

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AMENDED AGENDA

Report J.9 9212 Report Regarding Initiative Measures - Modified Staff Report & Added Attachment

Report J.10 City-Sponsored CFD No. 5 (RiverPark) Measure - Added

Report J.11 Calling the Election for Certified Initiative Measures- Modified Staff Report & Added Attachment

AGENDA

OXNARD CITY COUNCIL

OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY

OXNARD FINANCING AUTHORITY

OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

June 18, 2024

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 861 2240 8762
3. Passcode: 380012

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.ORG.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Oxnard Housing Authority.

CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL 2449

B. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

C. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

D. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. Public Works Department

SUBJECT: Continuation of an Emergency Order for Replacement of the City's Data Center Cooling System. (10 minutes)

RECOMMENDATION: That the City Council review and approve the continuation of the City Manager's emergency order to dispense with public bidding requirements pursuant to Public Contract Code section 22050 for the replacement of the Data Center Cooling System.

(This item did not originate in Committee because it is a continuation of an item previously approved by the City Council on June 4, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/Q89638XMkkY>

Legislative Body: City Council

Contact: Michael Wolfe, Robert Ruben, (805) 385-8055, (805)385-7554

E. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

1. City Clerk Department

SUBJECT: Appointment of Member to Serve on the City's Parks, Recreation and Community Services Commission. (5 minutes)

RECOMMENDATION: That the Mayor, with the approval of the City Council, appoint Joe Garcia to the Parks, Recreation, Community Services Commission representing District 3.

(This item did not originate in committee).

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/NeTf4Ro-BhQ>

Legislative Body: City Council

Contact: Rose Chaparro, (805) 385-7805

F. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

G. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

H. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the minutes of the May 21, 2024 regular meeting as presented.

Legislative Body: City Council

Contact: Rose Chaparro, (805) 385-7805

2. City Clerk Department

SUBJECT: Adoption of Resolutions Calling 2024 General Municipal Election.

RECOMMENDATION: That the City Council:

1. Adopt a resolution calling and giving notice of a municipal general election to be held on November 5, 2024, for the election of certain officers; consenting to and requesting election

consolidation with the County of Ventura; requesting the County Clerk to render services and supplies; and authorizing the Board of Supervisors to canvass the returns; and

2. Adopt a resolution establishing rules governing the submission by candidates of Candidate Statements to be printed in the Voter Information Guide at an election to be held on November 5, 2024.

Legislative Body: City Council

Contact: Rose Chaparro, (805) 385-7805

3. Human Resources Department

SUBJECT: Additional Appropriation for Liability and Property Damage Fund - Fiscal Year 2023-24.

RECOMMENDATION: That City Council approve an additional appropriation in the amount of \$2 million to the Public Liability and Property Damage Fund in Fiscal Year 2023-24.

Legislative Body: City Council

Contact: Steve Naveau, (805) 385-7947

4. Community Development Department

SUBJECT: Planning and Zoning Permit (PZ) No. 22-300-04 (Final Map) for Casa Aliento Subdivision.

RECOMMENDATION: That the Oxnard City Council:

1. Accept Final Map 22-300-04 for the Casa Aliento Subdivision; and
2. Receive and file a "Notice of Pending Approval" for Parcel Map 22-300-04 by the Community Development Director including signature of "City Council's Certificate" on the title sheet.
3. Authorize the City Clerk to sign the "Abandonment Certificate" for the vacation of roadway and utility easements.

Legislative Body: City Council

Contact: Jeff Pengilly, (805) 385-8208

5. Public Works Department

SUBJECT: Adoption of Ordinance 3046 Granting the Renewal of the Crimson California Pipeline, L.P. Franchise Agreement to Operate and Maintain a Petroleum Pipeline.

RECOMMENDATION: That the City Council:

1. Adopt Ordinance No.3046 entitled "UNCODIFIED ORDINANCE OF THE CITY OF OXNARD GRANTING THE RENEWAL OF THE CRIMSON CALIFORNIA PIPELINE, L.P. FRANCHISE AGREEMENT TO OPERATE AND MAINTAIN A PIPELINE FOR THE TRANSPORTATION OF PETROLEUM PRODUCTS UNDER, ALONG AND ACROSS HARBOR BOULEVARD" ; and
2. Find that this ordinance is exempt from CEQA pursuant to title 14 California Code of Regulations section 15301(b).

