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AGENDA
April 6, 2010
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION*
OXNARD HOUSING AUTHORITY*
City Council Chambers, 305 West Third Street, Oxnard
7:00 P.M. Regular Meeting
6:00 P.M. Closed Session

A. ROLL CALL/POSTING OF AGENDA

RECOMMENDATION: *The Oxnard Community Development Commission and Oxnard Housing Authority will not meet because there are no items requiring consideration on this date.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION - (Please see Page 4 for description of closed session items)

D. OPENING CEREMONIES - 7:00 P.M.

RECOMMENDATION: Pledge of allegiance to the flag of the United States.

E. CEREMONIAL CALENDAR

1. SUBJECT: Earth Day 2010 Presentation.

2. SUBJECT: Presentation of Proclamation Designating April, 2010 as Donate Life Month.

3. SUBJECT: Presentation of Proclamation Designating April, 2010, as Sexual Assault Awareness Month.

F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA (30 Minutes)

RECOMMENDATION: At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. A person not able to address the legislative body at this time because the thirty minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing. The presiding officer shall limit public comments to three minutes.

G. REVIEW OF INFORMATION/CONSENT AGENDA

RECOMMENDATION: The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

I. INFORMATION/CONSENT AGENDA

ACTION: Info/Consent agenda approved.

City Manager Department

1. SUBJECT: Urban Greening Grant. (001) RECOMMENDATION: (1) Adopt a resolution authorizing the City Manager to submit the grant contract to the State of California Department of Parks and Recreation under the Urban Greening Grant for Sustainable Communities Program in the amount of \$1,000,000 for tree planting in the downtown core area, and certifying that the City will have sufficient funds to maintain the project area to

be paid for with these grant funds and (2) Authorize the City Manager to appropriate grant funds upon award of grant. Legislative Body: CC Contact: Lori Rice Phone: 385-8073

Document: [View Item \(pdf 96KB\)](#)

ACTION: Approved, R-13,779

Development Services Department

2. SUBJECT: Consent to Assignment and Assumption Agreement of Development Agreement as to Lot 18 of the RiverPark Project Located Adjacent to and North of the Highway 101 Freeway, and East of the Santa Clara River, and West of Vineyard Avenue (005) RECOMMENDATION: (1) Approve the form of the Assignment and Assumption Agreement for the Development Agreement from RIVERPARK A, L.L.C. to ALDERSGATE INVESTMENT, LLC (A-7275); and (2) Authorize the Mayor to execute the Consent to Assignment and Assumption of the Development Agreement (A-6128). Legislative Body: CC Contact: Matthew Winegar Phone: 385-7877

Document: [View Item \(pdf 240KB\)](#)

Library Department

3. SUBJECT: California State Library Fiscal Year (FY) 2010/11 Federal Library Services & Technology Act (LSTA) Competitive Grant Application. (017) RECOMMENDATION: Adopt a resolution authorizing the City Manager to submit an application for \$104,000 in California State Library FY 2010/11 LSTA grant funds to be used for the Improving Mobility and Patron Access to Current Technology project. Legislative Body: CC Contact: Barbara Murray Phone: 385-7522

Document: [View Item \(pdf 61KB\)](#)

Document: [View Attachment 1 \(pdf 866KB\)](#)

ACTION: Approved, R-13,780.

Police Department

4. SUBJECT: Ordinance No. 2824 Repealing and Readopting Section 7-55 of the Oxnard City Code, Adding Subdivision (J) to Section 7-61 of the Oxnard City Code, and Amending Subdivision (A) of Section 7-62 of the Oxnard City Code Concerning Civil Citations and Civil Citation Hearings. (019) RECOMMENDATION: Second reading and adoption. Legislative Body: CC Contact: Rob Silverstein Phone: 385-7940

Document: [View Item \(pdf 49KB\)](#)

5. SUBJECT: Ordinance No. 2825 Adding Section 7-149 to the Oxnard City Code Concerning Residential Yard Sales. (021) RECOMMENDATION: Second reading and adoption. Legislative Body: CC Contact: Rob Silverstein Phone: 385-7940

Document: [View Item \(pdf 33KB\)](#)

Public Works Department

6. SUBJECT: Adopt Ordinance Amending Subsection (1) of Subdivision (B) of Section 22-136 and Section 22-142 of the Oxnard City Code Concerning Water Conservation (023) RECOMMENDATION: Approve the first reading by title only and subsequent adoption of the Ordinance Amending Subsection (1) of Subdivision (B) of Section 22-136 and Section 22-142 of the Oxnard City Code Concerning Water Conservation.. Legislative Body: CC Contact: Anthony Emmert Phone: 207-1669

Document: [View Item \(pdf 161KB\)](#)

Approved, O-2826, first reading only.

J. TRANSMITTAL OF INFORMATION ONLY ITEMS

K. INFORMATION/CONSENT PUBLIC HEARINGS

L. PUBLIC HEARINGS

- M. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY
RECOMMENDATION: The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.
- N. CITY COUNCIL/HOUSING AUTHORITY/COMMUNITY DEVELOPMENT
COMMISSION BUSINESS/COMMITTEE REPORTS
- O. REPORTS
- P. PUBLIC COMMENTS ON REPORTS
RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the reports. The presiding officer shall permit a person to address the legislative body after the staff presentation on the report and before the consideration of the report by the legislative body. The presiding officer shall limit public comments to three minutes.
- Q. APPOINTMENT ITEMS
- R. STUDY SESSION
- S. PUBLIC COMMENTS ON STUDY SESSION
RECOMMENDATION: At this time, a person may address the legislative body only on matters appearing on the study session agenda. The presiding officer shall permit a person to address the legislative body after the staff presentation on the item and before the consideration of the item by the legislative body. The presiding officer shall limit public comments to three minutes.

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION. CC City of Oxnard, et al. v. California Coastal Commission Los Angeles Superior Court, Case No. BS122248; and

Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission's Resources Adequacy Requirements Program

PUC Rulemaking No. 05-12-013

The City Manager and City Attorney requested that these items be discussed in closed session under the Brown Act exception of Conference with Legal Counsel - Existing Litigation. The purpose of the closed session is to report to City Council on the status of the litigation.

T. ADJOURNMENT