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AGENDA
CC/CDC/HA*
Regular Meetings
City Council Chambers, 305 West Third Street, Oxnard
October 03, 2006
7:00 p.m.

- A. ROLL CALL/POSTING OF AGENDA *The Oxnard Housing Authority will not meet because there are no items requiring consideration on this date.

- B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

- C. CLOSED SESSION

- D. OPENING CEREMONIES
Pledge of allegiance to the flag of the United States.

- E. CEREMONIAL CALENDAR

- 1. SUBJECT: Presentation of a Joint Proclamation Designating the Month of October, 2006, as "Breast Cancer Awareness Month" and the Month of November, 2006 as "End Domestic Violence Month."

- 2. SUBJECT: Presentation of a Proclamation Designating the Month of October, 2006, as "Multicultural Month."

- 3. SUBJECT: Presentation of the 2006 Multicultural Festival Art Contest Winners.

- F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA (30 Minutes)
At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. A person not able to address the legislative body at this time because the thirty minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing. The presiding officer shall limit public comments to three minutes.
- G. REVIEW OF INFORMATION/CONSENT AGENDA
The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.
- H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.
- I. INFORMATION/CONSENT AGENDA

Community Development Department

1. SUBJECT: Subordination of City of Oxnard and Oxnard Community Development Commission Resale Restriction and Loan Agreements to The California Housing Finance Agency Resale Restriction Agreements in RiverPark, Heritage Walk and Sorrento Developments. (001) CC/CDC RECOMMENDATION: That City Council authorize the Housing Director to execute CalHFA subordination agreements subordinating City of Oxnard Resale Restriction and Loan Agreements to The California Housing Finance Agency Resale Restriction Agreements in the Sorrento Development. That the Community Development Commission authorize the Community Development Director to execute CalHFA subordination agreements subordinating Community Development Commission Resale Restriction and Loan Agreements to The California Housing Finance Agency Resale Restriction Agreements in the RiverPark and Heritage Walk Developments. Contact Person: Richard R. Bryan Phone: 385-7407

2. SUBJECT: Commitment of \$2.7 Million for an 86 Unit Component of the 140 Affordable Apartments at RiverPark for Extremely and Very Low Income Households. (005) CDC RECOMMENDATION: Authorize the Community Development Director to execute a letter to Cabrillo Economic Development Corporation offering to loan \$2.7 million to assist in financing the development of 86 RiverPark apartments affordable to extremely low and very low income households located north of the 101 Freeway; west of Vineyard Avenue, north of Myrtle Avenue and at the westerly terminus of Olive Street. Contact Person: Richard R. Bryan Phone: 385-7407

Document: [View Report - PDF \[182 KB\]](#)

Development Services Department

3. SUBJECT: License Agreement for Use of City's Right-of-Way North of 141 and 143 West Fifth Street. (009) CC RECOMMENDATION: Approve and authorize the Mayor to execute an Agreement with Charles G. Logue, Candy S. Logue, Travis Logue, and Kyber Logue (A-6737) for the installation and maintenance of electrical and gas utility lines under the City's right-of-way north of 141 and 143 West Fifth Street. Contact Person: Ashley Golden Phone: 385-7882

Document: [View Report - PDF \[69.9 KB\]](#)

Document: [View Agreement - PDF \[567 KB\]](#)

Public Works Department

4. SUBJECT: Appropriation of Funds for Water Backflow Assemblies Repairs, Maintenance and Certification Capital Project. (011) CC RECOMMENDATION: Approve the appropriation of funds in the amount of \$250,000 from the Water Security and Contamination Prevention Fund Balance to the Backflow Assemblies Upgrade/Maintenance Project for the replacement, maintenance and certification of City-owned backflow assemblies in parks, medians and right-of-ways. Contact Person: Anthony Emmert Phone: 385-8136

Document: [View Report - PDF \[58.7 KB\]](#)

J. TRANSMITTAL OF INFORMATION ONLY ITEMS

K. INFORMATION/CONSENT PUBLIC HEARINGS

L. PUBLIC HEARINGS

- M. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

Public Works Department

1. SUBJECT: Channel Islands Harbor Stormwater Protection Project Update.

N. CITY COUNCIL/HOUSING AUTHORITY/COMMUNITY
DEVELOPMENT COMMISSION BUSINESS/COMMITTEE REPORTS

O. REPORTS

- P. PUBLIC COMMENTS ON REPORTS At this time, a person may address the legislative body only on matters appearing on the reports. The presiding officer shall permit a person to address the legislative body after the staff presentation on the report and before the consideration of the report by the legislative body. The presiding officer shall limit public comments to three minutes.

Q. APPOINTMENT ITEMS

R. STUDY SESSION

- S. PUBLIC COMMENTS ON STUDY SESSION At this time, a person may address the legislative body only on matters appearing on the study session agenda. The presiding officer shall permit a person to address the legislative body after the staff presentation on the item and before the consideration of the item by the legislative body. The presiding officer shall limit public comments to three minutes.

T. ADJOURNMENT