(This item did not originate in Committee because it is a continuation of an item previously approved by the City Council on May 21, 2024.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

6. Police Department

SUBJECT: Ventura County Animal Services Agreement FY 2024-25.

RECOMMENDATION: That the City Council approve and authorize the Mayor to sign a Service Level Request in the amount of \$2,647,277 for FY 24-25 for the fifth year of a five-year agreement (A-8151) with the County of Ventura to provide animal safety services.

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

7. Housing Department

SUBJECT: Investment Policy and Guidelines Housing Authority of the City of Oxnard.

RECOMMENDATION: That the City Council recommends that the Board of Commissioners of the Housing Authority of the City of Oxnard approve a resolution adopting an investment policy and portfolio guidelines for the Housing Authority of the City of Oxnard for FY 2024-2025.

(The Finance and Governance Committee approved 3-0 on May 28, 2024.)

Legislative Body: City Council and Oxnard Housing Authority

Contact: Emilio Ramirez, (805) 385-8094

8. Housing Department

SUBJECT: Housing Authority Low Rent Public Housing and Housing Choice Voucher Program Section 8 Budgets for Fiscal Year 2024-2025.

RECOMMENDATION: That the Board of Commissioners of the Housing Authority of the City of Oxnard:

1. Adopt a resolution approving the recommended \$8,042,472 operating budget for the Low Rent Public Housing Program for Fiscal Year 2024-2025, as presented for each project area, and approve and authorize the use of \$693,999 of unrestricted cash to fund the projected deficit.

2. Adopt a resolution approving the recommended \$34,177,979 operating budget for the Housing Choice Voucher Program Section 8 for Fiscal Year 2024-2025, and approve and authorize the use of \$436,417 of unrestricted cash to fund the projected deficit.

(The Finance and Governance Committee approved 3-0 on May 28, 2024.)

Legislative Body: Oxnard Housing Authority

Contact: Emilio Ramirez, (805) 385-8094

I. PUBLIC HEARINGS1. Public Works Department

SUBJECT: Fiscal Year (FY) 2024-25 Resolution to Levy Assessments in the Waterways Maintenance District. (10 minutes)

RECOMMENDATION: That the City Council acting as the legislative body for the Waterways Maintenance District:

1. Hold a public hearing regarding proposed assessments for the Waterways Maintenance District for Fiscal Year 2024-25, and
2. Adopt a resolution to levy the special assessment on property within the Waterways Maintenance District for Fiscal Year 2024-25.

(Finance and Governance Committee approved 3-0 on May 28, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation

video: <https://youtu.be/-osylYukj2M>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

2. Public Works Department

SUBJECT: Adoption of Resolution Confirming FY 2024-25 Landscape Maintenance Districts Diagrams and Assessments. (10 minutes)

RECOMMENDATION: That City Council, acting as the legislative body for the City's Landscape Maintenance Districts (LMDs):

1. Hold a public hearing to receive public testimony regarding the proposed Fiscal Year 2024-25 assessments in the City's LMDs; and
2. Adopt "A Resolution of the City Council of the City of Oxnard, California, Confirming Diagrams and Assessments for Fiscal Year 2024-25 in Connection with the City's Landscape Maintenance Districts."

(This item did not originate in Committee because it is a continuation of an item previously approved by the City Council on June 4, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation

video: <https://youtu.be/UIYv2yFg1q8>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

J. REPORTS

1. Finance Department

SUBJECT: Public Safety Property Tax Assessment FY 2024-25. (10 minutes)

RECOMMENDATION: That the City Council adopt the resolution establishing the FY 2024-25 tax rates on property in the City of Oxnard for the payment of voter-approved obligations related to public safety personnel pension expenses.

(The Finance and Governance Committee approved 3-0 on May 14, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation

video: <https://youtu.be/bv3w2-yta18>

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

2. Public Works Department

SUBJECT: Fiscal Year (FY) 2024-25 Special Tax Levy for Community Facility Districts Numbers 1, 2, 3, 4, 5, 8, 9 and 2000-3. (10 minutes)

RECOMMENDATION: That the City Council acting as the legislative body for Community Facilities Districts (CFD) No. 1, 2, 3, 4, 5, 8, 9 and 2000-3:

1. Adopt a resolution setting a special tax rate within CFD No. 1 (Westport at Mandalay Bay) for Fiscal Year 2024-25;
2. Adopt a resolution setting a special tax rate within CFD No. 2 (Westport at Mandalay Bay) for Fiscal Year 2024-25;
3. Adopt a resolution setting a special tax rate within CFD No. 3 (Seabridge at Mandalay Bay) for Fiscal Year 2024-25;
4. Adopt a resolution setting a special tax rate within CFD No. 4 (Seabridge at Mandalay Bay) for Fiscal Year 2024-25;
5. Adopt a resolution setting a special tax rate within CFD No. 5 (Riverpark) for Fiscal Year 2024-25;
6. Adopt a resolution setting a special tax rate within CFD No. 8 (Sakioka Farms Business Park) for Fiscal Year 2024-25;
7. Adopt a resolution setting a special tax rate within CFD No. 9 (North Shore at Mandalay Bay) for Fiscal Year 2024-25;
8. Adopt a resolution setting a special tax rate within CFD No. 2000-3 (Oxnard Boulevard/Highway 101 Interchange) for Fiscal Year 2024-25; and
9. Authorize the Public Works Director, or designee, to execute an agreement for Billing of Direct Assessments with the Ventura County Auditor-Controller to provide the service of placement of direct assessments on the Ventura County Secured Tax Roll.

(Finance and Governance Committee approved 3-0 on May 28, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/qR9C3FaGI0o>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. Cultural & Community Services Department

SUBJECT: Ventura County Area Agency on Aging Senior Nutrition Program. (10 minutes)

RECOMMENDATION: That the City Council authorize the City Manager to enter into a contract in an amount not to exceed \$290,100 with the County of Ventura for the administration of the Senior Nutrition Program.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/9eG2EPZZT38>

Legislative Body: City Council

Contact: Terrel Harrison, (805) 385-7994

4. Finance Department

SUBJECT: Adoption of Fiscal Year 2024-2025 Proposed Budget. (20 minutes)

RECOMMENDATION: 1. That the City Council adopt the following resolutions:

- a. A Resolution of the City Council of the City of Oxnard Approving the City Operating and Capital Improvement Budget for Fiscal Year 2024-25; and
- b. A Resolution of the City Council of the City of Oxnard Authorizing Full-Time Equivalent Positions in the City Service Effective July 1, 2024, in accordance with the Operating Budget for the Fiscal Year 2024-25; and

- c. A Resolution of the City Council of the City of Oxnard Authorizing Classification and Salary Schedules and Approving the Attached Classification and Salary Schedule; and
- d. A Resolution of the City Council of the City of Oxnard Establishing Financial Management Policies; and
- e. A Resolution of the City Council of the City of Oxnard Establishing an Appropriation Limit for the Fiscal Year 2024-25; and
- f. A Resolution of the City Council of the City of Oxnard Adopting a Master Fee Schedule; and

2. That the Housing Board of Commissioners Adopt a Resolution Approving the Housing Authority's Operating Budget for the Fiscal Year 2024-25.

Please click the following link to view the required Measure M pre-recorded presentation video titled Fiscal Year 2024-2025 Budget Preview: <https://youtu.be/XCXCnjxX62k>

Please click the following link to view the required Measure M pre-recorded presentation video titled Additional Information on Fiscal Year 2024-25 Proposed Annual Budget: <https://youtu.be/6KXZhtcz35k>

Legislative Body: City Council and Oxnard Housing Authority

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

5. Finance Department

SUBJECT: Annual Delegation of Investment Authority. (10 minutes)

RECOMMENDATION: That the City Council adopt a resolution delegating investment authority to the City Treasurer for FY 2024-25.

(The Finance and Governance Committee approved 2-0 on May 14, 2024.)

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

6. Public Works Department

SUBJECT: Agreement 32500017 with GreenCoast Landscapes Inc. for Landscaping Services at Various City Locations. (10 minutes)

RECOMMENDATION: That the City Council:

1. Authorize the Mayor to execute an Agreement with GreenCoast Landscapes Inc. in the amount not to exceed \$1,200,000 for an initial one-year term from July 1, 2024, to June 30, 2025, with the option to extend for four (4) consecutive one (1) year option terms, that shall not exceed a total of five (5) years for a final term ending June 30, 2029, for landscape maintenance services at various City locations.

