



Written materials relating to an item on this agenda that are distributed to the Commissioners within 72 hours of a regular meeting or within 24 hours of a special meeting will be made available for public inspection at the Library, [251 South "A" Street](#) and the City Clerk's Office, 300 West Third Street (4th Floor) during customary business hours. The agenda reports are on the City's website at www.oxnard.org.

**SPECIAL MEETING AGENDA
COMMISSION ON HOMELESSNESS**

Monday, May 17, 2021, 4:00 p.m.

Oxnard City Council Chambers
305 West Third Street, Oxnard CA 93030

Join Zoom Meeting

<https://zoom.us/j/95681905186?pwd=dnJ0OWI4Z2pJYmZJWUEwY043c2RLZz09>

Meeting ID: 956 8190 5186

Passcode: 957202

+16699009128

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the Commission on Homelessness, or staff to participate via teleconference.

As a precautionary measure to help slow the spread of COVID-19, the facility where this meeting is being held is temporarily closed to the public. Contact Angelica Navarro at (805) 385-8096 or at angelica.navarro@oxnard.org for information on participating in this meeting no later than 3:00 p.m. on May 17, 2021.

1. CALL TO ORDER AND ROLL CALL

a. Swearing of Commissioner Jack Villa

2. PUBLIC COMMENT At a special meeting, a person may address the Commission only on matters appearing on the agenda. The presiding officer shall limit public comments to three (3) minutes. Unless otherwise approved by the Commission, persons wishing to speak on items on the agenda should do so during Public Comments.

3. INFORMATION/CONSENT ITEMS

SUBJECT: Minutes of Meeting of April 5, 2021

RECOMMENDATION: Approve minutes of meeting of April 5, 2021.

4. NEW BUSINESS:

a. **SUBJECT:** Director's Update

RECOMMENDATION: Receive and File

b. **SUBJECT:** Sub Committees

RECOMMENDATION: That the Commission determine which Ad Hoc Sub-Committees it wishes to establish, and appoint no more than three (3) Commissioners to serve on each sub-committee.

Please click the following link to view the required Measure M prerecorded presentation video:

https://www.youtube.com/watch?v=2ogT_hGpslo

c. **SUBJECT:** Vocational Program

RECOMMENDATION: That the Commission receive, file, and support plans for a Vocational Training Program.

Please click the following link to view the required Measure M prerecorded presentation video:

<https://www.youtube.com/watch?v=WDsUXzGX6pA>

d. **SUBJECT:** Housing First

RECOMMENDATION: That the Commission receive, file and support plans for the Housing Department staff to launch the development of a 10-year Housing First Plan for the City of Oxnard.

Please click the following link to view the required Measure M prerecorded presentation video:

<https://www.youtube.com/watch?v=1HQGFamIeO0>

5. **ADJOURNMENT**

In accordance with the Americans with Disabilities Act and City of Oxnard policy, if you need special assistance to participate in a meeting, please call 385-8096 (TDD 487-2850). Notification 72 hours prior to the meeting will assist the City in making reasonable arrangements to ensure meeting accessibility.