

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AMENDED Section C Added & Report No. 1 Recommendation Revised

AGENDA

OXNARD CITY COUNCIL

OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY

OXNARD FINANCING AUTHORITY

OXNARD HOUSING AUTHORITY

Council Chambers, 305 West Third Street

February 4, 2021

Special Council Meeting - 5:00 PM

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the City Council or staff to participate via teleconference.

Pursuant to the Ventura County Public Health Official's order and Governor's Executive Order N-33-20, all city buildings are temporarily closed to the public. The public is encouraged to view the meeting from home on the City's website at Oxnard.org/city-meetings, Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings are typically available online immediately following the meeting. *Please see the link for the Measure M pre-recorded presentation video for each agenda item below.

The public may provide comments to the City Council via email at cityclerk@oxnard.org no later than 2:00 p.m. on the day of the meeting. Please identify the meeting date and agenda item in the Subject line.

A telephone option for public comments is also available at this time due to the State of California "Stay At Home" order. Requests to speak must be submitted no later than 2:00 p.m. on the day of the meeting. Use the form on the city's website to submit your request: Oxnard.org/city-meetings, or call the City Clerk's Office at (805) 385-7803, or email your request to cityclerk@oxnard.org.

*The City has filed pre-election and post-election lawsuits regarding the validity of Measure M. The judge has not yet ruled on the legal sufficiency of Measure M.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council

B. OPENING CEREMONIES (5:00 PM)

Pledge of allegiance to the flag of the United States.

C. PUBLIC COMMENTS

After the candidate presentations, as listed on item D.1. of the agenda, the legislative body will consider public comments for this item. A person may address the legislative body only on matters on the agenda. Speaker requests shall be submitted prior to the meeting as set forth above on the first page of this agenda. Speakers are limited to three minutes.

D. REPORTS

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Presentation / Council Discussion / Public Comment)

1. City Attorney Department

SUBJECT: District 2 Council Vacancy.

RECOMMENDATION: That the City Council:

1. Interview the applicants to fill the vacancy in the District 2 City Council office. Candidates will be allotted 10 minutes each to address City Council.
2. City Council will consider public comments.
3. Appoint an applicant to fill the vacancy until the date of a special election held to fill the remainder of the term.
4. Adopt a resolution calling and giving notice of holding a special election on November 2, 2021 to fill the remainder of the District 2 City Council office term.
5. Adopt a resolution requesting the Ventura County Board of Supervisors authorize the Ventura County Elections Division to render specified services to conduct the November 2, 2021 special election.
6. Adopt a resolution adopting regulations for candidates for elective office pertaining to candidate statements submitted to the voters at the special election to be held November 2, 2021. Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/Ei8lc_U0tkw.

Legislative Body: City Council

Contact: Stephen Fischer, (805) 385-7483

E. ADJOURNMENT