



Written materials relating to an item on this agenda that are distributed to the Commissioners within 72 hours of a regular meeting or within 24 hours of a special meeting will be made available for public inspection at the Library, 251 South "A" Street and the City Clerk's Office, 300 West Third Street (4th Floor) during customary business hours. The agenda reports are on the City's website at www.oxnard.org.

AGENDA

Commission on Homelessness

Monday, August 2, 2021 at 4:00 pm

Oxnard City Council Chambers

305 West Third Street, Oxnard CA 93030

Please click the link below to join the meeting:

<https://us06web.zoom.us/j/81837675002?pwd=aWlXMlRlVlNld3SDBLYjRFUEdTYTNZdz09>

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the Commission on Homelessness, or staff to participate via teleconference.

As a precautionary measure to help slow the spread of COVID-19, the facility where this meeting is being held is temporarily closed to the public. Contact Cinthya Escobar at (805) 385-8276 or at cinthya.escobar@oxnard.org for information on participating in this meeting no later than 3:00 p.m. on August 2, 2021.

The City has filed pre-election and post-election lawsuits regarding the validity of Measure M. The City has not yet received a final ruling on the legal sufficiency of Measure M.

1. CALL TO ORDER AND ROLL CALL

2. **PUBLIC COMMENT** A person may address the Commission only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments on items not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on items on the agenda should do so during public comments for that agenda item.

3. INFORMATION/CONSENT ITEMS

- a. **SUBJECT:** Minutes of Meeting of July 12, 2021

RECOMMENDATION: Approve minutes of meeting of July 12, 2021.

4. NEW BUSINESS:

- a. **SUBJECT:** Lighthouse Program Guest Presentation – Dee Frighetti

RECOMMENDATION: Receive and File

b. **SUBJECT:** Director's Update

The Housing Director shall report on items of interest to the Commission on Homelessness occurring since the last meeting. The Commission on Homelessness cannot enter into detailed discussion or act on any item presented during this report. Such items may only be referred to the Secretary for the Commission on Homelessness for administrative action or scheduled on a subsequent agenda for discussion.

RECOMMENDATION: Receive and File

c. **SUBJECT:** Foul Weather Shelter Sub Committee Update

RECOMMENDATION: That the Commission receive a report from the Foul-Weather Shelter Subcommittee, and provide direction to that Subcommittee.

Please click the following link to view the required Measure M pre-recorded presentation: https://youtu.be/JV_lifzdp4Y

d. **SUBJECT:** Safe Parking Sub Committee Update

RECOMMENDATION: That the Commission receive a report from the Safe Parking Subcommittee, and provide direction to that subcommittee.

Please click the following link to view the required Measure M pre-recorded presentation: <https://youtu.be/BKYu78zKph0>

e. **SUBJECT:** Housing First Sub Committee Update

RECOMMENDATION: That the Commission on Homelessness receive a report from the Housing First Subcommittee and provide direction to that Subcommittee.

Please click the following link to view the required Measure M pre-recorded presentation: <https://youtu.be/DxTmpqS9Sro>

f. **SUBJECT:** Signature Event Sub Committee Update

RECOMMENDATION: That the Commission on Homelessness receive a report from the Signature Event Subcommittee and provide direction to that Subcommittee.

Please click the following link to view the required Measure M pre-recorded presentation: <https://youtu.be/R5cB1niYRyE>

- g. **SUBJECT:** Long Night of the Year Sub Committee Update

RECOMMENDATION: That the Commission receive a report from the Longest Night of the Year Subcommittee, and provide direction to that subcommittee.

Please click the following link to view the required Measure M pre-recorded presentation: <https://youtu.be/ILgaFKrd-N4>

- h. **SUBJECT:** Proposed Day Drop In Center

RECOMMENDATION: That the Commission on Homelessness receive a report and provide input regarding the proposed Day Drop-In Center.

Please click the following link to view the required Measure M pre-recorded presentation: <https://youtu.be/bY0A3yNltzk>

5. **ADJOURNMENT**

In accordance with the Americans with Disabilities Act and City of Oxnard policy, if you need special assistance to participate in a meeting, please call 385-8095 (TDD 487-2850). Notification 72 hours prior to the meeting will assist the City in making reasonable arrangements to ensure meeting accessibility.