

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AMENDED AGENDA

Items C.1 4/27/21 Minutes & D.2 Attachments B & C Revised

AGENDA

**OXNARD CITY COUNCIL
COMMUNITY SERVICES, PUBLIC SAFETY,
HOUSING & DEVELOPMENT COMMITTEE**
Council Chambers, 305 West Third Street
July 27, 2021

**Regular Meeting - 6:45 to 8:15 PM
(TEMPORARY MEETING TIME CHANGE)**

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the City Council or staff to participate via teleconference.

As a precautionary measure to help slow the spread of COVID-19, the City Council facilities are temporarily closed to the public. The public is encouraged to view the meeting from home on the City's website at Oxnard.org/city-meetings, Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings are typically available online immediately following the meeting. *Please see the link for the Measure M pre-recorded presentation video for each agenda item below.

The public may provide comments to the City Council via email at cityclerk@oxnard.org no later than [2:00 p.m.](#) on the day of the meeting. Please identify the committee name, meeting date, and agenda item in the email Subject line.

A telephone option for public comments is also available at this time. Requests to speak must be submitted no later than [2:00 p.m.](#) on the day of the meeting. Use the form on the city's website to submit your request: Oxnard.org/city-meetings, or call the City Clerk's Office at (805) 385-7803, or email your request to cityclerk@oxnard.org.

*The City has filed pre-election and post-election lawsuits regarding the validity of Measure M. The judge has not yet ruled on the legal sufficiency of Measure M.

A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. If the allotted 30 minute time period expires before all speakers have had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

C. CONSENT AGENDA

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Presentation / Committee Discussion / Public Comment)

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development:

1. Rescind its previous approvals of the January 12, 2021 regular meeting minutes; and
2. Approve the revised January 12, 2021 regular meeting minutes as presented; and
3. Approve the regular meeting minutes of March 23, 2021, April 13, 2021, April 27, 2021, May 11, 2021, May 25, 2021 and June 8, 2021 regular meetings as presented.

Contact: Rose Chaparro, (805) 385-7805

D. REPORTS

1. Housing Department

SUBJECT: Vocational Training Pilot Program for Previously Homeless Individuals (0/10/10).

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee receive and file the presentation and report regarding the Vocational Training Pilot Program for previously homeless individuals.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/eUx7NsBIJUw>

Contact: Emilio Ramirez, (805) 385-8094

2. Community Development Department

SUBJECT: Update on 6th Cycle Housing Element - Review of Input Received from the State of California, Department of Housing and Community Development (HCD) (Planning and Zoning Permit No. 20-620-03). (0/15/15)

RECOMMENDATION:

That the Community Services, Public Safety, Housing & Development Committee (Committee) provide input to staff and vote on the following questions to provide input in response to comments from the State of California, Department of Housing and Community Development (HCD):

1. Does the Committee support the addition of the new program language (Program 2, Part E - Citywide Homeowner Repair program) to target place-based revitalization efforts in areas of concentrated poverty to address state fair housing law?
2. Does the Committee support the new Affirmatively Furthering Fair Housing (AFFH) program language (Program 19) to address State AFFH requirements with conceptual approval to address HCDs input?
3. Does the Committee support the creation of the proposed new Accessory Dwelling Unit (ADU) housing program (Program 44) for homeowners to deed restrict their ADU as affordable to lower income households for 55 years?
4. Does the Committee support allocating financial resources for Programs 41 (Ventura County Farmworker Housing Study) and 42 (Housing Trust Fund Program)? This funding request would occur in early 2022.
5. Is there support for a lot consolidation program to waive lot merger fees for specific affordable housing sites (Program 5 - Parcel Assemblage/Lot Consolidation Program)?

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/5IKSw8HPc6c>

Contact: Vyto Adomaitis, (805) 385-7882

3. Housing Department

SUBJECT: Encampment Response Project and Related Agreement. (0/10/10)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee:

1. Review Encampment Response Project Plan;
2. Recommend that City Council approve a plan and updated timeline for encampment response to an existing encampment near Ormond Beach; and
3. Recommend that City Council approve and authorize the Mayor to execute an agreement with the County of Ventura/Ventura County Health Care Agency to provide encampment outreach, case management and motel voucher administration services.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/86YIK5Fubr0>

Contact: Emilio Ramirez, (805) 385-8094

4. Community Development Department

SUBJECT: Presentation of Required Off-Street Parking for Bed and Breakfast Uses (0/10/10)

RECOMMENDATION:

That the Community Services, Public Safety, Housing & Development Committee:

1. Receive a summary report on an off-street parking presentation for Bed and Breakfast uses to Chapter 16 of the Oxnard City Code (OCC);
2. Provide input on the required off-street parking for the Bed and Breakfast uses; and
3. Determine if staff should pursue a Zone Text Amendment (ZTA) in Chapter 16 of the Oxnard City Code (OCC) to modify the existing off-street parking requirement for bed and breakfast uses.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/CUSy3y8KsHo>

Contact: Vyto Adomaitis, (805) 385-7882

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT