



AGENDA
MEETING OF THE COMMISSION ON HOMELESSNESS
Monday, February 7, 2022, 4:00 to 5:30 p.m.
City of Oxnard City Council Chambers
305 West Third Street, Oxnard CA 93030

https://us06web.zoom.us/j/82966025279?pwd%3DL3czaVpHQjQ5akJIVFRPdkc2Qjhydz09&sa=D&source=calendar&ust=1644108434150440&usg=AOvVaw1VL90SGqkjPEPjI5r_qI6t

877 853 5257 US Toll-free Meeting ID: 829 6602 5279 Passcode: 985857

This meeting is being held in accordance with Assembly Bill 361, allowing members of the Commission on Homelessness, members of the public and staff to participate via teleconference.

Consistent with City policies imposed to promote social distancing, the facility where the Commission on Homelessness regularly meets is temporarily closed to the public.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. EMAILING COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING

- a. Submit an email to christian.lopez@oxnard.org no later than 1:00pm on the day of the meeting (Please indicate the agenda item number in the subject line). All email correspondence will be forwarded to the Commission on Homelessness prior to the start of the meeting and made part of the legislative record.
- b. Submit a request to speak by no later than 2:00pm on the day of the meeting by emailing the christian.lopez@oxnard.org.

2. PROVIDING PUBLIC COMMENTS DURING THE MEETING VIA CALL-IN OR ZOOM OPTIONS

- a. Speakers shall have up to three minutes to speak.
- b. Speakers may register to speak by clicking the link, https://us06web.zoom.us/j/82966025279?pwd%3DL3czaVpHQjQ5akJIVFRPdkc2Qjhydz09&sa=D&source=calendar&ust=1644108434150440&usg=AOvVaw1VL90SGqkjPEPjI5r_qI6t, and/or calling 877 853 5257 US Toll-free
- c. Public comments on items not on the agenda shall be taken at the beginning of the meeting. If there are more speakers than can be accommodated during thirty minutes, additional speakers who will be given an opportunity to speak at the end of the meeting. After all public speakers have been given an opportunity to speak, the public comment period shall be held open for three minutes to allow additional speakers to register or otherwise be recognized for the purpose of providing public comment. During this three-minute time period, the Commission on Homelessness or staff may briefly respond to comments on items not appearing on the agenda.



d. Public comments on items on the agenda shall be taken following the announcement of the item. After all public speakers have been given an opportunity to speak on an agenda item, the public comment period shall be held open for three minutes to allow additional speakers to register or otherwise be recognized for the purpose of providing public comment. During this three-minute time period, the Commission on Homelessness or staff may discuss the item being considered.

In accordance with the Americans with Disabilities Act and City of Oxnard policy, if you need special assistance to participate in a meeting, please call 385-8096 (TDD 487-2850). Notification 72 hours prior to the meeting will assist the City in making reasonable arrangements to ensure meeting accessibility.

1. CALL TO ORDER

2. PUBLIC COMMENT

A person may address the Commission only on matters appearing on the Meeting agenda. The presiding officer shall limit public comments to three minutes per speaker. Public comments will be heard during Commission consideration of the item on the agenda.

3. INFO/CONSENT

A. SUBJECT: Minutes of Meeting on 10 January 2022

RECOMMENDATION: Adopt minutes of meeting on 10 January 2022

4. PRESENTATIONS

A. SUBJECT: Gabriel's House

RECOMMENDATION: Receive and File

5. REPORTS FROM STAFF

A. SUBJECT: Director's Report

RECOMMENDATION: Receive and File

6. COMMISSION BUSINESS



A. SUBJECT: Housing First Sub Committee Update
RECOMMENDATION: Receive and File

B. SUBJECT: Safe Parking Sub Committee Update
RECOMMENDATION: Receive and File

C. SUBJECT: Foul Weather Shelter Sub Committee Update
RECOMMENDATION: Receive and File

7. NEW BUSINESS

A. SUBJECT: Vacancy on the Commission on Homelessness
RECOMMENDATION: Receive and File

B. SUBJECT: 2022 Goals
RECOMMENDATION: Receive and File

8. ADJOURNMENT

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