(Public Works and Transportation Committee approved 3-0 on May 28, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/nS8l6HP1JYY>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

7. Public Works Department

SUBJECT: Second Amendment to Agreement A-8368 with Toter, LLC for the Purchase of Residential Curbside Collection Carts and Parts. (10 minutes)

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a Second Amendment to Agreement No. A-8368 with Toter, LLC in the amount of \$560,000 for a new total not to exceed \$2,085,000 for the replenishment of curbside carts and parts.

(Public Works and Transportation Committee approved 3-0 on May 28, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation

video: https://youtu.be/kodoE0_s4ts

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

8. Public Works Department

SUBJECT: Agreement 32500013 with Conico Toro, Inc. dba MacValley Oil Company for Purchase and Delivery of Bulk Lubricants and Antifreeze. (10 minutes)

RECOMMENDATION: That the City Council:

1. Approve and authorize the Mayor to execute Agreement 32500013 with Conico Toro, Inc dba MacValley Oil Company in the amount not to exceed \$1,540,000 for an initial one-year term from July 1, 2024 to June 30, 2025, with the option for four (4) consecutive one (1) year period extensions, that shall not exceed a total of five (5) years; for a final term ending June 30, 2029, for the purchase and delivery of lubricants and antifreeze to various City locations.

(Public Works and Transportation Committee approved 3-0 on May 28, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation

video: <https://youtu.be/Fhtf40IRzkM>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

9. City Attorney Department

SUBJECT: 9212 Report Regarding the following initiative measures: "Repeal of Community Facilities No. 5 (RiverPark) Special Taxes," "Reduction of the Maximum Special Taxes That Can Be Imposed Within Community Facilities District No. 5 (RiverPark)," and "Limitations on Uses of Special Taxes for Community Facilities District No. 5 (RiverPark)." (15 minutes)

RECOMMENDATION: That the City Council receive an Election Code Section 9212 report prepared by Russ Branson regarding the following initiatives certified by the City Clerk as sufficient: "Repeal of Community Facilities No. 5 (RiverPark) Special Taxes," "Reduction of the Maximum Special Taxes That Can Be Imposed Within Community Facilities District No. 5 (RiverPark)," and "Limitations on Uses of Special Taxes for Community Facilities District No. 5 (RiverPark)."

Legislative Body: City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark)

Contact: Stephen Fischer, Rose Chaparro, (805) 385-7483, (805) 385-7805

10. City Attorney Department

SUBJECT: City-Sponsored Community Facilities District No. 5 (RiverPark) No Tax Increase, Public Safety, Neighborhood Services Measure (20 Minutes)

RECOMMENDATION: That the City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark) of the City of Oxnard, call the election for a ballot measure titled "City-Sponsored Community Facilities District No. 5 (RiverPark) No Tax Increase, Public Safety, Neighborhood Services Measure" by adopting a resolution, which would order consolidation with the November 5, 2024 statewide election, request the County Clerk to conduct the election, and authorize the Board of Supervisors to canvass the returns

Legislative Body: City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark)

Contact: Stephen Fischer, Rose Chaparro, (805) 385-7483, (805) 385-7805

11. City Attorney Department

SUBJECT: Calling the Election for Certified Initiative Measures titled:

1. "Repeal of Community Facilities No. 5 (RiverPark) Special Taxes;"
2. "Reduction of the Maximum Special Taxes That Can Be Imposed Within Community Facilities District No. 5 (RiverPark);" and
3. "Limitations on Uses of Special Taxes for Community Facilities District No. 5 (RiverPark)." (20 minutes)

RECOMMENDATION: That the City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark) of the City of Oxnard, call the election for certified initiative measures titled:

1. "Repeal of Community Facilities No. 5 (RiverPark) Special Taxes;"
2. "Reduction of the Maximum Special Taxes That Can Be Imposed Within Community Facilities District No. 5 (RiverPark);" and
3. "Limitations on Uses of Special Taxes for Community Facilities District No. 5 (RiverPark)"

by adopting three resolutions which would order consolidation with the November 5, 2024 statewide election, request the County Clerk to conduct the election, and authorize the Board of Supervisors to canvass the returns.

Legislative Body: City Council, acting as the legislative body of Community Facilities District No. 5 (RiverPark)

Contact: Stephen Fischer, Rose Chaparro, (805) 385-7483, (805) 385-7805

K. ADJOURNMENT