as deemed necessary. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/ Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

F. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. City Manager Department

SUBJECT: List of City Manager Approved Contracts - Informational Only. (5/5/5)

RECOMMENDATION: That the City Council receive and file the list of City Manager approved contracts for the period November 30, 2019 through June 30, 2020.

Legislative Body: City Council

Contact: Alexander Nguyen, (805) 385-7430

2. City Manager Department

SUBJECT: COVID-19 Update, Ratification of Director of Emergency Services Orders. (10/5/5)

RECOMMENDATION: That the City Council:

1. Receive an update from the Director of Emergency Services;
2. Adopt a resolution ratifying orders issued by the Director in response to the COVID-19 Local Emergency.

Legislative Body: City Council

Contact: Alexander Nguyen, (805) 385-7430

G. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on

his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

H. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

I. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

J. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the minutes of the June 30, 2020 regular meeting; July 1, 2020 special meeting; and July 7, 2020 regular meeting as presented.

Legislative Body: City Council

Contact: Michelle Ascencion, (805) 385-7805

2. Community Development Department

SUBJECT: Sakioka Farms Business Park Final Tract Map - Notice of Pending Approval - Planning and Zoning No. 20-300-01 (Final Map for Tract No. 5996) to subdivide a 430 acre site located south of the 101 Freeway between Rice Avenue and the City's eastern boundary, and north of Latigo Avenue. Filed by Scott Uhles with Delane Engineering.

RECOMMENDATION: That the City Council receive and file this Notice of Pending Approval for Planning and Zoning No. 20-300-01 (Final Map for Tract No. 5996).

Legislative Body: City Council

Contact: Jeffrey Lambert, (805) 385-7882

3. Housing Department

SUBJECT: Annual Approval of the Housing Authority Investment Policy.

RECOMMENDATION: That the Board of Commissioners of the Oxnard Housing Authority ("Authority") adopt a resolution adopting an investment policy for the Oxnard Housing Authority for FY 2020-2021.

Legislative Body: Housing Authority Board

Contact: Emilio Ramirez, (805) 385-8094

4. Housing Department

SUBJECT: Agreement with Major Event Trailers for Rental of Mobile Restrooms, Showers, and Laundry Facilities for the K Street Temporary Emergency Shelter

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute an

agreement with Major Event Trailers (A-8227) in the amount of \$285,000 to provide the rental of mobile restrooms, showers and laundry facilities for the Temporary Emergency Shelter at 351 South K Street through December 31, 2021.

Legislative Body: City Council

Contact: Emilio Ramirez, (805) 385-8094

5. Public Works Department

SUBJECT: Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program Emergency Backup Generators Budget Appropriation.

RECOMMENDATION: That the City Council authorize:

1. The recognition and appropriation of FEMA Hazard Mitigation Grant Program funding for the Oxnard Shores Emergency Backup Generator Project #PJ0460 in the amount of \$79,833 with a grant award of \$59,875 and a City match of \$19,959 to Wastewater Emergency Backup Generator Project No. 206604;
2. The recognition and appropriation of FEMA Hazard Mitigation Grant Program funding for the Main Police Station Emergency Backup Generator Project #DR-4353-0195 in the amount of \$400,160 with a grant award of \$300,120 and a City match of \$100,040 to the Police Emergency Backup Generator Project No. 662164.

Legislative Body: City Council

Contact: Rosemarie Gaglione, (805) 385-8055

6. Public Works Department

SUBJECT: Award Trade Services Agreement A-8208 to Natural Green Landscape, Inc., for Landscape Maintenance Services at Various City Facilities.

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute Trade Services Agreement No. A-8208 with Natural Green Landscape, Inc., for a total agreement value of \$356,112 for a term of three (3) years to provide landscape maintenance services at various City facilities. (Public Works and Transportation Committee approved 3-0)

Legislative Body: City Council

Contact: Rosemarie Gaglione, (805) 385-8055

7. Public Works Department

SUBJECT: Award Agreement A-8220 to Toro Enterprises, Inc. for Arterial Street Resurfacing Project at Various Locations PW 20-28.

