

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AGENDA
OXNARD CITY COUNCIL
Council Chambers, 305 West Third Street
September 30, 2021
Special Meeting - 6:00 PM

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Proclamation, and Governor's Executive Order N-29- 20 as extended by N-21-08 to allow members of the City Council or staff to participate via teleconference.

As a precautionary measure to help slow the spread of COVID-19, the City Council facilities are temporarily closed to the public. The public is encouraged to view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews).

Video recordings are typically available online following the meeting.

*Please see the link for the Measure M pre-recorded presentation video for each agenda item below.

The public may provide comments to the City Council via email at cityclerk@oxnard.org no later than 2:00 p.m. on the day of the meeting. Please identify the meeting date and agenda item in the Subject line.

A telephone option for public comments is also available at this time. Requests to speak must be submitted no later than 2:00 p.m. on the day of the meeting. Use the form on the city's website to submit your request: Oxnard.org/city-meetings, or call the City Clerk's Office at (805) 385-7803, or email your request to cityclerk@oxnard.org.

Public Comment on Special Meeting Agenda Items: Pursuant to Government Code Section 54954.3(a), members of the public will be provided with an opportunity to address any item described on the agenda only, at the time the matter is considered by the City Council.

*The City has filed pre-election and post-election lawsuits regarding the validity of Measure M.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council

B. PUBLIC HEARINGS

1. City Attorney Department

SUBJECT: Public Hearing Regarding Redistricting of City Council Districts

RECOMMENDATION: That the City Council conduct a public hearing to:

1. Receive a report on the redistricting process for City Council districts and the criteria to be considered in revising district boundaries; and

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Presentation / Council Discussion / Public Comment)

2. Receive a report on the final adjusted census numbers of each existing City Council district; and
 3. Receive a presentation regarding public mapping tool for drawing City Council district maps.
- Legislative Body: City Council
Contact: Stephen Fischer, (805) 385-7483

C. REPORTS

1. City Attorney Department

SUBJECT: Selection of Revised Supervisorial District Map for Requested Adoption by the Ventura County Board of Supervisors. (0/20/40)

RECOMMENDATION: That the City Council:

1. Consider and select one of two recommended draft maps for the supervisorial districts for the Ventura County Board of Supervisors; and

Adopt a resolution entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD REQUESTING THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA ADOPT THE ATTACHED DISTRICT MAP BASED UPON THE MAP'S COMPLIANCE WITH THE REQUIREMENTS OF STATE LAW, INCLUDING THE MAP'S PRESERVATION OF THE GEOGRAPHIC INTEGRITY OF THE CITY OF OXNARD AND INCORPORATED CITIES WITH THE COUNTY OF VENTURA, THE MAP'S PRESERVATION OF THE LOCAL NEIGHBORHOODS AND COMMUNITIES OF INTEREST WITHIN THE CITY OF OXNARD AND THROUGHOUT THE COUNTY OF VENTURA, AND THE MAP'S EASILY IDENTIFIABLE BOUNDARIES; OR

2. Continue the subject item to October 5, 2021, and take formal action at that time requesting that the Board of Supervisors adopt a specific supervisorial district map.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/il9t531pS54>

Legislative Body: City Council

Contact: Ashley Golden, (805) 385-7478

D. ADJOURNMENT