

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

The entire agenda packet is available for review in the Library and the City Clerk's Office.
The agenda reports are on the City of Oxnard web site at www.ci.oxnard.ca.us

The entire agenda packet is available for review in the Library and the City Clerk's Office.

AGENDA
CC/CDC/HA
Regular Meetings
City Council Chambers, 305 West Third Street, Oxnard
April 04, 2006
07:00 p.m.

- A. ROLL CALL/POSTING OF AGENDA
- B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS
- C. CLOSED SESSION
- D. OPENING CEREMONIES
- E. CEREMONIAL CALENDAR
 - 1. SUBJECT: Presentation of Earth Day Celebration.
 - 2. SUBJECT: Announcing the Renaming of the Solid Waste Division.
 - 3. SUBJECT: Presentation of a Proclamation Designating the Month of April, 2006, as "Fair Housing Month."
 - 4. SUBJECT: Presentation of a Proclamation Designating the Month of April, 2006, as "Sexual Assault Awareness Month".
- F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

G. REVIEW OF INFORMATION/CONSENT AGENDA

H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

I. INFORMATION/CONSENT AGENDA

Housing Department

1. SUBJECT: Applications for Public Housing Program. (001)
HA RECOMMENDATION: Authorize the Housing Director to accept applications from families who qualify for four- and five-bedroom units for the Housing Authority's Public Housing Program.

Document: [View Report \(PDF 50 KB\)](#)

J. INFORMATION/CONSENT PUBLIC HEARINGS

K. PUBLIC HEARINGS

L. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

M. CITY COUNCIL/HOUSING AUTHORITY/COMMUNITY
DEVELOPMENT COMMISSION BUSINESS/COMMITTEE REPORTS

N. REPORTS

Community Development Department

1. SUBJECT: 2006 Downtown Facade and Paint Improvement Program. (003)
CC/CDC RECOMMENDATION: Approve the 2006 Downtown Facade and Paint Improvement Program (Program) and authorize the Community Development Director (Director) to execute Program agreements and related documents with approved applicants to implement the Program.

Document: View Report (PDF 320 KB)

Finance Department

2. SUBJECT: Issuance of Wastewater Revenue Bonds, Series 2006. (011)
CC RECOMMENDATION: (1) Adopt **Resolution No. 13,028** authorizing the sale, issuance, and delivery of not more than \$15,000,000 in principal amount of City of Oxnard Financing Authority Wastewater Revenue Bonds (Headworks Project), Series 2006 ("2006 Bonds"), and approving certain documents and authorizing certain actions in connection therewith; and (2) Approve the appropriation of funds in an amount not to exceed \$13,000,000 from the sale of the 2006 Bonds for the purpose of completing the Headworks Project and appropriating a like amount of funds from other sources to complete various street improvement projects associated with the Redwood Trunk Project.

Document: View Report (PDF 1.06 MB)

O. PUBLIC COMMENTS ON REPORTS

P. APPOINTMENT ITEMS

Q. STUDY SESSION

Development Services Department

1. SUBJECT: Issues Related to Medical Marijuana Dispensaries. (043)
CC RECOMMENDATION: Consider the report and ordinance outline authorizing medical marijuana dispensaries and provide direction to the Planning and Environmental Services Manager regarding regulation of such dispensaries or preparation of an ordinance prohibiting such dispensaries.

Document: View Report (PDF 222 KB)

R. PUBLIC COMMENTS ON STUDY SESSION

S. ADJOURNMENT