RECOMMENDATION: That the City Council approve and authorize:

1. The Mayor to award and execute Agreement A-8220 with Toro Enterprises, Inc. for \$2,847,918.65 for the Arterial Street Resurfacing Project at Various Locations;
2. A Project contingency amount of \$284,791 for the Arterial Street Resurfacing Project at Various Locations Project No. 183113, 203006, 203007, 206901; and
3. A Project allocation of \$284,791 for engineering, inspection, survey and project management for the Arterial Street Resurfacing Project at Various Locations Project No. 183113, 203006, 203007, 206901.

Legislative Body: City Council

Contact: Rosemarie Gaglione, (805) 385-8055

K. PUBLIC HEARINGS

1. Housing Department

SUBJECT: Permanent Local Housing Allocation Program Grant Application. (5/5/5)

RECOMMENDATION: That the City Council:

1. Conduct a public hearing to receive comments from the public relating to a draft Permanent Local Housing Allocation program application;
2. Adopt a resolution authorizing the City Manager to submit an application for an amount not to exceed \$6,950,574 in Permanent Local Housing Allocation formula grant funds, with no local match required, to be issued over the next five program years to create affordable housing opportunities, as well as execute a Standard Agreement, amendments, and modifications with the California Department of Housing and Community Development, upon award, and for the City Manager or designee to submit any related documents necessary to participate in the Permanent Local Housing Allocation program; and
3. Authorize an administrative budget adjustment by the Chief Financial Officer upon award of the grant.

Legislative Body: City Council

Contact: Emilio Ramirez, (805) 385-8094

2. Community Development Department

SUBJECT: Updates to Oxnard City Code Chapters 11 and 16: to Create Consistency with Accessory Dwelling Units State Law; Incorporate Certain Cannabis Activities into the Zone Use Tables and Correct Typographical Errors (Chapter 16 Divisions 10 and 11); and Related to Cannabis Uses (Chapter 11). (15/10/10)

RECOMMENDATION: That the City Council:

1. Conduct a public hearing;
2. Determine the zoning text amendments are exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) and exempt under Public Resources Code Section 21080.17; and
3. Introduce Ordinances (by title only, waiving further reading) approving the following Ordinance Amendments to Oxnard City Code (OCC) Chapter 11 (Permits) and Chapter 16 (Zoning Code): (a) Chapter 16 to create consistency with State Accessory Dwelling Unit (ADU) legislation (Planning and Zoning Permit No. 20-580-03: Accessory Dwelling Units); and (b) Chapter 11 related to Cannabis uses and Chapter 16 use tables and various typographical corrections (Planning and Zoning Permit Nos. 20-580-01: Industrial Code; 20-580-04: Cannabis). (Planning Commission Approved 5-0)

Legislative Body: City Council

Contact: Jeffrey Lambert, (805) 385-7882

L. REPORTS

1. City Attorney Department

SUBJECT: Authorization for one member of the City Council to sign the ballot argument for the City measure entitled the "City of Oxnard 911 Safety, Medical Response, Financial Recovery and Accountability Measure," and determination of whether the City Council or authorized member(s) of the City Council will sign ballot argument(s) against one or more measures that will be on the

November 3, 2020 ballot. (10/10/10)

RECOMMENDATION: That the City Council:

1. Authorize one member of the City Council to sign the ballot argument for the City measure entitled "City of Oxnard 911 Safety, Medical Response, Financial Recovery and Accountability Measure;"
2. Determine if the Council wishes for all of the members of the City Council to sign the argument against the ballot measure and/or the rebuttal argument or if the City Council wishes to authorize one or more members of the City Council to file a written argument against the ballot measure entitled, "Expedited Processing of Certain City-Issued Development Permits If Projects Meet Specific Requirements and Project Applications Are Filed By Specified Professionals Who Have Received Required Training Pursuant to the New Program; Program Includes Audits of Approved Permits and Appeals of Certain Denied Permits and Adverse Certification Actions of the Specified Professionals to Newly Created Appeals Board and to the City Council;" and
3. If one or more of the four ballot measures currently the subject of litigation in the Ventura County Superior Court are ordered to be placed on the November 3, 2020 ballot, determine if it wishes to authorize the City Council as a whole or one or more authorized members of the City Council to file a written argument against the ballot measure(s), if any, that are ordered to be placed on the ballot.

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

M. ADJOURNMENT